



**Virginia  
Cooperative  
Extension  
REVISED 1997**

**4-H Group Enrollment  
PUBLICATION 388-001**

**Instructions:**

This form should be used only for 4-H school enrichment and special interest groups when use of individual forms are not practical. This information is provided to the Virginia Cooperative Extension Service for purposes of evaluation and accountability. This summary of participation provides justification for the use of educational materials provided by the Virginia Cooperative Extension Service.

*Please type or print*

Unit Code: \_\_\_\_\_ Unit Name: \_\_\_\_\_  
 Group Name \_\_\_\_\_  
 School/Community \_\_\_\_\_  
 Contact \_\_\_\_\_  
 Group Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_

**Group Type (select one)**

- \_\_\_ Special Interest
- \_\_\_ School Enrichment
- \_\_\_ 4-H TV
- \_\_\_ other (specify) \_\_\_\_\_

**Project Codes (choose from list on back of this form)**

- 1.. \_\_\_\_\_
- 2.. \_\_\_\_\_
- 3.. \_\_\_\_\_
- 4.. \_\_\_\_\_

**TOTAL\* NUMBER YOUTH PARTICIPATING (All totals\* must match) \_\_\_\_\_**

<u>Place of Residence</u>	<u>Race</u>	<u>Girl</u>	<u>Boy</u>	<u>TOTAL</u>
Farm _____	White _____	_____	_____	_____
Rural _____	Black _____	_____	_____	_____
Town _____	Indian _____	_____	_____	_____
Suburban _____	Hispanic _____	_____	_____	_____
City _____	Asian _____	_____	_____	_____
<b>TOTAL*</b> _____	Multicultural _____	_____	_____	_____
	<b>TOTAL</b> _____	_____	_____	_____*

**AGE:** 5 \_\_\_\_\_ 6 \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
 13 \_\_\_\_\_ 14 \_\_\_\_\_ 15 \_\_\_\_\_ 16 \_\_\_\_\_ 17 \_\_\_\_\_ 18 \_\_\_\_\_ Adult \_\_\_\_\_ **TOTAL\*** \_\_\_\_\_

**GRADE:** K \_\_\_\_\_ 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_ 7 \_\_\_\_\_  
 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_ n/a \_\_\_\_\_ **TOTAL\*** \_\_\_\_\_

**Total number of leaders/teachers \_\_\_\_\_** \*\* Do not include leaders already enrolled in 4-H.  
 \*\* Totals must match \*\* below

<u>Place of Residence</u>	<u>Race</u>	<u>Female</u>	<u>Male</u>	<u>Total</u>	<u>Project Code</u>	<u>Number Leaders</u>
Farm _____	White _____	_____	_____	_____	_____	_____
Rural _____	Black _____	_____	_____	_____	_____	_____
town _____	Indian _____	_____	_____	_____	_____	_____
Suburb _____	Hispanic _____	_____	_____	_____	_____	_____
City _____	Asian _____	_____	_____	_____	_____	_____
<b>TOTAL **</b> _____	Multi _____	_____	_____	_____	_____	_____



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5655  
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no. 388-001

## 1997 **ANIMAL SCIENCE**

### Beef

- 161 Market Beef I  
162 Market Beef II  
163 Beef Heifer  
164 Cow-Calf

### Dairy

- 241 Dairy I  
242 Dairy II  
243 Dairy III  
244 Dairy IV  
245 Goat I  
246 Goat II  
247 Goat III

### Horse And Pony

- 421 Introduction To The Horse  
422 Horses Are Fun  
423 Horses And Horsemanship  
424 Horse Science  
425 Basic Horsemanship  
426 Novice  
427 Horseman  
428 Horsemaster  
429 Horse Management  
430 Horse Business Project  
431 Mare And Foal  
432 Self-Determined Project

### Livestock

- 481 Non-Ownership  
Animal Science I  
482 Non-Ownership  
Animal Science II  
483 Non-Ownership  
Animal Science III  
484 Livestock Advancement

### Meats

- 491 Meats  
492 Ham Curing

### Pets

- 191 Cat Care  
252 Dog Obedience-Beginners  
253 Dog Obedience-Novice  
254 Grooming And Handling  
255 Training for Family

### Poultry

- 521 Raising And Rearing  
Poultry  
523 Poultry And Egg Consumer  
Project  
525 Beginning Of Life-  
Embryology

### Sheep

- 581 Ewe Flock  
582 Market Lamb

### Swine

- 611 Breeding Gilt  
612 Market Hog  
613 Feeder Pigs

### Veterinary Science

- 631 I - The Normal Animal  
632 II - Animal Diseases  
633 III- Immunology,

## **CITIZENSHIP**

- 201 Me, My Family And My  
Friends  
202 My Neighborhood  
203 My Clubs And Groups  
204 My Community  
205 My Heritage  
206 My Government  
207 My World  
209 Citizenship Classroom  
International  
501 The World Around Me  
502 Peoples And Customs Of  
The World

## **CONSUMER/FAMILY SCIENCES**

### Personal Appearance, Clothing

#### And Textiles

- 211 4-H Pact, Level 1  
212 4-H Pact, Level 2  
213 4-H Pact, Level 3  
214 4-H Pact, Level 4

#### Clothing Construction

- 215 Beginner  
216 Intermediate  
216 Advanced

#### Fabrics/Fashion

- 217 Consumer Education  
218 Textile Science

#### Consumer Management

- 231 Management Matters  
232 Calculating Consumer  
233 To Buy Or Not To Buy I  
235 High School Financial  
Planning

