

VIRGINIA

ALLEGHANY COUNTY

HOME DEMONSTRATION AGT.

1939 ANNUAL REPORT

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WFB-11

VIRGINIA

ALLENHANT COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928.

Miss Lou C. Hamilton

County Home Demonstration Agent

HOME DEMONSTRATION WORK

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ANNUAL REPORT

ALLENHANY CO. VIRGINIA

December 1st, 1927 - November 30th, 1928

Miss Len C. Hamilton - Co. Home Dem. Agent

ORGANIZATIONS:

The Clifton Forge Chamber of Commerce appropriated \$1500.00 for the purpose of developing poultry work among 4-H Club members. In order to stimulate the members interest throughout the year it was planned to hold a poultry show in the fall. The organization fostered a 4-H Poultry Show which was held November 3. Many prizes were secured by the Chamber of Commerce and given to the boys and girls.

County Advisory Board: During the calendar year 1928 home demonstration work was fostered by the County Advisory Board. The Board is composed of 5 men and 12 women who represent the 3 magisterial districts. The function of the Advisory Board is to strengthen extension work in the county, assist in carrying out the program of work to meet the needs of the county, and to secure financial support for the work.

PERSONAL REPORT:

Because of the large sum donated toward poultry work we did not carry out the plan of work outlined the first of the year. Instead, we devoted nearly half of our time to this project. The plan met with the approval of my district agent who helped make the plan of work for the poultry project. We put it over successfully and are proud of it. The following is a summary of my personal report:

No. of miles traveled - - -	7139	Consultations - - - - -	888
Farm homes visited - - -	372	Days spent in office - - - - -	81
Boys and girls demonstrations visited - - - - -	542	Days spent in field - - - - -	210
Recall demonstration meet- ings held - - - - -	108	Articles prepared for paper - - -	98
Present at above meetings -	3901	Ind. letters written - - - - -	1472
Other meetings held and attended - - - - -	25	Bulletins distributed - - - - -	1050
Present at above meetings -	4976	Circular letters written - - - - -	48
		" " sent out - - - - -	6947

**WOMEN'S WORK:**

There are no projects carried on by the women, all work done with them was done miscellaneously. We did more visiting in the home to learn home conditions than anything else.

We have just completed the organization of a Community Club with 4 women on an Advisory Committee for the purpose of working with the women in the community. We held our first project meeting in November and had 6 present. We believe that this is a good start toward women's work in the county.

Advisory Board: The Advisory Board sponsored a Bed-Room Improvement Campaign during Better Homes Week. Ten women and 10 girls improved their bed-rooms. As a result of this campaign an all day meeting was held at the county seat. The delightful feature of the days program was a demonstration given on Interior Decoration by the State Clothing Specialist. As a heavy snow fell throughout the morning only 50 were present. The Advisory Board sold sandwiches and made enough money to send a delegate to the Homemakers Association at V. F. I. Two women went from this county to the Homemakers Association and one took part in the dress parade.

Poultry Institute: This was held for the women in January. Specialist from the State College conducted the institute. 65 farm women and men attended this institute.

**GIRL'S WORK:**

The 4-H Council: This council is composed of 5 officers and a committee of 3 from each local club. The officers of the council, with the home demonstration agent, compose the executive committee. The function of the Council is to sponsor club membership, committee meetings, county meetings and rallies; encourage each club to collect record books and turn them in to the agents; help plan work in respective communities and help with Margaret King Memorial Scholarship Fund.

Sewing Club: This work consists of 8 project groups with an enrollment of 107.

members; 66 completing and 45 lacking one article completing. 487 articles were made; 28 dresses remodeled; 546 articles mended; 178 garments cleaned. \$390.00 in prizes were won at the county fair.

Nancy Insk of Sharon Club was the outstanding girl in this project. Nancy was present at every clothing meeting (14) held and always urged others to attend. She made 18 articles, remodeled 5, dyed 4, cleaned 8 and mended 58. The cost was \$13.15. She won first prize on her bed spread at the county fair and received \$5.00. Because of her good work she was sent to the State Short Course with expenses paid by the club.

Canning. 30 girls enrolled in canning; 25 carried the project through the year; 12 sent in reports, which consisted of 4104 quart containers of canned products. Three girls won prizes at the State Fair. Namely: first prize Jelly and Pickle Unit; second, Jam and Preserves; and seventh, Fruits and Vegetables.

Shirley Lockhart is the outstanding member in this project. She kept a complete record and has a total of 585 containers of various canned products with an estimated value of \$375.00. She won first prize at both county and state fairs amounting to nearly \$80.00.

