

Plan of Work
Lunenburg County
1952

H. B. Powers - - - - County Agent
S. F. Sanger - Ass't. County Agent

The County Board of Agriculture, 4-H County Council, and the 4-H Honor Club are considered to be the over-all planning groups. Each of the above mentioned organizations assist the county Extension personnel in planning, carrying to completion, and measuring the results of the year's program.

On December 1, 1951, all of the special committees of the County Board of Agriculture met and assisted materially in preparing this plan of work for 1952. The 4-H County Council and Honor Club as well as the Youth Committee of the County Board of Agriculture were helpful in preparing the 4-H plan for 1952.

Since the methods to be used and educational activities will be similar for each of our projects, we are listing below these methods and activities, rather than to show them after the goals in each project.

Methods to be Used:

- a. The use of all special committees of the County Board of Agriculture in selecting demonstrators, location, fertilization and treatment of all demonstrations mentioned in this plan of work.
- b. Supervise each demonstration and see that it is carried to completion by visits and correspondence.
- c. Confer with seed dealers and advise with them on recommended varieties.
- d. Have soils analyzed in order to use the correct amount of lime and fertilizer.
- e. Office and telephone calls.
- f. Interest farm supply dealers and solicit some of the materials needed for demonstrations.
- g. Farm visitation.
- h. Use Governor's County Pasture Committee.

Educational Activities:

- a. The use of signs adjacent to all demonstrations.
- b. The use of specialists in conducting one-day schools on poultry, livestock and dairy, as well as helping farm people with their individual problems.
- c. Use of specialists in conducting field meetings and tours.
- d. Publicity on the weekly radio Extension program and the weekly local newspaper.
- e. Bulletins and circular letters.
- f. Slides, films and farmers' meetings.
- g. Leader training meetings.

PROJECT ACTIVITIES

- A. Agronomy:
1. Tobacco -

(1) Goals:

- a. Hold a county-wide joint agronomy-pathology tobacco meeting.
- b. Three tobacco varietal demonstrations.
- c. Have the seed dealers stock recommended varieties and resistant lines to blackshank, Granville wilt and Mosaic.
- d. Continue the educational program on the control of blue mold.
- e. Take at least fifty county tobacco growers to the Chatham Experiment Station for a tour of the demonstrational plots.
- f. Arrange a trip to the Laboratory Disease Research and Seed Farm, Chatham, Virginia, for those growers with one or more of the major tobacco diseases.
- g. Conduct one planted irrigation demonstration.
- h. Conduct 2 weed control demonstrations using New Shell Product.
- i. Encourage the construction on Oxford type ventilators and the use of V.P.I. plans on new barn construction.
- j. Advise tobacco growers to practice crop rotation based on recommendations from Chatham Experiment Station so as to reduce tobacco disease infestation.

2. Corn -

(1) Goals:

- a. Conduct four fertility demonstrations.
- b. Encourage three and four year rotations - Corn - Small Grains - Legumes.
- c. Increase county yields.
- d. Set up several demonstrations using the new Virginia 802 corn hybrid variety.

3. Small Grains -

(1) Goals:

- a. Set up four certified Atlas 50 or 66 wheat demonstrations to increase the supply of these varieties.
- b. Continue the expansion in production of the new winter Arlington oat variety.
- c. Continue the expansion in production of Andrew variety of Spring oats.

4. Alfalfa -

(1) Goals:

- a. Have seeded 100 to 150 acres of alfalfa.
- b. Have soil tested and use lime, fertilizer, inoculation and variety as recommended by the Experiment Station.
- c. Write all alfalfa producers and advise them on the amount and analysis of fertilizer to be used for their annual top-dressing program.
- e. Set up several one-acre plots of Williamsburg variety of alfalfa.

5. Pasture -

(1) Goals:

- a. To continue the work with the three demonstrations in cooperation with Plant Food Institute.
- b. To establish or reseed 2,000 acres improved type pastures.
- c. Have three demonstrations on clipping pastures at the proper time.
- d. To encourage the dairymen to seed sufficient temporary and midsummer pastures so as to cut down feed cost and maintain milk supply.
- e. Plant a few acres of waste land in Kudzu.

B. Poultry:

(1) Goals:

- a. Improve the individual farm flocks.
- b. Encourage the purchase of baby chicks from local hatcheries under State and Federal Supervision.
- c. Conduct a one-half day poultry school on diseases, etc.
- d. Feeding home grown grains with well balanced mash.
- e. Separate flocks from young growing stock.
- f. Green pastures - Ladino for fall and spring - Rye grass for winter - Using separate yards.
- g. Keeping records.
- h. Conduct 2 culling demonstrations.
- i. Continue the work with Farm Flock Improvement Project.

C. Dairying:

(1) Goals:

- a. Try to enroll four additional members in the D.H.I.A.
- b. Work with 4-H Club dairy group.
- c. Secure dairy farmers as leaders for the 4-H Dairy Club project.
- d. Pasture improvements - all phases - Dr. Blazer.
- e. Hold a one-day Dairy School.
- f. Discussion on sanitation - all phases.
- g. Cooperate with Lunenburg Livestock Show and make exhibits.
- h. Encourage better breeding in Lunenburg.
- i. Encourage the production of good quality hay.
- j. Encourage calfhood vaccination.
- k. Discussion to group on permanent and temporary pastures.
- l. Have Lunenburg Dairymen's Association work closely with the Artificial Breeding Association and Southside Milk Producers Cooperative.

D. Livestock:

1. Beef Cattle -

(1) Goals:

- a. Conduct Livestock School in county.
- b. Participate in the area feeder calf sale.
- c. Recommend keeping registered male with grade cows.
- d. Have tour in fall visiting several beef cattle farms.
- e. Set up beef heifer calves with 10 4-H boys.
- f. As many livestock producers as possible to participate in show to be held in county.
- g. Organize beef, sheep and hog producers association in county.
- h. Recommend that cattle producers stick to one breed rather than crossing between breeds.

2. Hogs -

(1) Goals:

- a. Have all farmers produce enough hogs for home use, and establish good pastures for same.
- b. Have specialists discuss hog production and disease control at our one-day livestock school.
- c. Assist farmers in obtaining purebred breeding stock.

3. Sheep -

(1) Goals:

- a. Establish six new sheep flocks in the county.
- b. Work with flock owners in marketing their wool cooperatively.
- c. Have local farm supply dealer carry phenothiazine for control of internal parasites.
- d. Encourage flock owners to sow temporary pastures for winter grazing.
- e. Encourage flock owners to use the elastrator for castrating and docking in order to market top quality lambs.
- f. Assist farmers in obtaining purebred breeding stock.

E. Horticulture:

1. Commercial and Home Orchards -

(1) Goals:

- a. Conduct two pruning demonstrations to include apples and peaches.
- b. Conduct one peach thinning demonstration.
- c. Submit an up-to-date list of apple and peach producers to the horticultural department so that timely spray cards may be sent growers.
- d. Keep a supply of the latest bulletin material on fruit production and supply same to at least all the commercial producers.
- e. Have our fruit growers attend the one-day fruit growers' school, if held in this area.

2. Home Gardens -

(1) Goals:

- a. Furnish frozen food locker owners with the recommended list of vegetables which are desirable for freezing.
- b. Encourage all farm families to have a year-round garden, and to sow every garden to a cover crop in the fall.

F. Forestry:

(1) Goals:

- a. Cooperate with George Smith, chief fire warden, in preventing forest fires in 1952.
- b. To request the County Board of Agriculture to accept and promote the recommendations of the Extension Service relative to good forestry practices, which are as follows:
 1. Ask County Agent to encourage the planting of pine seedlings on land that is eroded and not suitable for row-crop or pasture. A minimum of 100,000 seedlings for year 1952.
 2. Encourage farmers to have saw timber marked by Virginia Forest Service prior to selling same. Also to have seed trees marked before cutting begins.
 3. Ask Chief Fire Warden to have advertisements run in local paper at the beginning of fire seasons. Advertisements to be sponsored by local lumber concerns.
 4. Have County Agent to check on possibilities of establishing commercial fence post treating station.
 5. Arrange for one demonstration to be held in a farm woods to show how the woods can be improved on a sound business basis.

