

VIRGINIA

CHARLES CITY COUNTY COUNTY AGENT (Negro) Annual Report 1925

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COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND VARIOUS STATE DEPARTMENTS OF  
AGRICULTURE, COMBINING

EXTENSION SERVICE

NEGRO EXTENSION WORK

COUNTY AGENT WORK

ANNUAL NARRATIVE REPORT

OF

R. E. F. WASHINGTON, LOCAL AGENT

CHARLES CITY COUNTY, VIRGINIA

FROM DEC. 1, 1924 to NOV. 30, 1925

*Approved*

*Dec. 16, 1925*

*John L. Chant*  
*District Agent.*

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## ORGANIZATIONS.

### Advisory Board

The county Advisory Board is composed of two members from each community club, and one representative from communities in which no club has as yet been organized. The major function of this board is to assist in putting over county wide phases of the extension program, and this year it has figured prominently in the following pieces of work:— county farmers conference, Hampton Inst. Farmers Conference, county club boys rally, and county fair. In connection with the conference, the board assisted in setting the date, selecting the speakers, and arranging for the reception of visitors. The board also raised \$3.00 to pay for the printing of conference posters.

In connection with the state farmers conference at Hampton Inst., the board selected one member to attend, and contributed the amount of \$6.00 to defray his traveling expenses. This money was carried over in the treasury from last year, and was raised during the county fair.

In connection with the boys rally, the Vice Pres. of the Board was present and assisted with the program.

In connection with the county fair, the board assisted in setting the date, making plans for the financing, getting material in place, putting up tables, setting up exhibits, putting up hog pens, and handling tickets. One member of the board was in charge of the shooting tournament, one member in charge of the riding tournament, one member in charge of the swine exhibit, and two members to police the grounds. Money for the fair was raised from the following sources:— school improvement leagues, local lodges, individual subscriptions, poultry & pig raffles, and moving pictures. One member of the board raised a collection at his church. Harato Fore, most of the money raised the fair, was raised at various of the churches of the county, but this year, realizing that practically every community in the county had within it some form of organization, it was decided appeal to these organizations for contributions, rather than the churches. All funds raised were reported to the Board at its meeting on the first day of the fair, and receipts with thanks issued by the Board to the various contributors.

As far as figures are available, \$50.50 was raised in cash, and \$33.00 in hardware.

### Community Clubs

There are thirteen communities in the county, and originally, clubs were formed in seven of these communities. Three of these communities now have definite programs of work, each community framing its program.

These community clubs are formed to help the farmers in purchasing supplies, put over community projects and campaigns whereby a solution of some of the economic, and educational problems may be reached, and through unified efforts, add to the social and religious side of community life.

A complete survey in two of these communities, and a partial survey in the third showed an aggregate family population 188, twenty seven of whom are tenants, and an aggregate club membership of 80 families. The goal set for

for home ownership this year was 12 families. There is no record of any tenant families becoming owners this year, but this point will be encouraged by the clubs continually until, it is hoped that every tenant family will become home owners.

The goal set for increased club membership was 15 families. 6 families have been added. 25 demonstrations in cereals, forage crops, and livestock were planned. 14 were completed.

The communities having definite programs were, Little Elm, Ruthville, and Mission, the former two adopting their programs for 2 or more years.

## ORGANIZATIONS

### Community Clubs

The Little plan Club this year, in connection with the demonstrations put on, interested the members in purchasing seed corn cooperatively. 3 1/2 bu. purebred seed corn was purchased at a total saving of \$600 \$1.50 to the members purchasing. This purchase not only effected a saving to the members, but helped them secure a supply of pure bred seed of a standard variety, which is a prime factor in preparing for a successful corn crop. This corn consisted of 3 bu. of Boone county, and 1 peck of Hickory King, secured from the Diggs & Beadles Seed Merchants, Richmond, Va., purchased and delivered by the Pres. of the club.

This community, as programmed, took part in the community tour, serving as the host community. Lunch was served the visiting communities on the farm of one of the demonstrators, at the expense of the club.

This community club, as programmed, represented at the county farmers conference by delegate who reported the work of the club, and contributed \$1.50 towards the expenses of the club boys rally. Five members of the club made exhibit at the county fair.

The Ruthville Community Club was programmed to maintain 2 hog breeding centers. 3 breeding centers were maintained with pure bred Duroc boars at the head. These boars were kept in good condition all during the year, and as far as data was available, 8 services were made.

