

VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, Alleghany Co.

Dec. 1st, 1925 - Dec. 1st, 1926

Mrs. Margaret King

Co. Home Dem. Agt.

HOME DEMONSTRATION WORK

Nothing in index

TABLE OF CONTENTS

	Page
Magisterial Districts:-----	2
Clifton Forge District -----	2
Boiling Spring District -----	2
Covington District -----	2
 4-H Clubs -----	 2
Women's Work -----	2
Advisory Council -----	2
Outlook -----	2

HOME DEMONSTRATION WORK

Annual Report
Allegheny Co., Virginia
Dec. 1st, 1925 - Dec. 1st, 1926

Mrs. Margaret King, Co. Home Dem. Agt.

In Allegheny County there were 3 Magisterial Districts. In each district I have had the organized 4-H Club work in the following places:
Clifton Forge District:- Longdale Furnace, Quarry, Nicely, Sharon, Low Moor and Hoaring Run.

Boiling Spring District:- Dark Hollow, Blue Spring Run, Wet Ground, Ben's Run, Jordan Mines, Bess, Fotts Creek, Sweet Chaylebeats, Wickline and Hematite.

Covington District:- Moss Run, Callaghan, Mount Pleasant, Barber, Valley and Mallow.

In each organized 4-H Club we try to have a local person as club leader.

During the winter months the work with the boys and girls is done in the school. During the summer in nearly all the communities there are women who offer their homes to the various clubs for meetings and demonstrations. This is a great help in Canning and Bread.

The Chesapeake and Ohio Railroad offers a \$100.00 Scholarship to the boy and girl doing the most outstanding all around 4-H Club work in these counties traveled by the railroad. Inez Rose won this scholarship this year.

Women's Work:

With the adults I have carried out definite Food work in two communities. This consisted of Ways of Preparing Meat, Canning and Table Service.

In two other communities I have given Clothing Work, Making New Garments, Household Linens, Care and Selection of Household Linens.

Poultry culling has been carried on throughout the county. Early hatching has been stressed.

Advisory Council:

I have a county organization of persons representing the various communities of the 3 districts. This organization is known as an Advisory Council. This Council helps in placing and putting into effect the Home Demonstration work in the county.

Outlook:

Club work is growing and becoming almost as necessary to the farm people as the schools. In many cases it is the one bright spot in their lives. They look forward to the meetings as it is the only social intercourse they have. Club work is growing.

HOME DEMONSTRATION WORK

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Alleghany
Report of Mrs. Margaret King County Home Demonstration Agent
(Name) (Title)
From Dec. 1st 1925 to December 1st, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved: _____

Date _____
State or District Supervisor.

Date _____
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Horticulture (c) Home gardens { Beautification of home grounds (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry { Home dairy { Poultry husbandry (h) Home poultry 	}	(including diseases and insects).
---	---	-----------------------------------

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A SUFFICIENCY DEMONSTRATION is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A RESULT DEMONSTRATION is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETEES should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this 1

<i>Miss Margaret King</i>	<i>Co. Home Demonstr.</i>	<i>12</i>
<small>(Name.)</small>	<small>(Title.)</small>	<small>(Months of service this year.)</small>

- | | | |
|--|-----------|---------------------|
| 2. Number of communities in county where extension work should be conducted | <u>26</u> | 2 |
| 3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned | <u>22</u> | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— | | 4 |
| (a) Juniors | <u>10</u> | |
| (b) Adults | <u>20</u> | |
| 5. Number of clubs carrying on extension work: | | 5 |
| (a) Junior | <u>23</u> | |
| (b) Adult | <u>4</u> | |
| 6. Membership in above clubs: | | 6 |
| (a) Boys' | | (c) Men |
| (b) Girls' <u>312</u> | | (d) Women <u>42</u> |
| 7. Number of club members completing: | | 7 |
| (a) Boys' | | (c) Men |
| (b) Girls' <u>308</u> | | (d) Women <u>42</u> |
| 8. Number of members in junior club work for four or more years: | | 8 |
| (a) Boys | | |
| (b) Girls <u>53</u> | | |

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on pages 6 to 8, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

** Include those boys and girls enrolled in club work as reported under 6 (c) and 6 (d) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained:	(a) Judging	6	9
	(b) Demonstration		
10. Number entering college this year who have been club members			10
11. Total number of farm visits ¹ made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home ¹ visits made in conducting extension work		386	13
14. Number of different homes visited		208	14
15. Number of calls ² relating to extension work:	(a) Office	275	15
	(b) Telephone	243	
16. Number of days agent spent in office		110	16
17. Number of days agent spent in field		186	17
18. Number of individual letters written		610	18
19. Number of fairs at which extension exhibits were made:	(a) Community	1	19
	(b) County	1	
20. Training meetings ³ held for local leaders:	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20):	(a) Number	307	21
	(b) Attendance	6290	
22. Farmers' institutes ⁵ held:	(a) Number		22
	(b) Attendance	1	
23. Extension schools ⁶ and short courses held:	(a) Number		23
	(b) Attendance		
24. Junior club encampments held:			24
(a) Number			
(b) Attendance by club members:	(1) Boys		
	(2) Girls		
	(c) Total attendance		
25. Other extension meetings attended and not previously reported:	(a) Number	17	25
	(b) Attendance	2111	
26. Number of meetings at which were shown:	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts		

[Use space below to include other important data.]

