

VIRGINIA

HALIFAX COUNTY

HOME DEMONSTRATION ANNUAL REPORT

1932

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ANNUAL NARRATIVE REPORT
HOME DEMONSTRATION WORK
HALIFAX COUNTY
VIRGINIA

1932

Helen D. Alverson
Home Demonstration Agent

December 1, 1931 - November 30, 1932

HOME DEMONSTRATION AGENT ANNUAL REPORT

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III- PERSONAL REPORT SUMMARY

A new organization of work was put into effect by the present agent at the beginning of the fiscal year. The following gives a summary report of personal activities relating to the work:

Days in office.....	91½
Days in field.....	197½
Sick Leave.....	18
Annual Leave.....	6
Demonstration meetings held.....	199
Total attendance at these meetings.....	4316
Other meetings held.....	21
Total attendance at these meetings.....	1,001
Homes visited.....	134
Different homes visited.....	107
News articles.....	134
Individual letters written.....	654
Circular letters written.....	10
Consultations.....	57
Telephone Calls.....	74
Total miles traveled.....	11, 877

Three new Home Demonstration Clubs have been added during the year, making a total of 13, and Leaders Training Schools have been introduced as a regular part of the program.

Annual Canning Schools and Achievement Days, and a public Community Cannery have been instituted.

IV- STATUS OF COUNTY ORGANIZATION

Extension work in the county is supported by the County Board of Supervisors, who appropriate \$595.96, and the County Board of Education, which appropriates \$100. The other organization supporting the work is the County Advisory Council. This council is composed of representative members of each club in the county. Its function is to advise and recommend special needs to the Home Agent, and to assist in planning and organizing a program of work. There are 36 members of the council, elected by the club members. An executive committee, called for special discussions, is composed of the club presidents. There have been 3 meetings of the council this year for the purpose of arranging county wide pieces of work, as the Canning School, the Garden Campaign, and the financing of a market program.

The most outstanding work of the Advisory Council this year has been the Garden Campaign, which opened April 1st. 225 women from all over the county entered as contestants.

Much interest was created by emphasizing the unusual needs in the rural communities, and the possibility of assisting others in having a year round garden. Special meetings have been held at which the Farm Agent and the Garden Specialist of V.P.I. have been present. The council awarded prizes, secured by the selling of dressed poultry.

A description of the garden winning first prize was given

to the county papers. The campaign as a whole proved far-reaching and beneficial. See Appendix Illustration I. At present there is no 4-H Club Council in the county. This is to be one of the first goals for next year. The policy of close cooperation with other organizations in the county is strictly observed. For instance, the Advisory Council has assisted in the Red Cross Relief Program by helping to distribute garden seed and clothing to the needy. The Home Agent and the Council have assisted wherever requested in all school activities.

V- PROGRAM OF WORK

A map of Halifax County, showing the distribution of club work, is shown on the following page. The following diagram explains the number of clubs, the membership of each, and the number of meetings held :

Women's Clubs	Number Enrolled	Meetings Held
Clunter Springs	20	10
Clarkton	25	10
Galvary	15	6
Crystal Hill	35	12
Oak Level..	35	13
North Staunton	35	13
Mt. Laurel	38	13
Phoebe Anne	15	8
Rosa	20	12
Red Bank	25	13

(continued)

Distribution
of
Club Work

19 Womens Clubs X

7 Girls Clubs O

Staunton
District X
O

Meadsville
District X

Banister
District X

Roanoke
District O

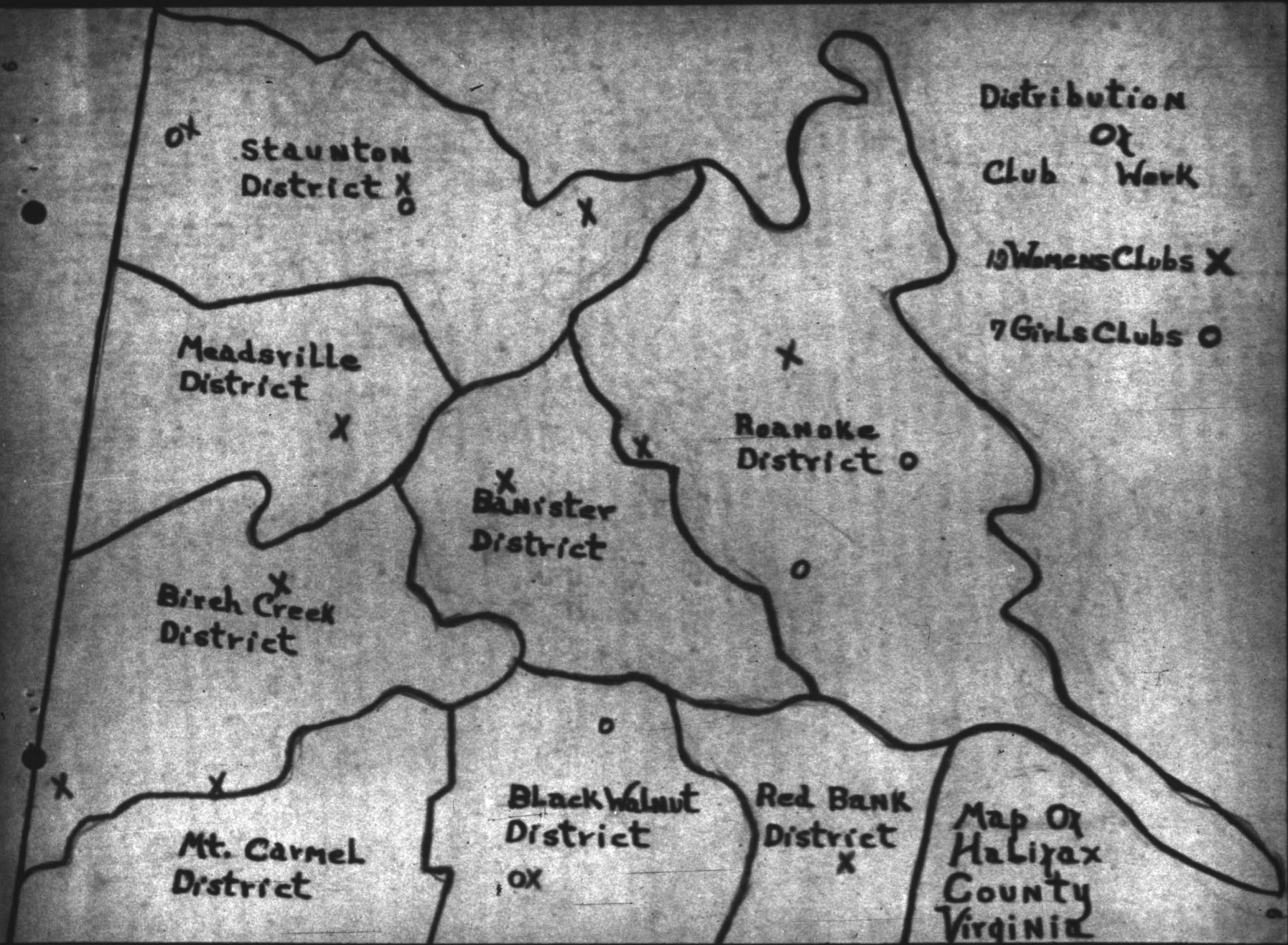
Birch Creek
District X

Mt. Carmel
District X

Black Walnut
District O
OX

Red Bank
District X

Map Of
Halifax
County
Virginia



News Ferry	15	6
Sutherland	22	13
Velens	28	10
Total	324	129

Girls' Clubs	Number enrolled	Meetings Held
Velens	68	22
North Staunton	18	22
Virgilina	28	20
Cluster Springs	22	18
Scottsburg	16	12
Clover	35	22
Crystal	12	8
Total	199	124

