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BIOGRAPHICAL INFORMATION ON VIRGINIA 4-H CLUB MEMBER

19\_\_

(To be filled in by 4-H member submitting achievement record.)

Awards Program \_\_\_\_\_  
Yrs. Conducted This Project \_\_\_\_\_

NAME \_\_\_\_\_ UNIT \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ Phone No. \_\_\_\_\_  
(Month) (Day) (Year) Social Security No. \_\_\_\_\_

PARENTS' NAME \_\_\_\_\_

Number of Years in 4-H \_\_\_\_\_ Name of Club \_\_\_\_\_ Name of Leader \_\_\_\_\_

Present School Classification:

Attending High School: Yes \_\_\_\_\_ No \_\_\_\_\_ Grade \_\_\_\_\_ Year of Graduation \_\_\_\_\_

Attending College: Yes \_\_\_\_\_ No \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

Attending Trade or Technical School: Yes \_\_\_\_\_ No \_\_\_\_\_ Course of Study \_\_\_\_\_

Not Attending School: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

Have you previously attended National 4-H Congress:

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what year \_\_\_\_\_ in what program \_\_\_\_\_

delegate attended as a state \_\_\_\_\_ sectional \_\_\_\_\_ national \_\_\_\_\_ winner

V.P.I. & S.U. LIBRARY

Have you previously attended National 4-H Conference:

Yes \_\_\_\_\_ No \_\_\_\_\_ Year \_\_\_\_\_

SEP 5 1978

Other out-of-state trips: List below with dates

BLACKSBURG, VIRGINIA