There were 26 boys and girls attending the State Short Course. Six of them paid their own expenses. The clubs raised money to send 26 and one leader.

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 2.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 4, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 4, page 3.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in these completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	56

[Use space below to include other important data relating to soils.]

¹ For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 14.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(0)	(0)	(0)	(0)	(0)	(0)
	Alfalfa.	Soybeans.	Sweet clover.	Cyanus clover.	Clover (red, white, yellow).	Cowpeas.
71. Number of method demonstrations given.						71
72. Number of adult result demonstrations started or under way.					•	72
73. Number of adult result demonstrations completed or carried through the year.						73
74. Acres involved in these completed demonstrations.						74
75. Increased yield ¹ per acre on demonstrations.	tons	bu. tons	tons	tons	tons	bu. tons
76. Number of junior clubs ² .						76
77. Number of members enrolled.						77
	(a) Boys.					
	(b) Girls.					
78. Number of members completing.						78
	(a) Boys.					
	(b) Girls.					
79. Number of acres grown by junior club members completing.						79
80. Total yield ¹ of crops grown by junior club members.	tons	bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.						81
82. Number of farms practicing seed selection for the first time.						82
83. Number of farms inoculating for these crops for the first time.						83
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.						84
[Use space below to include other important data relating to legumes and forage crops.]						

¹ Indicate whether yield is bushels of seed or tons of cured forage.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4) Tree fruits.	(5) Bush and small fruits.	(6) Grapes.	(6) Market gardening, truck and planting crops.	(6) Home gardens.	(7) Plantification of home grounds.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled							106
(a) Boys							
(b) Girls							
107. Number of members completing							107
(a) Boys							
(b) Girls							
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.							115
[Use space below to include other important data relating to horticulture.]							

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)
	Rodents.	Other animal pests. ¹	Green-hoppers.	Other insects. ¹
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	(4)	(5)	(6)	(4)	(5)	(7)	
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹	
138. Number of method demonstrations given.....							138
139. Number of adult result demonstrations started or under way.....							139
140. Number of adult result demonstrations completed or carried through the year.....							140
141. Number of animals involved in these completed demonstrations.....							141
142. Total profit or saving on demonstrations.....							142
143. Number of junior clubs ²							143
144. Number of members enrolled.....							144
	(a) Boys.	(b) Girls.					
145. Number of members completing.....							145
	(a) Boys.	(b) Girls.					
146. Number of animals involved in junior club work completed.....							146
147. Number of farms assisted in obtaining purebred sires this year.....							147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....							148
149. Number of farms culling herds or flocks for the first time.....							149
150. Number of animals in such herds or flocks.....							150
151. Number of animals discarded.....							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year.....					X X X		152
153. Number of members in preceding circles, clubs, etc.....					X X X		153
154. Number of breed associations or clubs organized during the year.....							154
155. Number of members in these associations or clubs.....							155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Baving.	(e) Value.	(f) Fruit.
			\$	\$	\$	\$
Total.						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	Bookkeeping.	(b) ¹	(c) ¹
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in those completed demonstrations.			209
210. Number of junior clubs ² .			210
211. Number of members enrolled.		(a) Boys	211
		(b) Girls	
212. Number of members completing.		(a) Boys	212
		(b) Girls	
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Include name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%; text-align: center;">2</td><td style="width: 40%;"></td></tr> <tr><td>(b) Juniors</td><td style="text-align: center;">4</td><td></td></tr> </table>	(a) Women	2		(b) Juniors	4		215						
(a) Women	2													
(b) Juniors	4													
216. Number of members enrolled in food preparation.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%; text-align: center;">10</td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">32</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women	10		(b) Girls	32		(c) Boys			216			
(a) Women	10													
(b) Girls	32													
(c) Boys														
217. Number of members completing ²	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%; text-align: center;">10</td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">32</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women	10		(b) Girls	32		(c) Boys			217			
(a) Women	10													
(b) Girls	32													
(c) Boys														
218. Number of method demonstrations given. (See definition 6, page 3.).....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;"></td><td style="width: 30%; text-align: center;">118</td><td style="width: 40%;"></td></tr> <tr><td>(a) Women</td><td style="text-align: center;">10</td><td></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">32</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>		118		(a) Women	10		(b) Girls	32		(c) Boys			218
	118													
(a) Women	10													
(b) Girls	32													
(c) Boys														
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%; text-align: center;">10</td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">32</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women	10		(b) Girls	32		(c) Boys			219			
(a) Women	10													
(b) Girls	32													
(c) Boys														
220. Number of result demonstrations completed or carried through the year.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%; text-align: center;">10</td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">32</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women	10		(b) Girls	32		(c) Boys			220			
(a) Women	10													
(b) Girls	32													
(c) Boys														
221. Number of individuals adopting improved practices in bread making this year.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%; text-align: center;">15-</td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">40</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women	15-		(b) Girls	40		(c) Boys			221			
(a) Women	15-													
(b) Girls	40													
(c) Boys														
222. Number of individuals adopting improved practices in meat cookery this year.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%;"></td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">10</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women			(b) Girls	10		(c) Boys			222			
(a) Women														
(b) Girls	10													
(c) Boys														
223. Number of individuals adopting improved practices in vegetable cookery this year.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%;"></td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td></td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women			(b) Girls			(c) Boys			223			
(a) Women														
(b) Girls														
(c) Boys														
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%;"></td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td></td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women			(b) Girls			(c) Boys			224			
(a) Women														
(b) Girls														
(c) Boys														
225. Number of individuals adopting improved practices in meal preparation and service this year.....	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">(a) Women</td><td style="width: 30%;"></td><td style="width: 40%;"></td></tr> <tr><td>(b) Girls</td><td style="text-align: center;">10</td><td></td></tr> <tr><td>(c) Boys</td><td></td><td></td></tr> </table>	(a) Women			(b) Girls	10		(c) Boys			225			
(a) Women														
(b) Girls	10													
(c) Boys														
226. Number of homes budgeting the family food supply for the first time.....		226												
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....	10	227												