WOMENS' WORK

The County Advisory Council met November 14th., 1932 for the purpose of planning a program of work for the year. Twenty members were present, and the following plan of work adopted. Home Improvement was decided upon as the major project, including 6 demonstrations. This was chosen as most suited to conditions in the county and the interest of the women. Emphasis was placed upon renovating old furniture to save expenditure. Gardening, Canning, and Clothing were decided upon as Minor Projects to be selected according to the interest of the clubs. Leaders Schools were planned, and the 6

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Major demonstrations selected; namely, Color In The Home, Home Dyeing, Floor Finishes, Home Made Rugs and Mats, Refinishing Furniture, and Reseating Chairs. There are in the county 5,983 farm Homemakers, 328 directly reached by club work, and 107 indirectly.

Year	Member		Increase		Clubs	
	Total	No	Percent	Total	No	Increase
1931	264	-----No Records-----				
1932	328	64	8%	13	.07%	

Project activities and results:

a- Foods: preparation; canning; nutrition:

Cooking tender and tough cuts of meat. Canning soft and hard fruits, non acid vegetables, and meats. This work was given in twelve Home Demonstration Clubs. Mrs. Hines, of the Clarkton Club, did perhaps the most outstanding piece of work. She canned 1500 Qts. of fruits and vegetables.

Work in nutrition was given with the above.

b- No work was given in Child Training and Care.

c- Principles of cutting and making simple house dresses were given as a minor project in clothing. A contest, showing these house dresses, was held on Achievement Day, and Mrs. Greenwood, of Oak Level Club, won first prize as having done the most outstanding piece of work.

d- No work was given in Home Management.

e- House Furnishing, was given to thirteen clubs as the major project. Six demonstrations were given as follows: Color

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In The Home, Home Dying, Floor Finishes, Home made Rugs and Mats, Refinishing Furniture, and Reseating Chairs. 63 pieces of material were dyed, 57 chairs reseeded, 117 pieces of furniture refinished, 104 walls and floors were improved, and 14 storage spaces made, by the club women. Mrs. Charlie Palmer, of Crystal Hill made the greatest improvement in her home by raising the roof over her kitchen, which made possible an additional room for her sons. The walls and furniture were painted, the floors refinished, and a closet was built in one corner of the room. Old chairs were reseeded, rag rugs were made from old woolen coats, and curtains made from natural colored burlap which had been laundered several times. Mrs. Palmer's records show a most attractive and comfortable room added to her home for the small expenditure of \$28.

f- No work was given on Health and Sanitation.

g- Two hundred and twenty-five county women entered a County wide Garden Campaign, sponsored by the County Advisory Council. Mrs. Guthrie, of the Volen's Club, had the best garden. In spite of an unfavorable season during the past year, Mrs. Guthrie carried thru one of the most interesting and profitable garden projects in the county. Careful planning formed the foundation for seasonable products throughout the year. Selection of seasonable products in amount to suit her family needs made possible rotation planting which supplied her table with the proper varied diet. Fresh vegetables were available from her garden during the spring, summer, and fall. In addition to supplying her own family needs, which would have amounted to approximately \$300 if purchased, she sold vegetables amounting to \$160. A hospital bill amounting to \$40 was paid by supplying vegetables. See appendix illustration No. II

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h- Some work was given in the Beautification of Home Ground, but very little was accomplished, and few results were obtained because of the drought.

i- No work was given in Home Poultry.

j- The only form of Marketing done was the shipment of a carload of poultry. 14,052 pounds were delivered by the farmers to the poultry car, 4,000 lbs. of turkeys, 600 lbs. of cocks, 600 lbs. of old roosters, 9,000 lbs. of hens, and 50 lbs of ducks. This came at a time when the farmers were particularly in need because of the failure of the county banks. Illustration 3

k- Community Activities, including a club house at Cluster Springs, and a club room at North Staunton. The Community Cabin at Cluster Springs was selected, not only as a community project, but as a demonstration for Better Homes Week. The cabin had been discarded by the Home Economics Department of Cluster Springs School. Committees were appointed to take charge of improvements. A tea was given, and musical entertainment put on by the community music teacher and the club women, for the purpose of raising funds for improvements. Repairs were made on the roof and windows, a fence built, a rock walk made and wild flowers planted under the direction of Mrs. McBride of V. P. I. The walls and floors were refinished by the women. An old pine corner cupboard, a drop leaf table, old chairs, and an old bench was was also refinished and used. Rag rugs were made of wool and used on the floor. Monks' Cloth, finished at the bottom with bands of wool were used at the windows. The public was invited to a formal opening, at which a program was given and tea served. Pictures of the cabin are given in the report. Appendix, illustration IV.

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Leader Training:

Leader Training Schools were held regularly during the year for the purpose of getting club records, taking charge of the Achievement Day Program, assisting the agent in getting material for club meetings, and taking charge of not less than three demonstrations without the agent.

Mrs. David Farmer, of Oak Level Club, did perhaps the most outstanding piece of work as a Club Leader. In addition to the above duties, she presented a community play for the purpose of buying equipment and shades for the Home Economics Department of the Oak Level School. Her enthusiasm and influence as a leader helped to increase the club enrollment and attendance from an average of 5 to 15 members. She attended all Leader Schools, and gave an unusually good demonstration in the absence of the agent.

Year	No Clubs	No Leaders	No Dem. without Agent	No Dem. with Agt	No Dem. Leaders asst. agt.	No L. Meet Held	Att.	
1931	11	No Records					5	57
1932	12	24	24	15	8	37	112	

Projects: House Furnishing; Gardening; Canning

There were no camps or short courses held for women this year. Three club women attended the State Homemakers Association meeting. The instruction given on Child Care proved the most interesting feature according to the women.

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COUNTY MEETINGS or SPECIAL EVENTS; PAIRS; TOURS; ACHIEVEMENT DAY;

The two special events held during the year were the Better Homes Program, which has already been described under Communities, and The Achievement Day. Appendix, illustration V. The Achievement Day for 1932 was held October 29th. with 225 club women present. The meeting was opened by Mrs. H.E. McDaniel, president of the County Advisory Council, who gave an interesting resume of the work in general. Miss Maude Wallace, State Agent, was present, and talked of the value and importance of Home Demonstration work. Mr. Howard Watkins, County Supt. of Schools, talked of the educational value of club work. Reports were given by representatives of 13 clubs. An entertainment program was presented by the club women, after which a luncheon was served in the school cafeteria. Prizes were awarded for the Garden Campaign work, and for the best house dress shown in the Clothing Project. As a whole, this meeting proved to be one of the most successful ever held in the county. Illustration VI

MARKET WORK

The only form of marketing done during the past year was the shipping of a poultry car. This work has already been described under J in women's work.

RELIEF WORK

The relief work done by the County Advisory Council was in connection with the distribution of garden seed and clothing for the needy in cooperation with the Red Cross Chapter.

