

4-H GROUP ENROLLMENT

(instructions on back)

Name of 4-H Club or Group _____
 Leader/Teacher _____
 Community or School _____
 This page _____ of _____ pages for this group

FOR OFFICE USE ONLY			
UNIT	CLUB	TYPE	COMMUNITY STATUS
<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>	<input type="text"/>

Names (List Alphabetically)				Address RFD and Box or Street (Included numbers)	City or Town	ZIP	See coding instructions on back for this section.															
							RES.	SEX	RACE	Birthday MO DA YR			GRADE	4-H Yr.	DUPL.	4-H Projects/ Subjects	TEEN LEADER	LEADER TYPE	LEADER ASSN			
Last	First	Middle																				
1. LEADERS																						1.
2.																						2.
3.																						3.
1. MEMBERS																						1.
2.																						2.
3.																						3.
4.																						4.
5.																						5.
6.																						6.
7.																						7.
8.																						8.
9.																						9.
10.																						10.
11.																						11.
12.																						12.
13.																						13.
14.																						14.
15.																						15.
16.																						16.
17.																						17.
18.																						18.
19.																						19.
20.																						20.



VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY

Virginia Cooperative Extension

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VIRGINIA STATE UNIVERSITY

4-H Enrollment Instructions

This 4-H enrollment may be used in the place of individual enrollment cards. Use additional sheets as necessary, if there are more than three adult volunteer leaders/teachers or more than 20 members in the 4-H club or group. Pub 388-05 "Group Summary" can be used to summarize the information obtained on this form for purposes of reporting, ordering materials, etc.

Type or Print All Information

Name: Last name first

Address: Include rural route and box number or street number and name, apt id if applicable, city or town

Zip: Zip Code

Residence: Indicate place of residence by code number

- 1 - farm
- 2 - towns under 10,000 and rural non-farm
- 3 - towns and cities of 10,000 to 50,000
- 4. Suburbs of cities over 50,000
- 5. Cities over 50,000

Gender: 1 - female 2 - male

Race: (teacher/leader should indicate race of each child)

- 1 - White, not of Hispanic origin
- 2 - African American, not of Hispanic origin
- 3 - American Indian or Alaskan Native
- 4 - Hispanic
- 5 - Asian or Pacific islander
- 6 - Bi-racial (of more than one race)

Birthdate: month/day/year

Grade: K - 12, Sp = special ed, NS not in school

Years in 4-H: This includes the current year. Teachers/leaders indicate number of years worked as a leader/teacher with 4-H education

Duplicate: Yes = belong to more than one 4H club

Projects: Use project codes from back of sheet

Teen Leader: Y = member is serving a teen leader

Leader Type: Select the following code which best describes role of the adult volunteer leader/teacher

- | | |
|-------------------|-----------------|
| 41 Organizational | 46 Collaborator |
| 42 Project | 47 Occasional |
| 43 Activity | 48 Teen |
| 44 Helper | 49 Indirect |
| 45 Master | |

Leaders Association: Adult volunteer leaders/teachers wishing to be members of the VA Assoc of Adult 4-H volunteer Leaders are to check the box on the front and sign the following statement. (Those not desiring members should leave the box blank)

Having read the bylaws, I wish to be a member of the Virginia Association of Adult 4-H Volunteer Leaders

Signature _____

Signature _____

Signature _____

Signature _____

Agreement: 4-H volunteer agreement to be signed by all 4-H volunteers;

I am volunteering my time to further the educational purposes of 4-H and will actively work toward achieving racial and sexual balance. I will not discriminate on the basis of race, color, creed, religion, sex, national origin, handicap, or political affiliation.

1. _____ date _____

2. _____ date _____

3. _____ date _____

This completes your 4-H club/group enrollment.

OFFICE USE ONLY SECTION	
To be completed by the Extension Office	
Unit: Three-digit code of extension unit	Community Status:
Club: Code assigned to the club by Extension Office	1. Racially Mixed
Type: type of members of the club	2. Not racially mixed
1. Community Club	Mail: Yes = add to 4-H mailing list
2. School Club	
3. Special Interest Group	
4. School Enrichment	
5. Lone member	

Project Listing

MEMBER PROJECT CODES

CLOVERBUD

- 90001 Cloverbuds
- 90011 Talking with T.J.
- 90012 Exploring Farm Animals
- 90014 Mud, Muck & other things
- 82179 Team Helmet (Bicycle)

ANIMAL SCIENCE

- BEEF**
- 11161 Market Beef

DAIRY

- 12244 Dairy Group Activities
- 12248 Goat Group Activities
- 12249 Dairy Judging

DOG CARE

- 16252 Dog Care

HORSE AND PONY

- 14421 Introduction to the Horse
- 14422 Horses are Fun
- 14423 Horses and Horsemanship

LIVESTOCK

- 11481 Non-Ownership Animal Science I
- 11485 Livestock Judging

MEATS

- 13493 Meat ID (judging)

PETS

- 16191 Pet Care

POULTRY

- 15252 Beginning Life-Embryology (group only)

SHEEP

- 11581 Ewe Flock
- 11582 Market Lamb

SWINE

- 11613 Feeder Pigs

VETERINARY SCIENCE

- 17631 The Normal Animal I

CAREERS & ECONOMIC ED.

CAREER EXPLORATION

- 21181 Lifepaths Jr.

