

VIRGINIA

NORFOLK COUNTY

HOME DEMONSTRATION AGENT ANNUAL REPORT

1929

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VIRGINIA

NORFOLK COUNTY

NARRATIVE REPORT OF HOME DEMONSTRATION WORK

DECEMBER 1st. 1929--NOVEMBER 30th. 1929

*MISS CATHERINE L. FURR

COUNTY HOME DEMONSTRATION AGENT

HOME DEMONSTRATION WORK

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ANNUAL REPORT

NORFOLK COUNTY, VIRGINIA

DECEMBER 1st. 1929-NOVEMBER 30th, 1929

MISS CATHERINE L. FURR-COUNTY HOME DEMONSTRATION AGENT

I. Status of County Extension and Organization:

1. (a) Board of Supervisors: The Board of Supervisors of Norfolk County is composed of six men, representing the six magisterial districts in the county. The County expense budget includes an appropriation to Home Demonstration work. This Board meets the second Tuesday in each month in County Clerk's office, Portsmouth, Virginia. Mr. Charles Old, Portsmouth, Virginia is Chairman of the Board.
- (b) School Board: The School Board is composed of six men, representing the six magisterial districts in the County. Mr. James Hurst, Musbaum Building, Norfolk, Virginia is the Division Superintendent. The School Board is very cooperative in all our programs and it makes 4-H Club work part of the School system. Extension workers are called upon to take part in County teachers' meetings.
- (c) Community Leagues: There are fourteen Community Leagues in Norfolk County, comprising parents and teachers in the County who work for the best interest of the schools and environments. The Extension workers have the cooperation of these organization and it is through these organizations that we reach many people in putting on County Contest and campaigns.

II. Name and describe fully your County organizations supporting the work:

- (a) The County Advisory Board: This Board is composed of twenty-four women from the various communities in the County. The

Women help plan and sponsor the work of the Home Demonstration Agent.

- (b) 4-H Club Officers' Council: This council is composed of fifty-five members. These members are the officers in the 4-H Community Clubs. They plan in a general way the policy of 4-H Club work in the County. They are responsible for each Club's written plan of work.

III. Extension work receives cooperation and encouragement from the organizations above mentioned and also from the Farmer's Produce Exchanges and the Farmer's Club. Special help has been received from Prof. T. C. Johnson, Virginia Truck Experiment Station. In turn we have given help and cooperated with these organizations.

IV. Personal Report: This is a truck Growing section. The people here try to keep abreast of the times. They are progressive and they appreciate the advantages this section offers. They are ready to accept that which contributes to the general improvement of their homes and communities. The work on the farms this year has not been as profitable as other years but the people are cheerful and ready to go forward with new work. Extension work has developed during the year. The six Home Demonstration Clubs and the Advisory Board have joined the State Federation of Women's Clubs. Interest and enthusiasm have been aroused; county wide contests have been entered and carried on.

No. of Home visits made.....	209
No. Homes visited.....	102
No. Office calls.....	105
No. Telephone calls.....	357
No. Days spent in office.....	69

No. days spent in field.....	207
No. News articles prepared.....	250
No. Bulletins distributed.....	370
No. Individual letters written.....	446
No. Circular letters prepared.....	15
No. Copies sent out.....	2145
No. Miles travel by rail.....	1862
No. Miles by auto.....	6792
No. visits from District Agent.....	7
No. Days spent by District Agent in County.....	14
No. Visits from Specialist.....	4
No. Days Specialist spent in County.....	5

V. Program of Work

(1) Women's Work:

a. County Advisory Board: The County Advisory Board for Home Demonstration work is composed of twenty-four leading and progressive women from the six districts in the County. The purpose of the Board is to assist the Agent with the planning and carrying out of the work. The Board with the Agent studies the needs of the County and then work together in forwarding extension work. The meetings are held in the Y. W. C. A. Norfolk. There have been four regular meetings, and one call meeting. One delegate was sent to the Farmers' Institute and Home Makers Association at the Agricultural College. This delegate took an attractive poster which showed in outline some of the outstanding work accomplished in the county. The Advisory Board sponsored the Better Homes Program

in the Spring. An all day meeting was held at Y. C. A. with City Home wives League. This was a splendid program and the County ladies enjoyed the fellowship with the City ladies. The Advisory Board sponsored the County Cake Contest, Publicity Contest and Yard Improvement Contest. The Yard Improvement Contest is the biggest work of the year. The members of the Advisory Board are secured by individual members. The President brings the names before the Board, reasons are given why that certain person should be on the Board. The person is voted on by the Board. Each district in the County is represented. The Board sponsored the Activity Booth at the Norfolk Fair. Each Club in the County took a day and put on some activity at the Fair which was reseating chairs, basket weaving, making lamp shades, pillows, cake making and the making of rugs. All presidents of Clubs are members of the County Advisory Board while in office.

NORFOLK COUNTY YARD IMPROVEMENT CONTEST

1927--1929

The Yard Improvement Contest began two years ago in Norfolk County, sponsored by the Advisory Board for Home Demonstration work. The Yard Improvement work was needed in the County. My Advisory Board realized this, so our plans were discussed and we launched forth.

My first work was done thru the School Leagues in the County. I wrote letters to and visited the presidents of the Leagues asking for an opportunity to present the work to the members of the Leagues. I aroused all the enthusiasm I could possibly

stir up, realizing this would be one big step in the success of this branch of my work.

Prof. T. C. Johnson, Virginia Truck Experiment Station, kindly consented to visit the League with me and give illustrated lectures on Yard Improvement Work. His help has been invaluable during the whole contest.

Sixty yards were entered in the County Contest. Valuable information was given each member at the first meeting. Such material as; "Where and how to plant home grounds;" "Twelve hints for the Amateur Gardener;" "Beautifulizing the homestead;" "Recess for the home;" "Shrubs for the home grounds;" and many other pamphlets and bulletins were given each Contestant. The score sheet and a drawn plan was also given each member. In this way they had some definite plans to start with.

I want to tell the part the Norfolk City Garden Club Members have played in this work. They have assisted by opening their Gardens to us when we had our Yard Tour and they have visited some of the Home Demonstration Clubs gladly giving information to us.

The County Agent has been most Co-operative in helping me at all times with this big piece of work. He has tested soils for me and given valuable information on insects that were destroying flowers in this section. He had given time and that to help make the Yard Improvement Work a success.

Every two months a letter was mimeographed and sent to each yard contestant, carrying such information as this; "Mid summer flowers;" "Walks and drives;" "Planting Suggestions for the home;" "How to make a lawn;" "Base Plantings;" "Bulbs and their care and beauty;" "House plants;" "Perennials and Color effects;" "Winter Requests;" etc.