Poultry Work: This work consists of 19 project groups with an enrollment of 225. 4-H poultry club members were given 25 baby chicks by the Clifton Forge Chamber of Commerce as a stimulus for creating interest in this phase of the work. The results were most gratifying. The interest aroused when the plan was suggested led the Chamber of Commerce to appropriate \$1500.00 to promote this project. After a great deal of thought and planning with the District Home Demonstration Agent and president of the Chamber of Commerce we developed a program to carry the project throughout the year. The requirements were that each member follow instructions as given by home demonstration agent on feeding and care of baby chicks; buy or make a brooder; select and keep ten pullets for 1929 breeding pen; keep a record; and pledge to exhibit at 4-H Poultry Show fostered by the Chamber of Commerce. Barred Rocks, Rhode Island Reds, and White Leghorns were the breeds selected. The chicks

were delivered from Cliftondale Poultry Farm. The club members or their parents came to the plant for their allotment. Twenty members entered the Judging team, a team was sent to the state fair to compete for the champion state team to represent Virginia at Madison Square Garden. Although we did not make the highest honors one member of our team secured fourth place out of 40 contestants.

The following is a summary of the result demonstrations of two hundred members:

Number of birds raised - - - - -	\$284
Total profits - - - - -	\$2949.51
Amount prizes won at fairs and poultry show - - - - -	\$36.50

The 4-H Poultry Show held November 3rd was proclaimed by members of the extension division to be the biggest and best ever held in the state. 275 entries were made and 614 birds were shown. 78 prizes in money, other prizes special and ribbons were awarded. Miss Heisden, poultry specialist, was the official judge. She also had charge of placing and arranging of the exhibits. The success of the work, the remarkable interest shown by parents and children, the very large percentage completing project, the results accomplished have led the Chamber of Commerce to talk in terms of \$2000.00 to continue the program over 1929.

Paul Rose is the outstanding poultry club member in the county. He raised 461 birds out of 550. The value of poultry and equipment on hand at the end of the year is \$205.00. He expects to enter the State College at V.P.I. next year.

Frances Peters is the most successful first year club member. She is 11 years old. The Chamber of Commerce gave Frances 25 Rhode Island Red baby chicks. She raised 100%. She won a \$25.00 brooder for her good work. She has selected her ten best pullets for breeding stock and has checked out her savings account to help build a hen house for her hens. She says that she wants to continue in poultry work.

4-H Community Club: There are 14 4-H Community Clubs with 256 members. 125 meetings were held with an attendance of 1607. The clubs won in prizes and raised money to the

amount of \$724.55. The outstanding work of the 4-H Clubs was the establishment of the Margaret King Memorial Scholarship Fund. Mrs. King, the beloved and efficient home demonstration agent, passed away last December. Because she was especially interested in sending boys and girls to the State Short Course it was deemed most fitting to establish her memorial in the form of a scholarship fund to send a boy and girl to the State Short Course each year. \$300.00 was secured by the 4-H Clubs for this purpose. The interest from this money, which was invested in first mortgage bonds, will be used to send one boy and one girl to the Short Course. Besides the \$300.00, enough over was secured to send a girls this year. We decided that those who wish to attend the State Short Course must fill in an application blank which has been prepared by the State Club department and send it to county and home demonstration agents. The agents will send all applications to the club department which will make the decision. The agent has the privilege of making recommendations to the club department.

Club Rally: Over 300 boys and girls with their leaders, parents and friends attended the annual 4-H Club Rally held in Covington May 19th. One of the events of the day was the club parade in which 300 members marched carrying banners to represent the achievements of their clubs. Yells and stunts were staged outside the auditorium where they paused long enough to have their pictures taken. A special feature of the Rally was the presentation of the contributions of the clubs to the Margaret King Memorial Scholarship Fund. An address of welcome was given by the secretary of the Chamber of Commerce. Gordon A. Hican, Assistant State Boy's Club Agent, made a splendid talk on 4-H Club work. Following a song by the club members a memorial address was delivered by one of the leading citizens of the town who spoke of the beautiful life of Mrs. King and told of her faithful work to improve the rural home life in Alleghany County. The secretary called the roll by clubs and each club marched up in a body. The chairman of each group presented the contribution from his or her club with a beautiful tribute to her whom they held in such great love and esteem. The contribution from each club was placed in a box, the box

6

wrapped in white paper, tied with green cord, with a four-leaf clover sticker placed on top. The presentation was very beautiful and effective. Following this the club pledge was given. The district agent, who outlined the plan for securing the contributions was present and her help added much to the success of the program.

The entertainment feature of the Rally consisted of a basket lunch, free ice cream and a free motion picture. This brought to a close a day ever to be remembered in the hearts of 4-H Club members.

Short Course: In order to send delegates to the State Short Course the clubs held ice cream suppers, box suppers, pie suppers and put on plays to raise money for the expense of the trip. 40 club members with 5 leaders attended the Short Course.

FAIRS:

Exhibits were made in clothing, canning, and poultry work at the county fair. A most creditable exhibit was made in all three projects. Perhaps the poultry exhibit was the outstanding exhibit of these projects. Nearly 300 birds were exhibited by club members. The manager of the Fair Association said, "It is the biggest and best poultry exhibit that we have ever had." The Fair Association donated \$150.00 to be used as prizes. One exhibit in Home Improvement, 3 canning, and 10 in poultry were sent to the State Fair. We won fifth placing in the Home Improvement; first, second and seventh prizes in Canning; two first two seconds, one third, two fourths and one fifth in Poultry.

