



(Please Type)

NAME _____ (First) (Middle) (Last) (Name Used)

DISTRICT _____ UNIT _____ YEAR _____

MALE _____ FEMALE _____ DATE OF BIRTH _____

NUMBER OF YEARS OF 4-H COMPLETED _____

PARENT'S OR GUARDIAN'S NAME _____

ADDRESS _____ Street and/or Box Number City/Town State Zip

The 4-H All Star program is conducted by Virginia Cooperative Extension. The Virginia Chapter of 4-H All Stars is a service organization. The criteria for membership are:

- 1. Nominees shall be active 4-H members, shall have completed three years work as a 4-H member, and shall be at least 15 years and no more than 19 years of age as of January 1 of the current year or have been an active 4-H member and no more than 19 years of age as of January 1 of the preceding year.
2. The nominees shall also display the following qualities:
a. Leadership ability,
b. Integrity of character, demonstrating high moral standards and high goals, and
c. Outstanding achievement in both project and service activities, ability to work with others, positive attitude, interest in the 4-H program and general interest in organizations and activities for youth development.

The Senior 4-H Member Information Summary, Pub. 388-097, should be used by the 4-H'er to record all 4-H involvement. Information can then be checked and transferred to this form. When listing involvement, show the number of times and years in parentheses.

To be eligible for consideration, a score of 80 or more points must be noted on this form. Points must be given on a whole point basis. Fractions should be dropped in each item. Activities, etc., should be counted only once even if they apply to more than one category.

Items below to be filled in by District Membership Committee Chairman and State Big Chief.

Date _____ Approved by: _____ District Membership Chairman

Initiated: Yes _____ No _____ Big Chief _____



PROJECTS AND ACTIVITIES
(please type)

	<u>Maximum Points Allowed</u>	<u>Points Earned</u>
1. List the number of 4-H project units in which the member enrolled and acquired useable knowledge and skills.		
1 point: 1-3 units 4 points: 10-12 units		
2 points: 4-6 units 5 points: 13-15 units		
3 points: 7-9 units 6 points: More than 15	6	_____
List projects and number of years: _____		

2. Achievement records entered.		
No. Years		
1 point per year: unit _____		
2 points per year: state _____	4	_____
Areas entered: _____		

3. Learning experiences through participation in 4-H events.		
A. Tours, field trips, workshops, camps, congress, conference, exchange programs, CWF, etc.		
1. One point for each TWO local or unit events	4	_____
List events and years: _____		

2. One point for each out-of-unit event.	4	_____
List events and years: _____		

3. Exchange programs, interstate and international.		
a. Hosting or visiting as part of club or unit interstate exchange. One point each	2	_____

List program and year: _____

- b. Hosting or visiting abroad as part of 4-H Labo, IFYE or other 4-H international program. Two points each 4 _____

List program and year: _____

B. Competitive Events: Public Speaking, Presentations, Share-the-Fun, Judging Events (Livestock, Dairy, Horse, Poultry and Egg Grading, Meats Evaluation, Consumerama, etc.)

- 1. One point for each **TWO** events at local level 4 _____

List events and years: _____

- 2. One point for each **TWO** events at unit level 3 _____

List events and years: _____

- 3. One point for each district or state event. 2 _____

List events and years: _____

C. 4-H Exhibits: Individual or club, including showing livestock, horse shows, fashion revues, fairs, poster contests, and National 4-H Week.

- 1. One point for each **THREE** exhibits on the local or unit level. 4 _____

List exhibits and years: _____

- 2. One point for **EACH** district, state, regional or national exhibit. 2 _____

List exhibits and years: _____

EXPERIENCES IN LEADERSHIP AND SERVICE

4. Elected offices or committee chairmanships held locally. One point per office. 3 _____

List offices and years: _____

5. Elected offices or committee chairmanships at unit, district, or state. One point per office. 2 _____

List offices and years: _____

6. Teen or junior leader of club or project group.

- A. One point for teen or junior leader of each project or special interest group. 4 _____

List leadership positions: _____

- B. One point for teen or junior leader each year at camp. 2 _____

List camps and years: _____

7. Committee responsibilities, program planning or assistance with programs, activities, contest, etc.

- A. One point for each **TWO** local assignments. 4 _____

List local assignments: _____

- B. One point for each unit, district, and state assignment. 8 _____

List unit, district, and state assignments: _____

EXPERIENCES IN LEADERSHIP AND SERVICE

8. Helped other 4-H'ers on an individual basis.
 Eight points for helping more than 15 4-H'ers.
 Six points for helping 11-15 4-H'ers.
 Four points for helping 6-10 4-H'ers.
 Two points for helping 1-5 4-H'ers. 8 _____

List year, number of 4-H'ers and assistance given: _____

9. Recruitment and promotion of 4-H. One point for each **TWO** media contacts. 5 _____

List talks to civic groups, TV appearances, radio programs, news articles written for local or school newspaper, or newsletter: _____

10. Community Service. One point for each service activity within the community (4-H and/or other groups.) 10 _____

List participation with charitable, cultural, historical, and environmental groups on community service and improvement projects: _____

11. Leadership activities other than 4-H. One point for each leadership role. 7 _____

List: _____

RECOGNITION

12. Recognition: (Includes individual awards such as Honor Club membership, county medals, "I Dare You," Outstanding 4-H'er, etc.)
- A. One point for each club and unit award 8 _____

List awards: _____

B. Two points for each district, state, or national award. 2 _____

List awards: _____

13. Recognition other than 4-H. One point for each **TWO**. 3 _____

List: _____

TOTAL POINTS EARNED _____

CERTIFICATION

We, the undersigned All Stars, have reviewed this record and recommend this 4-H member for All Star membership to the District 4-H All Star Officers and State Membership Committee:

ALL STARS
(Do not sign an incomplete record.)

At least three All Stars must sign. In the absence of three All Star signatures, attach a statement explaining the absence.

With the information available to me concerning this 4-H'er, I have reviewed the form and believe it to be accurate. (Additional information pertinent to this form may be attached.)

Extension Agent