I wish to tell here of the valuable assistance rendered by Miss Wilson, District Agent, from the beginning and extending all thru the contest was most helpful to me and her services have been greatly appreciated.

Four Churches have been improved by members of some of the Home Demonstration Clubs doing the work. In two Communities the Clubs took the Church grounds as their community projects. One Church was underpinned by the Club members themselves. They also have set out evergreens and they have taken turns in keeping the Church Yard mowed. The spirit here has been beautiful among the Club members. This work is just one of the many results of the Yard Improvement work in the County.

Miss Ella Agnew, Southern Planter Richmond, has been an inspiration to me in this work through her personal interest and her letters of encouragements. I am glad to report here that all the Contestants in Norfolk County entered the Southern Planter Yard Improvement Contest and I believe their subscriptions have been entered too.

The Yard Improvement Contest has been a great success in this County. It has been far reaching and its influence unbounded. Many of the members reported they had sent the information received from time to time on to others, even in different states that they might be helped as they have been and that they have carried out many of our plans. Each one of the sixty Contestants has done something toward improvements. Many have turned a house into a livable home. The State prize in Yard Improvement work was won by Norfolk County.

It gives me pleasure as one who has watched this work grow in Norfolk County to give the following Summary and also

to show some of the fruits of my labors of the Yard Improvement Contest.

1. Houses Underpinned.....	12
2. Houses Painted.....	7
3. Base Plantings.....	150
4. Shrubs bought.....	295
5. Shrubs transplanted.....	220
6. Trees planted.....	103
7. Trees removed.....	127
8. Walks laid.....	30
9. Lawn Screens built.....	33
10. Lawns made.....	30
11. Flower gardens made.....	25
12. Flower gardens moved.....	19
13. Fences made.....	3
14. Bird Bath Built.....	5
15. Drive ways made.....	18
17. No. rose bushes set out.....	175
16. No. Homes named.....	7
19. Out Buildings removed.....	6
20. Vines Planted.....	67
21. Church grounds improved.....	4
22. Garden Furniture.....	41 pieces
25. Entrance posts.....	2
24. Flower beds moved.....	10
25. Porch boxes made.....	45
26. Porches made.....	4
27. Porches changed.....	1
28. Hedges made(rose and privet).....	10

- 29. Lilly ponds.....E
- 30. Fergelas.....E

B. Project Activities and Results:

(a) Foods--

All the clubs in the County worked on cake making. Principles of cake making were studied; demonstrations were given in each club, cake manuals and written information were given each club member. Club contests were held and the cakes scored and judged; thus giving an opportunity for questions to be asked. After this period of studying cakes, a County Cake Contest was held and prizes awarded to the clubs scoring highest in cake making. Quick breads and yeast bread demonstrations were given in two of the clubs. These two clubs report more home baking has been done than before as results of this work.

All the Clubs have canned fruits, fruit juices, made pickles, jellies and preserves. The Bethel Club held community canning days. The following will give the numbers in quarts put up by Club members this year--

Fruits and vegetables canned.....	3000 qts.
Jelly and preserves made.....	200 qts.
Fruit juices made.....	250 qts.
Pickles made.....	200 qts.

(b) Clothing:

One Club took the study of wash dresses. Materials, commercial patterns, color and designs, short cuts and attractive finishes and dress fitting were all studied. The members held a wash dress contest. Each contestant wore her dress in the parade. Mrs. E. S. Welch, former

State wash dress Contest winner, Mrs. Mattie Branch, Singer machine Company, and Mr. F. L. Fortlock, County Agent were judges. One dress was sent to New York for Eden Fabric Contest.

(c) Home Management:

(d) Home Furnishings:

Information and help has been given each Club from time to time on improvements in the house. Each Club has taken the Home Craft Unit. The following will give some of the results coming under Home Furnishings.

No. Rooms improved.....	25
No. Rooms painted.....	10
No. Sew draperies made or done over.....	25
No. bath rooms refinished.....	2
No. Chairs(splint, cane(bought & hand done) fiber, Hang long cross).....	50
No. Lamp shades made.....	15
No. Rugs started.....	20
No. Baskets made.....	45
No. Oil Cloth pillows made and painted.....	40
No. Kitchens made more convenient by rearrangement of equipment or addition of kitchen appliances.....	10

(e) Home health and Sanitation:

The Home Demonstration Clubs and Advisory Board are Co-operating in the Sanitation campaign in the County.

(f) Home Gardens:

The members of each Home Demonstration Club have received information and instruction in year Round Garden work. The

The County Agent has tested soils and given lectures to the adult Clubs. Splendid increases in the varieties and number of vegetables grown in fall and winter has been reported. Mrs. A. F. Morrisette, Bethel Club received Honorable mentions in Southern Planter for year Round Garden work.

(c) Beautification of Grounds

Each Club had in it's written plan of work that each member should do something toward beautification of home grounds. From time to time reports were given of this work. Ideas were exchanged and helps given on any matters pertaining to the work. Four church grounds have been improved by Club members and sixty members completed the Yard Improvement Contest. Mrs. Lawson Powers received Honorable mentions by Southern Planter for a letter entitled "My Flower Garden." Mrs. J. A. Ashaw received twenty-five dollars and five dollar gold piece from Atlantic Coast Line for prettiest and best kept yard on Atlantic Coast Line. Both women were in the Yard Improvement Contest.

(h) Home Poultry:

Help and information has been given from time to time to all Clubs in poultry.

(j) Home marketing:

Many of the Home Demonstration Club members bring their products to the city to market. The Advisory Board is working now on the problem of cooperative marketing with the hopes of having some place set apart for the Club women to market.

(h) Community Activities:

There have been many community activities in the Home Demonstration Clubs this year. One orphan child has been clothed.

an aged, penniless man helped cared for, dogwood planting given for School grounds, plantings given and set out around churches. Lattices around church, kept yard mowed all the year, sent seven delegates to Home Maker's Association, started hot lunch in two schools, working on getting it in another one, opened a house for Demonstration Home during Better Homes Week, visitors called, light refreshments were served, and the sick have been called on and helped by Club members in the communities.