As programmed, this club represented at the county farmers conference, and the state farmers conference at Hampton Inst., sending one delegate to Hampton and defraying his expenses. This club also took part in the community tour, visiting the Little plan community. 10 members of the club made exhibit at the county fair. The sweepstakes prize on corn was awarded to E.W. Jones pres. of this club, consisting of a Hooking Valley corn sheller, the sweepstakes prize on hogs, consisting of 1 two horse Vulcan Chilled Moline Plow, awarded to Gen. J.A. Christian, member of the club, and the 1st. prize on the shooting tournament, consisting of a set of auto speed wrenches awarded to Gen. W.B. Grump, member of this club.

This club maintains a cane mill outfit for making syrup, and one member this year purchased a wood saw, power for which will be furnished in the form of a tractor, by one of the local auto mechanics. This member, Dr. C.S. Franklin has also installed a home lighting system (Delco), and plans to add a water supply system.

The Mt. Zion Community Club completed each of its demonstrations with the exception of erecting the sanitary poultry houses. All material is now in place for this house, and it will be erected sometime during the next two weeks. As a result of the corn demonstrations by using better methods of tillage and by using farm manures, 4 of the members produced sufficient corn for home consumption.

One of the members, the Secy. of the club, in order to provide better comforts for his family, purchased a 25 acre tract of land on the main road and is erecting a new six room house.

One pure bred cockerel was placed community this year to grade up the flock on the farm of Gen. B. Jefferson.

## ORGANIZATIONS

### County Farmers Conference

The seventh annual farmers conference was held at the Co-Training School on May 25th. with an attendance of 40 persons. Reports of the work being done by the community clubs were made by delegates from the clubs, and the member that attended the state farmers conference at Hampton last year, made his report. This member was the delegate from the advisory board.

The special topics for discussion were feeding and care of the family cow, led by V.S. Perry, co. Agt. and Uses of Fertilizer and lime, led by J.A. Oliver, Smith-Hughes Teacher. These topics were discussed in an able and practical manner, and the farmers expressed their interest to the extent that they planned to provide more leguminous hays for their cows, and would pay more attention to the selection of fertilizers best suited to their immediate soil and crop needs.

L.C. White, Field Secy. of the Negro Organization of Va. in a very forceful and concrete manner, presented the aims and objects of society in working for better homes, better farms, better schools, and better churches in the rural and suburban section of the state, emphasizing the fact that organized efforts were the chief factors in bringing about better conditions along these lines.

Dist. Agt. J.L. Charity spoke to the people on the importance of cooperation, enumerating some of the possible to attain from community cooperation.

The Rev. W.S. Brown, Special Representative of the Charles City Canning Corp. presented the plans of the Corp. for handling the tomato crop this year, and how the crop should be handled to assure the best results. He made known the fact that four canneries would be operated this year with 1 receiving station located at Ruthville for the benefit of farmers in that section growing tomatoes more than 4 miles from the canneries.

Special features of the conference consisted of a poultry judging and corn judging contest.

### State Farmers Conference

At this conference which was held at Hampton Inst., the delegate from the Advisory Board, Archer Williams, Providence Forge, made report of the progress being made in the county through the extension work. He also exhibited a miniature baling press to illustrate the idea of a home made baler, that was discussed at the previous conference. This model was subsequently turned over to the Dist. Agt. J.L. Charity.

Dem. J.A. Christian, Ruthville who represented the Ruthville Club reported the work accomplished in his community, especially the improvement made hogs and housing poultry. Both of these delegates attended all of the meetings and demonstrations during the conference that all information possible might be secured to bring back to their respective organizations. Eight other persons from the county attended the conference and expressed themselves as having been much benefitted.

### County Fair

The annual county fair was held on Oct. 30 & 31 with more than 300 entries of caged goods, farm crops, poultry, and hogs on exhibition, the latter two being especially outstanding, as both showed the results of improved breeding and better care. Of the 13 heads of hogs shown, with the exception of one, all were purebred, the other being a high grade. 50% of the farm crop entries showed that good care had been made in selection especially with the club boys and community club members exhibits.

Despite the fact that we had rain, a crowd of approximately 200 persons attended the fair each day.