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BEST COUNTY WIDE PIECE OF WORK

The best county wide piece of work done by a club woman has already been described in detail, that of Mrs. Guthrie in her

Garden Project.

PROGRAM OF BEST CLUB

Oak Level Had the best club program of the year, and is perhaps the best club in the county. Projects, including House Furnishing, Gardening, Canning, and Clothing, were carried. 13 meetings were held, at which the Home Agent or the Club Leader, Mrs. David Farmer, gave a demonstration. Following the demonstrations, records were checked, and a social program held. The effectiveness of these programs was due perhaps to the excellent influence of the club leader.

SPECIAL CONTESTS ARRANGED BY STATE OFFICE

An exhibit of Meat Canning was sent to the State Fair by Mrs. Joe Epperson. Five club women entered the Ball Brothers Contest, and the best exhibit was sent to the State Fair.

RECREATION

The only piece of recreation work done with the women this year was with the Phoebe Anne Club Members. A night meeting was held once each month at which the club leader or the Home Agent took charge. The program consisted of songs and games for both old and young people.

GIRLS' WORK

There are approximately 3,000 girls of club age in the county. The total enrollment for the past 4 year is 808. There are no records previous to 1929.

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Year	Members			Clubs		
	Total No	Increase No	Per-cent	Total No	Increase No	Percent
1928	No Records					
1929	195	No Records		14	No Records	
1930	217	22	.08	14		
1931	195			14		
1932	199	4	.09	7		

YEARS IN CLUB WORK

AGE OF MEMBERS

Year	1	2	3	4	5	6	7	8	9	10	Year	10	11	12	13	14	15	16	17		
1931	Boys; No boys work										1931	35	25	35	37	28	14	10	13		
1932	60	90	30	15	4						1932	32	30	53	60	15	9				

PROJECT ACTIVITIES

Home Improvement was chosen as the girls' project for the year. There were 7 groups, with a total enrollment of 199.

Girls' Clubs	Number enrolled	Meetings Held
Volens	68	22
North Staunton	18	22
Virgilina	28	20
Cluster Springs	22	18
Scotsburg	16	12
Clover	35	22
Crystal Hill	12	8

The most outstanding piece of work was accomplished by Theresa Lacks, of the Clover Club. Taking her bed room as her project she made a very comfortable and attractive room from an unkept, uncomfortable, and insanitary place. The walls, made of beaver board, were newly papered, and the floors and woodwork refinished.

Roller

Ruffled curtains were made for the windows, and braided rugs made for the floor. The furniture was painted, except an old walnut spool bed, which was refinished in its natural wood. A cover was made for the trunk, and cushions for the chairs. A few appropriate pictures were hung. Theresa was very proud of her room, and showed it as the most attractive room in the house.

The older girls in this county have joined the Home Demonstration Clubs, and there is no special work given them. There is no record giving the number of girls in the county between the ages of 16 and 20 years of age.

LEADER TRAINING

Year	No 'Clubs'	No 'Leaders'	No. Dem. 'Without 'Agent	No Dem. 'with 'Agent	No Dem. 'L Asst.	No L 'Meet 'Held	Total 'Att.
1931	11	9	---No Records---			3	8
1932	7	10	0	62	50	4	23

Regular Leader Training meetings were held for the girls this year for the first time, and there was no outstanding piece of work done by any individual leader.

4-H Club Activities

Meetings of the 4-H clubs were held in the schools during the winter months, and in the homes during the summer. 40 minutes were given twice each month to each meeting. In the summer more social activities were added, which extended the time to about 1½ hours.

Valena'	PROGRAM
Work to be done	Work Accomplished
1-Project Activities	68 enrolled: 52 completed
2- Social	3 community parties given
3- Special Events	Rally 8: District Camp 9

At the November meeting 1931, the Volens' Club was reorganized, and a program of work for the year adopted. Home Improvement was chosen as the project for the year, including the following demonstrations: Christmas Gifts, Care Of The Girls' Room, Color In The Bed Room, The Handy Clothes Closet, Curtains For The Windows, Selection Of Furniture, Painting Furniture, Finishes For Walls and Woodwork, The Well Finished Floor, and Arrangement Of The Bed Room. 3 parties were planned for the summer, to which the old club girls in the community were invited. A committee planned the games and served refreshments. Representatives attended both the Rally and the District Camp.

RALLY DAY

The 4-H Club Rally Day was held at Old Cluster Springs, August 28th, 1932. The Cluster Springs Club members acted as hostesses. The entertainment consisted of songs, games, and swimming. A picnic lunch was served on the grounds, after which a demonstration club meeting was presented by the Cluster Springs Club members. About 100 club members and parents attended the Rally.

STATE CONTESTS

There were no club members entering State Contests this year.

DISTRICT CAMP

A District Camp was held at Chatham, July 5th, at which 25 members from Halifax County attended. The Agents from Franklin County, Pittsylvania County, and Halifax County

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were in charge. Instruction in hand work, pictures for the room, table manners, and club organization was given to the girls. The day's program opened with a cold dip before breakfast; classes were held until lunch time, after which a rest period was rigidly observed. An Assembly hour was held in the afternoon, at which stunts and other forms of entertainment were given. Organized recreation and swimming filled the rest of the afternoon. A Vesper Service, in charge of the different County Agents was held each night on the lawn. A camp fire and games concluded the day's activities.

	No Clubs Represented	No Members Attending	No Leaders Attending
District	4	25	2
State	0	0	1

The Home Agent of Halifax County had charge of the girls activities at the District Camp. She also taught one class on Pictures For The Room, and Table Manners. A Recreational Leader, Miss Tally, was secured by the agent, and a program of work planned before her arrival.

At the State Camp the Halifax Agent was in charge of costumes for the George Washington Pageant.

There are no All Star Club Members in Halifax County.
 There is no County Leaders Organization in this county.
 No special work in Recreation has been done with the 4-H Club girls in the county this year.

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FINANCIAL STATEMENT OF WORK

WOMEN

Project	Members Enrolled	Cost	Value	Amount produced
Clothing	90	\$ 19.40	\$ 92.00	75
Food and Nutrition	324	2,430	49,440	97,200
Home Imp.	324	380	1,267.50	659
Garden	225	100	525.05	225
Poultry				

GIRLS

Project	Members Enrolled	Cost	Value	Amount Produced
Clothing				
Food and Nutrition				
Home Imp.	199	\$96.00	\$288.00	219 <i>articles</i>
Garden				
Poultry				

EVIDENCE OF PROGRESS

Women's Work:	Girls' Work:	
5	0	More clubs organized
64	4	More members enrolled
78	55	More members completing project
44		More club meetings held
19		More Leaders
4	1	More Leaders Training meetings
1		More club achievement days
		More judging contests held
14		More demonstrations by members
.09	Percent	More girls enrolled
153		More people reached

SUMMARY OF YEARS' WORK

One of the first and most important changes made in the County Advisory Council at the beginning of the year was to cut the membership of 85, down to a working basis of 36. Very definite duties were assigned to the council, namely, the County Wide Garden Campaign, The Canning School, and Marketing Farm Products. Regular Leader Training Schools were held