6. Hold two post-treating demonstrations showing the cold-soak method of treating seasoned wood.
7. Hold one post-treating demonstration showing the Osmosalts method of treating green wood. This method is best adapted to a small commercial plant.
8. At all demonstrations and other forestry meetings devote a portion of the time to forest fire prevention.
9. Find at least one farmer who is worthy of being a Tree Farmer and have him nominated for this honor.
10. Work up at least two feature articles on farmers in the county who are making their woods pay.
11. Have films for slides on forestry shown at different civic and organization meetings.

G. Farm-Home Improvement

(1) Goals:

- a. Continue plans for having the meeting on Landscaping with help on planting lawns, care of lawns, and shrubbery and pruning. Have a county-wide meeting the first of the year.
- b. Continue with plans for having a county-wide meeting on water systems. Have it in February if possible.
- c. Have information on telephone project available and stressed in every possible way at the Board of Agriculture meeting and Home Demonstration Club meetings in order to keep interest alive.
- d. Agents make survey in 4-H Clubs to see which members don't have 4-H entrance signs, and if possible, why. Committee suggest that Home Demonstration Clubs and other Civic organizations stress the importance of having these and if finances are needed to help with the project.
- e. Continue with mail-box improvement and farm entrance.
- f. Have Dr. Jenkins, County Health Doctor, give a short discussion on Health laws and recommendations in Lunenburg County pertaining to farm sanitation at one of the Board of Agriculture meetings.

H. Soil Conservation:

(1) Goals:

- a. To educate the citizens of Lunenburg County to a deeper appreciation of the worth of the soil of our county and encourage them to use it according to its capabilities and treat it according to its needs.
- b. To cooperate with the Virginia Department of Highways in promoting the conservation of the soil along our highways.
- c. Develop a program, to be presented to the public during "Soil Conservation Week" in 1952.
- d. We request that the speaker at the fall meeting of the Board of Agriculture speak on the subject of "Conservation and Proper Use of Our Natural Resources".
- e. Encourage the P.M.A. committees and employees to talk with farmers in terms of putting their land to its proper use to coordinate the idea of proper land use with all other demonstrations in the county.
- f. Encourage 4-H Club members to enter soil conservation essay and public speaking contests.
- g. Assist the soil conservation technician in obtaining the desired number of applications for basic farm plans for 1952.

I. Cooperation with all other agricultural agencies located within the county:

As in the past, the agents will cooperate in every way possible with the agricultural agencies located within the county by attending meetings, studying the changes in their programs, and passing this information on to farmers that request it.

J. County Agricultural Mobilization Committees:

Both the agent and the assistant are members of the County Agricultural Mobilization Committee which was established last year in place of the County U.S.D.A. Council. The agents will try to assist in every way possible in conducting county-wide programs in the interest and welfare of the county. We will also try to keep informed concerning the programs that are being carried on by each of the agricultural agencies and to keep abreast with any changes that are being made. We will attempt to inform the other workers about our program in order that they might have a better understanding of what we are trying to do for the rural people in the county.

K. Cooperatives:

As in the past, the agents will assist in every way possible the established cooperatives in the county to promote the work which is in the interest of farm people.

L. Guidance program for returned veterans:

The agents work rather closely with the veterans' agricultural instructors; and through them, the veterans are extended invitations to attend field meetings, result and method demonstrations, achievement days and tours. Bulletins and leaflets on certain subjects are supplied through the instructors for their use in training veterans.

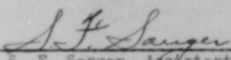
M. 4-H Club work - 4-H Club plan of work attached.

N. Other means of reaching people:

Through the cooperation of the local radio station, the county Extension office is given 15 minutes once each week to broadcast timely agricultural information which is of interest to farmers and homemakers.

Through the cooperation of the editor of the county newspaper, the county agent has a column, which is another means of reaching more farm people with timely and local agricultural information. Of course, the County Board of Agriculture and special meetings are used as a means of reaching more people. The county office has its own camera (Kodak 35), screen and projector, and these pictures are developed into slides and shown at farmers' meetings.


H. E. Powers, County Agent


S. F. Sanger, Assistant County Agent

4-H Club Plan of Work
Lanenburg County
1952

In Lanenburg we have 8 organized 4-H Clubs. Seven of which are in schools, and one is a community club. All except the project demonstration work is conducted jointly with the home demonstration agent. Six of the clubs have adult leaders or sponsors.

A. The 4-H County Council is the over-all planning group. They not only plan the activities for the year, but assist in a detailed monthly plan for each of their meetings. Time is allotted at each of these Council meetings for leader-training, and the training of club officers for their responsibility in their respective clubs.

1. All officers and leaders of each 4-H Club in the county are members.
2. Two meetings will be held - fall and spring.
3. The 4-H County Council set up the following goals for 1952:
 - a. Each club strive to obtain 100% completion of projects for 1952 and not change projects.
 - b. Familiarize each student with the work of the 4-H Club through a Chapel program or otherwise as soon as possible after school opens in the fall.
 - c. Increase enrollment for each club by 5 interested members and secure an interested leader for each club.
 - d. If club member does not complete record for 2 years, a committee should consider him as to eligibility to stay a club member.
 - e. Observe Rural Life Sunday, one Sunday in the month of May with a county-wide program.
 - f. Each club sponsor a community or school project.
 - g. Sponsor a county-wide Achievement Day program.
 - h. Sponsor a county-wide picnic.
 - i. Have each club represented at District Camp.
 - j. Have Lanenburg County clubs do their part in the construction of Camp Farrar.
 - k. Each club sponsor a Civil Defense program.
 - l. Encourage 4-H members to exhibit at the Lanenburg Livestock Show.

B. Honor Clubs:

1. The Honor Club is composed of outstanding 4-H Club boys and girls who are 14 years of age or older, have completed three consecutive years of project work, and have shown leadership ability.
2. Meetings are held quarterly.
3. Honor Club members serve as junior project leaders.
4. The 4-H Honor Club set up the following goals for 1952:
 - a. Each 4-H Honor Club member help at least five 4-H Club members complete their records and collect them and turn them in to agent.
 - b. Have 100% attendance at Honor Club meetings.
 - c. Assist adult leaders and encourage officers of each club to attend County Council meetings and have 100% attendance.
 - d. Honor Club secure 20 new 4-H Club members in the county. Honor Club members will turn in to agent (written) new member's name joining because of his influence.
 - e. Assist in any way possible with Achievement Day plans.
 - f. National 4-H Club Week - Honor Club be responsible for exhibits in 2 store windows; put on one radio program.
 - g. Assist in sponsoring Farm Youth Exchange project.

- h. Contribute toward upkeep of Victoria Community House.
- i. Train at least 10 Honor Club boys in fitting and showing either dairy or beef animals in order that they might help other club members with this type of work.

G. 4-H Leaders:

1. Organization and Project Leaders

- a. Keep the active leaders that we now have and secure at least two more for those clubs without leaders.
 - (1) Collect project record books.
 - (2) Assist club members with monthly club program.
 - (3) Visit 4-H projects within the club and give demonstrations to small groups of club members.
 - (4) Assist in Achievement Day and exhibits.
 - (5) Assist club members in fitting their animals for the livestock show.
- b. Secure four dairy farmers as leaders for our county-wide dairy club program.

2. Junior Leaders

- a. Use All-Stars and Honor Club members in promoting club work and to serve as junior project leaders.

H. Project Works:

- 1. The objective of Lunenburg is to have a membership of 120 interested club boys in 1952.
- 2. Each member to carry at least one bona fide club project.
- 3. Make the proper preparation for purchasing and placing one or more purebred or high grade beef heifer calves with 5 club boys. This is to be conducted as a breeding project.
- 4. Continue to work closely with the three club boys who have dairy calves on the endless chain sponsored by businessmen in the county. If possible, add 2 or 3 more heifer calves (dairy) under agreement on the endless calf chain during the year.
- 5. Continue with the 4-H Club cow-pig-hen project sponsored by Sears, Roebuck Foundation, for the improvement of breeding hogs.
- 6. Assist club members with good dairy, beef, hog, and poultry projects in preparing their animals which are to be shown at the county livestock show.
- 7. Agent to visit the club member's project at least once during the year, and more if possible.
- 8. Enter club member in contest offered in the project.
- 9. Notify parents of club members through circular letters as to club member's project and requirements.
- 10. In addition to the regular projects that have been offered, club members may take projects in rural electrification, tractor maintenance, rabbits and soil conservation.
- 11. Organize at least one Demonstration team in the county.
- 12. Secure a sponsoring agency to present club plans to 4-H Club members who complete their projects each year.