(1) Miscellaneous:

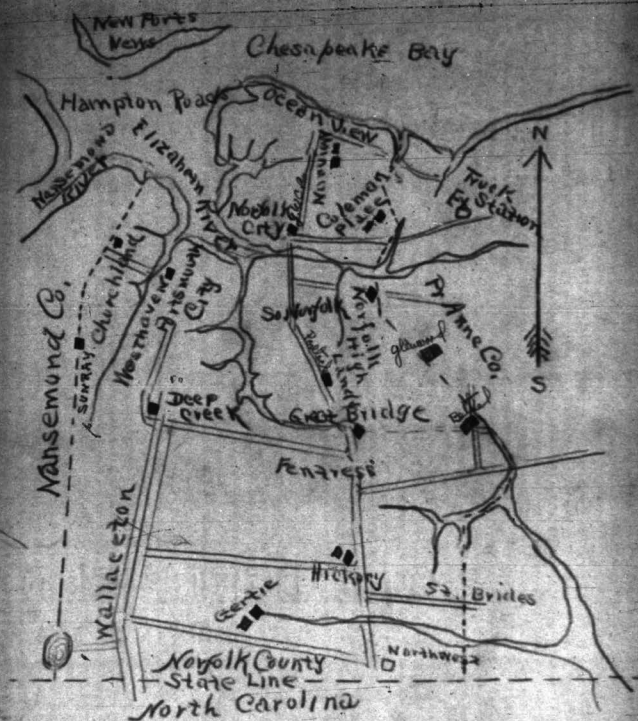
Publicity: The newspapers have been most cooperative in publishing anything of interest connected with my work this year. The Publicity Contests in Home Demonstration Clubs and 4-H Clubs have help the work very much this year.

State Meetings: I attended the State Meeting of Extension workers in January. Our program was full of information, lectures, inspirational talks, and demonstrations. By coming in contact with others and being in this atmosphere I was given a larger vision of things I hoped to accomplish in Norfolk County. In August I attended the Homemakers' Association. This was also a splendid program and I received a great deal of help from this meeting.

- C. There are six Home Demonstration Clubs and an Advisory Board in this County.

CLUB	MEMBERSHIP	MEETINGS
Advisory Board	24	8
Gertie	15	11
Hickory	18 (organized in March)	12
Coleman Place	18	14

- Home Demonstration Clubs
- 4 H Clubs



CLUB	MEMBERSHIP	MEETING
Glaswood	18	13
Bethel	20	15
Norview	22	11
Total	<u>136</u>	<u>79</u>

- D. A. Seven women from Norfolk County attended the Adult Camp at Jamestown.
- b. Seven women attended the Homemakers Association at the Agricultural College, Blacksburg.
- c. We held a County all day meeting in April with City Housewives for the purpose of federating with State Women's Clubs. Mrs Henry Eley, President of Federation was the speaker. The County Clubs federated. Luncheon was served. This was an enjoyable and profitable day. Mrs. Eley was much pleased with so large a number being interested in federation. Mrs. Eley was presented with a beautiful bouquet of flowers at the end of the program.
- Better Homes Program: There were seventy present at the joint program of Better Homes at Y. W. C. A. A very interesting program had been planned. After luncheon it rained and so disagreeable outside that the Yard Four was called off until a later date. Reports were given at this meeting on the two Community Better Homes Contest that were put on in the County, and also the home which was opened for a demonstration home.
- The County Picnic was held at Ocean View in August. All the Club and Advisory Board were represented. Some Clubs were 100% present. The women had planned well for the picnic so everything went off fine. There was more than enough of good things to eat. The County Cake Contest was held in the morning and the Cakes were used for lunch. The Norview Club won first

place in the County Cake Making. Counting the guest and some of the 4-H Club members, there were 200 at this picnic. We agreed to make this an annual event and a time to look forward to.

In October the County women met at Y. F. C. A with Housewives League to see a demonstration given by Miss Fargo, Emma Mills, called "Putting Individuality in your Home." This was a good meeting and a great help to the women in planning for Home Improvement Work.

- E. The biggest piece of County wide work done by the women is the Yard Improvement work. The women have certainly helped to make this work a success. They also have gotten the prizes to be given in the Contest. The County Cake Making Contest was a good piece of work too. Many women report that they have learned to make good cake for the first time by entering this contest.

(8) Girls' Work

A. 4-H Club Council:

This is formed of the officers of the 11 4-H Community Clubs in the County. This Council sponsors Club Field Day, Demonstration Day, District and State Short Courses. The Council holds two meetings a year. These meetings are all day meetings with a business program, luncheon and a recreation program. The Council is responsible for each Club in the County having a written plan of work. The written plan of work for each Club is posted on the Bulletin Boards in the Schools. The Council has a County Plan of work posted in the Agents' office. This is displayed at Public meetings showing just how much each Club has accomplished. Each 4-H Club pays \$10 in Council

Treasury for expenses for 4-H Club work in the County.

B. Project Activities and Results:

(a) Foods--

Cooking--Four project groups with fifty-six members and fifty-five completed the work. These members gave forty demonstrations, used Club recipes at home two hundred and seven times, and thirty five made exhibits at Demonstration Day in the Spring. The Westhaven Cooking Class served tea at the Y. W. C. A. to the County Advisory Board. The Cooking Club girls served the meals they cooked each time in class thus getting table service, etc. in each lesson.

Bread Club:

Five project groups with fifty-six members and fifty-two completed the work. Fifty-two of these members are doing part of family baking. Bread Judging Contest were held in some of the Clubs.

Canning: One project group with five members in canning and four completing.

No. Qts fruit canned.....	204
No. Qts vegetables canned.....	231
No. Qts jelly.....	68
No. Qts preserves.....	65
No. Qts pickles.....	69
No. Qts fruit juices.....	30

Hasel Logsdon won second place in Ball Bros. contest at State Fair.

Better Foods: Fifteen children entered the Better Foods Club. Fourteen turned in foods scores. Each child gained in weight. Hot soup was started for the first time in this school. Four children who were drinking coffee stopped drinking it. The

women became interested and are now working on getting a room so hot lunches can be served daily.

- (b) Clothing: There are seven project groups with 106 members and 106 members completing.

Garments & articles made.....	447
Garments & Articles mended.....	1045
Garments & articles cleaned.....	289
Garments & articles remodeled.....	154

Forty-five clothing Club members entered a County School Dress Contest. They displayed their dresses in a stage parade on Demonstration Day. Marion Mathews won first place. The highest scoring dresses were sent to New York, entering the Borden Fabric Contest. A clothing demonstration team was sent to the State Short Course.

- (c)
- (d) Room Improvement: One project group with seven members and seven completing.

Total No. Walls treated.....	1
Total No. floors treated.....	7
Total No. pieces furniture made.....	1
Total No. Pieces furniture bought.....	4
Total No. pieces furniture remodled.....	3
Total No. pieces furniture refinished.....	4
Total No draperies & linens made.....	20
Total draperies & linens remodled.....	3
Total other furnishings bought.....	1

There was no outstanding work done in this project this year.