MISCELLANEOUS:

Flower Gardens: The Clifton Forge Garden Club gave 1500 packages of flower seeds to 300 children, five varieties each child. Prizes were offered for the best collection in each class. Fifty children made exhibits Farmer's Day at which time the prizes were awarded. Two prizes in \$2.50 gold pieces were given for the best essay on "My Flower Garden."

Farmer's Day: Perhaps Good Will Day sponsored by the Clifton Forge Chamber of Commerce was the most outstanding county-wide campaign put on by other organizations in the way of cooperating with extension work.

Three thousand farmers and their wives and children were there and took part in the activities of the day. They came from this and adjoining counties. Over 100 prizes were donated by the merchants. Each person registered was given a number and the prizes were drawn and given to the lucky persons. A free clinic was held by the local doctors. The entertainment features of the day consisted of a free motion picture and athletics at the play grounds.

#### PLANS FOR COMING YEAR:

We will continue the poultry work, Canning, Clothing and Foods in the girl's work.

We have one woman's club started and hope to have another ready to organize by spring.

The 1929 poultry work as outlined by the Chamber of Commerce is as follows:

Each club member who raised 50% of baby chicks given to her can purchase next spring through the county home demonstration agent 200 blood tested baby chicks from an accredited hatchery. The child will give a note for four months for the purchase price of the chicks, the mother and father of the child indorsing the note. Both of the local banks have agreed to discount this paper. When the bill is received it will be O.K. by the child if the chicks were received in good condition. She will give this bill to the home demonstration agent who will O.K. it and give it to the bank. The bank will pay the bill direct with instructions to the hatchery to return the receipt to the bank. The bank will attach this receipt to the child's note and hold it until the note is paid.

#### OUTLOOK:

The continued interest of the Clifton Forge Chamber of Commerce in poultry work; the cooperation that we are receiving from the school officials, Advisory Board, Supervisors and the fine club spirit of the boys and girls leads us to believe that this will be a banner year in home demonstration work.

**GOALS AND ACCOMPLISHMENTS:****GOALS****ACCOMPLISHMENTS**County-Wide:

Well organized Advisory Board	Active Council with 15 members
4-H Club County Council with written plan of work	This was accomplished
Home Improvement Campaign for women and girls beginning Better Homes Week with a minimum of 50 members	50 enrolled but did not complete
15 women raising pure-bred turkeys and keeping records	Did not keep records
County Rally in which all 4-H Clubs participate	This was accomplished - 300 present
Achievement Day in November as part of 4-H Poultry Show fostered by Clifton Forge Chamber of Commerce	This was accomplished
Exhibit at county fair	This was accomplished
6 members in Southern Planter Contest	This was not accomplished
100% completion of all projects	About 75% completed
Record Books completed and in H. E. Agent's office by November 1.	This was not accomplished
<u>Projects:</u>	
<u>Clothing</u>	
Enrollment 124	Enrollment 107
Clifton Forge District	
Nicely - 8	Nicely - 6
Sharon - 22 17	Sharon - 22
Low Moor - 20	Low Moor - 7
Gwington District	
Callaghan - 12	Callaghan - 12
Ebes Run - 8	Ebes Run - 8
Boiling Spring District	
Alleghany Station - 5	Alleghany Station - 5
Sweet Chalybeate - 14	Sweet Chalybeate - 21

GOALS AND ACCOMPLISHMENTS: (Continued)

GOALS	ACCOMPLISHMENTS
<u>Clothing:</u> (Continued)	
Boiling Springs Consolidated School - 40	Boiling Springs Consolidated School - 10
Each club exhibit sewing at County Fair	About one-half exhibited
Demonstration given at each meeting	This was given
<u>Fealty</u>	
10 4-H Community Clubs	This was accomplished
Enrollment 118 members	Enrollment 225
Clifton Forge District	
Bearing Run - 10	Bearing Run - 15
Low Moor - 6	Low Moor - 20
Sharon - 22	Sharon - 50
	Hiscoy - 10
	Iron Gate - 11
Covington District	
Barber - 12	Barber - 12
Callaghan - 6	Callaghan - 14
Boiling Spring District	
Boiling Spring - 26	Boiling Spring - 37
Dark Hollow - 6	Dark Hollow - 10
Emmetts - 5	Emmetts - 7
Hallow - 6	Hallow - 12
Sweet Chalybeate - 12	Sweet Chalybeate - 17
Each 4-H Club member beginning with 20	This was accomplished
pure-bred blood tested baby chicks	
Each member buy or make a brooder	This was accomplished
Each club member follow instructions on care and feeding of baby chicks as directed by H. D. agent	Nearly every one did
Improve housing and feeding equipment	This was done
Have Dem. Agent prepare and send circular letter each month giving instructions for the month	This was done
Visit each member at least twice during year	90% of homes visited
Hold meetings and demonstrations once a month	This was accomplished
Check up record books at each meeting	This was accomplished

## GOALS AND ACCOMPLISHMENTS: (Continued)

## GOALS

## ACCOMPLISHMENTS

Poultry (Continued)

Strive to get each member to keep 10 hens and one cockerel for breeding pen 1929

This was accomplished as far as they had the required number

Have County Poultry Judging Team

This was accomplished

100% completion

MA got 100% completion

Record books complete and in office by November 1st.

