UNIT NO. ___ FOR YEAR 19___

Name __________________________ Age on Jan. 1 ___________ Unit ________

Years in 4-H _________; Years in Woodworking Projects _________

Name of 4-H Club _____________________________________________

4-H Leader's Name ___________________________________________

Name of Woodworking Project Manual you are using this year ___________

Extension Division

Virginia Polytechnic Institute

and State University
WOODWORKING TOOLS

I learned to use these tools this year: _______________________________________
__________________________________________

I bought or received as gifts the following tools this year: ________________________
__________________________________________

I now own the following woodworking tools: ____________________________________
__________________________________________

CONSTRUCTION OF ARTICLES

<table>
<thead>
<tr>
<th>Articles Made</th>
<th>Plans Used (√ one)</th>
<th>Kind of Wood Used</th>
<th>Fasteners Used (glue, screws, etc)</th>
<th>Was Finish Applied? If so, what</th>
<th>Hours To Make</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>yours</td>
<td>manual</td>
<td>other</td>
<td></td>
<td></td>
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</tbody>
</table>

ARTICLES REPAIRED OR REFINISHED

<table>
<thead>
<tr>
<th>Name of Article</th>
<th>How Did You Repair or Refinish It?</th>
<th>Hours To Do</th>
</tr>
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<tbody>
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EQUIPMENT CHECK

1. I (have) (do not have) a workbench at home.
2. I (have) (do not have) power tools. If so, what ____________________________

3. I (have) (do not have) a vise. If you have a vise, is it (homemade) (factory made.)

Prepared by: Dick Spray, Extension Specialist, Agricultural Engineering

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EXHIBIT RECORD

<table>
<thead>
<tr>
<th>Date</th>
<th>Article Exhibited</th>
<th>Where: Fairs (County, State) Achievement Days, Other.</th>
<th>Placing</th>
<th>Premium</th>
</tr>
</thead>
<tbody>
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WOODWORKING DEMONSTRATIONS I DID THIS YEAR

Subject of demonstration __________________________ Where: __________________________

WOODWORKING JUDGING I DID THIS YEAR

What was judged: __________________________ Where: __________________________

PARTICIPATION IN 4-H MEETINGS AND EVENTS

Number of woodworking project meetings held by your club ______
Number you attended ______
Number of general meetings held by your club this year ______ Number you attended ______
Other activities and events in which you participated: __________________________

PICTURES AND CLIPPINGS RELATIVE TO WOODWORKING PROJECTS
(Attach pages, if necessary)
STORY

Write a story telling about your 4-H Woodworking project. You may tell what you learned, what you liked about the projects, and your most interesting experiences, etc. (Attach additional pages if needed.)

This is a complete and accurate record of my work in this project.

Signature of 4-H Club Member

Approved: ___________________________ Parent

______________________________ Local or Project Leader