

VIRGINIA

FREDERICK WILLIAM COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928.

Miss Mary E. Bell

County Home Demonstration Agent

HOME DEMONSTRATION WORK

Nothing to index

TABLE OF CONTENTS

	Page
County Advisory Board -----	1
Woman's Work -----	2
Home Demonstration Clubs -----	3
Hobbesville H. D. Club -----	3
Greenwich H. D. Club -----	3
Better Home Program -----	3
Prince William Branch - Va. Homemakers Ass'n-----	4
4-H Club Work -----	4
Clothing -----	4
4-H Hot Lunch Units -----	4
Garden -----	5
Canning -----	5
Bread & -----	5
Poultry -----	6
Short Course -----	6
Fairs -----	6
Plans for Coming Year -----	6

ANNUAL REPORT

PRINCE WILLIAM CO. VIRGINIA

December 1st, 1927 - November 30th, 1928

Miss Mary S. Zell - Co. Home Dem. Agent

County Advisory Board: The County Advisory Board for Extension work in Prince William County met in March 1928, with 22 members present. The agent in charge at the time the County Board met had to give up the work on account of her health. It was decided by a Home Demonstration Club member, District Agent, and Advisory Board members that it was not wise to undertake the home improvement work as planned. The women who wanted to do some improvement work were visited by the agent and clothing club specialist. Suggestions were given; and 15 pieces of furniture refinished; curtains and draperies made for 5 rooms; floors were refinished.

One member was sent by the Board to State Farmers Institute August 1 to 2nd.

A report of the 5 projects carried jointly by the Farm and Home Agent was made. The records compiled from the demonstration figures in garden, poultry and home cow ownership proved beyond the question that each of the 5 projects needed special work in Prince William County. The Records were presented and after careful consideration recommendations were made that the figures compiled be used as a basis for further work in each project. It was suggested that the Home Cow records be used to encourage families that do not keep a home cow to own and care for one according to recommendations for feed and care taken from the above-mentioned records. The Council voted that milk consumption be stressed. Special work to be done on that when school opens in the fall of 1928. A Council member offered \$5.00 for the best composition written by a high school boy or girl on the subject, "The Value of a Home Cow Properly Cared for." Office records will be used as the source of information for the composition. This story has been written and the prize

winner will be announced December 14th, at which time the Home Demonstration Advisory Board and the Farm Demonstration Advisory Council will hold a joint meeting.

The garden records proved the value of home gardens. Valuable data that can be used in encouraging families that have not previously raised gardens can be secured from the records. The Board advised that these records be used in communities where few gardens are raised with the hope of securing more gardens this year. I believe that we had more and better gardens this year than ever before. Quite a number of women have winter gardens for the first time. A man said to me this summer, "Miss Bell, if some one told me that I could have my garden or \$500.00 a year, I'd take the garden every time. My garden is worth just that much to my wife and me." If a garden is worth that much to a family of two, how much is it worth to the average family?

The Board advised that the poultry records be used to promote better care and proper housing and feeding. A motion was made and carried that a culling Campaign be launched this fall. A Poultry Culling Campaign was put on in the county the last of July and first of August. The Poultry Specialist was in the County 2 1/2 days. He gave 7 demonstrations in Poultry Culling, proper housing and feeding. As a result of these meetings, we have more and better Poultry Housing in Prince William County. We visited one farm where they had 4 different breeds of poultry and supposed to be pure bred. This woman decided after the meeting that she could make more money on her poultry if she had only one breed. All the others have been sold. She now has Buff Leghorns.

After the joint Board meeting a meeting of the women's group was held. Plans for the special work to be carried by the Home Agent were made. The group advised that H. Living Room work with women be the special home improvement work this year. Plans were made to send a member of the women's group to the Farmer's Institute.

WOMEN'S WORK:

In January a Gift Unit which was started in October was completed. The demonstrations given were in the "Selection of Suitable Gifts," "The use of Paints," the

5

"Use of Home Made Candies as Gifts," and "Italian Knitting." 41 women completed this Unit and report it as having been most helpful. The members of this Unit say their gifts were prettier last year than ever before and cost less.