I. Monthly 4-H Club meetings:

- 1. Club officers preside.
- 2. Each 4-H Club organized in school to have 9 monthly meetings - the community club will have 12 meetings.
- 3. Short business session to include announcements.
- 4. A good deal of the time will be used for project instruction and discussion.
- 5. At least one meeting will be devoted to recreation.
- 6. Have one program in each club on Civil Defense.
- 7. Each club will hold a Christmas program at their December meeting.

F. 4-H Camps:

1. State Short Course - have at least two boys attend.
2. State Conservation Camp.
 - a. Have at least one outstanding club boy attend, and make use of scholarship, if available.
3. Have at least one club member attend District Camp from each of the organized 4-H Clubs.
4. Slides on local District Camp activities, and a movie on 4-H camps in general will be shown to teach club members the value of wholesome recreation and cooperation.

G. Tours and Achievement Days:

1. Conduct a tour of projects within the club - have each member visit at least 3 other member's project.
2. Have an annual 4-H Achievement Day program. Encourage each eligible 4-H Club member to make an exhibit from his project. Strive to have at least 75% of the 4-H members attend this event which will be held in the early fall.
3. Have each club set up an educational exhibit or demonstration.
4. Each club member make an exhibit from his project. Junior Club project exhibits will be judged separately from the Senior Club exhibits.
5. Each club to give a report or summary of accomplishments at Achievement Day.
6. County Council president will preside at the Achievement Day program.

H. Recreation and Club Activities:

1. Recreation
 - a. The 2 senior 4-H Clubs and Honor Club to have parties and dances from time to time.
 - b. Games, songs, and other recreation at club meetings.
 - c. County-wide picnics during summer.
2. Other Activities
 - a. Observe Rural Life Sunday as an outdoor vesper service in late Sunday afternoon on a county-wide basis.
 - b. Individual clubs will sponsor or conduct money making activities and will submit to the treasurer of the 4-H County Council a certain contribution which will be used for the purpose of promoting club interest as well as to bear the expenses of Achievement Day, ribbons, cash awards, etc.
 - c. The County Council will sell drinks at the Lunenburg County Livestock Show as a money-making project. Individual clubs will be permitted to sell sandwiches and other foods.
 - d. Each club to give a short program in school to acquaint all eligible students with the aims and objectives of 4-H Club work.
 - e. From time to time have club members appear on radio program with agents.
 - f. Each club to observe National 4-H Club week. Honor Club members will be responsible for a radio program and setting up educational exhibits in store windows. Individual clubs will conduct a Chapel program in the respective schools, or set up bulletin board display. We hope that this will result in increased enrollment for our 4-H Clubs.
 - g. Each club to select and carry to completion a community project.

I. Educational Activities for County Club Programs:

1. Club visits.
2. Special meetings and activities - attend Atlantic Rural Exposition.

3. Parents and club member's agreement - partnership support.
4. Radio.
 - a. Announce names of club winners and projects that are outstanding.
 - b. Announce dates and places of summer camp and other special recreational activities.
5. Circular letters.
6. Farm and home visitation.
7. News stories:
 - a. Items of local interest to the county newspaper. Pictures to be taken of good project work and special events, will accompany articles to the paper.
 - b. The reporter in each club will send highlights of the club's monthly meeting to local paper.
 - c. Report of Council meetings and outstanding work accomplished in county to the State Club Department for publication.
8. Achievement Day - Exhibits - Suitable tables and booths will be available for exhibits by projects.
9. Judging of exhibits.
10. Slides, movies and film strips.
 - a. The Extension agents have a camera, projector and screen. Pictures of good project work will be taken and shown at club meetings to promote better project work.
11. Method and result demonstrations.
12. Community meetings.
 - a. Leader-training.
 - b. Special club program.
 - c. County Board of Agriculture - have at least one 4-H Club boy in this adult organization.
 - d. Civic Clubs - present club program and some of the accomplishments.
 - e. Farm Bureau program.
 - f. County-wide picnic.
 - g. Rural Life Sunday.
13. 4-H Club contests on county, district and State level.
14. Participation in livestock shows and fairs.

H. B. Fowers

H. B. Fowers, County Agent

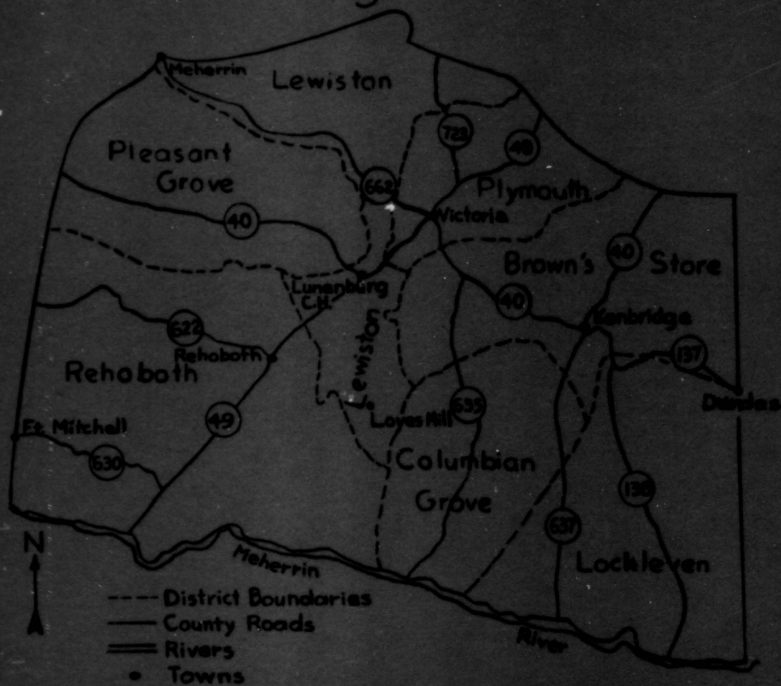
S. F. Sanger

S. F. Sanger, Assistant County Agent

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Agricultural Extension Program

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Farms and Homes
LUNENBURG COUNTY
1952

This Program Presented

by

The County Board of Agriculture

The County Home Demonstration Committee

The County 4-H Club Council

in cooperation with

The County Extension Agents

"FOREWORD"

This is a farm and home program for Lunenburg County people as planned by the organizations listed on the opposite page. We believe that by carefully following through with this program we can make much progress in 1952 toward our goal for better farming and better living conditions for our farm families.

This program is not the result of any one or two people's thinking, but it is the combined thoughts and ideas of the representatives of all agricultural agencies within the county, and leading farm people. Representatives of Vocational Agriculture, Home Economics Department, Soil Conservation Service, Production and Marketing Administration, and the Extension Service have served in the organization and on special committees, along with our farm people, to bring you this plan for better farming and living in Lunenburg County.

Roland Walker
Roland Walker, Chairman
County Board of Agriculture.

H. B. Powers
County Agent

Mrs. Frieda Walker
Home Agent

S. F. Sanger
Assistant County Agent

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HIGHLIGHTS OF ACCOMPLISHMENTS IN BETTER LIVING
DURING 1951 IN LUNENBURG COUNTY

The Extension program during 1951 in Lunenburg County has helped to develop a higher pattern of family living in the homes and on the farms.

Approximately 500 families were reached through organized clubs, personal contacts, special meetings and radio. There were 3 new Home Demonstration Clubs organized in the county making a total of 13 clubs.

The County H. D. Committee held 4 meetings to further the 1951 program and to plan the 1952 H. D. demonstration program.

Better nutrition, and home management and home improvements were stressed and worked on by approximately 250 H. D. Club members. They were given help through 135 demonstrations at club meetings. 55 meetings were devoted to foods and nutrition. 80 meetings were devoted to home improvements. Six county-wide leader training meetings were held to prepare local leaders for their part in carrying through the program.