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throughout the year and a definite program of work assigned. A County Wide Garden Campaign was conducted with 225 women enrolled. Better Homes week was observed by renovating a community house and fitting it for demonstration. Other Community projects consisted of buying equipment and shades for a county Home Economics Department, and obtaining and fitting a community club room. A poultry car shipment was the only form of marketing done; proceeds amounted to \$2, 511. 66. Two county wide Canning Schools at which 62 women attended, were given on fruits and vegetables and the canning of meats. A County Rally Day was held for the Club Girls at which 100 attended. A County Wide Achievement Day was held at which 280 women attended. Representatives were sent to the State Short Course and the District Camp; also to the Farmers' Institute. Three new Home Demonstration Clubs were organized, making a total of 13 clubs with a membership of 324. Seven large community 4-H Clubs were organized in place of the 11 small ineffective clubs already in the county. The percentage of attendance and the number of project completions have shown a marked improvement. Home Improvement was selected as the major project for both girls and women. The minor projects chosen were, Gardening, Canning, and Home Marketing. I am very much pleased with the results with the women in the county, and now I feel that the greatest stress for the coming year should be placed upon the girls work. The size of the county and the short time I have served as agent here have made it impossible for me to cover all of the work necessary in a satisfactory manner. I recommend that not more than 10 girls clubs be

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Organized in addition to the 13 womens clubs because of the extreme distances, and the short time for demonstrations. I recommend that the girls work be stressed thru the summer months rather than during the winter, as most of the club members are of high school age and the meetings frequently break into the high school schedule.

PLANS AND GOALS FOR 1933

1- COUNTY WIDE ACTIVITIES

1. 13 Home Demonstration Clubs.
2. 8 4-H Clubs.
3. Two Leaders from Adult Clubs attend Leaders Schools.
4. Two " " " 4-H " " " " " " " " " " " "
5. County Wide Achievement for both women and girls with project leaders in charge.
6. Not less than two meetings of the County Advisory Council.
7. Observe Better Homes Week.
8. Organize 4-H Club Council.
9. A County Wide Canning School.
10. 4- H Club Short Course.
11. A County Wide Campaign.

11- Project Work--Adult

Community	Major	Membership
Cluster Springs	Food: Nutrition	25
Clarkton	" " "	30
Chavary	" " "	15
Crystal Hill	" " "	35
Oak Level	" " "	35
North Staunton	" " "	35
Mt. Laurel	" " "	38
Phoebe Anne	" " "	15
Rosa	" " "	35
Red Bank	" " "	30
News Ferry	" " "	20
Southerlin	" " "	30
Volens	" " "	30

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PROJECT WORK-- GIRLS

<u>Community</u>	<u>Major</u>	<u>Membership</u>
North Staunton	Clothing	25
Virginia	"	20
Cluster Springs	"	20
Scottsburg	"	15
Clover	"	20
Crystal Hill	"	20
Maple Grove	"	15
Halifax	"	20

111- GENERAL GOALS-

1. Delegates to State Short Course.
2. " to Home makers meeting.
3. Increase in attendance to all meetings.
4. Better County Organization.
5. Club Leaders to take more responsibility.

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Garden Specialist Talks On Value Of Home Garden

By Helen D. Alverson

Friday afternoon Mr. Sawyer, Garden Specialist from V. P. L., discussed with the Home Demonstration Advisory Council the value of the home garden to the income of the farm family and the value of the home garden to the health of the farm family.

The Home Garden is one of the best sources of income as well as one of the best forms of health insurance any home can secure. Are you making the most of your garden for these purposes? Fresh vegetables are particularly rich in many elements which are needed by the body. Mineral elements, such as calcium and iron, are abundant in some of the common vegetables. The much discussed vitamins which are essential to health are present in practically all vegetables.

Don't neglect this cheap form of health insurance for your family. Grow an abundance of vegetables and then use plenty of them in your diet. The farm group should be the best nourished group of individuals in the county. They can be if they so desire. Food raised on the farm is secured at the cost of production. On all other necessities you have to pay someone else a profit. The farm table—your table—should provide a great abundance and variety of food, well prepared and palatable for the family.



Home Gardens Pay And Pay Very Well

By Miss Helen Alverson
Co. Home Dem. Agent

Mrs. A. J. Guthrie, member of the Vicksburg Home Demonstration Club, shows us that a home garden can be made to pay if the proper thought and effort are put forth.

In spite of an unfavorable season during the past year, she has carried through one of the most interesting and profitable garden projects in the county. Careful planning formed the foundation for reasonable products throughout the year. By using the space of one acre, which is ample for the average home garden, much effort was conserved in cultivation.

Selection of reasonable products, in amounts to suit her family needs, made possible rotation planting which supplied her table with the proper varied diet.

Fresh vegetables were available from her garden during the spring, summer and fall.

Vegetables for spring: Asparagus, beets, cabbage, lettuce, English Peas, radishes, turnip salad, rape, onions.

Vegetables for summer: String beans (snap), butterbeans, beets, corn, cucumbers, lettuce, peas, field peas, sweet peppers, Irish potatoes, squash, sweet potatoes, tomatoes, cantaloupes, radishes, carrots, onions, Brussels sprouts.

Vegetables for fall: Turnips, spinach, chaffy, parsnips, winter squash, pumpkins, corn peas, tomatoes, sweet potatoes, Irish potatoes, peppers, cucumbers, corn, kale, beets, snap, butterbeans.

In addition to supplying her own table needs, which would amount to approximately \$300. if purchased, she has sold vegetables amounting to \$125. How does this compare with the \$50. for which her entire tobacco crop sold last year?

Mrs. Guthrie's garden does not demonstrate only the importance of a year-round home garden from a nutritional and financial standpoint, but shows how much such a project may add to the attractiveness of the home grounds. She is to be congratulated upon the results she has obtained.



SCENES OF POULTRY SHIPMENT

Appendix

Illustration No. III

**Poultry Car Gets
Heavy Load Here;
\$2511.66 Paid Out**

14,000 lbs. of poultry was delivered by the farmers of this county to the poultry car sponsored by the county agent and home demonstration agent and loaded here Monday. A nice bunch of turkeys amounting in all to 4,000 lbs. was delivered and practically every one made first grade and brought the top price of 70c a lb. Other items delivered were 500 lbs. of ducks, 700 lbs. old staggys, 3,000 lbs. of hens and 50 lbs. of chicks. A total of \$2,511.66 was paid for this poultry.

Although the prices received cannot be regarded as high, the bids were the best the county agent has been able to get. Other cars are in prospect after the holidays if justifying bids can be gotten.



BETTER HOMES PROJECT

Appendix

Illustration No. IV.



SHOWING OUTSIDE OF COMMUNITY HOUSE



SHOWING CORNER INSIDE OF COMMUNITY HOUSE

BETTER HOMES

WEEK APRIL

24 TO MAY 1

**Local Committees At
Work On Splendid
Programs**

Washington, D. C., April 26.—"The week of April 24 to May 1 will this year be observed as National Better Homes Week in every one of the 48 states and by more than 8,500 communities," according to Dr. Eay Lyman Witham, Secretary of Interiors, who succeeded President Hoover as President of Better Homes in America.

"All persons, whether young or old, have it within their power to make a definite and useful contribution to national welfare by earnest effort to clean up and improve their own homes and premises and to help raise the standards of the communities in which they are citizens. National Better Homes Week offers an opportunity, by individual and collective effort, to provide a more healthful and wholesome environment for the growing child while building a community of which he may well be proud.

