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SENIOR 4-H MEMBER INFORMATION SUMMARY

SEP 5 1978

BLACKSBURG, VIRGINIA

NAME _____
(First) (Middle) (Last) (Name Used)

DISTRICT _____ UNIT _____ DATE _____

MALE _____ FEMALE _____ DATE OF BIRTH _____

NUMBER OF YEARS OF 4-H COMPLETED _____ (As of Last August 31)

PARENT'S OR GUARDIAN'S NAME _____

ADDRESS _____

Attach additional pages if necessary.

PROJECTS AND ACTIVITIES

1. List each 4-H project unit in which you have enrolled and acquired useable knowledge and skills. (Indicate number of years for each project unit.)

Total Number of Units _____

2. Achievement records entered.

<u>Project Area Entered</u>	<u>Unit</u>	<u>Number of Years</u>	
		<u>District</u>	<u>State</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

3. Learning experiences through participation in 4-H events.

- A. Camps, Workshops, Clinics, State 4-H Congress, Conferences, Citizenship Short Course, etc. (Indicate number of years for each event.)

B. Public Speaking, Demonstrations, Illustrated Talks, Share-the-Fun, Judging Events (Livestock, Dairy, Horse, Poultry, Egg Grading, Meats Evaluation, etc.)

1. Local (or club) level.

List events and year: _____

2. Unit level.

List events and year: _____

3. District and state levels.

List events and year: _____

C. 4-H Exhibits: Individual or club, including showing livestock, horse shows, dress revues, fairs, poster contests, and National 4-H Week.

1. Local or unit level.

List exhibits and year: _____

2. District level.

List exhibits and year: _____

3. State level.

List exhibits and year: _____

EXPERIENCES IN LEADERSHIP AND SERVICE

4. Offices or equivalent leadership experiences held locally.

List offices and year: _____

5. Offices: Unit, district or state.

List offices and year: _____

6. Teen or junior leader leadership.

A. List local project and special interest group leadership positions and year:

B. List teen or junior leader responsibilities at camp and other unit programs -- responsibility and year:

7. Committee responsibility, program planning or assistance with programs, activities, contests, etc.

A. List local club assignments and year: _____

B. List unit, district and state assignments and year: _____

8. Assistance provided other 4-H'ers on an individual basis:

<u>Type of Assistance</u>	<u>Number Assisted</u>	<u>Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. Promotion of 4-H.

List talks to civic groups, TV appearances, radio programs, news articles written for local newspaper, school paper and/or newsletters:

10. Community Service

List participation with charitable, cultural, historical and environmental groups on community service and improvement projects: (Indicate number of years for each service.)

11. Leadership activities other than 4-H.

List each: _____

RECOGNITION

12. Recognition: (Includes individual awards such as Honor Club membership, county medals, "I Dare You", Outstanding 4-H'er, etc.)

A. List Unit recognition: _____

B. List district, state and national recognitions: _____

13. Recognition other than 4-H.

List each: _____

I have reviewed this record and to the best of my knowledge, it is an accurate account of my 4-H learning experiences and other activities.

Signed by 4-H Member

Date Signed