56 H. D. Club members and non-members improved farm entrances by placing 23 farm signs and 14 Four-H signs, improving 15 mail boxes and by landscaping. 8 people carried out suggestions given on landscaping by specialist.

County-wide activities (telephone project, poultry work, community projects and citizenship program) were worked on with much interest.

The county was well represented at District and State meetings in adult and Four-H work.

2 members attended District H. D. Federation meeting.

4 H. D. members attended State Federation meeting and Institute of Rural Affairs.

12 Four-H members attended State Short Course.

24 Four-H members and 3 adult leaders attended Four-H District Camp.

4 Four-H members attended Conservation Camp.

1 Four-H member attended Forestry Camp.

2 Four-H members attended Rural Electrification Congress.

Maxie Moore, outstanding 4-H member in State Leadership, attended Leadership Camp Minwanaca, in Shelby, Michigan.

244 Four-H members were enrolled carrying 471 Four-H projects. 84 percent of the members completed projects.

Each club set up a bulletin board display during National Four-H Week. Rural Life Sunday was observed April 29 at a county-wide Vesper

Program. A county-wide picnic was held on July 12. Achievement Day Program was held in connection with H. D. Clubs. Exhibits were displayed and judged on a Junior and Senior basis. County winners were given awards.

Each club had a United Nations Program for club members. All clubs contributed toward the International Farm Youth Exchange Program. 5 Four-H members showed 6 purebred Guernseys at the Atlantic Rural Exposition. \$125.00 prize money was won. 17 Four-H dairy and beef animals were shown at the Lunenburg Livestock Show. At the county-wide food demonstration contest winners in girl's projects were selected. 4 girls participated in the district contests held in Petersburg.

Club members were given an opportunity to carry 2 new projects-- Rural Electrification and Tractor Maintenance. Two club members won a trip to the State 4-H Congress held at Richmond.

HIGHLIGHTS OF ACCOMPLISHMENTS IN BETTER FARMING
DURING 1951 IN LUNENBURG COUNTY

County Agronomy-Pathology tobacco meeting held with 125 farmers present. Two flue-cured tobacco varietal demonstrations and one dark-fired tobacco demonstration was conducted. 100 farmers attended the field meetings. 28 plans were given farmers for construction of Oxford type ventilators on flue tobacco barns. Advised seed dealers to stock recommended resistant and non-resistant varieties of tobacco seed. Publicity on control of Blue Mold was given by means of radio, press and personal contacts. Lunenburg tobacco producers were given an opportunity to review work at Chatham Experiment Station and Disease Research Farm.

One 5 acre plot Atlas 66 wheat established to increase seed supply. Three 5 acre plots of winter Arlington oats and three 4 acre plots of Spring Andrew oats were established to increase seed supply.

40 pounds Williamsburg alfalfa seed was secured for 2 one acre trial plantings. Advised producers on recommended rate and analysis fertilizer for use at seeding time and top-dressing.

Continued the work with the 3 pasture improvement demonstrations sponsored by Plant Food Institute. Assisted farmers in establishing about 1500 acres of improved pastures. Set up Governor's County Pasture Committee, consisting of 29 members. Few accomplishments were: Printing and distribution of pasture posters, special edition of local weekly newspaper on pasture to every farm family in county and radio publicity. 1 acre plot of birdsfoot trefoil pasture established as trial planting.

Assisted local Soil Conservation technician in obtaining applications for complete farm plans, publishing news stories and planning observance of Natural Resources Conservation Week. Sent material to all county ministers for use at Sunday Services during Natural Resources Conservation Week.

Assisted landowners in obtaining the Service of the Virginia Forest Service with marking and marketing salable timber, and cooperated with other agricultural agencies in securing and planting 51,000 pine seedlings on land not suitable for other purposes. Conducted one pest treating demonstration using Penta solution.

Conducted one day dairy school with 18 percent. 3 dairy farmers assisted agents in Four-H Dairy work. 4 county dairymen led panel discussion on Record Keeping -- Value of D.H.I.A., Raising Heifer Calves as Replacements, Management of the Milking Herd, Pastures and Hay. Two discussions were held on Dairy Cattle Improvement Through Good Breeding. 7 Lunenburg dairymen are members of the Mecklenburg-Lunenburg-and-Charlotte D.H.I.A. 10 dairymen exhibited 11 animals at the Lunenburg Livestock Show.

Businessmen in our 2 towns contributed sufficient money for purchasing ribbons and making the cash awards for the 1951 Lunenburg Livestock Show.

Held one day county Livestock School with 35 farmers attending. 8 beef producers consigned 90 head of feeder calves to Petersburg Sale. Assisted farmers in obtaining registered males. 8 beef producers exhibited 14 animals at the Lunenburg Livestock Show. Set up 4 new sheep flocks with interested farmers.

Conducted a half day Poultry School with 14 poultrymen in attendance. Continued the work with the 9 Poultry Farm Flock Improvement demonstrators.

BETTER LIVING SECTION

INCREASING THE INCOME OF OUR FARM PEOPLE IS PRIMARILY BENEFICIAL ONLY TO THE EXTENT THAT IT CONTRIBUTES TO HIGHER STANDARDS AND BETTER LIVING.

OBJECTIVES OF THE FARM AND HOME IMPROVEMENT COMMITTEE

Mr. T. F. Seward, Chairman Mr. C. E. Faris
Mrs. S. A. Ozlin Mr. E. B. Tucker

1. Continue plans for having the meeting on Landscaping with help on planting lawns, care of lawns and shrubbery and pruning. Have a county-wide meeting the first of the year.
2. Continue with plans for having a county-wide meeting on water systems. Have it in February if possible.
3. Have information on telephone project available and stressed in every possible way at the Board of Agriculture meeting and Home Demonstration Club meetings in order to keep interest alive.
4. Agents take survey in 4-H Clubs to see which members don't have 4-H entrance signs, and if possible, why. Committee suggest that Home Demonstration Clubs and other Civic organizations stress the importance of having these and if finances are needed to help with the project.
5. Continue with mail box improvement and farm entrance.
6. Have Dr. Jenkins, County Health Doctor, give a short discussion on health laws and recommendations in Lunenburg County pertaining to farm sanitation at one of the Board of Agriculture meetings.

OBJECTIVES OF THE COUNTY 4-H COUNCIL

1. Each club strive to obtain 100% completion of projects for 1952, and not change projects.
2. Familiarize each student with the work of the 4-H Club through a Chapel program or otherwise, as soon as possible after school opens in the fall.
3. Increase enrollment for each club by five interested members and secure a leader for each club.

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4. If club member does not complete record for two years, a committee should consider him as to eligibility to stay a club member.
 5. Observe Rural Life Sunday in May, with a county-wide program.
 6. Each club sponsor a community or school project.
 7. Sponsor a county-wide Achievement Day program.
 8. Sponsor a county-wide picnic.
 9. Have each club represented at District Camp.
 10. Have Lunenburg County Clubs do their part in the construction and maintenance of Camp Farrar.
 11. Each club sponsor a Civil Defense program.
 12. Encourage 4-H members to make exhibits at the Lunenburg Livestock Show.

OBJECTIVES OF THE YOUTH COMMITTEE

Mrs. C. C. Featherstun, Chairman Shirley Johnson
Mr. M. F. Fears Charles Ward

1. Secure men and women leaders through the Home Demonstration and Farm Bureau Organizations for the 4-H Clubs. Clubs in special need of leaders are Kenbridge, Senior, and Victoria, Junior, and Senior.
2. Girls and boys will hold separate tours except where there is a boy and a girl in the same family in which case both projects will be visited. June would be a good month for these visits.
3. Recommend that the 4-H Achievement Day project exhibits be classed and judged on a junior and senior basis.
4. Recommend that 4-H Club members be encouraged to attend and make exhibits at fairs and shows.
 - a. We will particularly encourage participation in our Lunenburg Livestock Show.
5. Try to secure sponsoring agency, preferably the Farm Bureau, to sponsor inexpensive awards to all 4-H Club members who satisfactorily complete their project work each year.
6. Recommend that the Home Demonstration Clubs entertain the 4-H County Council once yearly in order to show interest.