"Over 8,500 American communities have organized committees of forward-looking citizens and of representatives of civic, educational and business groups to stimulate well-considered programs for home improvement in which the citizens may participate.

"The means of taking the next steps in the improvement of one's own home and community have been outlined in great detail by the President's Conference on Home Building and Home Ownership held in Washington last December, in which thirty-one committees of leading specialists in the fields of home design, construction, finance, management and related problems presented the recommendations which grew out of their own studies and experience. These findings have been made accessible to Better Homes committees through Better Homes in America and many cities have outlined programs based in large part upon the findings of that Conference, adapted to their own conditions and needs.

"Civic service based upon careful, by assembled information and study, and educational in its nature, inevitably has a profound and lasting influence. All citizens are urged to take advantage of this opportunity to cooperate in these programs which come so close to their own daily life and interest in order that progress may be made more rapidly in getting rid of those conditions which may limit or injure in any way the health of the community."

"Mrs. J. N. Harter, local Better Homes Chairman for Chasler Springs and her committee have been working hard on their demonstration house which will be opened to the public April the 29th. A cordial invitation is extended to all Better Homes chairmen, community organ-

Plan Better

Homes Week

Activities

**Communities Asked To
Put On Special
Projects**

Mrs. J. E. Crawley, County Chairman of the Better Homes Campaign, announced increased activity in the interested communities of the county following a meeting of the County Committee held in South Boston Saturday afternoon.

The yard improvement campaign initiated last year will be continued with fresh enthusiasm and already the committee is arranging for fall flowers in a number of communities. In addition, each community is asked to put on some special project. Among the projects suggested is the doing over of a house or a vacant room in a school house to be used as a community center. National prizes as well as county prizes to be announced later will be competed for by the various communities.

Mrs. Helen Alverson, Home Demonstration Agent, has offered to assist local chairmen in any way she can in putting on successful projects. Mrs. J. N. Harter, Chairman, for the Chasler Springs community, has selected for her committee's project the doing over of the Home Economics Cabin at the high school here as a community center. The ladies are much interested in this move. Already Mrs. Harter has secured the assistance of Mrs. McBride, speaker from Blackstone, who will assist in planing the yard. The cabin will be open for public inspection during Better Homes Week.

Further announcements of the Better Homes Program will be published in this paper.

nations and clubs to come to the opening of the house and attend the program which will be given at 3:00 o'clock the afternoon of the 28th in the school auditorium at Chasler Springs.

Miss Maude Wallace, State Demonstration agent has been secured for the principal speaker. Attractive musical numbers have been arranged, as well as other interesting features.

Mrs. W. T. Starkey is working on a project in her community that is very interesting. Mrs. Starkey and her committee are fitting up a vacant room in the North Stanton school building. This to be used as a community center for meetings of various kinds.

Better Homes Chairmen are asked to please send announcements to the local paper of plans or work that you are doing in your community.

MRS. J. E. CRAWLEY,
County Chairman.

ACHIEVEMENT DAY DRAWS BIG CROWDS

250 Club Members Join In Celebrating Ac- complishments

The Achievement Day activities, held at South Boston Main Street School on October 29, proved to be one of the most successful meetings ever held in the history of club work in the county. 250 women, representing 13 clubs in the county, attended.

The program, in charge of Miss Helen Alverson, County Home Demonstration Agent, was turned over to Mrs. N. E. McDannald, President of the County Advisory Council, who opened the meeting with an interesting resume of the accomplishments during the past year, and gave a stimulating outlook for the future.

County Superintendent of Schools H. J. Watkins was in charge of the convocation exercises and spoke to the group upon the educational value of club work.

Miss Maude E. Wallace, State Home Demonstration Agent, was present and congratulated the women upon their unusually effective work of the year. In speaking of the increased value and importance of rural club work during the present times, she said: "It is the thing that enables women to do collectively what they cannot do individually. It lends dignity to the job of homemaking and creates neighborliness, developing leadership. The biggest aim is to help every farm family to be more prosperous, happier, and more contented."

A representative of each club gave a report of the activities and results accomplished in their several communities. The reports were followed by an entertainment program in the form of appropriate stunts given by the club women. Cluster Springs presented "Living Pictures," including "Age of Innocence", "Boy and the Rabbit", "Madame Le Barr", "Boy With the Torn Hat", and "Whisker's Mother", "The Girls" presented by the Mt. Laurel Club members, proved to be clever and entertaining. "Ways of Doing Things" given by Volens Club, gave a humorous comparison of the old and new



A contest then followed, showing house dresses made by the club women in their Clothing Project. Prizes, consisting of materials, contributed by the local merchants, were won by Mrs. Greenwood of Oak Lawn Club, Mrs. Crawley of Cluster Springs Club, and Mrs. Newbill of Mt. Laurel Club.

The Garden Campaign, in charge of the County Advisory Council, directed by Miss Alverson, was shown to be one of the most successful pieces of work accomplished during the year. 225 women entered the campaign, and the best reports sent in were judged by the State Garden Specialist of V. P. L. A recent article in the paper has already described the most outstanding work of the campaign; that of Mrs. Guthrie of Volens Club, who won first prize of \$5.00. The second and third prizes were won by Mrs. Hines of Clariton, and Mrs. Crawley of Cluster Springs.

Before the meeting adjourned, a luncheon was served in the cafeteria, which was decorated with autumn leaves and Halloween symbols.

Each year an Achievement Day is held to discuss accomplishments and results of club work, and to bring rural women closer together in solving their farm problems. The new organization, introduced by Miss Alverson, has been most outstanding in its far-reaching effects upon rural conditions during the past year.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Halifax
Report of Helen D. Alverson County Home Demonstration Agent
(Name) (Title)
From December 1, 1931 to December 1, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date Dec 7-1932

Maudie E. Wallace
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENTS' ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Functions of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (a) Cereals.
 - (b) Legumes and foreign crops.
 - (c) Potatoes, Irish.
 - (d) Cotton.
 - (e) Tobacco and other special crops.
 - (f) Home gardens and home beautification.
 - (g) Market gardens and truck crops.
 - (h) Fruits.
 - (i) Forestry.
 - (j) Rodents and miscellaneous insects.
 - (k) Agricultural engineering and home engineering.
 - (l) Poultry.
 - (2) Projects activities and results.
 - (a) Dairy.
 - (b) Other livestock.
 - (c) Farm management.
 - (d) Marketing farm and home.
 - (e) Foods and nutrition.
 - (f) Child rearing and care.
 - (g) Clothing.
 - (h) Home management.
 - (i) Home furnishings.
 - (j) Home health and sanitation.
 - (k) Community activities.
 - (l) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEMONSTRATIONS OR TRAINING USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and ability, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the suggestion of an extension worker. The work is not directly supervised by the extension agent and records are not retained, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, improve, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economic information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either teaching or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicate letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not residents at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Helen D. Alverson Home Dem. Agent 12 Months
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name Home Demonstration Advisory Board

(b) Number of members _____

(1) Men _____
 (2) Women 36

3. Number of communities in county where extension work should be conducted _____

17

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees _____

15

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program _____

(a) Adult work _____

(1) Men _____
 (2) Women 46

(b) 4-H Club work _____

(1) Men _____
 (2) Women 10
 (3) Older club boys _____
 (4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work _____