## ORGANIZATIONS

As special attractions for the fair, the shooting and riding tournaments were both interesting and amusing, also the moving pictures, which netted us a credible sum to add to our premium fund.

At the close of the fair, one farmer came to me and said: I am becoming more and more interested in the fair each year; I can see where it is a great help, as I could have disposed of all three of my shoats right here on the ground had they been for sale. You can count on me for any help I can give in preparing for these fairs.

### COMMUNITY TOUR

On August 29, the Second Annual Community Club Tour was held in the Little Blue Community, the Ruthville Community Club visiting. Ten farms were visited, the tour ending at the Barn of the Local Sgt. Field crops, poultry houses, and livestock were inspected, and five of the ten homes visited showed that they had been whitewashed this year. Lively discussions were held regarding the outstanding crops of corn, soy beans, tomatoes, and hogs, and the following facts were brought out as demonstrated by the livestock and crops growing:—high grade or purebred hogs are a good investment; scrub hogs don't pay; Virginia soy beans is a better variety for hay than the Mammoth Yellow; that soy beans grown with millet make a good quick emergency hay, and that it pays to improve the soil.

### COUNTY TOUR

On Sept. 7th, as had been planned, the County Board of Supervisors accompanied the Dist. and Local Agts. on a tour of the county to see demonstrations and other phases of the extension work as had been reported to the Board from time to time when in meeting. The Board seemed very much impressed with the work accomplished, and was surprised as well as gratified to see such good plants of corn, soy beans, cowpeas, and tomatoes, especially after considering the adverse seasonal conditions under which these crops were grown. A total of 21 visits were made, taking in the three Magisterial districts of the county, including a visit to the tomato cannery.

The gentlemen of the Board expressed themselves as being especially impressed with the efforts our farmers are making to grow more hay, and with the number of purebred and high grade hogs (pureos) on the various farms visited.

Subsequently, while visiting the county fair (white) the Junior Member of the Board came to me and said: I have just purchased the Blue Ribbon Duroc Boar, come and take a look at him and see what you think of him. We had made a good purchase as the boar was a splendid looking individual, and since his section of the county is yet sparsely settled with purebreds or high grades as compared with certain other sections of the county, this good boar will be a great factor in helping to "Paint the County Red".

### Boys Farm Makers Clubs

The Ruthville Boys Club has demonstrated the fact that if the boys are given the chance, they will make good. Regular meetings were held each month during the vacation period, at the Co. Training School, at which all instruction regarding their demonstrations was given, yells practiced, and games played. Three members were elected to attend the State Short Course at Hampton Inst. Four attended. The boys did not have enough money in their club treasury to pay the expenses of either of their delegates, so it was voted to pay for one meal for each member at the short course. The Ex-Pres. of the club who was presiding at this particular meeting said: "Boys, our Agent has certainly worked hard to help us, and to make things pleasant for us, so think

## ORGANIZATIONS

We should give him a meal also. The boys voted unanimously to give the Agent a meal while at the short course. This action on the part of the boys was greatly appreciated, as it showed the spirit in which the boys held the efforts being made in putting over the Extension program.

Two members made exhibit at the State and Tidewater fairs, and 10 members made exhibit at the county fair.

### Wayside Club.

The Wayside boys Club made a good record this year, holding regular meetings during the vacation period, both when the Agent was present or in his absence. Two sales were held conducted entirely by the boys, at which \$5.00 was raised for a baseball outfit, with a small sum for the club treasury. Three members were elected to attend the State Short Course, each of whom attended. Two members attended the Boys County Rally, and while there, learned of the action taken by the Guthrie Club regarding the meals for the delegates and Agent while at the State Short Course, and on returning to their club, recommended that a similar action be taken, which was duly received.

Two members of this club being unable to have the land plowed for their potatoes, and not wanting to miss their demonstrations, hoed the land and planted their crops. These two boys, George and Ernest Charity, are now attending the County Training School.

### Boys County Club Rally

Held the second Annual Boys Club Rally at the Co. Training School with an attendance of 35 boys and 5 visitors. Progress reports were made by each of the boys on work accomplished with their respective demonstrations, after which the County Organization was reorganized by electing or reelecting officers. Irving Jones, Pres. of the Wayside Club was elected Pres. of the county organization, and presided over the meeting in a very efficient manner. One member was elected to represent this organization at the State Short Course with four meals paid for while attending.