- (e) Home Health & Sanitation
- (f) Home Gardens

(g) Identification of grounds

(h) Homo Poultry: Nine project groups in poultry with thirty-two members and sixteen completing. Five of these members moved is the reason of only 50% completions

No. Chick hatched.....	457
No. Chick bought.....	98
No. Chick Raised.....	473
No. eggs collected.....	556
No. fowls on hand Nov. 1st.....	770

Margaret Williams won in the Egg Laying Contest. 155 dozen eggs being collected and the receipts were \$80.00

C. CLUB MEMBERS IN EACH

1. Sorview.....	41
2. Coleman Place.....	45
3. Norfolk Highland.....	23
4. Portlock.....	39
5. Hickory.....	51
6. Deep Creek.....	44
7. Neethaven.....	30
8. Sunray.....	13
9. Gertie.....	14
10. Great Bridge.....	59
11. Churchland.....	24

TOTAL 401

No. Exhibits at Fairs.....	100
Value prizes won.....	56
No. Picnics-County.....	62
Members at District Short Course.....	33
Members at State Short Course.....	10

Am't. of money raised by Clubs.....\$125.00

No. Demonstrations teams trained.....15

- D. The following program will give full account of our demonstration day in May. A display of sewing Club work was made by the members. Forty-five dresses were entered the School Dress Parade. The cooking classes exhibited their Food Posters.

P R O G R A M

**ANNUAL DEMONSTRATION DAY
of**

4-H CLUBS OF NORFOLK COUNTY, VIRGINIA

Great Bridge High School

Saturday, May 11th, Beginning at 10:30

President of Officers' Council, assisted by Secretary, Presiding

Exercises comprising Club Projects and Music

Opening Song "Old Virginia"	20-30	• What it means to be a Club Member	Great Bridge "
Johanna and the Calories	Hickory 4-H Club	• Clothes Make the Woman	Portlock 4-H "
Table Service	Norfolk Highlands.	• School Days (Polish Children)	Surray 4-H "
COUNTY SCHOOL ORCHESTRA		• The Vanity Case	Gertie 4-H "
Prof. J. H. Butcher,	Hickory and Great Bridge	• Selecting Seed Corn	Hickory 4-H "
Evolution of the Knife and Fork,	Westhaven 4-H Club	• Facts on Cotton Growing	Great Bridge "
Songs from Club Land	Coleman Place	• Music Appreciation	Norview 4-H "
		• Packing eggs for Marketing	Churchland "
		• I'd like to be a friend of your	Everybody Sing
		•	
		•	

LUNCHEON

Served by the Ladies of the Bethel and Glenwood Home Demonstration Clubs

4-H Club **FORESTRY GIRLS** Pageant

School Dress Parade - - - - - Awarding Prizes

4-H Club Officers' Council Meeting

Room No. 8

CLUB LEADERS	F. L. FORTLOCK, Agricultural County Agent	CLUB SPONSORS
Mrs. J. A. Hill	MISS CATHARINE L. JOSE, Home Demonstration Agent	Miss H. E. Wright
Mrs. E. L. Smith		Miss M. G. Winder
Mrs. B. C. Savage	H. B. FUSSELL, Agricultural Instructor	Miss F. C. Miller
Mrs. Frank White		Miss H. E. Singleton
Mrs. G. F. Haines	Miss E. E. Everett	Miss C. O. Hrabill
Mrs. G. C. Nicholas		Miss Eva. S. McKemey
Miss E. R. Craig		Miss C. E. Gill
Miss Helen T. Dudley		Miss Chester Hutton

County Picnic

The 4-H Club Picnic was held in July at Ocean View. Sixty-two Club members attended, bringing parents or friends. All Club members got half price rates on all amusements. Some of the Clubs held Club meetings that day. A good time was held by every one attending.

The following program and news letter will give an account of our annual 4-H Club Field Day. Great Bridge 4-H Club won first place in the County this year.

Co-operative Extension Work in Agriculture and Home Economics, U. S. Department of Agriculture and State Extension College Co-operators—Extension Service.

4-H CLUB NEWS

South Norfolk, Va. November 2nd, 1929

ANNUAL FIELD DAY

The 4-H Clubs of Norfolk County will hold annual Field Day Exercises at Great Bridge High School, Saturday, November 23rd. Clubs are enthusiastic over program being planned.

Work during the year comprised nine Garden Clubs with enrollment of 88; five Corn Clubs, 25 members, three groups in Cotton, enrollment of 19; four Pig Clubs, enrollment 15; four Clubs studying Foods, enrollment 132; seven Clubs in Clothing, 108 members; nine in Poultry, 32 members; one group in Room Improvement with 7 members and three in Forestry with 19 members, making a total of 455. There are ten Community 4-H Clubs with twenty-five Club Leaders and Club Sponsors assisting in the work of building up high ideals in our boys and girls and in developing real leaders among them in carrying out the Club Motto, "To Make the Best Better."

Field Day Exercises will begin at 10:30 A. M., Saturday, November 23rd. A cordial invitation is extended to parents, teachers and friends to be present.

The following 4-H Community Clubs will take part in the exercises: Great Bridge, Hickory, Portlock, Norview, Coleman Place, Norfolk Highlands, Westhaven, Sunray and Gertie.

Prizes will be awarded Clubs making highest score on the following basis:

Attendance at Club meetings	10
Exhibits at Fairs and Dem. Day	15
Record Books Completed	25
General Club Activities	15
Field Day Exercises	40

Awards will be a \$25.00 Banner given by Merchants and Planters Bank. Cash prizes amounting to \$25.00. Individual prizes will be given the three Club members doing his or her part best during the day's program, also a prize on publicity and one in Egg contest.

Many of the Club members are now in College or in training for Special work, preparing themselves for a larger service inspired in them by the 4-H Club Emblem.

Co-operative Extension Work in Agriculture and Home Economics, U. S. Department of Agriculture and State Land-Grant colleges co-operating—Extension Service.

4-H CLUB WORK

Boys' and Girls' Club Work presents a four-fold life program, affecting the equal training of the Head, to clearer thinking; Heart, to greater loyalty; Hands, to larger service; Health to better living. It offers a splendid opportunity for acquiring greater vision, love and enthusiasm for Country life. It helps to interpret to the boys and girls the hidden language of the environment so that they may see "longness in trees, sermons in stones, books in running brooks and good in everything." The Economic side is also stressed. Scientific methods are taught, records kept, meetings conducted and business transacted, thus creating a feeling of independence, which is necessary to American Citizenship.

The 4-H Club is a character-building organization for boys and girls. They grow up in an atmosphere of co-operation through Club Work. This is the largest organization of boys and girls in the world. The enrollment in the United States is over eight hundred thousand. These boys and girls are trained to be real leaders and this leadership is shown in after life.

Banner Given by

MERCHANTS & PLANTERS BANK

ANNUAL FIELD DAY

4-H Clubs

OF

Norfolk County, Virginia

AT

Great Bridge High School

SATURDAY, NOV. 22,

1929

•

Club Emblem



Motto

"To Make The Best Better"

PROGRAM

Beginning at 10:30 A. M.