ECONOMIC EDUCATION

- 22185 Stockmarket Game (group only)
- 22186 Commodity Challenge (" ")

WORKFORCE PREPERATION

- 23184 Minding My Own Business
- 23188 Wonders of Work

YOUTH ENTREPRENEURSHIP

- 24189 Y.E.S.S.

CITIZENSHIP

- 61209 Citizenship (by group only)

INTERNATIONAL

- 61501 The World Around Me
- 61503 Exchange Programs (IFYE/LABO)

COMMUNICATIONS and EXPRESSIVE ARTS

CREATIVE & PERFORMING ARTS

- 31571 Share-the-Fun
- 31572 Theatre Arts (group only)

PUBLIC SPEAKING

- 30531 Public Speaking

PHOTOGRAPHY

- 33511 Adventures with Your Camera

ENVIRONMENTAL EDUCATION

AQUATIC AND MARINE SCIENCE

- 41133 Marine Science (Group Only)
- 41341 Project WET (group only)

FORESTRY

- 43307 Big Tree Search (Pilot Groups Only)
- 43308 Forestry In-school Group Activities
- 43309 Project Learning Tree (group only)

OUTDOOR ADVENTURE

- (Restricted to units with trained personnel)
- 44651 Outdoor Adventure

SHOOTING EDUCATION

- (Restricted to units with certified shooting education program with trained volunteers)
- 45585 Shooting Education

WILDLIFE AND FISHERIES

- 47661 Wildlife (under development)
- 47662 Fishing Fin-atics (group only)
- 47672 Project Wild (group only)
- 47675 Project Aquatic WILD (group only)

WILDLIFE HABITAT EVALUATION

- 47671 Wildlife Habitat Evaluation (group only)

FAMILY and CONSUMER SCIENCES

CLOTHING AND TEXTILES

- 51211 PACT I
- 51215 Clothing Construction
- 51218 Fabrics/Fashion, Consumer Education
- 51221 Fashion Review

CONSUMER/MANAGEMENT

- 52232 Calculating Consumer
- 52235 High School Financial Planning (group)
- 52236 Consumerama (group)

FAMILY LIFE

- 53296 Strong Families-Competent Kids

HOME ENVIRONMENT

- 54414 The Rent Event

FOOD, NUTRITION, & HEALTH

FOODS AND NUTRITION

- 55316 Foods & Nutrition (Group Only)
- 55318 EFNEP Individual (restricted)
- 55319 EFNEP Family (restricted)

HEALTH

- 56401 Exploring My Body (cloverbud group)
- 56402 Discover My Self (ages 9-10, group only)
- 56403 Fun with Friends (ages 11-12) group only)
- 56404 Teen Talk (ages 13-15, group only)
- 56405 Piece It All Together (ages 16 +group only)

LEADERSHIP and PERSONAL DEVELOPMENT

- 60001 Character Counts (group only)
- 61461 Group Dynamite (group only)

PLANT and SOIL SCIENCE

- 71118 Land Appreciation and Soil Judging (Beginner)

GARDENING

- 72446 4-H Gardening Project (group only)

HORTICULTURE

- 72451 4-H Horticulture Project (group only)

SCIENCE and TECHNOLOGY

AEROSPACE

- 81101 Aerospace (group only)

BICYCLE

- 82171 Bicycle Basics (ages 9-12)

COMPUTER

- 83221 Interactive Presentations

ELECTRIC/ENERGY

- 84265 Electric Energy (school enrichment)

S.E.R.I.E.S.

- 85406 SERIES (group only)

WOODWORKING

- 88681 Woodworking (group only)

EVENTS/ACTIVITIES

- 90901 4-H Camp
- 90905 4-H Daycamp
- 90915 Interstate Exchange
- 90921 4-H Congress
- 90965 4-H Day at State Capitol
- 90971 International Exchange
- 90981 Japanese LABO
- 90991 other

LEADER PROJECT CODES

- 11480 Animal Science Project Leader
- 12240 Dairy Science Project Leader
- 13490 Meat Science Project Leader
- 14420 Horse Project Leader
- 15520 Poultry Science Project Leader
- 16190 Small Animal Project Leader
- 17630 Vet Science Project Leader
- 21200 Career/Economics Project Leader
- 30570 Theatre Arts Project Leader
- 32530 Public Speaking Project Leader
- 33510 Photography Project Leader
- 41100 Aquatic/Marine Science Leader
- 42270 Entomology Project Leader
- 43320 Forestry Project Leader
- 44650 Outdoor Adventure Project Leader
- 45580 Shooting Education Project Leader
- 47660 Wildlife Project Leader
- 51210 Clothing Project Leader
- 52230 Consumer Education Project Leader
- 53290 Family Life Project Leader
- 55020 Children/Youth/Family At Risk Leader
- 55310 Food/Nutrition Project Leader
- 56400 Health Education Project Leader
- 60000 Character Counts Project Leader
- 61200 Citizenship Project Leader
- 61460 Group Dynamite Project Leader
- 62500 Global Education Project Leader
- 72450 Gardening/Horticulture/Soil Leader
- 81110 Aerospace Project Leader
- 82170 Bicycle Project Leader
- 83210 Computer Project Leader
- 84260 Electric Energy Project Leader
- 85400 SERIES Project Leader
- 88680 Woodworking Project Leader
- 90000 Camping Leader
- 91000 Exploring 4H Project Leader
- 99010 Cloverbud Project Leader