OBJECTIVES OF THE COUNTY HOME DEMONSTRATION COMMITTEE, 1952

- 1. Increase membership of H. D. Clubs.
- 2. Sponsor one or more 4-H leaders in every club.
- 3. Each club sponsor a community project.
- 4. Sponsor some measure leading toward establishment of a county fair.
- 5. Federation Goal "Citizenship". All clubs will spearhead Civil Defense.
- 6. Subject to be stressed:
 - a. Good nutrition through:
 - Better planning and time savers in food preparation.
 - Better understanding of the latest developments in food preservation.
 - b. Home Improvements through:
 - Wise buymanship of house furnishing materials.
 - Better methods in making and in care.
 - c. Citizenship through:
 - Participation in health and welfare programs.
 - Community cooperation for high standards.
 - d. Clothing through:
 - Better buymanship.
 - Better understanding of grooming.
 - e. Others:
 - Home Demonstration with committee help will organize two clubs.

Procedure proposed to follow in carrying out 1952 program:

- 1. Quarterly meetings of the H. D. Committee.
- 2. Twelve monthly meetings in 13 H. D. Clubs --- a total of 156 meetings.
- 3. Six leader training meetings.
- 4. Two kitchen demonstrations (continuation).
- 5. Nine poultry flock improvement demonstrations (continuation).
- 6. Three county-wide meetings on House Furnishings and Management.
- 7. Representatives from each club attend District Federation, State Federation meetings and the Institute of Rural Affairs.
- 8. Cooperation with County Board of Agriculture and other organizations in the county.

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BETTER FARMING SECTION

GOOD SOIL, BETTER LIVESTOCK, AND
EFFICIENT PRODUCTION ARE THE BASIC
FACTORS TO AN INCREASED FARM INCOME.

OBJECTIVES OF THE AGRONOMY COMMITTEE

Mr. L. H. Barnes, Chairman Mr. W. H. Townsend
Mr. Harris Bagley

1. Tobacco -
 - a. Hold a county-wide joint agronomy-pathology tobacco meeting.
 - b. Three tobacco varietal demonstrations.
 - c. Have the seed dealer stock recommended varieties and resistant lines to Blackshank, Granville wilt and Mosaic.
 - d. Continue the educational program on the control of Blue mold.
 - e. Take at least fifty county tobacco growers to the Chatham Experiment Station for a tour of the demonstrational plots.
 - f. Arrange a trip to the Laboratory Disease Research and Seed Farm, Chatham, Virginia for those growers with one or more of the major tobacco diseases.
 - g. Conduct one planted irrigation demonstration.
 - h. Conduct 2 weed control demonstrations using new Shell Product.
 - i. Encourage the construction of Oxford type ventilators and the use of V.P.I. plans on new barn construction.
 - j. Advise tobacco growers to practice crop rotation based on recommendations from Chatham Experiment Station so as to reduce tobacco diseases infestation.
2. Corn -
 - a. Conduct four fertility demonstrations.
 - b. Encourage three and four year rotations - corn, small grains, legumes.
 - c. Increase county yields.
 - d. Set up several demonstrations using the new Virginia 802 corn hybrid variety.
3. Small Grains -
 - a. Set up four certified Atlas 50 or 66 wheat demonstrations to increase the supply of these varieties.
 - b. Continue the expansion in production of the new winter Arlington oat variety.
 - c. Continue the expansion in production of Andrew variety of Spring oats.
4. Alfalfa -
 - a. Have seeded 100 to 150 acres of alfalfa.
 - b. Have soil tested and use lime, fertilizer, inoculation and variety as recommended by the Experiment Station.
 - c. Write all alfalfa producers and advise them on the amount and analysis of fertilizer to be used for their annual top-dressing program.
 - d. Set up several one-acre plots of Williamsburg variety of alfalfa.

- 5. Pastures -
 - a. To continue the work with the three demonstrations in cooperation with Plant Food Institutes.
 - b. To establish or reseed 2,000 acres improved type pasture.
 - c. Have three demonstrations on clipping pasture at the proper time.
 - d. To encourage the dairymen to seed sufficient temporary and midsummer pasture so as to cut down feed cost and maintain milk supply.
 - e. Plant a few acres of waste land in Kudzu.

OBJECTIVES OF THE SOIL CONSERVATION COMMITTEE

Mr. J. W. Kirk, Chairman Mr. J. M. Betts
Mr. Littleton Barnes Mr. S. A. Ozlin

- 1. To educate the citizens of Lunenburg County to a deeper appreciation of the worth of the soil of our county and encourage them to use it according to its capabilities and treat it according to its needs.
- 2. To cooperate with the Virginia Department of Highways in the promoting the conservation of the soil along our highways.
- 3. Develop a program, to be presented to the public, during "Soil Conservation Week" in 1952.
- 4. To request that the speaker at the fall meeting of the Board of Agriculture speak on the subject of "Conservation and Proper use of our Natural Resources".
- 5. Encourage the P.M.A. Committees and employees to talk with farmers in terms of putting their land to its proper use and to coordinate the idea of proper land use with all other demonstrations in the county.
- 6. Encourage 4-H Club members to enter soil conservation essay and public speaking contests.
- 7. Assist the soil conservation technician in obtaining the desired number of applications for basic farm plans for 1952.

OBJECTIVES OF THE FORESTRY COMMITTEE

Mr. G. M. Smith, Chairman Mr. L. G. Shelton
Mr. Roland Walker

- 1. Ask County Agent to encourage the planting of pine seedlings on land that is eroded and not suitable for row-crop or pasture.

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A minimum of 100,000 seedlings for year 1952.

2. Encourage farmers to have saw timber marked by Virginia Forest Service prior to selling same. Also to have seed trees marked before cutting begins.
3. Ask chief Fire Warden to have advertisements run in local paper at the beginning of fire seasons. Ads to be sponsored by local lumber concerns.
4. Have County Agent to check on possibilities of establishing commercial fence post treating station.
5. Arrange for one demonstration to be held in a farm woods to show how the woods can be improved on a sound business basis.
6. Hold two post-treating demonstrations showing the cold-soak method of treating seasoned wood.
7. Hold one post-treating demonstration showing the Cosmo salts method of treating green wood. This method is best adapted to a small commercial plant.
8. At all demonstrations and other forestry meetings devote a portion of the time to forest fire prevention.
9. Find at least one farmer who is worthy of being a True Farmer and have him nominated for this honor.
10. Work up at least two feature articles on farmers in the county who are making their woods pay.
11. Have films or slides on forestry shown at different civic and organization meetings.

OBJECTIVES OF THE DAIRY COMMITTEE

Mr. Leroy Marshall, Chairman Mr. Elton Cordle
Mr. Billy Gee Mr. W. M. Rudd

1. Try to enroll 4 additional members in D.N.I.A.
2. Work with 4-H Club Dairy Group.
3. Secure dairy farmers as leaders for the 4-H Dairy Club project.
4. Pasture improvements - all phases - Dr. Elazer.
5. Hold a one-day dairy school.

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6. Discussion on sanitation - all phases.
 7. Cooperate with Lunenburg Livestock Show - make exhibits.
 8. Encourage better breeding in Lunenburg.
 9. Encourage the production of good quality hay.
 10. Encourage calfhood vaccination.
 11. Discussion to group on permanent and temporary pastures.
 12. Have Lunenburg Dairymen's Association work closely with the Artificial Breeding Association and Southside Milk Producers Cooperative.

OBJECTIVES OF THE LIVESTOCK (BEEF-SHEEP-HOGS) COMMITTEE

Mr. W. C. Layne, Chairman	Mr. L. H. Jeter
Mr. W. B. Wilkinson, Jr.	Mr. H. S. Powers
Mr. R. M. Stencil	

1. Conduct Livestock School in county.
2. Participate in the area feeder calf sale.
3. Urge farmers to topdress old pastures and clip them properly to control weeds. Recommend 500-600 pounds 2-12-12 or 0-14-14.
4. Seed 2000 acres new pasture.
5. Have at least 5 acres pasture and hay per head of cattle.
6. Recommend keeping registered male with grade cows.
7. Have tour in fall visiting several beef cattle farms.
8. Set up beef heifer calves with 10 4-H boys.
9. As many livestock producers as possible to participate in show to be held in county.
10. Organize beef, sheep and hog producers association in county.
11. Recommend that cattle producers stick to one breed rather than crossing between breeds.
12. Establish six or more sheep flocks in county.