This was not accomplished

Have each club exhibit at 4-H Poultry Show fostered by Clifton Forge Chamber of Commerce

75% exhibited

Canning

Clifton Forge District

Sharon - 2 2

Rearing Run - 2 6

Gorington District

Barber - 5

Boiling Spring - 10

Sharon 4

Rearing Run 4

Barber - 5

Boiling Spring - 6

Each club have a leader

Secured 5 leaders

Each club send delegate to S. S. C.

9 clubs sent delegate to State Short Course

Hold meetings once a month

This was accomplished

Bring record books to each meeting and fill in report

This was not done at every meeting

Committee of 5 club members from each of the 7 small clubs consolidated in Boiling Spring District School to be responsible for 100% completion of work, record books, and club attendance at all meetings

This was accomplished

General

An enrollment of 150 girls growing flowers from seed furnished by Clifton Forge Flower Club

200 were enrolled

50 girls exhibit at Flower Show in Clifton Forge

This was accomplished

## GOALS AND ACCOMPLISHMENTS: (Continued)

GOALS	ACCOMPLISHMENTS
An article in the paper once a week	This was accomplished
50 women raising pure bred poultry and keeping records	Did not keep records
Build 8 new hen houses according to State College Plans	4 new hen houses built
Exhibit poultry at County Fair	This was accomplished
A delegate to the Homemakers Ass'n	This was accomplished
Marketing - Assist at least 3 persons in adding to the family income by some sales method they have not previously used	One girl sold her jelly at local grocery store

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Alleghany  
Report of Law C. Hamilton County Home Dem. Agent.  
From December 1, 1927 to November 30, 1928.  
(Name) (Title)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date

Dec 31st 1928

Mrs. M. A. Davis

State or District Supervisor.

Date

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils		
(b) Farm crops	(Horticulture	(Including diseases and insects).
(c) Home gardens	(Identification of home grounds	
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry		
(g) Dairy husbandry	(Home dairy	(Including diseases and insects).
(h) Poultry husbandry	(Home poultry	

3

**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.**

**IV. Program of work, etc.—Continued.**

**(2) Project activities and results—Continued.**

- (a) Agricultural engineering.
- (b) Agricultural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) House furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

**V. Outlook and recommendations, including suggestive program of work for next year.**

**VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.**

**STATISTICAL SUMMARY.**

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

**DEFINITIONS OF TERMS USED IN THIS REPORT.**

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of castrating, mixing of spray material, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension school differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

*Law C. Hamilton* (Name) *Co. Home Dem. Agt.* (Title) *12* (Months of service this year)

2. County association, if any, fostering extension work. 11

(a) Name *Co. Home Dem. Advisory Council*

(b) Number of members *105*

3. Number of communities in county where extension work should be conducted. 2

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3

5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors *Teachers acted as leaders* 5

(b) Adults

6. Number of clubs carrying on extension work: 5

(a) Junior *14*

(b) Adult

7. Membership in above clubs: 6

(a) Boys' *90*

(b) Girls' *186*

(c) Men

(d) Women

8. Number of club members completing: 7

(a) Boys' *77*

(b) Girls' *165*

(c) Men

(d) Women

9. Number of members in junior club work for four or more years: 8

(a) Boys *90*

(b) Girls *272*

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 6 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

\*\* Include those boys and girls enrolled in club work as reported under 4 (c) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	1	9
	(b) Demonstration		
10. Number entering collogs this year who may have been club members		2	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		35	11
12. Number of different farms visited			12
13. Total number of home <sup>1</sup> visits made in conducting extension work			13
14. Number of different homes visited		337	14
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	492	15
	(b) Telephone	390	
16. Number of days agent spent in office		81	16
17. Number of days agent spent in field		210	17
17. Number of news articles prepared for press <sup>3</sup>		32	17
18. Number of individual letters written		1472	18
18. Number of bulletins distributed		1050	18
19. Number of fairs at which extension exhibits were made	(a) Community		19
	(b) County		
20. Training meetings held for local leaders	(a) Junior work		20
	(1) Number		
	(2) Leaders in attendance	3	
	(b) Adult work		
	(1) Number		
	(2) Leaders in attendance	39	
21. Method and result demonstration meetings <sup>4</sup> held (do not include meetings reported in number 20)	(a) Number	128	21
	(b) Attendance	3901	
22. Farmers' institutes held	(a) Number		22
	(b) Number of sessions		
	(c) Attendance		
23. Extension schools <sup>5</sup> and short courses held	(a) Number	1	23
	(b) Attendance	63	
24. Encampments held	(1) Number		24
	(2) Attendance by club (a) Boys members (b) Girls		
	(3) Total attendance		
	(1) Number		
	(2) Attendance by club members		
	(3) Total attendance		
25. Other extension meetings attended and not previously reported	(a) Number	2	25
	(b) Attendance	1200	
26. Number of meetings at which were shown	(a) Lantern slides		26
	(b) Motion pictures	6	
	(c) Charts		

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.

