

COOPERATIVE EXTENSION WORK
in
AGRICULTURE AND HOME ECONOMICS
Nelson County

Narrative Report of Home Demonstration Work
December 1, 1936 - June 1, 1937

HOME DEM AGENT ANNUAL REPORT

L. G. Jenkins
District Agent
Dec. 1, 1937

Mrs. E. R. Greene
Local Home Agent

NEGRO

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Personal Report Summary

If I were asked, what my greatest problem has been during the past six months, in the field of Extension Service, I would answer, "Trying to plan and put over a program of work to include all ages in the family from the baby to the grandparents."

My second problem has been, "Trying to keep the spirits of rural people up"; by this expression, I mean helping the rural family appreciate rural life, and the factors that promote happiness.

In my attempt to solve each of the problems above, the following accomplishments are noted:

Extension work has been carried on in 20 communities with six community clubs; 17 four H clubs; 13 home demonstration clubs with an enrollment of 193 women; 245 girls; 157 boys; and 62 men.

Eighty-three days were spent in the field and 44 in the office; 279 different homes were visited in the attempt to help club members practice extension methods. One hundred ninety office visits were made in search of information relative to club projects. Seventy-four individual letters, and 9 circular letters were written.

Forty-seven home demonstration method meetings were held with an attendance of 462, while 45 four H meetings were held with an attendance of 780. Eight other meetings relating to extension work were attended with 2,346 persons. 3,155 miles were traveled.

Nelson County Advisory Board

This group of people, 48 in number, believe in and support the extension program and assist the agent in making plans for community activities.

They believe with careful planning, and constant working, farm people can have better health, therefore a longer life; raise sufficient food, therefore, accumulating an income, all which enables them to enjoy real happiness.

The most outstanding work of this organization is its support to the community contest which is sponsored by the State Advisory Board. Two communities in the county have entered this contest for 1937; namely, Morwood and Elmington. In 1935 Mrs. Carrie Walker was one of the delegates to the S. A. B. meeting, and in 1936 Mrs. Susie Dunning. Both of these women live in Elmington. The wide influence of the work being done through the state organization led both of these women to appeal to their local community to enter the contest. In the community of Elmington only one house is painted, and at the first scoring there were only six sanitary toilets. Five community club members have pledged themselves to paint. Five new toilets have already been built.

The Advisory Board represented at the State Farmers' Conference by sending 35 delegates. This number included the president of the local advisory board, three local community club presidents, the president of the leaders' association and other club members. Nelson County won as the fifth prize, a thorough bred pig. Thorough bred stock in Nelson is a great need. There can be no doubt the good effect this will have, or the

thought given to the amount, quality, and care given to this need.

The board has asked Mrs. Susie Dunning to care for, and keep records of the animal. She expressed a joy in being allowed the opportunity.

Four H Club Council

Because the 4-H Club Council accepted as its project, "Well Planned Recreation," it assists the agent in working out the social activities for the 4-H club members. Because of weather conditions these county wide activities are carried on during the Spring and Summer months. The 4-H council, with Miss Irene Sparrow, as the president, has accepted for 1937 "Beautifying the Community House Grounds."

A Flower Day will be held in the fall, and a truck will pick up flowers and shrubs donated from the local communities as their contribution to the grounds. Mr. Charles F. Thompson of Arrington, will direct the planting, and will use the 4-H club boys of Shipman to assist.

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Adult Work - Major Project

CLOTHING: Clothing was accepted for 1937 as the major project. The object of helping the women select such a project was -- women need to know what to wear, when, and how to wear it. This of course, would give much thought and care to the selection of styles, designs, materials, patterns, and accessories. Much stress has been placed upon the use of discarded garments and bags in making attractive and comfortable garments. One hundred fifty-seven women are members of the clothing project. The largest number of made over garments reported at one meeting was 20, most of these being children's clothes, and made

by Mrs. Anna Wood of the Avon H. D. club. The Massies Mill and Shipman H. D. clubs used "Decorative stitches for children's clothes and underwear," as their part of the clothing project. The influence of the project is felt through the kind of information sought through office visits. It is the most usual thing to have a member ask the agent to assist in the color scheme of an outfit.

Clothing Campaign

Most of the home demonstration club members thought it a grand idea to have a "Clothing Campaign," to show what could be done with "Bags and Discarded Garments."

Local contests were held in 10 communities prior to the County Contest held on March 25 at Norwood. Miss L. A. Jenkins and Mrs. C. A. Armstrong, both of Virginia State College, acted as judges. Only three garments were entered from a club. Massies Mill H. D. club won first place. The articles remade were: a child's coat from an adult's coat; a child's sport jacket from an adult's skirt; a living room cushion from a party dress.