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13. Urge all hog producers to furnish adequate pastures for same.
 14. Assist farmers in obtaining registered breeding stock for beef-sheep-and-hogs.
 15. Assist sheep flock owners with marketing their wool cooperatively.
 16. Encourage use of elastrator for castration and docking.

OBJECTIVES OF THE POULTRY COMMITTEE

Mr. J. W. Pulley, Chairman
Mrs. V. G. Epos Mr. E. V. Atkins

1. Improve the individual farm flocks.
2. Encourage the purchase of baby chicks from local hatcheries under State and Federal Supervision.
3. Conduct one-half day Poultry school on diseases, etc.
4. Feeding - home grown grains - with well balanced mash.
5. Separate flocks from young growing stock.
6. Green pastures - Ladino for fall and spring - Eye grass for winter - using separate yards.
7. Keeping records.
8. Conduct 2 culling demonstrations.
9. Continue the work with Farm Flock Improvement Project.

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 President 4-H County Council
 Secretary 4-H County Council

4-H COUNTY COUNCIL

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 Mrs. A. E. Bewdlove.....Vice-Chairman
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 Mrs. C. L. Barnes.....Treasurer

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 Mrs. H. G. Goodson
 Mrs. J. L. Gregory
 Mrs. J. A. Hubbard
 Mrs. John S. Guiding
 Mrs. Alphonse Jones
 Mrs. J. J. Taylor

1952 PLAN OF WORK
Due January 15, 1952

Estlin B. Foster
Home Demonstration Agent

Lunenburg

County

I. The county situation considered in working out the 1952 program.

As the program for Lunenburg County was planned the county-wide situations and interests in improvements were considered as well as individual club situations. The general conditions considered:

The interest in world conditions.

The general interest in the development of Lunenburg County.

A general interest in the improvement of homes.

The planning committee had a desire to make the program serve the real needs of the members and the neighborhood in which they live. They considered the last year's program as well as topics the members wanted who had expressed their interests to the Program Development leader.

The main source of income is from tobacco. The farming interests are: flue-cured and dark-fired tobacco and cattle. The whole family helps with the crops when needed on the farm.

Many county people have jobs at Camp Pickett which was considered when the program was planned.

The people in Lunenburg County are sincere and hard workers. They are willing to plan and direct earnest efforts toward improving their homes, community and county.

II. The program as planned for 1952 should contribute to family living and influence in the county as follows:

1. To set a higher pattern of family living on farms.
2. To make the people conscious of the need to look into, study and work toward their immediate problems at home and on the farm; also to try to know

something of the National and International situations in order to help form peace.

3. To improve the general health conditions through studying food and nutrition.
4. To help families have more of the essentials (food and house furnishings).
5. The program should help people understand their real needs and to develop skill in the art of home management and improvements in the home.
6. To help families have better family relationships (cooperation, sharing and understanding of family members within the home).
7. To develop leadership and the feeling of responsibility.

The program will increase Extension influence in the county by leaders serving actively in the development of improvements in the county. Club members will contact non-members and give information obtained through the program. The results of practices will be observed.

III. 1952 Program as Planned:

A. Subject matter fields (Adult Program)

1. Citizenship.

a. Objectives for improving family living.

- (1) To have the members of Lunenburg County realize the need of their help toward National and International peace.
- (2) To have the members to understand Civil Defense and be trained to be of service if needed.
- (3) To have all club members be interested enough in local government so they will know what is being voted on and will vote whenever they can.

b. Procedure proposed to follow:

- (1) Appoint Citizenship Chairman in each club.
- (2) Have 3 leader training meetings.
- (3) Have 2 club demonstrations on Civil Defense.

- (4) Have each club member assemble the Civil Defense Household "First Aid Kit" and know procedure.
- (5) Agent send material to club leaders.
- (6) Have 10 minute discussions at each monthly meeting by Citizenship leader.
- (7) To stress the importance of voting at club meetings.

2* Home Improvement and Management.

a. Objectives for improving family living.

- (1) To help homemakers understand the basic principals for improving their homes to be beautiful to look at and comfortable to live in.
- (2) To help homemakers to make furnishings more comfortable for the home.
- (3) To help homemakers understand there is art in home management and how they might achieve it.
- (4) To give club members an opportunity to results as suggested recommendations by Extension Service.
- (5) To help homemakers to buy wisely.

b. Procedure proposed to follow:

- (1) Three demonstrations will be given in each club on selecting materials, and in making house furnishings improvements.
- (2) Have 2 one day schools on making slip covers for members and non-members.
- (3) Have one county-wide carpenters' workshop school.
- (4) Have 2 county-wide meetings for homemakers on Household Accounts.
- (5) Have 2 radio programs devoted toward home improvements.
- (6) Agent will visit club members to see improvements being made.
- (7) One county-wide meeting on water systems.
- (8) One county-wide meeting to discuss yard improvements.

- (9) 3 club meetings held to observe improvements made on result demonstrations.
- (10) The Agent will give individual help for further suggestions to the demonstrators.
- (11) The Agent will visit and give suggestions to non-club members upon request.

3.*Food and Nutrition.

a. Objectives for improving family living.

- (1) To help rural families have better and balanced diets in order that they might keep healthy.
- (2) To help homemakers realize food values and plan for adequate meals.
- (3) To help homemakers with the art of food preparation.
- (4) To give homemakers the latest information on food preparation and preservation.

b. Procedure proposed to follow:

- (1) Have leaders appointed in each club.
- (2) Have 3 leader training meetings.
- (3) Have leaders to give demonstrations to club members at monthly club meetings on following topics:
 - "Cover Dish Meals"
 - "How to Prepare Quick Meals with Use of Master Mix"
 - "Freezing of Foods".
- (4) Foods will be prepared and each member given a sample taste at club meetings.
- (5) Agent will have printed copies of food recipes made and given to each member on foods prepared at the demonstration meeting.

- (6) Six news articles will be sent to the news.
- (7) The Agent will help when needed and when called upon for help with food preparation.
- (8) Agent will test pressure cooker gauges one month in spring.
- (9) Two suppers will be prepared and served to Board of Agriculture by H. D. Clubs.
- (10) One supper will be prepared and served by H. D. Clubs to 4-H County Council.

4. Health.

- a. Objectives for improving family living.
 - (1) To improve health standards of families.
- b. Procedure proposed to follow:
 - (1) To have clubs continue with efforts toward building community hospital.
 - (2) To have 2 first aid classes taught.
 - (3) To have members cooperate with health program carried out in county.

5. Family Relations.

- a. Objectives for improving family living.
 - (1) To create a better understanding and more congenial interest in families and in the community.
- b. Procedure proposed to follow:
 - (1) Each club have a Christmas party during the month of December.
A new game will be played.
 - (2) Each club have a family-club picnic during club choice month, or in addition to the regular club meeting.

6. Handicraft.

a. Objectives for improving family living.

- (1) To give club members an inner satisfaction.
- (2) To have club members develop skill in work that is done.
- (3) To learn to judge good art in handicraft work.

b. Procedure proposed to follow:

- (1) To understand good art in designs as to balance and proportion.
- (2) To have 2 club monthly demonstration. Have each member to work
 - on some article at the meeting.

7. Library Reading.

a. Objectives for improving family living.

- (1) More and better reading by club members.
- (2) To get club members to strive for certificates.

b. Procedure proposed to follow:

- (1) Reading list will be mailed to every club member.
- (2) Short book reviews will be given by a member when she has read a good book she thinks others should read.
- (3) Reading certificates will be given to club members who read at least five of the books recommended by the State Federation.

B. 4-H Program

1. Clothing.

a. Objectives for improving family living.

- (1) To teach basic clothing principles in planning a wardrobe and to have members better dressed within their budget.
- (2) To teach basic sewing principles, also how to judge good quality.

b. Procedure proposed to follow:

- (1) Monthly demonstrations on clothing principles, planning and construction.

(2) Demonstrations on grooming, and a follow-up check sheet for girls to report their practices.

(3) Have at least one contest in each club for girls to judge own sewing and discuss quality.