On the Field

Basketball—Girls: Fortlock vs. Great Bridge.

Basketball—Boys: Hickory vs. Great Bridge.

LUNCHEON—12 to 1:00 P. M.

In Auditorium

Community Song _____ Everybody

1. "Grandmother Learns of Club Work" _____
Hickory Club
 2. "The Three 'Ups' in 4-H Club Work" _____
Great Bridge
 3. "All Aboard for Blackburg" _____
Fortlock
 4. "Broadcasting Station—D.C.4-H. C." _____
Deep Creek
 5. "A Bachelor's Dilemma" _____
Norview Club
 6. "Down and Out" _____
Coleman Place Club
 7. "Young Folks Project Club" _____
Norfolk Highlands
 8. "Safety First" _____
Gertie
 9. To Be Announced _____
Westhaven
- Presentation of Banner and Prizes Judges

Meeting of 4-H Club Officers Council

F. L. FORTLOCK
Agricultural County Agent

MISS CATHERINE L. FURR
Home Demonstration Agent

M. B. FUSSELL
Agricultural Instructor

CLUB LEADERS CLUB SPONSORS

Mrs. J. A. Dill	Miss Eva McKinney
Mrs. W. L. Smith	Miss E. C. Miller
Mrs. E. C. Savage	Miss E. E. Everett
Mrs. Frank White	Miss C. N. Gill
Mrs. G. F. Matthews	Miss C. O. Newhall
Mrs. G. C. Nicholas	Miss O. Malmgren
Miss M. E. Craig	Miss Chester Buffum
Miss Helen Dudley	Miss M. S. Dudley
Mrs. G. B. Downing	Miss Doris Willey

JUDGES

Mr. Edward F. Gillette
Mr. F. H. DeHart
Miss Sylvia Slocum

COMMITTEE

J. H. Kelley, Jr., T. C. Anderson, C. G. Bailey,
T. F. Chapman, Jr., J. L. Hudson, R. C.
Bernes, Miss Mahol Kincaide, Miss G.
M. Cannon, Mrs. Frank Hall, Mrs.
N. E. Duncan, Mrs. E. F. Butt,
Mrs. L. Stokes, Mrs. C.
H. McGee, Mrs. L. L.
Stewart and Mrs.
Wesley
Sawyer.

2. Tri County Short Course: This Short Course was held for Club members at Cape Henry. Thirty-three boys and girls attended the Short Course. The girls from the three counties were in charge of the Home Demonstration Agent with the assistance of leaders and a camp nurse. The girls were divided into teams, each team had a captain. Instruction was given in the following subjects: Poultry, Music appreciation, Pillow making, Books for the teen age and Citizenship. Inspirational Talks, Movies, Vesper Services, Hikes and Swimming were a part of each day's program. At the close of Camp the organization elected officers for the coming year.

State Short Course: Ten boys and girls with one leader attended the State Short Course. Four of this number were taken into the All-Star Organization. Two of the girls gave a demonstration called "Clothes makes the Woman."

VI. Fairs and Exhibits: The 4-H Club members exhibited their sewing and food posters at Demonstration Day in the Spring. The Great Bridge Club put on a 4-H Club Booth at the Norfolk Fair. One exhibit of canning was sent to the State Fair. This exhibit won second place in Ball Broc. Contest. Each Home Demonstration Club in the County spent money at the Norfolk Fair demonstrating some activity. The following projects made up the Activity Booth: Cake Making, Rug Making, Basket Weaving, Making of Lamp Shades, Reupholstering Chairs and making of Oil Cloth Pillows.

VIRGINIA
 Norfolk County, Plan of Work 1929
 Miss Catherine L. Farr, County Home Demonstration Agent

VII. Goals	Accomplishments
<u>County-Wide Activities</u>	
1. Quarterly meeting of Advisory Board	yes
2. Advisory Board to sponsor Yard Improvement Contest	yes
3. Improvement Contest Time-Dec., 1927 to Oct., 1929	yes
4. Advisory Board to sponsor Better Homes week	yes
5. Advisory Board to join Homemakers Association	yes
6. County to have all day meeting Joint program with city women	yes
7. 4 Representatives to attend the Homemakers Association	yes
8. 12 Women to attend Adult Camp at James town	7 attended
9. Exhibit at community, county and state Fairs	activity booth
10. Women to enter county, state and national contest	yes
11. Organize two new home demonstration Clubs	1 organized
12. 100% completion in all work	yes
<u>4-H Club County-Wide activities</u>	
1. Two meetings of 4-H County Club Council	yes
2. 4-H Club council to sponsor:	yes
a. Annual Club picnic in summer	
b. Demonstration Day in the spring	
c. Annual Club Field Day in the fall	
3. Each Club over 12 members to raise \$10.00 toward expenses of chaperon and delegates of state Short Course	yes
4. 24 Girls to attend Tri-County Short Course	22
5. 12 members in Egg Laying Contest	yes
6. Each 4-H Club to have written plan of work plan to be kept on Bulletin Board	yes
7. County Club Council to have written plan of work	yes
8. Exhibit at community, county and state Fairs	yes
9. Enter county, state and National Contest	yes
10. 100% of all records in all Club Field Day	no
11. Publicity Contest--All Clubs	yes
<u>Women's Work</u>	
1. Five standard home demonstration Clubs	yes
2. Two new home Dem. Clubs organized	1

GoalsAccomplishmentsGeneral Activities

1. To meet with School Leagues and other organizations in county when ever possible	:	yes
2. Each 4-H Club to have a sponsor and leader	:	yes
a. Sponsor-teacher	:	
b. Leader-one who lives in the community	:	

Miscellaneous

1. Have articles published weekly	:	yes
2. Have pictures taken to come out in paper of special meetings, outstanding work, etc.	:	yes

VIII Brief Summary of Years' work:

Extension work has been a success in Norfolk County this year and I have felt that this success is due to the hearty support of local organization both county and city and to the invaluable help rendered by the District Agent and the Specialists.

IX Plans and Goals for 1930:

Women's work: In addition to the six home demonstrations clubs now in the county I hope to organize two new ones during 1930 and have these federate with women's club as the others have done. I expect to have 250 homes entered in the Better Yard Improvement Campaign this year. I want to have ten women to attend the Homemakers' association; to have a county meeting with City women; to have county Picnic; to observe Better Homes Week; to do outstanding work in Yard Improvement and Home Improvement this year.

