

- Abrahams, R. D. 1977. An American vocabulary of celebrations. In *Time Out of Time: Essays on the Festival*, ed. A. Falassi, 173-182. Albuquerque: University of New Mexico Press.
- Achurra, G. 1996. Telephone interview.
- Alba, R. D. 1990. *Ethnic Identity: The Transformation of White America*. New Haven: Yale University Press.
- Allen, J. P., and E. Turner. 1996. Spatial patterns of immigrant assimilation. *The Professional Geographer* 48:140-155.
- Barth, F. 1969. Introduction. In *Ethnic Groups and Boundaries*, ed. F. Barth, 9-38. Boston: Little, Brown and Company.
- Bich, D. 1996. Telephone interview.
- Bocock, R. 1974. *Ritual in Industrial Society: A Sociological Analysis of Ritualism in Modern England*. London: George Allen and Unwin.
- Bodnar, J. 1985. *The Transplanted: A History of Immigrants in Urban America*. Bloomington: Indiana University Press.
- Boyd, W. C. 1969. Genetics and the human race. *Science* CXL:1057-1064
- Cadaval, O. 1989. *The Hispano-American Festival and the Latino Community: Creating an Identity in the Nation's Capital*. Ph.D. dissertation. Washington D.C.: George Washington University.
- Caldwell Tribune. 1909. *Editorial*:10
- Castelli, J. 1970. *Basques in the Western United States: A Functional Approach to Determination of Cultural Presence in the Geographic Landscape*. Ph.D. dissertation. Boulder: University of Colorado.
- Clark, R. P. 1979. *The Basques: The Franco years and Beyond*. Reno: University of Nevada Press.
- Cornwall, J. 1984. Land of the Basques. *Geographical Magazine* 56:362-367.

- Conzen, K. N. 1989. Ethnicity as festive culture: Nineteenth-century German Americans on parade. In *The Invention of Ethnicity*, ed. W. Sollors, 44-76. New York: Oxford University Press.
- Conzen, M. 1990. Ethnicity on the land. In *The Making of an American Landscape*, ed. M. Conzen, 221-248. Boston: Unwin Hyman.
- Decroos, J. F. 1980. *The Long Journey: Social Integration and Ethnicity Maintenance Among Urban Basques in the San Francisco Bay Region*. Reno: Associated Faculty Press, Inc.
- Denzin, N. K. 1978. *The Research Act: A Theoretical Introduction to Sociological Methods*. New York: McGraw-Hill.
- Douglass, W. A., and J. Bilbao. 1975. *Amerikanuak: Basques in the New World*. Reno: University of Nevada Press.
- Douglass, W. A. 1980. The vanishing Basque shepherd. *American West* 17:30-31, 59-61.
- Douglass, W. A. 1985. Ethnic categorization in the 1980 U.S. Census: The Basque example. *Government Publications Review* 12:289-296.
- Douglass, W. A. 1992. Basques in the American West. In *To Build a New Land: Ethnic Landscapes in North America*, ed. A. G. Noble, 379-395. Baltimore: John Hopkins University Press.
- Duncan, J., and N. Duncan. 1988. (Re)reading the landscape. *Environment and Planning D: Society and Space* 6:117-126.
- Eagle, S. 1979. *Work and Play Among the Basques of Southern California*. Ph.D. dissertation. West Lafayette: Purdue University.
- Echeverria, J. 1983. *Amerikanuak Eta Asmoak: New World Basques and Immigration Theory*. Ph.D. dissertation. Amarillo: University of North Texas.
- Echeverria, J. draft. *Ostatuak Amerikanuak: A History of Basque Boardinghouses in the United States*.
- Echeverria, J. 1996. Telephone interview.
- Eiguren, D. 1996. Telephone interview.

- Etulain, R. W. 1979. Basque beginnings in the Pacific Northwest. *Idaho Yesterdays* 18: 20-32.
- Falassi, A. 1987. Festival: Definition and morphology. In *Time Out of Time: Essays on the Festival*, ed. A. Falassi, 1-12. Albuquerque: University of New Mexico Press.
- Farber, C. 1983. High, healthy, and happy: Ontario mythology on parade. In *The Celebration of Society: Perspectives on Contemporary Cultural Performance*, ed. F. E. Manning, 33-50. Bowling Green: Bowling Green University Popular Press.
- Foote, K.E., P.J. Hugill, K. Mathewson, and J.M. Smith. 1994. *Re-Readings in Cultural Geography*. Austin: University of Texas Press.
- Foote, K. E., and J. M. Smith. 1994. Introduction: How the world looks. In *Re-Reading Cultural Geography*, eds. K. E. Foote, P. J. Hugill, K. Mathewson, and J. M. Smith, 27-33. Austin: University of Texas Press.
- Gallop, R. 1930[1970]. *A Book of the Basques*. London: Macmillian Company [1930]. Reprint, Reno: University of Nevada Press [1970].
- Gans, H. 1979. Symbolic ethnicity: The future of ethnic groups and culture in America. *Ethnic and Racial Studies* 2:1-20.
- Goti Iturriaga, J. L. 1972. Aportacion a la antropologia de la poblacion vascofona. *Estudios de Deusto* XX:173-179.
- Heiburg, M. 1989. *The making of the Basque nation*. Cambridge: Cambridge University Press.
- Hudson, B. R. 1994. Aesthetic Ideology and Urban Design. In *Re-Reading Cultural Geography*, ed. K. E. Foote, P. J. Hugill, K. Mathewson, and J. M. Smith 323- 346. Austin: University of Texas Press.
- Jaialdi '95, 1995. *Jaialdi '95*. Boise: Euzkaldunak, Inc.
- Jackson, J. B. 1990. The house in the vernacular landscape. In *The Making of an American Landscape*, ed. M. Conzen, 355-369. Boston: Unwin Hyman.
- Jackson, P. 1980. *Ethnic Groups and Boundaries: 'Ordered Segmentation' in Urban Neighbourhoods*. Oxford: Oxford Publishing Company.