(4) Agent will send a letter to the mothers of the girls carrying the project and ask for their support and help with the girl and her project.

(5) The agent will send timely hints on fashions and styles, also other clothing interests to the girls from time to time.

(6) The agent will visit each member and help her with her record.

(7) One county-wide contest will be held.

2. Laundry.

a. Objectives for improving family living.

(1) To teach girls the best way of doing home laundry.

(2) To teach girls what equipment is necessary to save time and energy in doing home laundry.

b. Procedure proposed to follow:

(1) Enroll individuals interested in this project to carry as an extra project.

(2) Agent will give girls help in starting project.

(3) Agent will give individual help on demonstrations in laundry.

(4) Each girl will be given an opportunity to give a demonstration on project.

(5) One county-wide contest will be held for girls to give a demonstration on project.

(6) Agent will visit girls and give help on records.

3. Food Preparation.

a. Objectives for improving family living.

- (1) To have club members know the importance of nutrition and practice it.
- (2) To have club members to have high standards in food preparation, also know better methods.

b. Procedure proposed to follow:

- (1) Enroll interested members.
- (2) Have girls study food needed in the diet.
- (3) Agent will start girls in project.
- (4) One training meeting for leaders will be held.
- (5) Each girl will give a demonstration on the preparation of some food.
- (6) One contest will be held to pick a county winner.
- (7) The agent will visit girls and help each with her record.
- (8) The agent will write girls' mothers and explain project.

5. Rural Electrification.

a. Objectives for improving family living.

- (1) To teach 4-H members the importance of correct use of electricity.
- (2) To give the members confidence in making small repairs at home.
- (3) To give them a better understanding of electricity.

b. Procedure proposed to follow:

- (1) Enroll girls interested.
- (2) Hold 4 demonstration meetings.
- (3) Have each member give a demonstration.
- (4) Have demonstration contest to select winner.
- (5) Have two tours -- one to an electrified farm and one to member's home to see work on project/^{the} members have done.
- (6) Agent visit members and help with records.

C. Young Women's Program

a. Objectives for improving family living.

- (1) To give leadership training and help them to build confidence.
- (2) To help them with their problems and teach new methods and procedures in homemaking.

b. Procedure proposed to follow:

- (1) Enroll young homemakers in H. D. Clubs.
- (2) Agent see these homemakers are given a leader's part in club.
- (3) Agent will get homemakers in club to discuss their needs and include work in the programs to fit their needs.

IV. Other Activities.

A. Adult

1. Community Activities

a. Activities planned to aid in carrying out program.

- (1) Each club carry out some type of program for the community church, community meeting house or community school.
- (2) This project should develop a fellowship spirit through cooperation, and improve their community.

b. Procedure for carrying out activities:

- (1) Have each club select its specific project and appoint a committee to work up detailed plans for carrying out the project.
- (2) Agent will send information on project from time to time.

2. Federation Goal Activity - "Citizenship"

See page 2, III A-1

3. Special Programs

DISTRICT HOME DEMONSTRATION FEDERATION

a. Objectives -

- (1) To have each club a member of the federation.

- (2) To acquaint more people with the organization and its operations.
- (3) Have each club represented at the District meeting.

b. Procedure or methods proposed to follow:

- (1) Each H. D. Club pay federation dues by March 1.
- (2) To have club members visit non-members and appear on one radio program to discuss the H. D. Federation.
- (3) To have at least three members from each club to attend the District Federation meeting.
- (4) Have one member give a report to her club about the meeting.

INSTITUTE OF RURAL AFFAIRS

a. Objectives -

- (1) To have H. D. members broaden their view of Extension Service - also to be in contact with people outside the county.

b. Procedure or methods proposed to follow:

- (1) Have at least one representative from each club attend Institute.
- (2) Have a report given at every club in county.
- (3) Have members to give radio program.

*POULTRY IMPROVEMENT

a. Objectives -

- (1) Have better flocks of poultry throughout the county.
- (2) To raise the standards of egg production.

b. Procedure proposed to follow:

- (1) Continue with demonstrators carrying Farm Flock Improvement projects.
- (2) Have the demonstrators to carry the 'Grow Healthy Chick' projects.
- (3) Have a one-day poultry school on topics of interest to the people in the county.
- (4) Mr. Dean will score the poultry flock demonstrators' chickens once during the year.

NATIONAL H. D. WEEK

a. Objectives -

- (1) To have members redediccate themselves.
- (2) To acquaint the public with Extension program.
- (3) To enroll new members.

b. Procedure proposed to follow:

- (1) Review H. D. work and purposes of Week at H. D. Club meetings.
- (2) One radio program to be prepared and presented by club members.
- (3) Have two store windows decorated on timely topics during the week.
- (4) Have a campaign during May for getting new members.

ACHIEVEMENT PROGRAM

a. Objectives -

- (1) To help people evaluate their work.
- (2) To have social contact on county basis.

b. Procedure proposed to follow:

- (1) Have a county-wide program.
- (2) Have exhibits of work done.
- (3) Have reports of work done in the H. D. Clubs.

B. 4-H Clubs

1. Camp

a. Objectives

- (1) To have club members broaden their interests and relations with the outside world.
- (2) To have club members learn to associate with other members; also to carry responsibilities.

b. Methods or procedure proposed to follow:

- (1) Have each club represented at camp.

- (2) Agent visit parents of girls who plan to attend camp.
- (3) Have each girl who attends to make some type of handicraft.
- (4) Have girls to give reports at club meetings upon returning.

2. Community Activities -

a. Objectives -

- (1) To teach club members to help maintain community property and to help improve their community.

b. Methods or procedure proposed to follow:

- (1) Have each club select a project and appoint a committee.
- (2) Club reports will be given from time to time on work planned and accomplished toward the project.

3. Achievement Day -

a. Objectives -

- (1) To help club members evaluate year's work.

b. Procedure proposed to follow:

- (1) Have educational exhibits set up.
- (2) Have individual exhibits and judge on basis of Junior and Senior articles.
- (3) Have reports on work done by clubs.

4. Club Contests

a. Objectives -

- (1) To teach sportsmanship as well as competition.
- (2) To give each member an opportunity to try for awards.

b. Methods and procedure proposed to follow:

- (1) Have club members give a demonstration on a chosen topic and have girls judge.
- (2) Have county-wide contest with club winners competing. - Outside judges.

5. Rural Life Sunday -

a. Objectives -

(1) To create a feeling of fellowship through worship.

b. Methods or procedure proposed to follow:

(1) A county-wide program with members participating.

(2) Each club have club members to attend respective church and sit in a group during services.

6. National 4-H Week -

a. Objectives -

(1) To interest public in 4-H organization.

(2) To have members dedicate themselves to do better 4-H work.

(3) To show the public what 4-H'ers are doing.

b. Methods or procedure proposed to follow:

(1) Have Honor Club decorate a store window in each town.

(2) Have one radio program given by members during the week.

(3) Have each club to give a program at school on 4-H work.

C. Young Women's Work

a. Objectives

(1) To get homemakers to be in contact with outside world.

b. Procedure proposed to follow:

(1) Agent will get young members of club to attend camp and Institute of Rural Affairs.

(2) Agent will have homemakers to participate in county events.

V. Scope of Work:

A. Organization

	No. in <u>1949</u>	No. in <u>1950</u>	No. in <u>1951</u>	Goal for <u>1952</u>
Number of home demonstration clubs	10	10	13	15
Membership	193	204	255	295
Number of 4-H Clubs	8	8	8	8
Membership	107	112	131	145

B. Number of families reached through:	No. in <u>1949</u>	No. in <u>1950</u>	No. in <u>1951</u>	Goal for <u>1952</u>
Home demonstration clubs	275	460	500	550
4-H Clubs	150	163	175	185
Special interest groups	100	250	300	300
Result demonstrations	50	75	95	100
Home visits	144	227	195	275
Contacts by club members	50	75	170	200
Other (newspaper, radio, county meetings, etc.)	907	1258	1675	1600
Estimate number of different families reached through above means	1000	1300	1000	1100

VI. Plans for using the following organizations to strengthen the Extension Program in 1952.

A. County Home Demonstration Committee

- (1) Have four meetings during the year to plan and decide on over-all programs and activities for the clubs.
- (2) Have reports given by committee members on meetings.
- (3) County program planning.
- (4) Sponsor County Achievement program.
- (5) Sponsor an activity during National H. D. Week.
- (6) Sponsor H. D. Yearbook.
- (7) Sponsor representatives to Institute of Rural Affairs.
- (8) Pay Federation dues.
- (9) Cooperate with Board of Agriculture in activities.