Girls Work: I want to do outstanding work in Room Improvement this year; to have demonstration day in the spring; to have at least 20 girls at Tri-County Short Course; six girls at State Short Course; and to have Club Field Day in fall.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

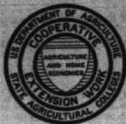
This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Norfolk
Report of Mrs. Catherine L. Furr County same demonstration Agent.
(Name) (Title)
From December 1st to November 30th, 1929.
(Date) (Date)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

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SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
(Horticulture) (including diseases and insects).
 - (c) Home gardens
(Beautification of home grounds)
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) Dairy husbandry
(Home dairy) (including diseases and insects).
 - (h) Poultry husbandry
(Home poultry)

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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Agricultural engineering.
- (b) Agricultural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COUNTY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl, under the direct supervision of the extension worker, to point out locally the value of a recommended practice. Such a demonstration involves a substantial period of time, records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. It should not be confused with the adoption of a farm or home practice resulting from a demonstration or other teaching activity, but which is not employed by the extension worker as a means of teaching. Examples: Demonstrating that the application of fertilizer on cotton will result in more profitable yields; that underweight of certain children can be corrected through proper diet; or that the use of certified seed in growing potatoes is a good investment.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration, where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SUMMER COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not extending two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hay making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Mrs. Catherine L. Fox _____ *Home Demonstration Agent* _____ *12* _____
(Name.) (Title.) (Months of service this year.)

14. County association, if any, fostering extension work. 11

(a) Name *County Advisory Board* _____
 (b) Number of members _____ *24*

2. Number of communities in county where extension work should be conducted. _____ *12* 2

2. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. _____ *14* 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors _____ *22*
 (b) Adults _____ *24*

5. Number of clubs carrying on extension work: 5

(a) Junior _____ *11*
 (b) Adult _____ *6*

6. Membership in above clubs: 6

(a) Boys' _____ *30* (c) Men _____
 (b) Girls' _____ *249 279* (d) Women _____ *111*

7. Number of club members completing: 7

(a) Boys' _____ *30* (c) Men _____
 (b) Girls' _____ *241 271* (d) Women _____ *111*

8. Number of members in junior club work for four or more years: 8

(a) Boys _____
 (b) Girls _____ *4*

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 8 of 12, but may be less due to the same boy or girl carrying on two or more minor-quarter lines of work.
 **Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

General Activities—Continued.

9. Number of junior teams trained	(a) Judging	_____	9
	(b) Demonstration	13	
10. Number entering college this year who may have been club members		5	10
11. Total number of farm visits ¹ made in conducting extension work		_____	11
12. Number of different farms visited		_____	12
13. Total number of home ² visits made in conducting extension work		207	13
14. Number of different homes visited		102	14
15. Number of calls ³ relating to extension work	(a) Office	102	15
	(b) Telephone	737	
16. Number of days agent spent in office		2	16
17. Number of days agent spent in field		202	17
17½. Number of news articles prepared for press ⁴		142	17½
18. Number of individual letters written		446	18
19. Number of bulletins distributed		870	19
19. Number of fairs at which extension exhibits were made	(a) Community	1	19
	(b) County	1	
20. Training meetings held for local leaders	(1) Number	3	20
	(2) Leaders in attendance	162	
	(3) Number	_____	
	(2) Leaders in attendance	_____	
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number	156	21
	(b) Attendance	4172	
22. Farmers' institutes held	(a) Number	_____	22
	(b) Number of sessions	_____	
	(c) Attendance	_____	
23. Extension schools ⁶ and short courses held	(a) Number	_____	23
	(b) Attendance	_____	
24. Encampments held	(1) Number	1	24
	(2) Attendance by club members	_____	
	(3) Total attendance	22	
	(1) Number	1	
	(2) Attendance by club members	7	
(3) Total attendance	7		
25. Other extension meetings attended and not previously reported	(a) Number	16	25
	(b) Attendance	504	
26. Number of meetings at which were shown	(a) Lantern slides	_____	26
	(b) Motion pictures	_____	
	(c) Charts	8	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 1.³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to sessions of meetings only.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of non- assistant persons employed ¹	Number of total hours worked ²	Days questions subject.	Days agent devoted to project.	
	00	00	00	00	
(Illustrative entry) Poultry husbandry	6	7	8	11	
27. Soils (page 7)				1	27
28. Farm crops (pages 8, 9, 10, 11)					28
29. [Horticulture (page 12)—home gardens (page 27) Rationalization of home grounds (page 26)]	14	24	5	30	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 25)					33
34. Poultry husbandry (pages 14, 15, column a)—home poultry (page 26)	10	3	2	12	34
35. [Rural engineering (page 16) Rural engineering—home (page 26)]					35
36. Agricultural economics (pages 17, 18)—home marketing (page 27)					36
37. Foods (pages 19, 20)	10	8		33	37
38. Nutrition (page 21)	2	3		10	38
39. Clothing (page 22)	7	7		60	39
40. Home management (page 23)	7			5	40
41. Home furnishings (page 24)	4			6	41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 19, 31)				58	43
44. Miscellaneous (pages 19, 31) ³				60	44
TOTAL	X X X	X X X	10	276	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Boys' and girls' club work should be distributed among the proper subject matter headings and not entered as a separate project.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	01 Tree fruits.	02 Bush and small fruits.	03 Crops.	04 Market gardening, truck and forcing crops.	05 Home gardens.	07 Demonstration of home gardens.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in those completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled.	(1) Boys						106
	(2) Girls						
107. Number of members completing.	(1) Boys						107
	(2) Girls						
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
114j. Number of farms adopting other improved practices for the first time. (Specify below.)							114j
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114j less duplications.)							115

¹ Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	116
117. Number of adult result demonstrations started or under way	117
118. Number of adult result demonstrations completed or carried through the year	118
119. Number of acres included in those completed demonstrations	119
120. Number of junior clubs ¹	120
121. Number of members enrolled: (a) Boys	121
(b) Girls	
122. Number of members completing: (a) Boys	122
(b) Girls	
123. Number of acres handled by junior club members	123
124. Number of forest or woodland plantations established this year	124
125. Acres involved in preceding question	125
126. Number of farms assisted in forest management this year	126
127. Acres involved in preceding question	127
128. Number of farms planting windbreaks this year	128
129. Number of farms attempting to control white-pine blister rust for first time	129
130. Number of acres involved in preceding question	130
130 ² . Number of farms adopting other improved practices for the first time. (Specify below.)	130 ²
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 ² less duplications.)	131

RODENTS AND MISCELLANEOUS³ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	
	Rodents.	Other animal pests. ⁴	Grass-hoppers.	Other insects. ⁵	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ Status which do not organize clubs as a project body should not report on this question but should report on enrollment and completion. 6-41a² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.⁴ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	(4) Dairy units	(5) Beef units	(6) Swine	(7) Sheep	(8) Poultry	(9) Other ¹
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled	(1) Boys					144
	(2) Girls					
145. Number of members completing	(1) Boys					145
	(2) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Includes by name.² States which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.