13

7. Members in above clubs or groups _____

324

8. Number of 4-H Clubs _____

7

9. Number of different 4-H Club members enrolled _____

(a) Boys _____
 (b) Girls 199

10. Number of different 4-H Club members completing _____

(a) Boys _____
 (b) Girls 145

11. Number of members enrolled in 4-H Club work for:

	14 Year	15 Year	16 Year	17 Year	18 Year	19 Year and Over
(a) Boys _____						
(b) Girls _____	<u>60</u>	<u>96</u>	<u>36</u>	<u>15</u>	<u>4</u>	

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys											
Girls			<u>39</u>	<u>30</u>	<u>53</u>	<u>60</u>	<u>15</u>	<u>9</u>			

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplication due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	199	Out of school		13
14. Number of 4-H Club teams trained		(a) Judging		14
		(b) Demonstration		
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ¹ made in conducting extension work				17
18. Number of different farms visited				18
19. Total number of home visits ² made in conducting extension work			134	19
20. Number of different homes visited			107	20
21. Number of calls relating to extension work		(a) Office	59	21
		(b) Telephone	74	
22. Number of days agent spent in office			915	22
23. Number of days agent spent in field			1973	23
24. Number of news articles or stories published ³			134	24
25. Number of individual letters written			654	25
26. Number of different circular letters prepared (not total copies mailed)			14	26
27. Number of bulletins distributed			73	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown				29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	7	30
		(2) Total men leaders attending	13	
	(3) Total women leaders attending	120		
(b) 4-H Club	(1) Number	4	31	
	(2) Total leaders attending	23		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	199	31	
	(b) Total attendance	4316		
32. Meetings held at result demonstrations	(a) Number	1	32	
	(b) Total attendance	100		
33. Tours conducted	(a) Number		33	
	(b) Total attendance			
34. Achievement days held	(a) Adult work	(1) Number	1	34
		(2) Total attendance	225	
	(b) 4-H Club	(1) Number		
		(2) Total attendance		

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count those relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

35. Encampments held	(a) Farm women	(1) Number	35	
		(2) Total members attending		
		(3) Total others attending		
(b) 4-H Club	(1) Number	36		
	(2) Total boys attending 12			
	(3) Total girls attending 13			
	(4) Total others attending 2			
36. Other meetings of an extension nature participated in and not previously reported	(a) Number	21	36	
	(b) Total attendance	1001		
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	24	37
		(2) Total attendance	288	
	(b) 4-H Club	(1) Number		
		(2) Total attendance		

7

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of communities or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of other calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)										38
39. Legumes and forage crops (pages 9, 10)										39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	13	12	6	40	18	20	4	75	10	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)										48
49. Poultry (page 15)									6	49
50. Dairy (page 15)										50
51. Other livestock (page 15)										51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)									10	53
54. Foods and nutrition (page 18)	13	30	2	30	38	20	2	15	18	54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)	7	10	2	14	14				10	57
58. Home furnishings (page 22)	15	34	4	120	159	64	2	24	15	58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)	4		2	15	18	10	2	10		60
61. Miscellaneous (page 24)										61
62. Building extension program of work ¹									16	62
63. Organization—extension association and committee ²	15	46		70	21	20	4	10	14	63
	67	132	14	289	268	134	14	134	99	

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

CEREALS*

Report Only This Year's Extension Activities that are Supported by Branch

Item	60	60	60	60	60	(7)	
	Corn	Wheat	Oats	Rye	Sorghum	Other †	
64. Number of method demonstration meetings held							64
65. Number of adult result demonstrations completed or carried into the next year							65
66. Total number of acres included in adult result demonstrations							66
67. Average increased yield per acre on adult result demonstrations due to recommended practices	bu.	bu.	bu.	bu.	bu.	bu.	67
68. Number of 4-H Club members enrolled							68
69. Number of 4-H Club members completing							69
70. Number of acres grown by club members completing							70
71. Total yields of cereals grown by club members completing	bu.	bu.	bu.	bu.	bu.	bu.	71
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)							

* Report fall-corn crops the year they are harvested.
 † Indicate crop by name.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities that are Supported by Receipts

Item	(6) Alfalfa	(8) Sweet clover	(9) Clover (red, alpine, white)	(10) Vetch	(11) Lupulins	(12) Festucs	
72. Number of method demonstration meetings held.....							72
73. Number of adult result demonstrations completed or carried into the next year.....							73
74. Total number of acres included in adult result demon- strations.....							74
75. Average increased yield per acre on adult result demon- strations due to recommended practices ¹	{ bu. tons	{ bu. tons	{ bu. tons	{ bu. tons	{ bu. tons	XXXXX XXXXX	75
76. Number of 4-H Club members enrolled.....							76
(1) Boys.....							
(2) Girls.....							
77. Number of 4-H Club members completing.....							77
(1) Boys.....							
(2) Girls.....							
78. Number of acres grown by club members completing.....							78
79. Total yield of crops grown by club members completing ¹	{ bu. tons	{ bu. tons	{ bu. tons	{ bu. tons	{ bu. tons	XXXXX XXXXX	79

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

¹Indicate whether yield is bushels of seed or tons of cured hay.

LEGUMES AND FORAGE CROPS—Continued

Report Only This Year's Extension Activities that are Supported by Grants

Item	(1) Dry tons	(2) Carpenters	(3) Valves -tons	(4) Field -tons	(5) Fruit -tons	(6) Other ¹
72. Number of method demonstration meetings held						72
73. Number of adult result demonstrations completed or carried into the next year						73
74. Total number of acres included in adult result demonstrations						74
75. Average increased yield per acre on adult result demonstrations due to recommended practices ²	bu. — tons	bu. — tons	bu. — tons	bu. — bu.	bu. — bu.	bu. — tons
76. Number of 4-H Club members enrolled	(1) Boys					76
	(2) Girls					
77. Number of 4-H Club members completing	(1) Boys					77
	(2) Girls					
78. Number of acres grown by club members completing						78
79. Total yield of crops grown by club members completing ³	bu. — tons	bu. — tons	bu. — tons	bu. — bu.	bu. — bu.	bu. — tons
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)						

¹ Indicate crop by name.² Indicate whether yield is bushels of seed or tons of cured forage.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities that are Supported by Records

Item	(1) Irish pota- toes	(2) Sweet pota- toes	(3) Cotton	(4) Tobacco	(5) Other*	
50. Number of method demonstration meetings held						50
51. Number of adult result demonstrations completed or carried into the next year						51
52. Total number of acres included in adult result demonstrations						52
53. Average increased yield per acre on adult result demonstrations due to recommended practices	bu.	bu.	lbs. ²	lbs.		53
54. Number of 4-H Club members enrolled	(1) Boys					54
		(2) Girls				
55. Number of 4-H Club members completing	(1) Boys					55
		(2) Girls				
56. Number of acres grown by club members completing						56
57. Total yield of crops grown by club members completing	bu.	bu.	lbs. ²	lbs.		57
<p>Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)</p>						