Home Demonstration Clubs: The Hokeville Home Demonstration Club is carrying on one of its community projects Yard Improvement work. Each member of the club is making a special effort to improve the appearance of her yard and home. The Hokeville Home Demonstration Club is also sponsoring Hot lunches in the school this year.

Miss Ella Agnew, Hitor Woman's Department, Southern Planter, addressed the club on Yard Improvement and gave general suggestions which are being carried out by the members of the club. Eight members of the club joined the Southern Planter Yard Improvement Contest. Their yards have been scored and each contestant is working on a definite yard improvement plan. This work will be completed in October 1929 at which time the second scoring will be done.

The Hokeville Club is in communication with the officials of the Southern Railroad and have asked that a "stop light" be placed on the railroad crossing which is located in the center of the town. This crossing is continuously crossed by adults and children day and night and the death toll has been enormous. If the club succeeds in getting this protection many lives will be saved.

Greenwich Home Demonstration Club is sponsoring hot lunches in the Greenwich school again this year. The Greenwich and Hokeville Home Demonstration Clubs and the Virginia Humane Association - Prince William Branch, will pay the county portion of the Student loan fund.

One new Home Demonstration club has been organized with 12 members. They have had only two meetings but the members seem really interested and I believe will make a Standard Club the coming year.

Better Homes Program 150 Prince William County people were present at the

3

The Better Home meeting held April 20th. Mr. F. K. Ferber, the Interior Decorator and director of Research at W. B. Moses and Sons, Washington D. C., gave an illustrated lecture on Living Room Arrangement.

Miss Burke, district agent, gave a most interesting talk on rooms that meet the needs of the family. Miss Burke succeeded in inspiring a large number of the women present with the desire to make their homes more livable. Ten women have made definite requests for help in living room arrangement.

Prince William Branch - Va. Homemakers Ass'n: An organization which has been responsible for the establishment of a number of worthwhile projects in Prince William County was reorganized this spring and became the Prince William Branch of the Va. Homemakers Association. The object of this organization is to bring to the women of the county programs and speakers of particular interest to women. This organization will sponsor and support Home Demonstration Work in all undertakings. This organization has held three meetings this year. The first was the organization meeting; the second Miss Ella C. Agnew was here and gave a talk on "Music in the Home;" the third, Miss Mary E. McGowan gave a demonstration on Proper Table Service and another in Judging Jelly. The fourth meeting is scheduled for December 6th; at this time Miss Oliver, Clothing Specialist, will give a demonstration in Gift Suggestions and Christmas Decorations. This organization is living up to its reputation; its members are willing to do anything in their power to aid the Home Demonstration Agent in her work.

4-H CLUB WORK:

Clothing Club work with girls was carried in 6 communities during the club year 1927 - 28; 53 girls were enrolled and of that number 50 completed the work and sent in reports. 142 garments and articles were made and 15 garments remodeled. The garments and articles were valued at \$239.56.

4-H Hot Lunch Units were organized in 6 schools during the club year 1927 - 28; 29 members were enrolled in the project and of that number 21 sent in complete reports.

4

At Cherry Hill and Nimitzville the women of the community met in September and canned soup mixture. During October and November they raised the money necessary to buy beef and cans and in December, the meat for the soup was canned.

The meat and vegetables for the Greenwich School Lunch was canned by the Greenwich Home Demonstration Club.

At Gold Ridge and Woodlawn the older girls in the School met with the Home Demonstration Agent two afternoons in September and canned vegetables for the hot lunch. Three pressure cookers were used and in one afternoon 80 containers of thick soup mixture were put up. At these schools both chicken and beef were canned for soup stock.

The girls who joined the Hot Lunch Units got real practice in meal planning. The girls, with the help of the Home Demonstration Agent, planned the lunches and served either raw milk, cocoa or vegetable soup each time. A team of 5 served the lunches for one week. It was the duty of each team to plan the lunch and see that all necessary materials were at hand; to cook and serve the lunch, and leave the kitchen, utensils and towels in perfect condition. The girls were required to make a report of same. In their reports they showed the number of children served, cost of lunch per person; also the dish served and ingredients used. The reports showed how the small amount of money appropriated for running expenses was used. Plans have been made for serving hot lunches again this year; two new schools, Wakeville and Catharpis, are serving Hot Lunch this year.

