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UNIT-WIDE REPORT ON

SEP 5 1978

4-H WILDLIFE MANAGEMENT AND CONSERVATION PROGRAM

BLACKSBURG, VIRGINIA

This report is to be completed and submitted by the Unit Extension Office to the State 4-H Office. A \$50 cash award will be presented to one unit in each district having the most outstanding unit 4-H Wildlife Management and Conservation in the district. All awards provided by the Virginia Wildlife Federation.

Period covered by this report: \_\_\_\_\_ 19 \_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_.

1. State \_\_\_\_\_ 2. District \_\_\_\_\_ 3. Unit \_\_\_\_\_
2. Total 4-H members participating in Wildlife Management and Conservation Program \_\_\_\_\_  
Total number of volunteer leaders assisting \_\_\_\_\_
3. What was the major theme or themes of your wildlife program?  
(e.g. game management, songbird conservation, habitat management, hunter education and safety, etc.)
4. What were the major wildlife activities conducted in your unit?
5. What were your major accomplishments? Did your efforts produce improvements in wildlife management in your area? (e.g. vital habitat protected, wildlife populations increased, a bounty eliminated, etc.)
6. Did a participant from any past State Conservation Leadership Conference assist in your program? Describe his or her role.
7. What organizations, groups, and/or conservation professionals assisted you?  
How?
8. If you receive the award for your unit, how will you use the money to improve wildlife management and conservation in your area?

Date \_\_\_\_\_ Signature \_\_\_\_\_

Use additional pages if necessary. If possible, document (not decorate) your report with pictures, newspaper clippings, letters, etc.

M4-H 70

July, 1976

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. W. E. Skelton, Dean, Extension Division, Cooperative Extension Service, Virginia Polytechnic Institute and State University, Blacksburg, Virginia 24061.