B. County Board of Agriculture.

- (1) Committees plan outline of work to be carried out.
- (2) Chairmen report on plans to Board.
- (3) Chairmen give report on accomplishments to Board.
- (4) Sponsor a booklet publicizing plan of Board.
- (5) Get out information on poultry, youth, Farm-Home management, and health.

G. County 4-H Council.

- (1) Have two meetings during year to plan and decide on over-all programs and activities for clubs.
- (2) Plan monthly club outline plans for officers to use at club meetings.
- (3) Sponsor Rural Life Sunday.
- (4) Sponsor 4-H Achievement program.
- (5) Cooperate with Board of Agriculture in activities.

D. County Honor Club.

- (1) Have four meetings during year to plan additional help for clubs and have an educational program at each meeting.
- (2) Have members act as Junior leaders in project work (give demonstrations and collect record books.
- (3) Sponsor National 4-H Week.
- (4) Help increase 4-H enrollment.

E. County All Stars.

- (1) Help with county 4-H program.

F. County Young Mens and Women's Board.

No organization in county.

G. County 4-H Project Planning Committee.

- (1) Have a girl appointed in each club to program planning chairman.
- (2) Have one county-wide meeting and plan project for coming year.
- (3) Committee members responsible for having club members fill out worksheet.

VII. Plan for Leadership:

A. Home Demonstration-

	No. in	No. in	No. in	Goal for
	<u>1940</u>	<u>1950</u>	<u>1951</u>	<u>1952</u>
Number Project Leaders	103	: 113	: 83	: 93
Number federation goal chairmen	11	: 11	: 13	: 16

	No. in <u>1949</u>	No. in <u>1950</u>	No. in <u>1951</u>	Goal for <u>1952</u>
Number of program development leaders	10	11	13	16
Number of result demonstrators	--	13	20	20
Number of meetings at which leaders were trained by specialist	8	6	5	3
Number of meetings at which leaders were trained district agent	0	2	0	1
Number of meetings at which leaders were trained by agent	7	5	14	9
Attendance at all training meetings	100	106	179	240
Number club meetings held by leaders without agent present	21	35	49	80
Total number of demonstrations given by leaders	58	43	49	90
Total number of talks or discussions by leaders	12	20	128	150

Plans for training and using leaders.

1. Organizational leaders -

- a. Agent will give written duties to each officer to give them confidence in themselves and to promote a more active and educational program.
- b. Agent will have a training meeting on parliamentary procedure and regulations for conducting a good orderly meeting.
- c. Officers will turn in reports of meetings held without agent.
- d. Letters of information for officers to use at meetings will be sent out by agent.

2. Subject matter leaders.

- a. An H. D. member will be appointed to serve as leader for one year.
- b. Each leader will attend training meeting held on topic she is responsible for.
- c. Leaders will give demonstration at regular meeting when she has been trained.

- d. Leader will report to agent on demonstration given.
 - e. Leaders will be trained by specialist and agent.
3. Federation Goal leaders.
- a. Each club will have one leader appointed.
 - b. Club leaders will be trained.
 - c. Club leaders will be responsible for a short program at each meeting.
 - d. County chairman and agent will train leaders for their programs.
4. Program Development leaders.
- a. Each club ~~will appoint a leader.~~ ~~give as the leader.~~
 - b. A training meeting by agent will be held to acquaint leaders of duties.
 - c. Leaders will give two discussions of outlook information.
 - d. Leaders will make a list all during the year of topics suggested by their members for 1953.
 - e. Leaders will attend planning meeting and present her requests to go in 1953 program.

B. 4-H Club -	No. in <u>1949</u>	No. in <u>1950</u>	No. in <u>1951</u>	Goal for <u>1952</u>
Number of 4-H Club officers	32	32	34	36
Number adult project leaders	13	14	21	25
Number junior project leaders	14	26	25	30
Number of result demonstrators	0	0	1	2
Number of meetings at which leaders were trained by specialist	2	2	1	2
Number of meetings at which leaders were trained by agent	6	11	9	10
Number of meetings at which leaders were trained by personnel in 4-H department	0	0	1	1

	No. in <u>1949</u>	No. in <u>1950</u>	No. in <u>1951</u>	Goal for <u>1952</u>
Attendance at leader training meetings	18	: 11	: 36	: 50
Number 4-H leaders trained individually	6	: 5	: 7	: 5
Number club meetings held by leaders without agent present	13	: 9	: 24	: 30
Number demonstrations given by adult leaders	18	: 27	: 34	: 50
Number demonstrations given by junior leaders	32	: 21	: 10	: 25

Plans for training and using 4-H leaders.

1. Organizational and project leaders.

- a. Meet with 4-H Council and help to plan year's work.
- b. Have leaders to meet and plan their duties at meetings.
- c. Agent train leaders for demonstrations they're responsible for.
- d. Leaders meet with club members outside of regular monthly meetings to further work.
- e. Assist club members with project records.
- f. Assist with Achievement Day program.
- f. Visit 4-H projects within the club and give demonstrations to small groups of club members.

2. Junior leaders.

- a. Give individual demonstrations to other members.
- b. Assist with club records.
- c. Assist with collecting records.
- d. Get new members.
- e. Agent will train leaders and go over duties with girls..

C. Young men and women's clubs.

No organization in county.

VIII. Problems in carrying out Extension program in county-

1. Transportation - agent will try to get leaders to plan their work

so each group will have one who can drive. Agent will try to have two training meetings (an all-day meeting) at one get-together to save transportation.

2. Funds for demonstrational purposes for 4-H. Agent will discuss problem with county H. D. Committee and ask their aid.
3. So many other organization meetings, Agent will try to make every meeting educational, interesting and of great value to groups she calls in. Will hold them in time she designated and start promptly.

IX. Plans for work with other agencies -

- a. The FFA will furnish necessary posters for the electrical equipment proje● in the county. This group will also give information and help in demonstrations.
- b. Southern States Day will be held as a county-wide affair. The home demonstration club members will help to make the ~~xxx~~ ^{program} successful.
- c. The Farm Bureau: The Extension rprogram will combine forces with this organization to further farm and home improvements. Reports from the Extension program will be given. H. D. members will serve on acting committees.
- d. F.T.A. This group will know of Extension work through the 4-H Clubs in the schools.
- e. March of Dimes, Cancer drives and T.B. The home demonstration members will be urged to help in these drives - not necessarily through the club.
- f. The Extension Service as a whole will cooperate with the Health Unit and will encourage still further cooperation of leaders with such.
- g. Red Cross: The H. D. members will help when called upon. They will also assist needy families, especially at Christmas time, with baskets.

X. Plans for developing good public relations in county -

a. Elected representatives -

- (1) Have them know and understand work being done.
- (2) Invite them to meetings.

b. General public -

- (1) Use opportunities on radio and news articles to show what is being done in county in Extension program.
- (2) Invite the public to give suggestions and ask their cooperation.

c. Co-workers -

- (1) Discuss plans with them.
- (2) Cooperate in their program.
- (3) Invite them to meetings.

d. Other professional workers -

- (1) Discuss and exchange ideas - try to coordinate.
- (2) Discuss what is being done in programs.
- (3) Invite them to meetings.

XI. Plan for recording progress and evaluating program -

a. Observation.

b. Results and reports by the home agent.

d. Daily reports by agent.

d. Achievement Day results.

e. Exhibit results.

f. Reports to federation meeting.

g. Continue to improve attitude of commercial concerns toward H. D. clubs through ads.

XII. Plans for professional improvement -

a. Reading professional publications.

- (1) Journal of Home Economics.

- (2) What's New in Home Economics.
- (3) Forecast in Home Economics.
- b. Membership on Professional organizations.
 - (1) Home Agents' Association.
 - (2) Home Economics Association.
- c. Participating in programs planned by other organizations. Agent will cooperate and attend when possible.