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M101
no. 39
c. 2

SEP 5 1978

UNIT 4-H FORESTRY AWARD

BLACKSBURG, VIRGINIA

SPECIAL REPORT FOR DETERMINING WINNING UNITS

Send to your Program Leader, 4-H, by November 15. Base this report and all figures on your Unit 4-H Forestry Program on the preceding club year ending November 30, for one of the three awards -- first, \$100; second, \$50; and third, \$50. Pictures, news articles, and other material concerning the program may be attached.

Unit _____

Total 4-H Membership for the Unit _____

I. Enrollment and Completion in 4-H Forestry Projects ----- 10 Points

	<u>Number Enrolled</u>	<u>Number Completed</u>
A. Forestry Appreciation I	_____	_____
B. Forestry Establishment I	_____	_____
C. All Other Forestry Projects	_____	_____

II. Enrollment in 4-H Forestry ----- 10 Points

Number of 4-H Members in 4-H Forestry Projects for the:

- | | |
|----------------------|-----------------------------|
| A. Second Year _____ | C. Fourth Year _____ |
| B. Third Year _____ | D. Fifth Year or More _____ |

III. Participation in 4-H Forestry Demonstrations ----- 10 Points

Number of 4-H Members Giving Demonstrations:

- | | |
|--------------------------------------|-------------------------------|
| A. In Regular 4-H Club Meetings ____ | C. District Contest Day _____ |
| B. County Contest Day _____ | D. State Contest _____ |
| E. Others (name) _____ | |

IV. Unit Father and Son Contest or 4-H Member in Unit Forestry Club ----- 10 Points

Number of 4-H Members Participating _____ Number Completing _____

V. Four-H Forestry Achievement Records Entered in State Contest ----- 10 Points

- | | |
|---|----------|
| A. Club Member Entered Records: Yes _____ | No _____ |
|---|----------|

(over)

IV. Summary Statement ----- 10 Points

Type a summary explaining the scope of the Unit 4-H Forestry Program. Include items such as: Number of 4-H'ers involved; who planned and how the program was organized; number of adults and junior leaders and how they assisted; was there a Forestry Field Day; when, where, and how many club members or clubs had Forestry exhibits; what were the major accomplishments in the total program:

Signature of Extension Agent Reporting _____

M4-H 39

July, 1976

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. W. E. Skelton, Dean, Extension Division, Cooperative Extension Service, Virginia Polytechnic Institute and State University, Blacksburg, Virginia 24061.