The second place was won by the Norwood H. D. club. The articles were: a dress made from an old fashioned linen duster; a wool sweater from a woolen scarf, and a child's dress made from a card table cover.

The Gladstone H. D. club won third place on the following garments: three children's dresses from adult's dresses.

Minor Project

More and more rural people are realizing the way to enjoy real happiness is to be prepared, and in order to be prepared, one must plan wisely. The live-at-home program offers more for real rural security than any other

plan known. Because of this club members are urged to raise an adequate food supply, through year round gardens, better poultry, more cows, and an adequate meat supply, thereby increasing the family income.

The agent has assisted in individual plans for 108 families through their family budgets. These women have shown much interest in the amounts of food need to be canned. These 108 women have entered the Ball Canning Contest for 1937. They realize the longer the garden period, the shorter the canning amount.

Leaders' Organization

Too much emphasis cannot be put upon leadership. The problem of transportation furnishes a problem for county-wide meetings. For this reason, it is necessary to give local leaders training. This has been done in each community.

There is still a very great need for men as leaders of boys' groups. The agent in helping develop leadership, has used the method of taking efficient leaders to other communities, and allowing them to help with conducting meetings. Such leaders are Mrs. Carrie Walker for Rug Making, Alma Wiley for canning, Mrs. Bessie Powell for sewing, Mrs. Nellie Hughes for meal planning, and serving, Mrs. Sylvia Murrell for home made furniture and remade clothing. This gives the local women more confidence in the ability of the local leaders.

Mrs. Violet Brown is the president of the leaders' association and a very helpful one, especially in putting over the recreational program. Outstanding among other leaders and the work accomplished is that of Mrs. Minnie Braddock of Shipman, who with her husband has installed a kitchen sink, and built in cupboards on either side as well as a closed in storage space beneath.

It was the delight of Mrs. Braddock to have Miss L. A. Jenkins, district agent, visit her demonstration on April 28. Mrs. Mabel Johnson of Massies Mill is another example of the leader following extension methods. Mrs. Johnson is the president of the H. D. club of Massies Mill. With the aid of her husband she has turned an old refrigerator into a sink and storage closet. Although helping her club win first place in the clothing campaign, she is continuing the 1936 project of home improvement, also. Her back porch has been screened and the home wired.

County Meetings

Extension School

The Virginia State College and Hampton Institute send out annually a group of persons known as extension school teachers. This year the extension school met in March with the Norwood Community. It was a wonderful opportunity for this group of rural people shut off from the rest of the county. They accepted the school in the right attitude, that of wanting any and all information to improve their standard of living.

The inspiration of the extension school was so keenly felt that at it's April meeting, the members of the Norwood Community Club gave the agent a vote of thanks for having the school brought to them. Because of this school, more gardens were planted earlier than usual. Among the speakers were Miss L. A. Jenkins, district agent; Mr. J. L. Charity and Mr. T. B. Patterson, also, district agents. Mrs. C. A. Armstrong, clothing specialist, Virginia State College, was the guest speaker of the school. Her demonstration in the use of dyes and scraps of materials in making attractive accessories was so practical that even the men were interested. Lunch was served each day, by the H. D. women of Norwood, and was given by the 12 other H. D.

clubs of the county. The planning, preparing, and serving of the lunch was under the supervision of the agent through meal planning. Eighty-five attended the school the first day and 36 the second. There were ten communities who shared in the Clothing Exhibit held at the same time. (See major project)

Program of Best Club - Avon

It is always a difficult task to determine which is the best club, and if I were asked how I made my decision, I would most likely say, according to the way it solved its problems.

Here is the evidence in this case. Avon's leader became ill, but used her influence to keep the women interested in meeting regularly; paid her advisory board fee in advance, and made her home a place of meeting for the H. D. club. The assistant leader became ill, and yet the following report will show the spirit of the club. One new member has joined in 1937. During the club year they had the following meetings:

1. December -- Members visited Mrs. Eva Reid and Mrs. Fannie Wood's home improvement demonstration.
2. January - Club visited Mrs. Mickens home improvement demonstration.
3. February club visited Mrs. Rossie Brown's demonstration.
4. March - Community clothing contest at Mrs. Mickens.
5. April - Club visited Mrs. Marie Derritt's demonstration
6. May - Club visited Mrs. Anna Wood's demonstration.

There have been 100% meetings held during the year with an average of seventy-five percent attendance. Max. Anna Wood exhibited in the local clothing contest twenty garments.

Recreation - Wholesome recreation under proper supervision is one of Nelson's needs. The leaders' association is giving some thought to this problem.