Gardens: Five boys and one girl enrolled in Garden Club work. These gardens were very good. One boy and one girl took over the Home Garden and raised vegetables for the entire family. All of the Garden Club members have winter gardens.

Canning: 25 girls joined the Canning Club. 18 completed the work. 1041 containers of vegetables, 1110 of fruits, 294 of preserves; 227 of jellies; 19 of meats; 127 of pickles; 64 of grape juice were put up by club members.

Bread: 16 girls enrolled for Bread; 15 completed. In each Bread Club members do some part of the family baking. One Bread Club member exhibited bread with the women's work at one of the county fairs and got the blue ribbon on everything she exhibited. The

mothers of these girls are really proud that their daughters can take.

Poultry: 7 boys and 4 girls enrolled in Poultry. We had very few completions, this due to the fact that the agent in charge was sick at the time baby chicks should have been hatched or bought. There is a good bit of interest and I believe these boys and girls will do some good work another year.

Short Course: The Northern Virginia Short Course which was held at Manassas August 15 to 18th was very successful. Town and county people gave us all the cooperation one could ask for. The boys and girls seemed to enjoy it immensely and I believe got a lot from the Short Course. One of the State Leaders said the last night of the Short Course, "I have attended seven Short Courses this year, but this is by far the best."

FAIRS:

Two community Fairs were held. The exhibits at these fairs were very good. The agent tried to make these exhibits educational. Another year we hope to have an activity booth at each of these fairs. The clothing club exhibits were sent to the State Fair. One girl got the blue ribbon on her kimono. Three canning club exhibits were sent, got fourth ribbon on one exhibit and fifth on another. One Home Demonstration Club sent a poster showing how many quarts fruit, vegetables, meats, pickles, preserves, jellies, and fruit juices were put up by club members. This got third ribbon.

PLANS FOR COMING YEAR:

Better Food Clubs in every school in the County
At least 50 garden club members in the lower end of the county
Hot lunch to be served in one new school
One new Home Demonstration Club to be organized
Each Home Demonstration Club to include poultry in its plan of work
Five Home Demonstration Club members to raise early broilers

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Prince William
Report of Mary C. Bell County Home Demonstration
From December 1, 1922 to December 30, 1928.
(Year) (Time)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 31st, 1928

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with simple data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
(c) Home gardens		
(d) Beautification of home grounds	}	(including diseases and insects).
(e) Forestry		
(f) Rodents, predatory animals, and birds.	}	(including diseases and insects).
(f) Animal husbandry		
(g) Dairy husbandry	}	(including diseases and insects).
(g) Home dairy		
(h) Poultry husbandry	}	(including diseases and insects).
(h) Home poultry		

SPOGNETIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(B) Project activities and results.—Continued.

- (1) Agricultural engineering.
- (2) Agricultural engineering—home.
- (3) Agricultural economics, including farm management and marketing.
- (4) Home marketing.
- (5) Foods.
- (6) Nutrition.
- (a) Clothing.
- (b) Home management.
- (c) Home furnishings.
- (d) Home health and sanitation.
- (e) Community activities.
- (f) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A **PROGRAM OF WORK** is a definitely outlined plan for extension work.
2. A **PROJECT** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. **MISCELLANEOUS WORK** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **COMMUNITY**, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A **PROJECT LEADER OR LOCAL LEADER** is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A **DEMONSTRATION** is an example designed to show the practical application of an established fact. Demonstrations are contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A **method demonstration** is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A **result demonstration** is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A **DEMONSTRATOR** is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. **MEMBERS COMPLETING** should include those who have satisfactorily finished the work outlined for the current year.
9. A **DEMONSTRATION MEETING** is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A **TRAINING MEETING** is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN **OFFICE CALL OR TELEPHONE CALL** is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A **FARM VISIT** is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A **HOME VISIT** is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. **DAYS IN OFFICE** should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. **DAYS IN FIELD** should include all days spent on official duty other than those spent in office.
16. **LETTERS WRITTEN** should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economic problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION ON ROTABLE SCHOOLS is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION COURSE course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- | Name | Co. | Title | Duration of service this year |
|------------------|--------------|--------------|-------------------------------|
| May E. Bell | Co. N. H. A. | | 6 1/2 months |
| May E. Bell | Assistant | Co. H. B. A. | 1 month |
| May Fred Clayton | Co. N. H. A. | | 5 1/2 months |
| Assistant | Co. H. B. A. | | 3 1/2 months |
2. Consideration of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
- (a) Name County Advisory Council
- (b) Number of members 18
3. Number of communities in county where extension work should be conducted 31
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 14
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
- (a) Juniors 9
- (b) Adults 10
6. Number of clubs carrying on extension work:
- (a) Junior 9
- (b) Adult 2
7. Membership in above clubs:
- (a) Boys' 175 + 47
- (c) Men 32
- (b) Girls' 164 + 142
- (d) Women 32
8. Number of club members completing:
- (a) Boys' 164 + 142
- (c) Men 32
- (b) Girls' 164 + 142
- (d) Women 32
9. Number of members in junior club work for four or more years:
- (a) Boys _____
- (b) Girls _____