<sup>2</sup> See definition on page 2.

<sup>3</sup> Includes county and State press, agricultural journals, and home magazines. Do not count those relating to sections of meetings only.

Miscellaneous meetings 21 Attendance 1-4574  
 Difficult circled letters 46 Cir letters sent 6947

6

**PROGRAM SUMMARY**

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of com- munities partici- pating <sup>1</sup>	Number of local leaders selected <sup>2</sup>	Dairy specialists helped	Dairy agents devoted to project	
	00	00	00	00	
[Illustrative entry] Poultry	6	7	2	12	
27. Soils (page 7)	1				27
28. Farm crops (pages 8, 9, 10, 11)					28
29. [Horticulture (page 12)—home gardens (page 27) [Beautification of home grounds (page 26)]	5			3	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns 8, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column a)—home poultry (page 29)	10		9	180	34
35. [Rural engineering (page 18) [Rural engineering—home (page 28)]					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	4			10	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	8	5		30	39
40. Home management (page 23)	5		1	7	40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)	1		6	7	43
44. Miscellaneous (pages 18, 31) <sup>3</sup>				24	44
<b>Total</b>	X X X	X X X			

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup> Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

2-5148

*note page 18*

## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 2.)	45
46. Number of result demonstrations started or under way. (See definition 4, page 2.)	46
47. Number of result demonstrations completed or carried through the year	47
48. Number of acres involved in these completed demonstrations	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	49
50. Tons involved in preceding question	50
51. Number of farms taking better care of farm manures this year	51
52. Number of farms using lime or limestone for the first time	52
53. Tons of lime or limestone so used	53
54. Number of farms plowing under cover or other green manure crops for the first time	54
55. Acres of cover and green manure crops so plowed under	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	56

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 14.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(7)
	Tree fruits.	Bush and small fruits.	Citrus.	Market gardening, truck and eating crops.	Home gardens.	Distribution of home grounds.
100. Number of method demonstrations given.						100
101. Number of adult result demonstrations started or under way.						101
102. Number of adult result demonstrations completed or carried through the year.						102
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup> .						105
106. Number of members enrolled.	(1) Boys.					106
	(2) Girls.					
107. Number of members completing.	(1) Boys.					107
	(2) Girls.					
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						110
111. Number of farms pruning for the first time.						111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114½. Number of farms adopting other improved practices for the first time. (Specify below.)						114½
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.)						115

<sup>1</sup> Clubs which do not organize clubs or groups as a project body should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	.....	116
117. Number of adult result demonstrations started or under way.....	.....	117
118. Number of adult result demonstrations completed or carried through the year.....	.....	118
119. Number of acres included in these completed demonstrations.....	.....	119
120. Number of junior clubs <sup>1</sup> .....	.....	120
121. Number of members enrolled....	(a) Boys..... (b) Girls.....	121
122. Number of members completing....	(a) Boys..... (b) Girls.....	
123. Number of acres handled by junior club members.....	.....	123
124. Number of forest or woodland plantations established this year.....	.....	124
125. Acres involved in preceding question.....	.....	125
126. Number of farms assisted in forest management this year.....	.....	126
127. Acres involved in preceding question.....	.....	127
128. Number of farms planting windbreaks this year.....	.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	.....	129
130. Number of acres involved in preceding question.....	.....	130
130j. Number of farms adopting other improved practices for the first time. (Specify below.).....	.....	130j
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130j less duplications.).....	.....	131

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	99	99	99	99
	Rodents.	Other animal pests.	Game Insects.	Other insects.
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-2148

<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.

<sup>3</sup> Includes by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	00	01	02	03	04	05
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
136. Number of method demonstrations given						136
137. Number of adult result demonstrations started or under way						137
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled	(1) Boys					144
	(2) Girls					
145. Number of members completing	(1) Boys					145
	(2) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

<sup>1</sup>Indicate by name.<sup>2</sup>States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-2248



## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167	
168. Number of result demonstrations started or under way.....	168	
169. Number of result demonstrations completed or carried through the year.....	169	
170. Number of farms installing drainage systems this year.....	170	
171. Acres drained.....	171	
172. Number of farms installing irrigation systems this year.....	172	
173. Acres irrigated.....	173	
174. Number of farms constructing terraces or soil dams this year.....	174	
175. Acres on which soil erosion was so prevented.....	175	
176. Number of dwellings constructed this year according to plans furnished.....	176	
177. Number of dwellings remodeled this year according to plans furnished.....	177	
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178	
179. Number of water systems installed this year according to plans furnished.....	179	
180. Number of heating systems installed this year according to plans furnished.....	180	
181. Number of lighting systems installed this year according to plans furnished.....	181	
181½. Number of farms following suggestions on maintenance and repair of machinery.....	181½	
181¾. Number of farms employing better types of machinery recommended by extension agent.....	181¾	
	(a) Cultivators.....	
	(b) Plows.....	
181½. Number of machines involved in question 181¾.....	(c) Tractors and gas engines.....	181½
	(d) Sprayers.....	
	(e) Harvesters and threshers.....	
	(f) Other.....	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182	
	(a) Barns.....	
	(b) Hog houses.....	
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	183
	(d) Silos.....	
	(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184	
185. Acres of land so cleared.....	185	
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½	
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 178, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.).....	186	



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
			\$	\$	\$	\$
Total						

- 205d. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205d

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	No.		
	(a) Beekeeping.	(b) Honeybees.	(c) Other.
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>a</sup> .....			210
211. Number of members enrolled.....	(1) Boys.....		211
	(2) Girls.....		
212. Number of members completing.....	(1) Boys.....		212
	(2) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214

[Use space below to include other important data relating to miscellaneous work.]

We organized a Community Club according to Dr. Hummel, Specialist in Farm Organization at Oakling Spring. This is the first Community in the

<sup>a</sup> Includes scout over clubwork.<sup>b</sup> Items which do not require clubs or groups on a project, but should not report on this question but should report on enrollment and completion.

State to be organized by Dr. Hummel. The club is composed of two departments, namely, Agr. Home-makers, Civic, Social & Educational, with from 4-5 committees to each department. They have made a work program for 1929- 250 persons were present at first meeting

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing <sup>2</sup> .....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 2.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups<sup>1</sup>..... (a) Women \_\_\_\_\_ 228  
(b) Juniors \_\_\_\_\_
229. Number of members enrolled in food preservation..... (a) Women \_\_\_\_\_ 229  
(b) Girls 30  
(c) Boys \_\_\_\_\_
230. Number of members completing..... (a) Women \_\_\_\_\_ 230  
(b) Girls 12  
(c) Boys \_\_\_\_\_
231. Number of method demonstrations given..... 231
232. Number of result demonstrations started or under way..... (a) Women \_\_\_\_\_ 232  
(b) Girls 23  
(c) Boys \_\_\_\_\_
233. Number of result demonstrations completed or carried through the year..... (a) Women \_\_\_\_\_ 233  
(b) Girls 12  
(c) Boys \_\_\_\_\_
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year..... (a) Women \_\_\_\_\_ 234  
(b) Girls 15  
(c) Boys \_\_\_\_\_
235. Number of individuals adopting improved practices in preserving meats and fish this year..... (a) Women \_\_\_\_\_ 235  
(b) Girls 4  
(c) Boys \_\_\_\_\_
236. Number of homes providing better food storage for the first time..... 3 236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... 12 237
238. List below amount of food preserved by club members completing:

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned <u>2043</u> quarts.		<u>12</u>	
(b) Meats and fish canned <u>73</u> quarts.		<u>4</u>	
(c) Jelly and preserves made <u>1473</u> quarts.		<u>8</u>	
(d) Fruit juices made <u>217</u> quarts.		<u>10</u>	
(e) Pickles made <u>323</u> quarts.		<u>10</u>	
(f) Fruits and vegetables dried <u>172</u> pounds <sup>2</sup> .		<u>5</u>	
(g) Meats cured _____ pounds <sup>2</sup> .			

[Use space below to include other important data relating to food preservation.]

*Three girls went to State Fair.*  
*St. Ann, Tenn.*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups	(a) Women		252
	(b) Juniors	8	
253. Number of members enrolled in clothing work	(a) Women		253
	(b) Girls	107	
	(c) Boys		
254. Number of members completing	(a) Women		254
	(b) Girls	64	
	(c) Boys		
255. Number of method demonstrations given	(a) Women		255
	(b) Girls	9	
	(c) Boys		
256. Number of result demonstrations started or under way	(a) Women		256
	(b) Girls	107	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women		257
	(b) Girls	64	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women		258
	(b) Girls	107	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women		259
	(b) Girls	38	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women		260
	(b) Girls		
	(c) Boys		
261. Number of individuals adopting improved practices in costume designing	(a) Women		261
	(b) Girls	107	
	(c) Boys		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		262
	(b) Girls		
	(c) Boys		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		263
	(b) Girls		
	(c) Boys		
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women		264
	(b) Girls		
	(c) Boys		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page	(a) Women		265
	(b) Girls		
	(c) Boys		
266. Number of dress forms made this year by	(a) Women		266
	(b) Girls		
	(c) Boys		
267. Number of dresses and coats made this year by	(a) Women		267
	(b) Girls		
	(c) Boys		
268. Number of undergarments made this year by	(a) Women		268
	(b) Girls		
	(c) Boys		
269. Number of hats made this year by	(a) Women		269
	(b) Girls		
	(c) Boys		

[Use space below to include other important data relating to clothing.]