8-5228

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
	(a) Open ditches	_____
	(b) Under drains	_____
171. Acres drained by	(c) Open ditches	_____
	(d) Under drains	_____
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms controlling erosion this year by	(a) Terraces	_____
	(b) Soil-saving dams	_____
175. Acres on which soil erosion was so prevented by	(c) Terraces	_____
	(d) Soil-saving dams	_____
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodeled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
181½. Number of farms following suggestions on maintenance and repair of machinery	_____	181½
181¾. Number of farms employing better types of machinery recommended by extension agent	_____	181¾
	(a) Cultivators	_____
	(b) Plows	_____
	(c) Tractors and gas engines	_____
181½. Number of machines involved in question 181½	(d) Sprayers	_____
	(e) Harvesters and threshers	_____
	(f) Other	_____
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	182
	(a) Barns	_____
	(b) Hog houses	_____
183. Number of buildings involved in preceding question	(c) Poultry houses	_____
	(d) Silos	_____
	(e) Other	_____
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	_____	186

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

200. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(6) Name of association or group	(8) Number of members	Supplies and products handled.	Supplies purchased.		Products sold.	
			(9) Value.	(10) Quantity.	(11) Value.	(12) Quantity.
			\$	g	\$	g
TOTAL						

201. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 201

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(6)	(7)	(8) ¹
	Footcrops.	Haycrops.	
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs ²			210
211. Number of members enrolled	(1) Boys		211
	(2) Girls		
212. Number of members completing	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	6	215
	(b) Juniors.....	8	
216. Number of members enrolled in food preparation.....	(a) Women.....	111	216
	(b) Girls.....	112	
	(c) Boys.....		
217. Number of members completing ²	(a) Women.....	70	217
	(b) Girls.....	112	
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 6, page 3.).....		50	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	111	219
	(b) Girls.....	2	
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	70	220
	(b) Girls.....	112	
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	70	221
	(b) Girls.....	50	
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....		222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....		223
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....		224
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....		225
	(b) Girls.....		
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		50	227

[Use space below to include other important data relating to food preparation.]

Cake Making Contest held. Studied, judged and made cakes for 4th Dist. County District held and awarded 1st prize.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	_____	} 228
	(b) Juniors.....	1	
229. Number of members enrolled in food preservation.....	(a) Women.....	_____	} 229
	(b) Girls.....	3	
	(c) Boys.....	_____	
230. Number of members completing.....	(a) Women.....	_____	} 230
	(b) Girls.....	4	
	(c) Boys.....	_____	
231. Number of method demonstrations given.....	_____	2	231
232. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 232
	(b) Girls.....	6	
	(c) Boys.....	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 233
	(b) Girls.....	4	
	(c) Boys.....	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	_____	} 234
	(b) Girls.....	1	
	(c) Boys.....	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	_____	} 235
	(b) Girls.....	_____	
	(c) Boys.....	_____	
236. Number of homes providing better food storage for the first time.....	_____	_____	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....	_____	_____	237
238. List below amount of food preserved by club members completing:.....	_____	_____	238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts	0 0 0	4 3 5	
(b) Meats and fish canned.....	quarts			
(c) Jelly and preserves made.....	quarts	3 2 0	1 3 3	
(d) Fruit juices made.....	quarts	2 5 2	3 0	
(e) Pickles made.....	quarts	2 0 0	6 9	
(f) Fruits and vegetables dried.....	pounds ²			
(g) Meats cured.....	pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Packed product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

230. Number of project clubs or groups ¹	(a) Women.....	1	} 230
	(b) Juniors.....	1	
240. Number of members enrolled in nutrition.....	(a) Women.....	15	} 240
	(b) Girls.....	5	
	(c) Boys.....	7	
241. Number of members completing.....	(a) Women.....	15	} 241
	(b) Girls.....	5	
	(c) Boys.....	7	
242. Number of method demonstrations given.....		6	242
243. Number of result demonstrations started or under way.....	(a) Women.....	15	} 243
	(b) Girls.....	5	
	(c) Boys.....	7	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	15	} 244
	(b) Girls.....		
	(c) Boys.....		
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	30	} 245
	(b) Girls.....	5	
	(c) Boys.....	7	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....		} 246
	(b) Girls.....	5	
	(c) Boys.....	7	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		3	247
248. Number of children involved in preceding question.....		410	248
249. Number of homes carrying out improved practices in child feeding for the first time.....			249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

¹ Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

253. Number of project clubs or groups	(a) Women		253
	(b) Singles	7	
253. Number of members enrolled in clothing work	(a) Women		253
	(b) Girls	105	
	(c) Boys		
254. Number of members completing	(a) Women		254
	(b) Girls	105	
	(c) Boys		
255. Number of method demonstrations given	(a) Women		255
	(b) Girls	20	
	(c) Boys		
256. Number of result demonstrations started or under way	(a) Women		256
	(b) Girls	105	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women		257
	(b) Girls	105	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women		258
	(b) Girls	105	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women		259
	(b) Girls	60	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing	(a) Women		261
	(b) Girls		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women		264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page	(a) Women		265
	(b) Girls	100	
266. Number of dress forms made this year by	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by	(a) Women		267
	(b) Girls	60	
268. Number of undergarments made this year by	(a) Women		268
	(b) Girls	300	
269. Number of hats made this year by	(a) Women		269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

School Dress Contest Held. 45 girls entered in Parade on Renovation Day. Prizes awarded.

* Data which do not represent clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

- | | | | |
|--|-------------------------------------|----|-----|
| 270. Number of project clubs or groups ¹ | (a) Women..... | 2 | 270 |
| | (b) Juniors..... | | |
| 271. Number of members enrolled in home management..... | (a) Women..... | 30 | 271 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 272. Number of members completing..... | (a) Women..... | 30 | 272 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 273. Number of method demonstrations given..... | | 7 | 273 |
| 274. Number of result demonstrations started or under way..... | (a) Women..... | 30 | 274 |
| | (b) Girls..... | | |
| 275. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 30 | 275 |
| | (b) Girls..... | | |
| 276. Number of individuals following a systematized plan of household work for the first time..... | (a) Women..... | | 276 |
| | (b) Girls..... | | |
| 277. Number of homes obtaining additional labor-saving equipment this year..... | | | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year..... | | 10 | 278 |
| 279. Number of individuals following improved laundry practices for the first time..... | (a) Women..... | | 279 |
| | (b) Girls..... | | |
| 280. Number of individuals making budgets and keeping accounts for the first time..... | (a) Women..... | | 280 |
| | (b) Girls..... | | |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page..... | | 40 | 281 |
| 282. List below the number of labor-saving appliances involved in question 277: | | | 282 |
| (a) Hand washing machines..... | (f) Kitchen cabinets..... | | |
| (b) Power washing machines..... | (g) Electric or gasoline irons..... | | |
| (c) Fireless cookers..... | (h) Pressure cookers..... | | |
| (d) Kitchen sinks..... | (i) Iceless refrigerators..... | | |
| (e) Power vacuum cleaners..... | (j) Other..... | | |