* Indicate crop by name.
² Report yield of cotton in pounds of seed cotton

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Home gardens	(b) Market gardening, truck, and shipping crops	(c) Beautifi- cation of home grounds	(d) Tree fruits	(e) Veget- able and small fruits	(f) Ornamentals
88. Number of method demonstration meetings held	4					
89. Number of adult result demonstrations completed or carried into the next year	175					
90. Total number of acres included in adult result demonstrations	XXXXX		XXXXX			
91. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXXX	bu.	XXXXX	bu.	qts.	lbs.
92. Number of 4-H Club members enrolled	(1) Boys					
	(2) Girls					
93. Number of 4-H Club members completing	(1) Boys					
	(2) Girls					
94. Number of acres grown by club members completing			XXXXX			

NOTE.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.
(Use space below for State questions not listed above)

VEGETABLE GARDENING

Estimated value of vegetables in 4-H club gardens _____ adult gardens 32,565
 No. 4-H club members with own garden _____ No. using parents' garden _____
 Percentage of 4-H club members having good fall gardens _____
 No. adult garden club members 225 No. adult leaders trained 15
 No. food club members minor in gardens _____
 No. members raising new vegetables 175
 No. members selling vegetables from garden 10
 Amount of sales from specific gardens \$690
 No. county leader training meetings held 2
 Total attendance at county leader training meetings 24
 No. demonstrations given by leaders with agent present _____ without agent _____
 No. demonstrations given where leaders assisted agent _____

LANDSCAPE GARDENING

No. demonstrations in yards to homemakers 4
 No. demonstrations on school grounds to women's groups _____
 No. demonstrations on civic grounds to women's groups _____
 No. result demonstrations: (a) yards 4 (b) schools 1 (c) civic centers 1
 No. persons using advice for improving home grounds _____ other grounds _____
 No. persons receiving information on: plant study _____ flower growing 22
 landscape needs _____ standards and objectives _____

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys 97 (b) Girls
98. Number of 4-H Club members completing	(a) Boys 98 (b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Reports

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
130. Number of buildings involved in preceding question.....	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Silos..... (e) Other.....	130
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130%
130%. Number of machines involved in preceding question.....	(a) Tractors..... (b) Tillage implements..... (c) Harvesters and threshers..... (d) Other.....	130%
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities That are Supported by Reports

Item	64	65	66	67	68	69
	Poultry	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules
131. Number of method demonstration meetings held						131
132. Number of adult result demonstrations completed or carried into the next year						132
133. Number of animals involved in these completed adult result demonstrations						133
134. Total profit or saving on adult result demonstrations completed						134
135. Number of 4-H Club members enrolled						135
(1) Boys						
(2) Girls						
136. Number of 4-H Club members completing						136
(1) Boys						
(2) Girls						
137. Number of animals involved in 4-H Club work completed						137
138. Number of farms assisted in obtaining purebred sires						138
139. Number of farms assisted in obtaining high-grade or purebred females						139
140. Number of bull, boar, ram, or stallion circles or clubs organized						140
141. Number of members in preceding circles or clubs						141
142. Number of herd or flock improvement associations organized or reorganized						142
143. Number of members in these associations						143
144. Number of farms not in associations keeping performance records of animals						144
(Use space below for State questions not listed above)						

POULTRY

No. leaders trained: adult _____ 4-H club _____ Total profit on 4-H club _____
 Total profit on adult club _____ Result demonstrations completed _____
 No. birds culled _____ Increase in egg production from better feeding _____
 Profit made by farm flock improvement contestants _____
 Profit made from other poultry cooperators _____
 Value of 4-H club poultry _____ Profit from 4-H club poultry _____

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....			145
146. Number of adult result demonstrations completed or carried into the next year.....			146
147. Number of 4-H Club members enrolled in account work.....	(a) Boys.....	} 147	
	(b) Girls.....		
148. Number of 4-H Club members completing.....	(a) Boys.....	} 148	
	(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....			149
150. Number of farms keeping cost-of-production records under supervision of agent.....			150
151. Number of farms assisted in summarizing and interpreting their accounts.....			151
152. Number of farms assisted in making inventory or credit statements.....			152
153. Number of farm business or enterprise survey records taken during year.....			153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....			154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....			155
156. Number of farms advised relative to leases.....			156
157. Number of farms assisted in obtaining credit.....			157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....			158
159. Number of farms in preceding question making readjustments in—.....			159
(a) Wheat.....	(g) Dairy cattle.....	(m).....	
(b) Corn.....	(h) Beef cattle.....	(n).....	
(c) Cotton.....	(i) Hogs.....	(o).....	
(d) Potatoes.....	(j) Sheep.....	(p).....	
(e) Tobacco.....	(k) Poultry.....	(q).....	
(f) Truck crops.....	(l).....	(r).....	

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities that are Supported by Records

Item	00	00	00	00	00	00	00	00	00
	Corn and feed	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Home products	Other	
160. Number of cooperative-marketing associations or groups organized during the year.....									160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....									161
162. Membership in associations organized and assisted (161 and 162).....									162
163. Value of products marketed by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	163
164. Value of supplies purchased by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis.....									165
166. Organization.....									166
167. Accounting and auditing.....									167
168. Financing.....									168
169. Business policies.....									169
170. Production to meet market demand.....									170
171. Reduction of market losses.....									171
172. Use of current market information.....									172
173. Standardizing.....									173
174. Processing or manufacturing.....									174
175. Packaging and grading.....									175
176. Loading.....									176
177. Transporting.....									177
178. Warehousing.....									178
179. Keeping membership informed.....									179
180. Merging into larger units.....									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing.....									181
182. Packaging and grading.....									182
183. Use of current market information.....									183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants

184. Number of method demonstration meetings held 36 184185. Number of adult result demonstrations completed or carried into the next year 264 185

186. Number of 4-H Club members enrolled

	Food selection and preparation	Food preservation	
	(a)	(b)	
(1) Girls			186
(2) Boys			

187. Number of 4-H Club members completing

(1) Girls			187
(2) Boys			

188. Number of homes assisted in planning family food budget for a year 264 188

189. Number of homes budgeting food expenditures for a year 189

190. Number of homes balancing family meals for a year 190

191. Number of homes improving home-packed lunches according to recommendations 191

192. Number of schools following recommendations for a hot dish or school lunch 192

193. Number of children involved in preceding question 193

194. Number of homes using improved methods in child feeding 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 195

196. Number of jars of canned products preserved by 4-H Club members 196

Adults 97,200

	Women	Girls
a. No. members 10% normal weight.....		
b. How many members practically live at home by producing all possible food at home?.....	<u>264</u>	
c. No. pressure cookers purchased during the past year.....	<u>4</u>	
d. No. members planning canning budget.....	<u>264</u>	
e. No. homes where vegetable gardens were planted.....	<u>224</u>	
f. No. homes planting gardens for first time or greatly enlarged this yr.....	<u>175</u>	
g. No. dems. given by leaders with agent present.....		
h. No. dems. given by leaders with agent absent.....	<u>13</u>	
i. No. dems. where leaders assisted agent.....	<u>21</u>	
j. No. dems. given by club members.....		
k. No. food groups; <u>W 15 G</u> ; 1. No. leaders trained.....	<u>30</u>	
n. No. county leader training meetings held.....	<u>2</u>	
n. Total attendance at county leader training meetings.....	<u>62</u>	
o. No. food groups in small rural schools _____; number members _____; No. others below club age _____		
p. No. members improving weight _____; health _____; posture _____		