Dist. Agt. J. L. Charity, Smith-Mughes Teacher, J. A. Oliver, and Vice-pres. of the Advisory Board, W. A. Wallace made short impressive talks to the boys, after which the meeting adjourned and refreshments were served to all present. The Little Giam Community club contributed \$1.50 towards these refreshments, and after the meeting, and all were served, enough refreshments were sold to cover all expenses.

### State Boys & Girls Club Short Course

On August 19-21 the third Annual State Club Short Course was held at Hampton Inst. A Ford truck was chartered and 9 club boys accompanied the Agent to attend the meetings, each sharing equally in the expense for the truck. A well arranged program made the short course both interesting and instructive, as well as recreational, and the outstanding features of the short course were the meetings developing club leadership, testing seed corn, and poultry culling. Teams consisting of two members from each county competed in corn judging contests. Irving Jones Pres. of our county organization and Pres. of the Wayside Club, was elected Vice-Pres. of the state organization.

On our return home, M. M. Miles, who took us to Hampton said, "I didn't know that the club work meant such great things for our boys and girls. The help they are getting is certainly valuable, and much needed. You must try to interest all of the boys in my section in the club work, and I will help you all that I can."

## ORGANIZATIONS

### State Fair

Eight club members made exhibit at the Va. state fair, Richmond, and at the Tidewater fair, Suffolk winning a total of nine prizes amounting to \$11. This is the best we have attained yet towards prize awards and shows that the boys are "getting on the job" in producing and selecting better products.

Our annual trip to the state fair was made with 12 club boys and 3 adults. 3 of these boys, members of the Wayside Club, were not present when the truck left its starting point, and were left. We had not been on the fair grounds very long, however before they were there. Said that they had to be with the bunch that day, so they made it to the highway and caught the first convenience that passed, bound for Richmond. We hope such determination will be perpetuated in the lives of these boys, especially when actuated by the higher motives.

Six of the boys, also one of the adults made this trip for their first time, and much enthusiasm was exhibited over the many wonderful things they saw. We spent considerable time looking over the Farm & Home Makers exhibit, noting closely, the prize winning articles and samples, discussing various points in connection with them.

We feel that such supervised trips as these figure prominently in the educational as well as recreational side of our club activities.

### CORN

#### Corn

Seven demonstrations were conducted with corn on 12 acres of land with an increased yield of 5 bu. per acre. This increase was due to better practices in soil improvement by the use of farm manures, plowing under crimson clover, and the use of good seed and commercial fertilizer.

Dem. J. A. Christian, Ruthville, applied all of the above practices, with the exception of farm manure, on 2 1/2 acres and will harvest 36 bu. of corn per acre. He says that before he began improving this piece of land, he hauled one year, all of the corn he made on this land, at one load in a one horse cart.

Eight demonstration were conducted with club boys on 6 acres of land with a total yield of 160 bu. of corn. The outstanding crops were grown by Henry Hayes and Charlie Cotman, Roxbury, #2, of 30, and 25 bu. respectively. Good seed corn, and good cultural methods on average land were responsible for the yields on these plots. Henry's corn was produced at 45¢ per bu. and Charlie's corn at 44¢ per bu.

#### Hay

Seven demonstrations were conducted with hay consisting of soy beans, cowpeas, and mixed hays on 16 acres, with an increased yield of one half ton cured hay per acre. This increase was due to better practices in the use of farm manures, good seed, inoculated where needed, better preparation of the soil, and seeding on time. Outstanding crops yielding 1 1/2 tons cured hay per acre were grown on the farms of Newton Jones, Roxbury, #1, N. A. Crews, Roxbury, #1, and J. A. Christian, Ruthville.

10 farmers will have sufficient hay for home consumption.

SOY BEANS

Two demonstrations were conducted with club members with soy beans on two acres of land making a total yield of 24 tons cured hay. Howard Gotman, Roxbury, RI seeded his acre with 2 bu. Mammoth Yellow Beans applying 300 lbs. 10% Acid Phosphate, and secured a yield of 1 1/2 tons hay.

Potatoes

Fifteen demonstrations were conducted with club boys in Irish potatoes on 1 1/2 acres of land, making a total yield of 84 bu. These potatoes were grown at an average cost of 47¢ per bu, and were grown for home consumption.

Eight demonstration were conducted with boys with sweet potatoes on one acre making a total yield of 88 bu. These potatoes were grown at an average cost of 61¢ per bu, and were grown for home consumption.