[Use space below to include other important data relating to food preparation.]

I have a Mother and Daughters Club doing splendid work together taking Meat & Bread and Table Service

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	2	228
	(b) Juniors.....	5	
229. Number of members enrolled in food preservation.....	(a) Women.....	10	229
	(b) Girls.....	32	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	10	230
	(b) Girls.....	32	
	(c) Boys.....		
231. Number of method demonstrations given.....		22	231
232. Number of result demonstrations started or under way.....	(a) Women.....		232
	(b) Girls.....		
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	10	233
	(b) Girls.....	32	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	10	234
	(b) Girls.....	32	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....		235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		42	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1)	(2)	(3)
		Women.	Girls.	Boys.
(a) Fruits and vegetables canned.....	quarts.	914	3494	
(b) Meats and fish canned.....	quarts.	75	111	
(c) Jelly and preserves made.....	quarts.	650	1131	
(d) Fruit juices made.....	quarts.	50	92	
(e) Pickles made.....	quarts.	578	583	
(f) Fruits and vegetables dried.....	pounds ² .	298	68	
(g) Meats cured.....	pounds ² .			

(Use space below to include other important data relating to food preservation.)

Several prizes were won by the girls in Canning at the State Short-Course.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Pounded product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups ¹	(a) Women 2	} 232
	(b) Juniors 23	
233. Number of members enrolled in clothing work.....	(a) Women 16	} 233
	(b) Girls 202	
	(c) Boys	
234. Number of members completing.....	(a) Women 16	} 234
	(b) Girls 202	
	(c) Boys	
235. Number of method demonstrations given.....	360	235
236. Number of result demonstrations started or under way.....	(a) Women 16	} 236
	(b) Girls 202	
	(c) Boys	
237. Number of result demonstrations completed or carried through the year.....	(a) Women 16	} 237
	(b) Girls 196	
	(c) Boys	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women 16	} 238
	(b) Girls 175	
	(c) Boys	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	} 239
	(b) Girls 10	
	(c) Boys	
240. Number of individuals adopting improved practices in millinery.....	(a) Women	} 240
	(b) Girls	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women	} 241
	(b) Girls	
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	} 242
	(b) Girls	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	} 243
	(b) Girls	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	} 244
	(b) Girls	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	260	245
246. Number of dress forms made this year by.....	(a) Women	} 246
	(b) Girls	
247. Number of dresses and coats made this year by.....	(a) Women 60	} 247
	(b) Girls 213	
	88	
248. Number of undergarments made this year by.....	(a) Women 419	} 248
	(b) Girls	
249. Number of hats made this year by.....	(a) Women	} 249
	(b) Girls	

[Use space below to include other important data relating to clothing.]

