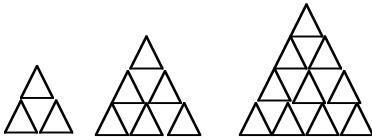


1. Assuming that the pattern continues, what are the next 3 terms?  
39, 34, 29, \_\_\_\_, \_\_\_\_, \_\_\_\_

- A 14, 19, 24  
B 24, 19, 14  
C 28, 24, 20  
D 29, 24, 19

2. Assuming that the pattern continues, how many small triangles are in the fourth design?



- A 10  
B 15  
C 25  
D 30

3. There are 8 people at a business meeting. Everyone shakes hands with everyone else once. How many hand shakes would there be?

- A 28  
B 24  
C 21  
D 8

4. Assuming that the pattern continues, what are the next 3 terms?  
15, 18, 21, 24, \_\_\_\_, \_\_\_\_, \_\_\_\_

- A 33, 30, 27  
B 31, 30, 27  
C 27, 30, 33  
D 27, 31, 34

5. Use the pattern of designs below. What is the total number of rectangles at each step in the pattern?



- A 1, 2, 3, 4  
B 1, 2, 4, 8  
C 1, 3, 5, 7  
D 1, 3, 6, 10

6. Which of the following rules describes the number pattern? 5, 10, 20, 40

- A Start with 5 and multiply by 2 repeatedly  
B Start with 5 and add 10 repeatedly  
C Start with 5 and add 2 repeatedly  
D Start with 5 and multiply by 5 repeatedly

7. A pattern is created by starting with 2 and adding 3.5 repeatedly. Which is the first 5 terms of this pattern?

- A 2, 3.5, 5.5, 9, 12.5  
B 2, 5.5, 9, 12.5, 16  
C 3.5, 7, 10.5, 14, 17.5  
D 5.5, 9, 12.5, 16, 18

8. Which of the following rules describes the number pattern?  
0.57, 0.48, 0.39, 0.30, \_\_\_\_, \_\_\_\_, \_\_\_\_

- A subtract 0.9 from each term  
B add 0.9 from each term  
C subtract 0.7 from each term  
D add 0.7 from each term

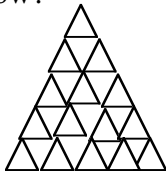
(appendix continues)

9. Bamboo, which is a grass, grows as much as 3 ft high per day.

Number of days	1	4	8	12	16
Height of plants	3	12	24	?	?

What will be the height of the bamboo at 16 days?

- A 36  
B 42  
C 48  
D 56
10. Five bacteria are placed in a petri dish then counted each hour. The first bacteria counts were: 12, 26, 54, 110. As this pattern continues, how many hours later will there be 446 bacteria?
- A 6 hours  
B 7 hours  
C 8 hours  
D 10 hours
11. Assuming that the design continues, how many triangles are there on the 6<sup>th</sup> row?



- A 5  
B 6  
C 11  
D 13

12. Using the table below, what is the total number of squares for a 5 x 5 grid?

Size of Grid	1x1	2x2	3x3	4x4	Total
1 x 1	1	0	0	0	1
2 x 2	4	1	0	0	5
3 x 3	9	4	1	0	14
4 x 4	16	9	4	1	30

- A 25  
B 30  
C 50  
D 55
13. If represents x and represents 1 unit, which example below models the variable expression 5x + 3?



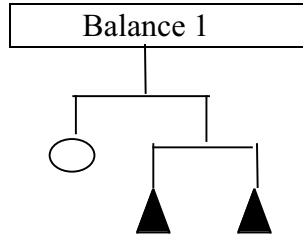
14. Which of the following variable expressions represents the model below?



- A  $2x + 4$   
B  $2x + 3$   
C  $4x + 2$   
D  $4x + 3$

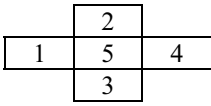
(appendix continues)

15. The total weight of the balance is 16. What is the value of each shape in the figure below?

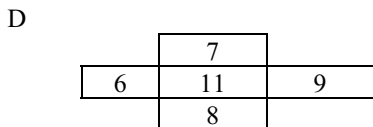
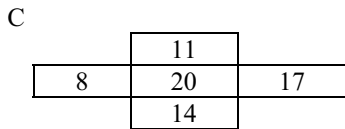
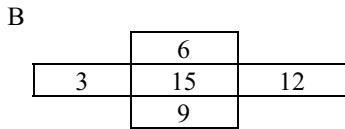
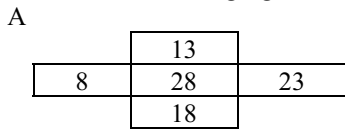


- A  $\bigcirc = 8$       $\blacktriangle = 8$   
 B  $\bigcirc = 8$       $\blacktriangle = 4$   
 C  $\bigcirc = 4$       $\blacktriangle = 8$   
 D  $\bigcirc = 4$       $\blacktriangle = 4$

16. Multiply each entry in the figure below by 3 and then add 5



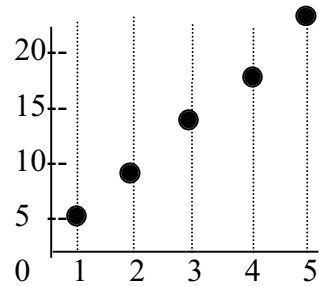
Which is the resulting figure?