* Report the total number of different boys or girls enrolled in club work. This total should exceed the sum of the project enrollments reported on pages 6 to 11, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

** Include those boys and girls enrolled in club work as reported under 6(c) and 6(d) who have finished the work undertaken in such portion of 8 as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

8. Number of junior teams trained	(a) Judging _____	(b) Demonstration _____	3	9
10. Number entering college this year who may have been club members			1	10
11. Total number of farm visits ¹ made in conducting extension work				11
12. Number of different farms visited				12
13. Total number of home ² visits made in conducting extension work	513 - 254	97	634	13
14. Number of different homes visited	200	150	425	14
15. Number of calls ³ relating to extension work	(a) Office _____	(b) Telephone _____	330	15
16. Number of days agent spent in office	43	274	50	1464
17. Number of days agent spent in field	139	59	27	295
17½. Number of news articles prepared for press ⁴			63	17½
18. Number of individual letters written	373	402	188	1023
18½. Number of bulletins distributed	235		50	285
19. Number of fairs at which extension exhibits were made	(a) Community _____	(b) County _____	1	19
20. Training meetings held for local leaders	(a) Junior work _____	(1) Number _____	1	20
	(b) Adult work _____	(2) Leaders in attendance _____	5	
		(1) Number _____		
		(2) Leaders in attendance _____		
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number _____	(b) Attendance _____	230	21
			113-122-325	
22. Farmers' institutes held	(a) Number _____	(b) Number of sessions _____		22
	(c) Attendance _____			
23. Extension schools ⁶ and short courses held	(a) Number _____	(b) Attendance _____	1	23
			78	
24. Encampments held	(a) Junior _____	(1) Number _____		24
		(2) Attendance by club members _____		
		(3) Total attendance _____		
	(b) Farm women _____	(1) Number _____		
		(2) Attendance by club members _____		
		(3) Total attendance _____		
25. Other extension meetings attended and not previously reported	(a) Number _____	(b) Attendance _____		25
	(c) Lantern slides _____			
26. Number of meetings at which were shown	(b) Motion pictures _____	(c) Charts _____	3	26
			7	

¹ Do not count the same visit as both a farm visit and a home visit.

² See definition on page 2.

³ Include county and State fairs, agricultural journals, and house magazines. Do not count those relating to meetings of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- resident persons participating ¹	Number of local inhabitants ²	Days operations delayed	Days spent devoted to project	
	61	62	63	64	
Illustrative entry Poultry.....	6	7	8	14	
27. Soils (page 7).....					27
28. Farm crops (pages 8, 9, 10, 11).....					28
29. [Horticulture (page 12)—home gardens (page 27) [Beautification of home grounds (page 26).....]	9		4	30	29
30. Forestry (page 13).....					30
31. Rodents, predatory animals, and birds (page 13).....					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f).....					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29).....					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 29).....	4	2	2	40	34
35. [Rural engineering (page 16).....] [Rural engineering—home (page 20).....]					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30).....					36
37. Foods (pages 19, 20).....	8	4	1	50	37
38. Nutrition (page 21).....	6	6		20	38
39. Clothing (page 22).....	7	7	1	58	39
40. Home management (page 23).....					40
41. House furnishings (page 24).....	4		1	30	41
42. Home health and sanitation (page 25).....					42
43. Community activities (pages 18, 31).....	2			22	43
44. Miscellaneous (pages 18, 31).....					44
TOTAL.....	X X X	X X X	8	257	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Boys' and girls' club work should be distributed among the proper subject matter headings and not entered as a separate project.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	19						Description of home grounds.
	00	01	02	03	04	05	
	Tree fruits.	Fruit and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.		
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in those completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled.	(1) Boys.						106
	(2) Girls.						
107. Number of members completing.	(1) Boys.						107
	(2) Girls.						
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
114a. Number of farms adopting other improved practices for the first time. (Specify below.)							114a
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114a less duplications.)							115