A team gave a clothing demonstration on Utilizing Dad's Old Castaway at the State Short Course & won medals of efficiency.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h)	
(d) Kitchen sinks	(i)	
(e) Power vacuum cleaners	(j)	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		15 286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	9
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	9
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	9
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	9
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	9
	(c) Boys	
292. Number of rooms involved in questions 286, 290, and 291	(a) Bedrooms	5
	(b) Living rooms	1
	(c) Dining rooms	3
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		9 293

[Use space below to include other important data relating to house furnishings.]

In five of these homes improvements were made in other rooms as a result of the Room Improvement work done by the girls. My father said, "Home demonstration work is the best thing that has ever been brought to the farm home, I take here after ardently support it."

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.²

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

326. Number of project clubs or groups	(a) Women		326
	(b) Juniors	2	
329. Number of members enrolled in home gardens	(a) Women		329
	(b) Girls	17	
	(c) Boys		
330. Number of members completing	(a) Women		330
	(b) Girls	17	
	(c) Boys		
331. Number of method demonstrations given	(a) Women		331
	(b) Girls	8	
	(c) Boys		
332. Number of result demonstrations started or under way	(a) Women		332
	(b) Girls	17	
	(c) Boys		
333. Number of result demonstrations completed or carried through this year	(a) Women		333
	(b) Girls	17	
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women		334
	(b) Girls	17	
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women		338
	(b) Girls	17	
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women		340
	(b) Girls		
	(c) Boys		
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		17	342

[Use space below to include other important data relating to home gardens.]

A demonstration was given by two boys on making a hot-bed. It won medals of efficiency

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

342. Number of project clubs or groups	(a) Women		342
	(b) Juniors	4	
343. Number of members enrolled in home poultry	(a) Women	13	343
	(b) Girls	31	
	(c) Boys		
344. Number of members completing	(a) Women	15	344
	(b) Girls	31	
	(c) Boys		
345. Number of method demonstrations given	(a) Women	20	345
	(b) Girls	15	
	(c) Boys	31	
346. Number of result demonstrations started or under way	(a) Women	15	346
	(b) Girls	31	
	(c) Boys		
347. Number of result demonstrations completed or carried through the year	(a) Women	15	347
	(b) Girls	31	
	(c) Boys		
348. Number of birds in result demonstrations raised or managed by	(a) Women	1125	348
	(b) Girls	850	
	(c) Boys		
349. Total profit on result demonstrations conducted by	(a) Women	1076.67	349
	(b) Girls		
	(c) Boys		
350. Number of individuals culling socks for the first time	(a) Women	1	350
	(b) Girls		
	(c) Boys		
351. Number of homes culling socks for the first time	(a) Women	1	351
	(b) Girls		
	(c) Boys		
352. Number of birds in these flocks	(a) Women	125	352
	(b) Girls	85	
	(c) Boys	30	
353. Number of birds discarded	(a) Women	10	353
	(b) Girls	31	
	(c) Boys		
354. Number of homes feeding better-balanced poultry rations for the first time	(a) Women	19	354
	(b) Girls	10	
	(c) Boys	30	
355. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	19	355
	(b) Girls	10	
	(c) Boys	30	
356. Number of homes assisted in obtaining standard-bred cockerels this year	(a) Women	25	356
	(b) Girls		
	(c) Boys		
357. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	25	357
	(b) Girls		
	(c) Boys		
358. Number of homes directly assisted in increasing the family income this year through poultry	(a) Women	45	358
	(b) Girls		
	(c) Boys		
359. Number of homes controlling poultry insects for the first time	(a) Women		359
	(b) Girls		
	(c) Boys		
360. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page	(a) Women		360
	(b) Girls		
	(c) Boys		

[Use space below to include other important data relating to home poultry.]

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups	(a) Women _____	_____	262
	(b) Juniors _____	_____	
263. Number of members enrolled in home-dairy work	(a) Women _____	_____	263
	(b) Girls _____	_____	
	(c) Boys _____	_____	
264. Number of members completing	(a) Women _____	_____	264
	(b) Girls _____	_____	
	(c) Boys _____	_____	
265. Number of method demonstrations given		_____	265
266. Number of result demonstrations started or under way	(a) Women _____	_____	266
	(b) Girls _____	_____	
	(c) Boys _____	_____	
267. Number of result demonstrations completed or carried through the year	(a) Women _____	_____	267
	(b) Girls _____	_____	
	(c) Boys _____	_____	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	_____	268
	(b) Girls _____	_____	
	(c) Boys _____	_____	
269. Number of homes feeding better dairy rations for the first time		_____	269
270. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	270
271. Number of homes adopting better practices in butter or cheese making this year		_____	271
272. Number of pounds of butter made		_____	272
273. Number of pounds of cheese made		_____	273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	274

[Use space below to list other important data relative to home dairying.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) ¹	(b) ¹	(c) ¹	
379. Number of project clubs or groups *	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.