374 Articles were made in Household  
Furnishing Unit -  
43 members lacked only 1 Article each completing  
Unit.  
Number Articles mended - 346  
Garments cleaned - 178  
Cost of Articles - \$251.00  
Total Sales - 539.00

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	_____	} 270
	(b) Juniors.....	_____	
271. Number of members enrolled in home management.....	(a) Women.....	10	} 271
	(b) Girls.....	20	
	(c) Boys.....	_____	
272. Number of members completing.....	(a) Women.....	_____	} 272
	(b) Girls.....	_____	
	(c) Boys.....	_____	
273. Number of method demonstrations given.....	_____	_____	273
274. Number of result demonstrations started or under way.....	(a) Women.....	8	} 274
	(b) Girls.....	20	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	2	} 275
	(b) Girls.....	4	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	_____	} 276
	(b) Girls.....	_____	
277. Number of homes obtaining additional labor-saving equipment this year.....	_____	_____	277
278. Number of kitchens planned and rearranged for convenience this year.....	_____	_____	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	_____	} 279
	(b) Girls.....	_____	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	_____	} 280
	(b) Girls.....	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....	_____	_____	281
282. List below the number of labor-saving appliances involved in question 277:.....	_____	_____	282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	_____	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	_____	
(c) Fireless cookers.....	(h) Pressure cookers.....	1	
(d) Kitchen sinks.....	(i) Iceless refrigerators.....	_____	
(e) Power vacuum cleaners.....	(j) Other.....	_____	

[Use space below to include other important data relating to home management.]

Home management was in the form of Better Homes Campaign during Better Homes Week, sponsored by Co. Advisory Council - the State Clothing Specialist gave a demonstration on interest decorations at an all day meeting held during Better Homes Week!

<sup>1</sup> States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

8-5148

The County Advisory Council sent a delegate to the Homemakers Association at V. P.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

- |  |                        |       |
|--|------------------------|-------|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | } 283 |
|  | (b) Juniors .....      |       |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | } 284 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 285. Number of members completing .....  | (a) Women .....        | } 285 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 286. Number of method demonstrations given .....   |                        | 286   |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | } 287 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | } 288 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | } 289 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | } 290 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | } 291 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 292. Number of rooms involved in questions 289, 290, and 291 .....   | (a) Bedrooms .....     | } 292 |
|  | (b) Living rooms ..... |       |
|  | (c) Dining rooms ..... |       |
|  | (d) Other rooms .....  |       |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        | 293   |

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(A) First aid.....	
(d) Good elimination.....	(I).....	
(e) Care of teeth.....	(J).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	300
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

*Elfton High Garden Club gave 1500 packages of flower seed to 350 children. About 50 made an exhibit. Harvest Day - 12 prizes were given away for best exhibit and*

\*States which do not specify clubs or groups on a project basis should not report in this question but should report on enrollment and completion.

*2 prizes worth \$2.50 gold pieces were given to members writing the best essay on "My Flower Garden"*

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	_____	} 328
	(b) Juniors	_____	
329. Number of members enrolled in home gardens	(a) Women	_____	} 329
	(b) Girls	_____	
	(c) Boys	_____	
330. Number of members completing	(a) Women	_____	} 330
	(b) Girls	_____	
	(c) Boys	_____	
331. Number of method demonstrations given	(a) Women	_____	} 331
	(b) Girls	_____	
	(c) Boys	_____	
332. Number of result demonstrations started or under way	(a) Women	_____	} 332
	(b) Girls	_____	
	(c) Boys	_____	
333. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 333
	(b) Girls	_____	
	(c) Boys	_____	
334. Number of gardens involved in result demonstrations	(a) Women	_____	} 334
	(b) Girls	_____	
	(c) Boys	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	_____	} 335
	(b) Girls	_____	
	(c) Boys	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	_____	} 336
	(b) Girls	_____	
	(c) Boys	_____	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	_____	} 337
	(b) Girls	_____	
	(c) Boys	_____	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	_____	} 338
	(b) Girls	_____	
	(c) Boys	_____	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	_____	} 339
	(b) Girls	_____	
	(c) Boys	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women	_____	} 340
	(b) Girls	_____	
	(c) Boys	_____	
341. Number of individuals growing winter gardens for the first time	(a) Women	_____	} 341
	(b) Girls	_____	
	(c) Boys	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		_____	342

[Use space below to include other important data relating to home gardens.]

## HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.  
Do not list information which has been previously reported on pages 24 and 25.