¹ Those which do not organize clubs or groups as a project bush should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given		116
117. Number of adult result demonstrations started or under way		117
118. Number of adult result demonstrations completed or carried through the year		118
119. Number of acres included in these completed demonstrations		119
120. Number of junior clubs ¹		120
121. Number of members enrolled	(a) Boys	121
	(b) Girls	
122. Number of members completing	(a) Boys	122
	(b) Girls	
123. Number of acres handled by junior club members		123
124. Number of forest or woodland plantations established this year		124
125. Acres involved in preceding question		125
126. Number of farms assisted in forest management this year		126
127. Acres involved in preceding question		127
128. Number of farms planting windbreaks this year		128
129. Number of farms attempting to control white-pine blister rust for first time		129
130. Number of acres involved in preceding question		130
130 $\frac{1}{2}$. Number of farms adopting other improved practices for the first time. (Specify below.)		130 $\frac{1}{2}$
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 $\frac{1}{2}$ less duplications.)		131

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03
	Rodents.	Other animal pests. ³	Grass hoppers.	Other insects.
132. Number of method demonstrations given				132
133. Number of result demonstrations started or under way				133
134. Number of such demonstrations completed or carried through the year				134
135. Number of acres in these completed demonstrations				135
136. Total number of farms cooperating in control measures this year				136
137. Number of acres involved in preceding question				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 2-500² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	65
	Dairy cattle	Red cattle	Swine	Sheep	Poultry	(7) Other ¹
136. Number of method demonstrations given						136
138. Number of adult result demonstrations started or under way						138
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled (1) Boys. (2) Girls.						144
145. Number of members completing. (1) Boys. (2) Girls.						145
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-516

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)	
	Dairy units.	Swat units.	Pigs.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year.		X X X	X X X	X X X	X X X	X X X	156
157. Number of members in these associations.		X X X	X X X	X X X	X X X	X X X	157
158. Number of farms not in associations testing cows for production.		X X X	X X X	X X X	X X X	X X X	158
159. Number of cows under test by such associations and individual farms.		X X X	X X X	X X X	X X X	X X X	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year.		X X X	X X X	X X X	X X X	X X X	160
161. Number of farmers feeding better-balanced rations for the first time.							161
162. Number of farmers controlling insect pests for the first time.							162
163. Number of farmers directly influenced to test animals for tuberculosis this year.				X X X		X X X	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year.			X X X	X X X	X X X	X X X	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year.	X X X	X X X		X X X	X X X	X X X	165
165½. Number of farms adopting other improved livestock practices this year. (Specify below.)							165½
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (Include questions 140, 145, 147, 148, 149, 153, 155, 157, 158, 160, 161, 162, 163, 164, 165, and 165½ less duplications.)							166

* Indicate by zeros.

9-418

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
181½. Number of farms following suggestions on maintenance and repair of machinery.....	181½
181¾. Number of farms employing better types of machinery recommended by extension agent.....	181¾
	(a) Cultivators.....
	(b) Plows.....
181½. Number of machines involved in question 181½.....	(c) Tractors and gas engines.....
	(d) Sprayers.....
	(e) Harvesters and threshers.....
	(f) Other.....
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
182. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 179, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.).....	186

AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given	_____	187
188. Number of farm-account books distributed this year	_____	188
189. Number of farmers keeping records in such account books throughout the year	_____	189
190. Number of farmers assisted in summarizing and interpreting their accounts	_____	190
191. Number of farmers making changes in their business as result of keeping accounts	_____	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendation	_____	192
193. Number of junior farm-management clubs ¹	_____	193
194. Number of members enrolled	{ (a) Boys _____ (b) Girls _____	194
195. Number of members completing	{ (a) Boys _____ (b) Girls _____	195
196. Number of farmers advised relative to loans this year	_____	196
197. Number of farm-management and farm-account schools held this year	_____	197
198. Number of farmers assisted in keeping cost-of-production records this year	_____	198
199. Number of farms adopting other improved farm-management practices this year	_____	199
200. Total number of different farms adopting improved practices relative to the farm-management work reported on this page. (Include questions 189, 190, 191, 192, 195, 196, 198, and 199; less duplications.)	_____	200

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service	_____	200
201. Membership in above associations	_____	201
202. Number of other farmers assisted in obtaining credit	_____	202

MARKETING.