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	1	283
	(b) Juniors	1	
284. Number of members enrolled in house furnishings	(a) Women	40	284
	(b) Girls	7	
	(c) Boys		
285. Number of members completing	(a) Women	40	285
	(b) Girls	7	
	(c) Boys		
286. Number of method demonstrations given		12	286
287. Number of result demonstrations started or under way	(a) Women	40	287
	(b) Girls	7	
	(c) Boys		
288. Number of result demonstrations completed or carried through the year	(a) Women	35	288
	(b) Girls	7	
	(c) Boys		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	40	289
	(b) Girls	7	
	(c) Boys		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	40	290
	(b) Girls	7	
	(c) Boys		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	10	291
	(b) Girls	7	
	(c) Boys		
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	10	292
	(b) Living rooms	15	
	(c) Dining rooms		
	(d) Other rooms	15	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		30	293

[Use space below to include other important data relating to house furnishings.]

50 chairs have been reupholstered. Many
 variable old chairs now
 reupholstered & refinished

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH-SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) _____	
(e) Care of teeth	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

work in Home Improvement, & covered same. Home demonstration cards cooperating with County Sanitation Campaign.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
 * It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given	.....	307
308. Number of result demonstrations started or under way	.....	308
309. Number of result demonstrations completed or carried through the year	.....	309
310. Number of dwellings constructed this year according to plans furnished	.....	310
311. Number of dwellings remodeled this year according to plans furnished	.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished	.....	312
313. Number of water systems installed this year according to plans furnished	.....	313
314. Number of heating systems installed this year according to plans furnished	.....	314
315. Number of lighting systems installed this year according to plans furnished	.....	315
316. Number of poultry houses constructed this year according to plans furnished	.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page	.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups	(a) Women	1	} 318
	(b) Juniors		
319. Number of members enrolled in beautification of home grounds	(a) Women	60	} 319
	(b) Girls		
	(c) Boys		
320. Number of members completing	(a) Women	60	} 320
	(b) Girls		
	(c) Boys		
321. Number of method demonstrations given		45	321
322. Number of result demonstrations started or under way	(a) Women		} 322
	(b) Girls		
	(c) Boys		
323. Number of result demonstrations completed or carried through the year	(a) Women	00	} 323
	(b) Girls		
	(c) Boys		
324. Number of home grounds planted this year according to a landscape plan		42	324
325. Number of school and community grounds planted this year according to a landscape plan		3	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification		3	326
327. Total number of different homes beautifying home grounds this year		100	327

[Use space below to include other important data relating to beautification of home grounds.]

62 yards entered Yorks Sup. Contest and 60 yards completed. State Prize in this contest awarded to Hampden County. Three women received \$20 from Williams.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

Cost less for west part yard on Coast town. Mrs. Powers received honorable mention from Southern Planter on my garden.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	1	} 328
	(b) Juniors		
	(c) Boys		
329. Number of members enrolled in home gardens	(a) Women	18	} 329
	(b) Girls		
	(c) Boys		
330. Number of members completing	(a) Women	18	} 330
	(b) Girls		
	(c) Boys		
331. Number of method demonstrations given	(a) Women	2	} 331
	(b) Girls		
	(c) Boys		
332. Number of result demonstrations started or under way	(a) Women	18	} 332
	(b) Girls		
	(c) Boys		
333. Number of result demonstrations completed or carried through the year	(a) Women	18	} 333
	(b) Girls		
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women	17	} 334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		} 335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practice in growing bush and small fruits this year	(a) Women	5	} 336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practice in growing grapes this year	(a) Women		} 337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practice in growing vegetables this year	(a) Women	25	} 338
	(b) Girls		
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		} 339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women		} 340
	(b) Girls		
	(c) Boys		
341. Number of individuals growing winter gardens for the first time	(a) Women	13	} 341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		20	342

[Use space below to include other important data relating to home gardens.]

Mrs. W. F. Merritt secured honorable mention in Garden Contest by Southern Planters

HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women..... 1	343
	(b) Juniors..... 9	
344. Number of members enrolled in home poultry.....	(a) Women..... 12	344
	(b) Girls..... 9	
	(c) Boys..... 63	
345. Number of members completing.....	(a) Women..... 12	345
	(b) Girls..... 5	
	(c) Boys..... 11	
346. Number of method demonstrations given.....	(a) Women..... 12	346
	(b) Girls..... 5	
	(c) Boys..... 11	
347. Number of result demonstrations started or under way.....	(a) Women..... 12	347
	(b) Girls..... 5	
	(c) Boys..... 11	
348. Number of result demonstrations completed or carried through the year.....	(a) Women..... 12	348
	(b) Girls..... 5	
	(c) Boys..... 11	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women..... 610	349
	(b) Girls..... 370	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women..... 1000	350
	(b) Girls..... 776.63	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in those flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women..... 20	358
	(b) Girls..... 16	
	(c) Boys..... 12	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

Many of the children moved to the woods for low competition

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 18.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result-demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ Clubs which do not require clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given. _____ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and consent of the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service contacted or advised. _____ 277

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL					

278. Number of homes standardizing and grading products for markets: _____ 278

- (a) Poultry and poultry products. _____ (d) Fruits and vegetables _____
 (b) Canned goods _____ (e) _____
 (c) Dairy products _____ (f) _____

279. Total number of different homes adopting improved marketing practices (include entries for questions 276 (b) and 277 (b) less duplications plus other homes not in cooperative associations) _____ 279

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.		Lampshade Basket Rugs			
		W ¹	G ²	B ³	
379. Number of project clubs or groups*	(a) Women	2	4	6	379
	(b) Juniors				
380. Number of members enrolled	(a) Women	28	25	111	380
	(b) Girls				
	(c) Boys				
381. Number of members completing	(a) Women	38	25	111	381
	(b) Girls				
	(c) Boys				
382. Number of method demonstrations given	(a) Women	6	6	6	382
	(b) Juniors				
383. Number of result demonstrations started or under way	(a) Women	28	25	111	383
	(b) Girls				
	(c) Boys				
384. Number of result demonstrations completed or carried through the year	(a) Women	38	25	111	384
	(b) Girls				
	(c) Boys				
385. Number of units involved in such result demonstrations	(a) Women	38	25	111	385
	(b) Girls				
	(c) Boys				
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page					386
[Use space below to include other important data relating to miscellaneous work.]					

¹ Includes men and women.² States which do not require clubs or groups as a project basis should not report on this question but should report on enrollment and completion.