LIVESTOCKHOGS

The principal work carried on with hogs is in connection with improvement along breeding lines. In 1912 when the demonstration work was begun in the county, so far as was known, there was not a purebred hog on any of our farms, and very few high grade animals. It was a common occurrence to see a hog of 18 months weighing from 150 to 200 lbs., and of no particular breeding whatever. In order to improve this situation pure bred boars were introduced, and community breeding centers established. This work has progressed until at present there are 9 breeding centers in the county with purebred pure boars giving service, and purebred or high grade hogs on at least 50% of the farms of the county. Here is what some of the men have to say, who, ten years ago the word purebred meant nothing:—

W.B. Crump, Providence Forge says—when you first began talking about improved hogs, I thought nothing of it; now I wouldn't be without them, and am preaching the doctrine of improved hogs to my neighbors. They have done better for me than any I have ever grown. He has all purebreds.

J. A. Christian, Rutherfordville bred his purebred sow to a purebred boar; she produced a litter of 7 pigs. He said that he has never had a litter of pigs to grow as fast as this litter did, and that he has had a hard time holding on to the 4 that he kept for himself.

Joseph Carter, Roxbury says—after I secured my purebred boar and began breeding up from the sows I had been using for breeders, I could see a marked change in the feeding out of my pigs. I got better sales for them both at home and on the city market.

Four demonstrations were conducted this year comprising 21 head, with pastures provided for 3 of these herds. These lots were seeded to orchard grass, oats & rape, and soy beans. Three other pastures were seeded to grazing crops also at breeding centers.

## POULTRY

Our poultry demonstration center was established this year on the farm of J. E. Smith, Roxbury, beginning with 40 head of poultry, Grade Barred Rocks, including 2 purebred roosters. The flock was housed in a sanitary house that was kept free from vermin. One inspection was made by the Dist. Agt. and poultry Specialist from Hampton Inst. who approved of the work as being conducted.

Gain kept on the production of the flock shows as follows:-  
 No. of eggs gathered 2037 @ 40¢ per doz. ----- \$ 87.90  
 Value of poultry sold ----- 41.50  
 2200 lbs of manure @ 1¢ per lb. ----- 22.00

Total ----- 151.40

Cost of feed ----- \$20.80  
 Cost of labor ----- 11.00  
 Value of chickens & eggs lost ----- 28.00

Total ----- 92.80

Gain ----- 58.60 \$ 58.60

Investment at end of year ----- 117.50

Investment at beginning of year ----- 88.50

Gain ----- 29.00

Total gain on demonstration ----- \$ 89.60

Stock on hand now 64 head.

The feed used in this demonstration consisted of scratch grains, ground feed, and skim milk, fed daily and plenty of clean fresh water kept before the flock at all times. The flock was culled, and all of the non layers sold.

J. F. Bowman, Ruthville, and G. T. Wallace, Roxbury purchased in February at a sale, a flock of 96 pure bred Barred Rock hens; after dividing the hens equally, all poor or non layer were culled out and sold, the remainder kept for foundation stock. Mr. Wallace, having insufficient housing accommodations for his flock, erected a sanitary poultry house and says that he has secured satisfactory results from his flock.

A total number of a purebred cockerels have been placed on farm this year to improve the flocks.

We wish for all, a Merry Christmas, and a Happy and Prosperous  
 New Year.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Charles City  
Report of P. C. Washington County Local Agent.  
(Name) (Title)  
From Dec. 1, 1924 to Nov. 30, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO EXTENSION WORK

COUNTY AGENT WORK

Approved:

Date Dec. 9, 1925

John L. Chaney  
District Supervisor.

Date

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(c) Home gardens</li> <li>  Beautification of home grounds</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry</li> <li>  Home dairy</li> <li>(h) Poultry husbandry</li> <li>(k) Home poultry</li> </ol>	(including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
  - (1) Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
  - (1) Home marketing.
- (k) Foods.
  - (1) Nutrition.
- (m) Clothing.
  - (n) Home management.
  - (o) House furnishings.
  - (p) Home health and sanitation.
  - (q) Community activities.
  - (r) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SPRINT COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

report	R. E. F. Washington	Local Agent	12
	(Name.)	(Title.)	(Months of service this year.)