203. Number of method demonstrations given	_____	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	_____	204

60 Name of association or group.	61 Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			62 Value.	63 Selling.	64 Value.	(7) Profit.
			\$ _____	\$ _____	\$ _____	\$ _____
TOTAL						

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-100

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

Name of association or group.	Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			1919 Value.	1920 Value.	1919 Value.	1920 Value.
			\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	1919		1920
	Bookkeeping.	Handbook.	
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs ² .			210
211. Number of members enrolled	(1) Boys		211
	(2) Girls		
212. Number of members completing.	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	2/	215
	(b) Juniors.....	2/	
216. Number of members enrolled in food preparation.....	(a) Women.....	31	216
	(b) Girls.....	17	
	(c) Boys.....		
217. Number of members completing ²	(a) Women.....	27	217
	(b) Girls.....	13	
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 6, page 2.).....			218
219. Number of result demonstrations started or under way. (See definition 6, page 2.).....	(a) Women.....		219
	(b) Girls.....		
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....		220
	(b) Girls.....		
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....		221
	(b) Girls.....		
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....		222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....		223
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....		224
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....		225
	(b) Girls.....		
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....			227

[Use space below to include other important data relating to food preparation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Exclude those who have failed the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by receipts.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	21	228
	(b) Juniors.....		
229. Number of members enrolled in food preservation.....	(a) Women.....	53	229
	(b) Girls.....		
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	20	230
	(b) Girls.....		
	(c) Boys.....		
231. Number of method demonstrations given.....			231
232. Number of result demonstrations started or under way.....	(a) Women.....		232
	(b) Girls.....		
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....		233
	(b) Girls.....		
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	23	234
	(b) Girls.....		
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	5	235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:.....			238

Kind of food.		(a)	(b)	(c)
		Women.	Girls.	Boys.
(a) Fruits and vegetables canned.....	quarts.	7050	2151	
(b) Meats and fish canned.....	quarts.	250	19	
(c) Jelly and preserves made.....	quarts.	1500	631	
(d) Fruit juices made.....	quarts.	800	84	
(e) Pickles made.....	quarts.	800	137	
(f) Fruits and vegetables dried.....	pounds ² .	000	127	
(g) Meats cured.....	pounds ² .			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

229. Number of project clubs or groups	(a) Women	229
	(b) Juniors	0
230. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	59
	(c) Boys	
231. Number of members completing	(a) Women	241
	(b) Girls	51
	(c) Boys	
232. Number of method demonstrations given		235
233. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	51
	(c) Boys	
234. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	51
	(c) Boys	
235. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
236. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	51
	(c) Boys	
237. Number of schools induced to serve a hot dish or school lunch for the first time		4
238. Number of children involved in preceding question		248
239. Number of homes carrying out improved practices in child feeding for the first time		249
240. Number of children involved in preceding question		250
241. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		50

[Use space below to include other important data relating to nutrition.]

All 9 children who attended the six rural schools in which hot lunches were served kept Better Food Records for one month. The records show a marked increase in the amt. of milk consumed also in the fruits and vegetable eaten. These records show a decrease in the consumption of tea and coffee. Average increase in weight of school children whose hot lunches were served was 3% lbs. Highest gain 6 lbs.