#### 236 Consumerama

#### Family Life

- 291 You And Tots I  
292 You And Tots II  
293 Older Adults As Special  
Friends  
294 Sharing And Working With  
Older Adults  
296 Strong Families -  
Competent Kids

#### Home Environment

- 411 Home Building Blocks I  
412 Home Building Blocks II  
413 Home Building Blocks III  
414 The Rent Event

## **COMMUNICATIONS &**

## **EXPRESSIVE ARTS**

### Photography

- 511 Adventures With Your  
Camera  
512 Exploring Photography  
513 Mastering Photography  
514 Darkroom Techniques

### Public Speaking

- 531 Public Speaking

### Creative & Performing Arts

- 571 Share-The-Fun

## **ENVIRONMENTAL EDUCATION**

### Marine Science

- 136 What Is Water Pollution  
137 Taxonomy  
138 Adaptations  
139 Soil Erosion  
140 Underwater Plants  
141 Nutrient Enrichment  
341 Project W.E.T. (Groups)

### Entomology

- 271 Adventures With Insects

### Forestry

- 330 Forest Recreation  
331 Managing Water, Wildlife,  
Forage  
332 Urban Forestry  
333 Forestry Careers  
334 Making Forestry Pay  
335 Open Land And Spot  
Planting  
336 Christmas Tree Planting  
337 Timber Stand Improvement  
339 Timber Estimating And Log  
Scaling

#### 340 Project Learning Tree

#### Shooting Education

- (Restricted To Units With  
Certified Shooting  
Education Program)  
585 Shooting Education

#### Outdoor Adventure

- (Restricted To Units With  
Trained Personnel)

#### 650 Outdoor Adventure

#### Wildlife And Fisheries

- 661 Wildlife  
670 Wildlife Habitat  
672 Project W.I.L.D. (Group)  
675 Project Aquatic W.I.L.D.  
(Group)

#### Water & Energy Conservation

- 641 Be Water Wise  
642 Project W.E.T. (Group)

## **FOOD, NUTRITION & HEALTH**

### Food & Nutrition

- 311 Six Easy Bites  
312 Tasty Tidbits  
313 You're The Chef  
314 Food Works  
316 Foods With An  
International Flavor  
317 Beef Ambassador  
318 EFNEP Individual  
319 EFNEP Family

### Health

- 403 Stress Connection

- 406 A Smile To Keep  
407 First Aide & Safety  
408 Protect Your Health  
409 Fitting The Nutrition &  
Exercise Pieces Together

## **JOBS, CAREERS, AND**

## **ECONOMICS**

### Careers

- 181 Lifepaths Jr  
182 Lifepaths Int  
183 Lifepaths Sr  
Economic Education  
185 Stockmarket Game  
186 Commodity Challenge

## **LEADERSHIP & PERSONAL**

## **DEVELOPMENT**

- 281 Exploring 4-H Leadership  
(Age 12-13)

### Leadership Life Skills

- 465 Group Member  
466 Committee Member  
467 Committee  
Chairperson  
468 President  
469 Vice President  
470 Secretary  
471 Treasurer  
472 Reporter  
473 Song Leader  
474 Recreation Leader  
475 Activity Leader  
476 Project Leader  
477 Organization Leader  
478 Helper

### Self Determined

- 561 Make Up Your Own Mind

## **PLANT & SOIL SCIENCES**

### Plants/Soils

- 111 Exploring Plants And  
Soils  
112 Plant Reproduction  
113 Soils  
114 Plant Growth Factors  
115 Plant Characteristics  
116 Growing And Using Plants  
117 Practical Crop Production  
118 Soil Appreciation/Eval.

### Horticulture

- 441 Kitchen Garden  
442 Vegetable Seeds  
443 Garden Ecology  
444 Windowsill Salad Garden  
445 Container Garden  
446 Small Fruits  
447 Herb Garden  
448 Vegetable Garden  
449 Garden Pests  
450 Nutrition

- 451 Vegetable Garden-Beginner  
452 Vegetable Garden-  
Intermediate  
453 Commercial Vegetable  
Production  
454 Planting Trees And Shrubs  
455 Pruning  
456 Strawberry Production  
457 Sweet Potatoes

## **SCIENCE & TECHNOLOGY**

### Aerospace

- 101 Blue Sky

### Bicycle

- 171 Bicycle Basics

### Electric Energy

- 261 Electric Energy Jr

### Safety

- 551 Safety Is For Everyone

### Small Engines/Tractor

- 59 Small Engines-Four Stroke  
592 Small Engines-Two Stroke

### Tractor

- 621 Getting Acquainted With  
Your Tractor (For Units With  
Trained Personnel Only)

### Woodworking

- 681 Working With Wood And  
Tools  
682 Wonderful World Of Wood  
683 Building Bigger Things

## **MISCELLANEOUS**

- 701 Food/Fiber  
702 Gee Whiz In Agriculture  
800  
801  
802

## **CLOVERBUD**

- 001 Cloverbud  
011 Talking With T J  
179 Team Helmet (Cloverbud  
Bicycle)

## **Events & Activities**

- 900 4-H camp  
905 4-H Day Camp  
910 Unit Ambassador  
915 Interstate Exchange  
920 4-H Congress  
930 State 4-H Ambassador  
940 National Conference  
950 National Congress  
960 CWF  
965 4-H Day at State Capitol  
970 International Exchange  
980 Japanese LABO  
990 Other