- Janiskee, R. L. 1996. Community festivals in the Carolinas. In *Snapshots of the Carolinas: Landscapes and Cultures*, ed. G. G. Bennett, 57-61. Washington D.C.: Association of American Geographers.
- Johnson, J. M. 1975. *Doing Field Research*. New York: The Free Press.
- Johnston, R. J., D. Gregory, and D. Smith. 1994. *The Dictionary of Human Geography*. Oxford: Blackwell Press.
- Jorgensen, D. L. 1989. *Participant Observation: A Methodology for Human Studies*. London: Sage Publications.
- Leclaire, L. 1954. *Le roman regionaliste dans les isles Britanniques, 1800-1950*. Clermont-Ferrand: Bussac.
- Lewis, P. 1972. Small town in Pennsylvania. *Annals of the Association of American Geographers* 62:323-51.
- Li, F. L. N., A. J. Jowett, A. M. Finlay, and R. Skeldon. 1995. Discourse on migration and ethnic identity: Interviews with professionals in Hong Kong. *Transactions - Institute of British Geographers* 20:342-356.
- Manning, F. E. 1983. Cosmos and chaos: Celebration in the modern world. In *The Celebration of Society: Perspectives on Contemporary Cultural Performance*, ed. F. E. Manning, 3-32. Bowling Green: Bowling Green University Popular Press.
- Massey, D. 1985. Ethnic residential segregation: A theoretical and empirical review. *Sociology and Social Research* 69:315-350.
- McDowell, L. 1994. The transformation of cultural geography. In *Human Geography: Society, Space, and Social Science*, eds. D. Gregory, R. Martin, and G. Smith, 146-173. Minneapolis: University of Minnesota Press.
- Miller, P. 1996. Telephone interview.
- Noble, A. G. 1992a. Migration to North America: Before, during and after the nineteenth-century. In *To Build a New Land: Ethnic Landscapes in North America*, ed. A. G. Noble, 2-17. Baltimore: John Hopkins University Press.

- _____. 1992b. The immigrant experience in the nineteenth century and afterwards. In *To Build a New Land: Ethnic Landscapes in North America*, ed. A. G. Noble, 204-212. Baltimore: John Hopkins University Press.
- Sack, R. D. 1986. *Human Territoriality: Its Theory and History*. Cambridge: Cambridge University Press.
- Shultz, A. 1995. *Ethnicity on Parade: Inventing the Norwegian American Through Celebration*. Amherst: University of Massachusetts Press.
- Stevens, G. 1985. Nativity, intermarriage, and mother-tongue shift. *American Sociological Review* 50:74-83.
- Stryker, S. 1968. Identity salience and role performance: The relevance of symbolic interaction theory for family research. *Journal of Marriage and Family* 11:558-564.
- Thernstrom, S., A. Orlov, O. Handlin. 1980. *Harvard Encyclopedia of American Ethnic Groups*. Cambridge: Belknap Press.
- Turner, V. 1982. Introduction. In *Celebration, Studies in Festivity and Ritual*, ed. V. Turner, 11-31. Washington D.C.: Smithsonian Institution Press.
- U.S. Department of Commerce. 1982. *1980 Census of Population: Supplementary Reports: Detailed Ancestry Groups for States*. Washington D.C.: U.S. Government Printing Office.
- U.S. Department of Commerce. 1992. *1990 Census of Population: Supplementary Reports: Detailed Ancestry Groups for States*. Washington D.C.: U.S. Government Printing Office.
- Veltman, C. 1983. *Language Shift in the United States*. Berlin: Mouton.
- Wagner, P. L., and M. Mikesell. 1962. *Readings in Cultural Geography*. Chicago: University of Chicago Press.
- Willems-Braun, B. 1988. Situating cultural politics: fringe festivals and the production of spaces of intersubjectivity. *Environment and Planning D: Society and Space*. 6:75-104.
- Woon, Y. F. 1985. Ethnic identity and ethnic boundaries: The Sino-Vietnamese in Victoria, British Columbia. *Canadian Review of Sociology and Anthropology* 22: 534-558.

Yancey, W. L., E. P. Ericksen, and R. N. Juliani. 1976. Emergent ethnicity: A review and reformulation. *American Sociological Review* 41:391-403.

Ysura, J.M. 1995. *Basque Dance*. Boise: Tamarack.

Zelinsky, W. 1973. *The Cultural Geography of the United States*. Englewood Cliffs: Prentice-Hall, Inc.