Names of clubs or all separate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women.....	2	252
	(b) Juniors.....	3	
253. Number of members enrolled in clothing work.....	(a) Women.....	32	253
	(b) Girls.....	50	
	(c) Boys.....		
254. Number of members completing.....	(a) Women.....	32	254
	(b) Girls.....	50	
	(c) Boys.....		
255. Number of method demonstrations given.....		28	255
	(a) Women.....	30	
256. Number of result demonstrations started or under way.....	(b) Girls.....	50	256
	(c) Boys.....		
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....		257
	(b) Girls.....	50	
	(c) Boys.....		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....		258
	(b) Girls.....	50	
	(c) Boys.....		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....		259
	(b) Girls.....	9	
	(c) Boys.....		
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....		260
	(b) Girls.....		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....		261
	(b) Girls.....		
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....		262
	(b) Girls.....		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....		263
	(b) Girls.....	23	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....		264
	(b) Girls.....	18	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		50	265
266. Number of dress forms made this year by.....	(a) Women.....		266
	(b) Girls.....		
267. Number of dresses and coats made this year by.....	(a) Women.....		267
	(b) Girls.....	15	
268. Number of undergarments made this year by.....	(a) Women.....		268
	(b) Girls.....	110	
269. Number of hats made this year by.....	(a) Women.....		269
	(b) Girls.....		

[Use space below to include other important data relating to clothing.]

142 Garments and articles were made by the girls in clothing club work Total Value \$339.50

¹ Homes which do not organize clubs or groups on a project basis should not appear on this question but should report on extension and cooperation.

32 women enrolled in the Wash dress contest
 32 women completed this and we had an exhibit
 of these dresses. The prize winner got a free trip to
 Washington for Farmer Institute.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	_____	} 270
	(b) Juniors	_____	
271. Number of members enrolled in home management	(a) Women	_____	} 271
	(b) Girls	_____	
	(c) Boys	_____	
272. Number of members completing	(a) Women	_____	} 272
	(b) Girls	_____	
	(c) Boys	_____	
273. Number of method demonstrations given		_____	273
274. Number of result demonstrations started or under way	(a) Women	_____	} 274
	(b) Girls	_____	
275. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 275
	(b) Girls	_____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	_____	} 276
	(b) Girls	_____	
277. Number of homes obtaining additional labor-saving equipment this year		_____	277
278. Number of kitchens planned and rearranged for convenience this year		_____	278
279. Number of individuals following improved laundry practices for the first time	(a) Women	_____	} 279
	(b) Girls	_____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	_____	} 280
	(b) Girls	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		_____	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	_____	(f) Kitchen cabinets	_____
(b) Power washing machines	<u>2</u>	(g) Electric or gasoline irons	<u>10</u>
(c) Fireless cookers	_____	(h) Pressure cookers	<u>3</u>
(d) Kitchen sinks	_____	(i) Lockless refrigerators	_____
(e) Power vacuum cleaners	<u>1</u>	(j) Other	_____

[Use space below to include other important data relating to home management.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

282. Number of project clubs or groups ¹	(a) Women	282
	(b) Juniors	
283. Number of members enrolled in house furnishings	(a) Women 10	283
	(b) Girls	
	(c) Boys	
284. Number of members completing	(a) Women 10	284
	(b) Girls	
	(c) Boys	
285. Number of method demonstrations given		285
287. Number of result demonstrations started or under way 	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

Two women asked for suggestions for the improvement of their living rooms. These women made some radical changes in their rooms, but have no records for these. 13 pieces of furniture were repaired, new curtains and cushions were made for 2 rooms. 2 floors were refinished.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH-SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	
HEALTH. ²		
300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	
SANITATION.		
303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Clubs which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

207. Number of method demonstrations given.....	207
208. Number of result demonstrations started or under way.....	208
209. Number of result demonstrations completed or carried through the year.....	209
210. Number of dwellings constructed this year according to plans furnished.....	210
211. Number of dwellings remodeled this year according to plans furnished.....	211
212. Number of sewage-disposal systems installed this year according to plans furnished.....	212
213. Number of water systems installed this year according to plans furnished.....	213
214. Number of heating systems installed this year according to plans furnished.....	214
215. Number of lighting systems installed this year according to plans furnished.....	215
216. Number of poultry houses constructed this year according to plans furnished.....	216
217. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	217

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

218. Number of project clubs or groups ¹	(a) Women..... 1	218
	(b) Juniors.....	
219. Number of members enrolled in beautification of home grounds.....	(a) Women..... 5	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of members completing.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of method demonstrations given.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of result demonstrations started or under way.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of result demonstrations completed or carried through the year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of home grounds planted this year according to a landscape plan.....		224
225. Number of school and community grounds planted this year according to a landscape plan.....		225
226. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		226
227. Total number of different homes beautifying home grounds this year.....		227

[Use space below to include other important data relating to beautification of home grounds.]