343. Number of project clubs or groups	(a) Women	10	343
	(b) Juniors		
	(c) Women		
344. Number of members enrolled in home poultry	(a) Women	135	344
	(b) Girls	90	
	(c) Boys		
	(a) Women		
345. Number of members completing	(b) Girls	123	345
	(c) Boys	77	
	(a) Women		
346. Number of method demonstrations given	(b) Girls		346
	(c) Boys		
	(a) Women		
347. Number of result demonstrations started or under way	(b) Girls	135	347
	(c) Boys	90	
	(a) Women		
348. Number of result demonstrations completed or carried through the year	(b) Girls	123	348
	(c) Boys	77	
	(a) Women		
349. Number of birds in result demonstrations raised or managed by	(b) Girls	1574	349
	(c) Boys	1700	
	(a) Women		
350. Total profit on result demonstrations conducted by	(b) Girls	\$2276.24	350
	(c) Boys	\$3323.11	
	(a) Women		
351. Number of individuals culling flocks for the first time	(b) Girls		351
	(c) Boys		
	(a) Women		
352. Number of homes culling flocks for the first time	(b) Girls		352
	(c) Boys		
	(a) Women		
353. Number of birds in these flocks	(b) Girls		353
	(c) Boys		
	(a) Women		
354. Number of birds discarded	(b) Girls		354
	(c) Boys		
	(a) Women		
355. Number of homes feeding better-balanced poultry rations for the first time	(b) Girls	200	355
	(c) Boys		
	(a) Women		
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(b) Girls		356
	(c) Boys		
	(a) Women		
357. Number of homes assisted in obtaining standard-bred cockerels this year	(b) Girls	132	357
	(c) Boys		
	(a) Women		
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(b) Girls	123	358
	(c) Boys	77	
	(a) Women		
359. Number of homes directly assisted in increasing the family income this year through poultry	(b) Girls	132	359
	(c) Boys	100	
	(a) Women		
360. Number of homes controlling poultry insects for the first time	(b) Girls		360
	(c) Boys		
	(a) Women		
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page	(b) Girls		361
	(c) Boys		
	(a) Women		

[Use space below to include other important data relating to home poultry.]

Two first and five other prizes were won at State Fair & Judging Team was sent from County to State Judging Contest - one member won 4th place out of 40 & 248<sup>th</sup> in prizes were won at fair & 4-H Poultry Show

1 Entries which do not represent clubs or groups on a project basis should not report on this question but should report on household and neighborhood.

Clifton Forge Chamber of Commerce gave 25 pure bred blood table baby chicks to each club member - they costed 4-H P. Show. The Chamber spent about \$1500<sup>00</sup> promoting 4-H Poultry Work.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	262
	(b) Juniors .....	
263. Number of members enrolled in home-dairy work .....	(a) Women .....	263
	(b) Girls .....	
	(c) Boys .....	
264. Number of members completing .....	(a) Women .....	264
	(b) Girls .....	
	(c) Boys .....	
265. Number of method demonstrations given .....		265
266. Number of result demonstrations started or under way .....	(a) Women .....	266
	(b) Girls .....	
	(c) Boys .....	
267. Number of result demonstrations completed or carried through the year .....	(a) Women .....	267
	(b) Girls .....	
	(c) Boys .....	
268. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	268
	(b) Girls .....	
	(c) Boys .....	
269. Number of homes feeding better dairy rations for the first time .....		269
270. Number of homes adopting better practices in the sanitary production and care of milk this year .....		270
271. Number of homes adopting better practices in butter or cheese making this year .....		271
272. Number of pounds of butter made .....		272
273. Number of pounds of cheese made .....		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		274

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given \_\_\_\_\_ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 276

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL.</b>					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 277

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL.</b>					

278. Number of homes standardizing and grading products for markets: 278

- (a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_  
 (b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_  
 (c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

279. Total number of different homes adopting improved marketing practices (include entries for questions 276 (b) and 277 (b) less duplications plus other homes not in cooperative associations).... 279

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 1a.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug-making, basket-making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a)	(b)	(c)
	<i>4 - 4 Community Clubs</i>		
379. Number of project clubs or groups*	(a) Women		379
	(b) Juniors	14	
380. Number of members enrolled	(a) Women	182	380
	(b) Girls	90	
	(c) Boys		
381. Number of members completing	(a) Women	165	381
	(b) Girls	77	
	(c) Boys		
382. Number of method demonstrations given			382
383. Number of result demonstrations started or under way	(a) Women		383
	(b) Girls		
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		384
	(b) Girls		
	(c) Boys		
385. Number of units involved in such result demonstrations	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			386

[Use space below to include other important data relating to miscellaneous work.]

*4 - 4 Clubs raised \$300.00 to establish a Margaret King Memorial Scholarship to send one boy and one girl to S. P. S. to the State Short Course each year. Meeting was home demonstration agent for 13 year disk Dec. 1927.*

*The 4 - 4 Clubs raised \$12.32 and won prizes \$314.25*

\* Multiple names over column.

\* Items which do not require data or groups on a project basis should not report on this question but should report on extension and completion.

*40 delegates and 3 leaders were sent to State Short Course this year - The Clubs paying the expense of 30 members & 3 leaders. The School Bureau were used to convey them to & from Blacksburg. A Poultry demonstration team was sent to Short Course.*