- |  |    |              |
|--|----|--------------|
| 2. Number of communities in county where extension work should be conducted  | 13 | 2            |
| 3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 3  | 3            |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—                    |    | 4            |
| (a) Juniors  | 3  |              |
| (b) Adults   | 16 |              |
| 5. Number of clubs carrying on extension work:   |    | 5            |
| (a) Junior   | 4  |              |
| (b) Adult  | 3  |              |
| 6. Membership in above clubs:  |    |              |
| (a) Boys   | 68 | (c) Men      |
| (b) Girls  | 8  | (d) Women    |
|  |    | 507 families |
| 7. Number of club members completing:  |    | 7            |
| (a) Boys   | 50 | (c) Men      |
| (b) Girls  | 1  | (d) Women    |
|  |    | 19           |
| 8. Number of members in junior club work for four or more years:   |    | 8            |
| (a) Boys   |    | 10           |
| (b) Girls  |    |              |

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		1	9	
10. Number entering college this year who have been club members		1	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work		567	11	
12. Number of different farms visited		200	12	
13. Total number of home <sup>1</sup> visits made in conducting extension work		—	13	
14. Number of different homes visited		—	14	
15. Number of calls <sup>1</sup> relating to extension work	(a) Office	23	15	
	(b) Telephone	—		
16. Number of days agent spent in office		93	16	
17. Number of days agent spent in field		193	17	
18. Number of individual letters written		74	18	
19. Number of fairs at which extension exhibits were made	(a) Community	—	19	
	(b) County	1		
20. Training meetings <sup>2</sup> held for local leaders	(a) Number	—	20	
	(b) Leaders in attendance	—		
21. Method and result demonstration meetings <sup>2</sup> held (do not include meetings reported in number 20)	(a) Number	2	21	
	(b) Attendance	21		
22. Farmers' institutes <sup>2</sup> held	(a) Number	—	22	
	(b) Attendance	—		
23. Extension schools <sup>2</sup> and short courses held	(a) Number	—	23	
	(b) Attendance	—		
24. Junior club encampments held:	(a) Number	1	24	
	(b) Attendance by club members	(1) Boys		35
		(2) Girls		—
(c) Total attendance		40		
25. Other extension meetings attended and not previously reported	(a) Number	34	25	
	(b) Attendance	453		
26. Number of meetings at which were shown	(a) Lantern slides	—	26	
	(b) Motion pictures	1		
	(c) Charts	—		

[Use space below to include other important data.]

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 2.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of com- munities partici- pating <sup>1</sup>	Number of local leaders serving <sup>2</sup>	Days personnel helped	Days agent devoted to project	
	(a)	(b)	(c)	(d)	
(Illustrative entry) Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)	3	11		145	28
29. Horticulture (page 12)—home gardens (page 27) Beautyification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	3	3		20	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column a)—home poultry (page 28)	3	1		20	34
35. Rural engineering (page 16) Rural engineering—home (page 26)	2	1		8	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	X X X	X X X		193	

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year	47
48. Number of acres involved in these completed demonstrations	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	49
50. Tons involved in preceding question	50
51. Number of farms taking better care of farm manures this year	51
52. Number of farms using lime or limestone for the first time	52
53. Tons of lime or limestone so used	53
54. Number of farms plowing under cover or other green manure crops for the first time	54
55. Acres of cover and green manure crops so plowed under	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	56

[Use space below to include other important data relating to soils.]

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 18.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Tree fruits.	Bush and small fruits.	Citrus.	Market gardening, truck and raising crops.	Home gardens.	Transfiguration of home grounds.	
100. Number of method demonstrations given	—	—	—	—	—	—	100
101. Number of adult result demonstrations started or under way							101
102. Number of adult result demonstrations completed or carried through the year							102
103. Acres involved in these completed demonstrations					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup>							105
106. Number of members enrolled	(a) Boys		(a) Boys				106
	(b) Girls		(b) Girls				
107. Number of members completing	(a) Boys		(a) Boys				107
	(b) Girls		(b) Girls				
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page							115
[Use space below to include other important data relating to horticulture.]							