These women enrolled in the Southern Plant Club and have their work up in date. I had been not asking for records until next Oct.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women		328
	(b) Juniors		
329. Number of members enrolled in home gardens	(a) Women	3	329
	(b) Girls	1	
	(c) Boys	5	
330. Number of members completing	(a) Women		330
	(b) Girls	3	
	(c) Boys		
331. Number of method demonstrations given	(a) Women		331
332. Number of result demonstrations started or under way	(a) Women	3	332
	(b) Girls	1	
	(c) Boys	4	
333. Number of result demonstrations completed or carried through the year	(a) Women		333
	(b) Girls		
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women		334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women		338
	(b) Girls		
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for disease and insect pests for the first time	(a) Women		340
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys	5	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page			342

[Use space below to include other important data relating to home gardens.]

I know that we have quite a number of winter gardens, this is the first time that these people have had winter gardens. The boys had winter garden for the first time. One man said to me this summer that he had never seen his garden than \$600.00. He said it was worth just that much to him.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

243. Number of project clubs or groups	(a) Women		} 243
	(b) Juniors		
244. Number of members enrolled in home poultry	(a) Women	4	} 244
	(b) Girls	11	
	(c) Boys		
245. Number of members completing	(a) Women	4	} 245
	(b) Girls	4	
	(c) Boys		
246. Number of method demonstrations given			246
247. Number of result demonstrations started or under way	(a) Women		} 247
	(b) Girls		
	(c) Boys		
248. Number of result demonstrations completed or carried through the year	(a) Women		} 248
	(b) Girls		
	(c) Boys		
249. Number of birds in result demonstrations raised or managed by	(a) Women		} 249
	(b) Girls		
	(c) Boys		
250. Total profit on result demonstrations conducted by	(a) Women		} 250
	(b) Girls		
	(c) Boys		
251. Number of individuals culling flocks for the first time	(a) Women		} 251
	(b) Girls		
	(c) Boys		
252. Number of homes culling flocks for the first time			252
253. Number of birds in these flocks			253
254. Number of birds discarded			254
255. Number of homes feeding better-balanced poultry rations for the first time			255
256. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women		} 256
	(b) Girls		
	(c) Boys		
257. Number of homes assisted in obtaining standard-bred cockerels this year			257
258. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women		} 258
	(b) Girls		
	(c) Boys		
259. Number of homes directly assisted in increasing the family income this year through poultry			259
260. Number of homes controlling poultry insects for the first time			260
261. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page			261

[Use space below to include other important data relating to home poultry.]

The Poultry Club members did not get an early start as they should have, on acc. of the attack of the former agent. The children are interested and believe will do good work another year.

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

302. Number of project clubs or groups ¹ _____	(a) Women _____	} 302
	(b) Juniors _____	
303. Number of members enrolled in home-dairy work _____	(a) Women _____	} 303
	(b) Girls _____	
	(c) Boys _____	
304. Number of members completing _____	(a) Women _____	} 304
	(b) Girls _____	
	(c) Boys _____	
305. Number of method demonstrations given _____		305
306. Number of result demonstrations started or under way _____	(a) Women _____	} 306
	(b) Girls _____	
	(c) Boys _____	
307. Number of result demonstrations completed or carried through the year _____	(a) Women _____	} 307
	(b) Girls _____	
	(c) Boys _____	
308. Number of cows or calves in result demonstrations raised or managed by _____	(a) Women _____	} 308
	(b) Girls _____	
	(c) Boys _____	
309. Number of homes feeding better dairy rations for the first time _____		309
310. Number of homes adopting better practices in the sanitary production and care of milk this year _____		310
311. Number of homes adopting better practices in butter or cheese making this year _____		311
312. Number of pounds of butter made _____		312
313. Number of pounds of cheese made _____		313
314. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page _____		314

[Use space below to list other important data relative to home dairying.]

¹ Clubs which do not require clubs or groups as a project type should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for _____ 379)

questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____

[Use space below to list the principal products handled in cooperative marketing associations reported above.]