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

197. Number of method demonstration meetings held	197			
198. Number of adult result demonstrations completed or carried into the next year	198			
199. Number of groups devoting major part of program to child training and care	199			
200. Membership in these groups	200			
201. Number of 4-H Club members enrolled	<table border="1"> <tr> <td>(a) Girls</td> <td rowspan="2">201</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	(a) Girls	201	(b) Boys
(a) Girls		201		
(b) Boys				
202. Number of 4-H Club members completing	<table border="1"> <tr> <td>(a) Girls</td> <td rowspan="2">202</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	(a) Girls	202	(b) Boys
(a) Girls		202		
(b) Boys				
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation")	203			
204. Number of homes substituting positive methods of discipline for negative ones	204			
205. Number of homes providing recommended play equipment	205			
206. Number of homes making recommended physical adjustments to better meet children's needs	206			
207. Number of homes adopting better adult habits with respect to development of children	207			

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held	208
209. Number of adult result demonstrations completed or carried into the next year	209
210. Number of 4-H Club members enrolled	(a) Girls	} 210
	(b) Boys	
211. Number of 4-H Club members completing	(a) Girls	} 211
	(b) Boys	
212. Number of individuals following recommendations in improving construction of clothing	(a) Women	} 212
	(b) Girls	
213. Number of individuals using a clothing budget	(a) Women	} 213
	(b) Girls	
	(c) Boys	
214. Number of individuals making garments for themselves	(a) Women	} 214
	(b) Girls	
215. Number of individuals improving children's clothing according to recommendations	(a) Women	} 215
	(b) Girls	
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing	(a) Women	} 216
	(b) Girls	

	WOMEN	GIRLS
a. Number members who kept a clothing account	_____	_____
b. Number members who learned to shop more wisely	_____	_____
c. Number members who improved selection of dress as to color, line and design	_____	_____
d. Number members who learned to wear sensible walking shoes	_____	_____
e. Number members who adopted better posture	_____	_____
f. Number members who do their own mending: All	_____	_____
Part W _____ G _____ Family Mending	_____	_____
g. Number demonstrations given by leader with agent present	_____	_____
Number demonstrations given by leader without agent present	_____	_____
h. Number demonstrations where leader assisted the agent	_____	_____
i. Number demonstrations given by club members	_____	_____
j. Number people (other than club members) influenced to adopt new practices	_____	_____
k. Number clothing groups	_____	_____
l. Number leaders trained	_____	_____
m. Number county leader training meetings held	_____	_____
n. Total attendance at county leader training meetings	_____	_____
o. Work done - garments made W _____ G _____ Garments remodeled	_____	_____
Garments dry cleaned W _____ G _____ Hats or caps made	_____	_____

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Suggested by Month

217. Number of method demonstration meetings held.....	14	217
218. Number of adult result demonstrations completed or carried into the next year.....		218
219. Number of 4-H Club members enrolled.....	(a) Girls 199 (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls 145 (b) Boys.....	220
221. Number of homes keeping home accounts according to a recommended plan.....		221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....		222
223. Number of homes following recommended methods in buying for the home.....		223
224. Number of women following a recommended schedule for home activities.....		224
225. Number of kitchens rearranged for convenience according to recommendations.....		225
226. Number of homes following recommendations in obtaining labor-saving equipment.....		226
227. Number of homes adopting recommended laundering methods.....		227
228. Number of homes adopting recommended methods in care of home.....		228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....		229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....		230

	Women	Girls
5-a Number homes improving storage spaces.....		75
5-b Number articles labor-saving equipment home-made.....		
ready-made.....		
5-c Number homes adjusting heights of working surfaces.....		
5-d Number kitchens improved in appearance.....		
5-e Total number kitchens improved.....		
5-f Estimated number other people influenced.....		
5-g Number demonstrations by leaders, agent present.....		
5-h Number demonstrations by leaders, agent absent.....		
5-i Number demonstrations with which leaders assisted agent.....		
5-j Number demonstrations given by club members.....		
5-k Number home management groups in county.....		
5-l Number leaders trained.....		
5-m Number county leader-training meetings held.....		
5-n Total attendance of leaders.....		

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Reported by Branch

231. Number of method demonstration meetings held	145	231
232. Number of adult result demonstrations completed or carried into the next year	264	232
233. Number of 4-H Club members enrolled	(a) Girls 179 (b) Boys	233
234. Number of 4-H Club members completing	(a) Girls 145 (b) Boys	234
235. Number of individuals improving the selection of household furnishings	(a) Women 264 (b) Girls 145	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture	(a) Women 100 (b) Girls 40	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)	(a) Women 78 (b) Girls 145	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)	(a) Women 264 (b) Girls 145	238
239. Number of individuals improving treatment of walls, woodwork, and floors	(a) Women 75 (b) Girls 20	239

(Use space below for State questions not listed above)

6-a No. improving selection, arrangement of pictures, accessories	264	145	Women	Girls
6-b How many used dyes in making over old materials?				
6-c No. improving home storage spaces				

6-d	WORK DONE	Number		Actual Cost		Amount Saved	
		Women	Girls	Women	Girls	Women	Girls
	Chairs and stools seated	57		28.30		59.00	
	Articles slip-covered or upholstered	37	40				
	Furniture repaired, remodeled, refinished	117	40				
	Window treatments improved	78	145				
	Walls, woodwork, floors	104	20				
	Articles or sets of linens made		260				
	Rugs, mats, chair seats made	59	20	8.90	2.00	101.00	19.00
	Other articles made or made over						
	Ready-made articles secured						
6-e	Total no. dif. rooms imp.	337	6145	6-f	Est. no. other people inf.		
6-g	No. dem. by leaders, agent present	6		6-h	agent absent	9	
6-i	No. dem. with which leaders assisted agent					30	
6-j	No. dem. given by club members						
6-k	No. house furn. groups in county	13	67	6-l	leaders trained	24	10
6-m	No. co. leader training meetings	3	63	6-n	Total attend. leaders	36	15

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Grants

240. Number of method demonstration meetings held.....	240	
241. Number of adult result demonstrations completed or carried into the next year.....	241	
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals following recommendations as to complete health examination.....	245	
246. Number of individuals improving health habits according to recommendations.....	246	
247. Number of individuals improving posture according to recommendations.....	247	
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248	
249. Number of homes adopting better home-caring procedure according to recommendations.....	249	
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250	
251. Number of homes screened according to recommendations.....	251	
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252	

(Use space below for State questions not listed above.)

7-a How many water systems have been installed according to recommendations? _____

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Funds

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations		253
254. Number of country-life conferences or training meetings conducted for community leaders		254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs		255
256. Number of communities developing recreation according to recommendations	1	256
257. Number of community or county-wide pageants or plays presented		257
258. Number of community houses, clubhouses, or community rest rooms established	1	258
259. Number of communities assisted in improving hygiene or public-welfare practices		259
260. Number of school or other community grounds improved in accordance with plans furnished	1	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.		261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page	3	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) Other
262. Number of method demonstration meetings held					262
263. Number of adult result demonstrations completed or carried into next year					263
264. Number of 4-H Club members enrolled	(1) Boys				264
	(2) Girls				
265. Number of 4-H Club members completing	(1) Boys				265
	(2) Girls				

*Indicate project by name.

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