17. Which numerical expression below has a value closest to 60?

- A  $38 + 4 \bullet 5$   
 B  $3 \bullet 4 + 6 \bullet 2$   
 C  $4 + 11 \bullet 4$   
 D  $5^2 + 4 \bullet 2$

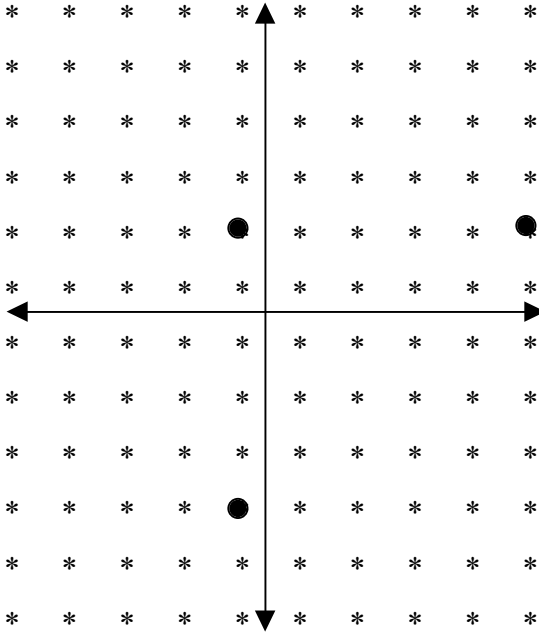
18. Use the graph below. Which best describes the function?



- A output = 4  $\bullet$  input + 1  
 B output = 3  $\bullet$  input + 2  
 C output = 2  $\bullet$  input - 3  
 D output = 1  $\bullet$  input + 4

(appendix continues)

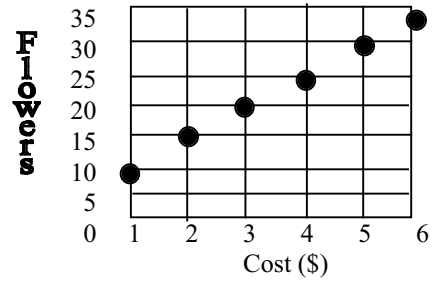
19. Three vertices of a rectangle have coordinates  $(-1,2)$ ,  $(5,2)$ , and  $(-1,4)$ . Which is the coordinate of the fourth vertex?



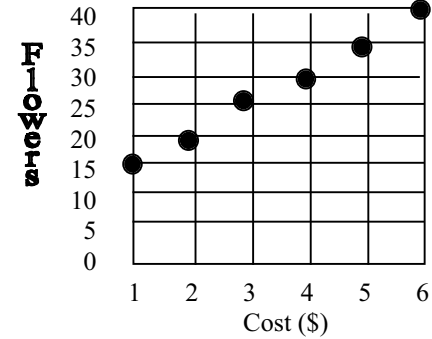
- A  $(5, -4)$   
B  $(-4, 5)$   
C  $(5, 4)$   
D  $(4, -5)$

20. The drama club sells carnations for its Annual holiday fund-raiser. Help the drama club decide which company to use. Which graph below represents the company that would be the most economical for the club to hire?

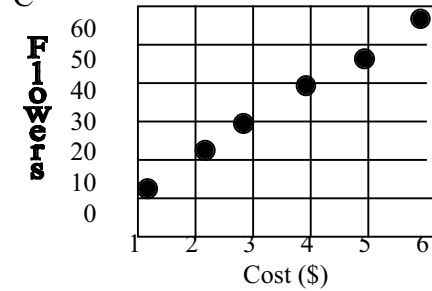
A



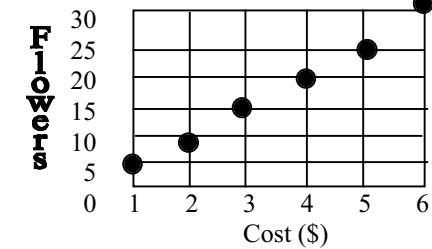
B



C



D



Note. From Math Pretest and Posttest, by S. H. Lapinski, 1999, Henrico County Public Schools. Adapted with permission.