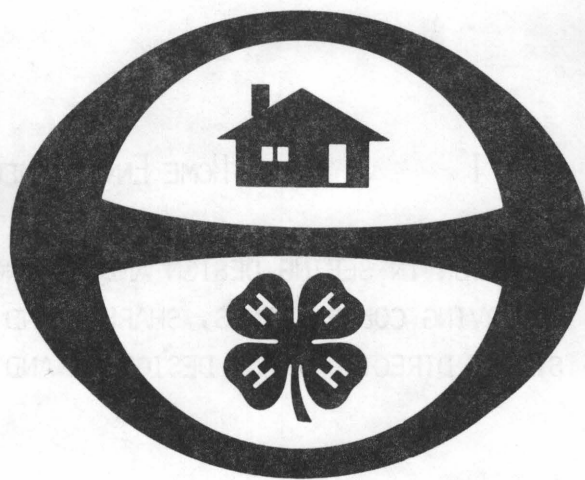


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# 4-H Home Environment



## Your Space for Living

### Record Report Units I

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OCT 24 1978

BLACKSBURG, VIRGINIA

Report for 19 \_\_\_\_\_

Member's Name \_\_\_\_\_  
First Middle Last

Postal Address \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_

Year of birth \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

Project \_\_\_\_\_ Year in project \_\_\_\_\_

Unit \_\_\_\_\_ Year in unit \_\_\_\_\_

Years of club work completed, including the present year \_\_\_\_\_

Club name \_\_\_\_\_

Leader's name \_\_\_\_\_

Extension Division  
Virginia Polytechnic Institute  
and State University

Reprint October 1978  
RB 95

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*An Equal Opportunity/Affirmative Action Employer*

UNIT I HOME ENVIRONMENT - YOUR SPACE FOR LIVING

HAVE FUN IN SEEING DESIGN AND MAKING ITEMS FOR A SPACE. EMPHASIS IS GIVEN TO OBSERVING COLOR, LINES, SHAPES, AND TEXTURES IN THE VISUAL WORLD TO FOLLOWING SIMPLE DIRECTIONS AND DESIGNING AND USING OBJECTS IN THE SURROUNDINGS.

IN PLANNING MY PROJECT, I DECIDED TO TRY TO LEARN THESE THINGS THIS YEAR:

HERE ARE SOME OF THE THINGS I DID:

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NAMES OF PEOPLE WHO HELPED ME MOST AND WHAT THEY DID:

I USE THESE PRINTED MATERIALS:

NAME OF PUBLICATION	SOURCE
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SOME OF THE MOST IMPORTANT THINGS I LEARNED THIS YEAR:

I SHARED WITH OTHERS SOME OF THE THINGS I LEARNED IN THESE WAYS:

- EXAMPLE: DEMONSTRATIONS
- RADIO AND TV APPEARANCES
- COMMITTEES
- TOURS
- OTHER WAYS

WHAT PLANS DO YOU HAVE FOR FUTURE PROJECTS AND ACTIVITIES IN HOME ENVIRONMENT?

CHECK NAME OF CAPSULES TAKEN AND COMPLETED:

- 4 MK 5010 BASIC DESIGN IN SPACE  
 3 P 254 MINI-MAXI ROOM  
 4 MK 446 PAINT AND COLOR  
 4 MK 378 PICTURES AND PLAQUES FROM DRIED MATERIALS  
 OTHERS

DID YOU COMPLETE THE SUGGESTED ACTIVITIES LISTED IN THE CAPSULE BOOKLET.

Yes  No

ATTACH FORMS FROM CAPSULES OR WRITE A BRIEF REPORT ON WHAT YOU LEARNED. ADD PHOTOS AND SKETCHES IF YOU LIKE.