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>3</sup>	(c) Grass- hoppers.	(d) Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)	138
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other	
128. Number of method demonstrations given	—	—	3	—	—	—	128
129. Number of adult result demonstrations started or under way			4		1		129
140. Number of adult result demonstrations completed or carried through the year			4		1		140
141. Number of animals involved in these completed demonstrations			21		100		141
142. Total profit or saving on demonstrations			—		—		142
143. Number of junior clubs <sup>2</sup>			—		—		143
144. Number of members enrolled	(a) Boys		5		11		144
	(b) Girls		—		8		
145. Number of members completing	(a) Boys		4		5		145
	(b) Girls		—		1		
146. Number of animals involved in junior club work completed			4		68		146
147. Number of farms assisted in obtaining purebred sires this year			2		4		147
148. Number of farms assisted in obtaining high-grade or purebred females this year			3		—		148
149. Number of farms culling herds or flocks for the first time			—		—		149
150. Number of animals in such herds or flocks			—		—		150
151. Number of animals discarded			—		—		151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year			—		X X X		152
153. Number of members in preceding circles, clubs, etc.			—		X X X		153
154. Number of breed associations or clubs organized during the year			—		—		154
155. Number of members in these associations or clubs			—		—		155

<sup>1</sup> Indicate by marks.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	1	167
168. Number of result demonstrations started or under way.....	—	168
169. Number of result demonstrations completed or carried through the year.....	—	169
170. Number of farms installing drainage systems this year.....	—	170
171. Acres drained.....	—	171
172. Number of farms installing irrigation systems this year.....	—	172
173. Acres irrigated.....	—	173
174. Number of farms constructing terraces or soil dams this year.....	—	174
175. Acres on which soil erosion was so prevented.....	—	175
176. Number of dwellings constructed this year according to plans furnished.....	—	176
177. Number of dwellings remodeled this year according to plans furnished.....	—	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	—	178
179. Number of water systems installed this year according to plans furnished.....	—	179
180. Number of heating systems installed this year according to plans furnished.....	—	180
181. Number of lighting systems installed this year according to plans furnished.....	—	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	—	182
	(a) Barns.....	—
	(b) Hog houses.....	—
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	1
	(d) Silos.....	—
	(e) Other.....	—
184. Number of farms clearing land of stumps or boulders this year.....	—	184
185. Acres of land so cleared.....	—	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	1	186

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$ —	\$ —	\$ —	\$ —
Total.						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Beekeeping.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs <sup>1</sup> .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	} 216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	} 217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	} 219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	} 221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	} 222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	} 223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	} 224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	} 225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....quarts.			
(b) Meats and fish canned.....quarts.			
(c) Jelly and preserves made.....quarts.			
(d) Fruit juices made.....quarts.			
(e) Pickles made.....quarts.			
(f) Fruits and vegetables dried.....pounds <sup>2</sup> .			
(g) Meats cured.....pounds <sup>2</sup> .			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Frozen product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women .....	256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h)	
(d) Kitchen sinks	(i)	
(e) Power vacuum cleaners	(j)	

[Use space below to include other important data relating to home management.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in.....		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	} 302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup>It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups .....	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens .....	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing .....	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given .....		331
332. Number of result demonstrations started or under way .....	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year .....	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations .....	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year .....	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year .....	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year .....	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year .....	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time .....	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time .....		340
341. Number of individuals growing winter gardens for the first time .....	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page .....		342

[Use space below to include other important data relating to home gardens.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of members completing	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women	347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women		} 362
	(b) Juniors		
363. Number of members enrolled in home-dairy work	(a) Women		} 363
	(b) Girls		
	(c) Boys		
364. Number of members completing	(a) Women		} 364
	(b) Girls		
	(c) Boys		
365. Number of method demonstrations given			365
366. Number of result demonstrations started or under way	(a) Women		} 366
	(b) Girls		
	(c) Boys		
367. Number of result demonstrations completed or carried through the year	(a) Women		} 367
	(b) Girls		
	(c) Boys		
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women		} 368
	(b) Girls		
	(c) Boys		
369. Number of homes feeding better dairy rations for the first time			369
370. Number of homes adopting better practices in the sanitary production and care of milk this year			370
371. Number of homes adopting better practices in butter or cheese making this year			371
372. Number of pounds of butter made			372
373. Number of pounds of cheese made			373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page			374

[Use space below to list other important data relative to home dairying.]

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## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$	\$	\$	\$
Egg circles.....					
<b>TOTAL</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$	\$	\$	\$
Egg circles.....					
<b>TOTAL</b>					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. (d) Fruits and vegetables.

(b) Canned goods. (e)

(c) Dairy products. (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