In February, with Mrs. Eva Reid of Avon, chairman, a Valentine Party was given in which 18 leaders from seven communities took part. In connection with the clothing program a Fashion Show was given in which correct styles of clothing accessories, make-up, and hair dress were shown for informal parties. The party refreshments, chicken sandwiches and coffee were served by the H. D. club of Shipman. Sixteen dollars and sixty cents was raised to be used toward the painting fund of the County Community House.

GIRLS' WORK

Major Project - Clothing

"Queens over in Cotton", has been a favorite slogan with 4-H club girls. For the time spent in this project, the program of work as outlined for 4-H club members has been closely followed, therefore. Growth work standards, clothing accounts, and inventories, have preceded the actual making of garments.

At one time boys felt they had no place in the clothing program, but as the correct dress revue always included a discussion of what was best for boys to wear on various occasions, the boys have become color conscious also.

The best 4-H correct dress revue was given by The Arrington 4-H Club, and Jerome Jefferson won first place for highest rating.

The clothing work sheet, though new for 1937, has been most helpful in helping both boys and girls assume individual and family responsibilities. All members were given instructions with the work sheets, and each

meeting, the work sheets are checked.

Minor Project - Canning

Nothing has done more to stimulate the interest in more and better canning than The Ball Canning Contest which has been carried on for two years. 1937 figures show 106 girls have entered the contest.

The boys share indirectly in that they help provide foodstuffs to carry through their garden projects. Every boy has worked out the amount of potatoes needed for the family. They have been given valuable material on the care of gardens through the State Garden Letter which is distributed each month. There are 157 boys enrolled in 4-H club work and 245 girls.

Best Clubs

1. Keeping records though very important, has become a problem. It was suggested that one of the points used in scoring a 4-H club, would be the matter of keeping club materials. The Greenfield Club has made, under the supervision of its acting leader, a record of having 100% Club Record Books.
2. Masales Hill 4-H Club has the distinction of having the best club reporter in the person of Fred Vaughn.
3. Shipman's 4-H Club can boast of a president who is inspired by the ideals of 4-H club work to write poetry. This is Charles Sims, Jr.
4. Arrington's 4-H club has one of the best song leaders, Georgia Brown. She never uses a book in leading club songs, and has learned the words to more club songs than any other song leader in the county.
5. Gladstone surpasses other clubs in its manner of conducting meetings in a business like manner. Members always address the chair, before proceeding to speak.

6. Hubbard's Hill 4-H Club has held the record of having the best canning record.

7. Poplar Flat boasts of producing the Healthiest boy in the State.

But that ever serious problem is, Where Shall I Find Capable Leaders, and how shall I best train them to meet the need of these wide awake boys and girls? The need is urgent.

Leader Training

One of the goals of the Leaders' Association was to hold at least two meetings during 1937 to discuss methods of assisting with the 4-H Club Program.

The first meeting of this kind was held at the residence of Mrs. Nellie Hughes, Shipman, Virginia in December. Sixteen 4-H club leaders were present and made plans for the year's work. Project completions were stressed, as well as record keeping and planned recreation.

Recreation

The agent with leaders have planned to use the Community House as the center for Outdoor Recreation. All 4-H clubs plan to have local outdoor socials to raise money for transportation to the center for the County-wide Picnic in July. The 4-H clubs will also support the 4-H council in its program of Yard Beautification of Community House Grounds. Mr. Robert Thompson of Arrington will use 4-H club boys of Shipman and Arrington in making play ground equipment. The agent assisted the school supervisor on Field Day with games and other outdoor activities.

Mrs. Maggie Scott, formerly of Nelson, but now of New York City, appreciated the efforts being made toward providing some form of recreation for rural youth, that ^{and} she donated \$5.00 to be used for this purpose. This same sum

has been placed in the care of Mrs. Nellie Hughes, until other funds are provided for some project.

Mr. Levi Fields, one of the oldest Community Club members opened his heart and lovely home to 4-H club members to an enjoyable evening of fun in which he demonstrated the use of a Home Made Marble Game. This was commendable because so many older men are prejudiced toward having their children play any games.

Work With Older Group

In an attempt to provide some contacts with the older group with outside influences, the agent was successful in having Nelson County's Older group of girls represented in Lynchburg at the Youth Conference held February 12 at the Dunbar High School. Miss Irene Sparrow, president of the 4-H junior council was the delegate and brought back a splendid report. This effort to get Nelson County Out of School Youth in touch with educational influences is made with the desire that more Nelson boys and girls will attend high school.

Agent Mrs. Kate E. Greene County Nelson

Preface: Extension work aims to help rural people live more abundantly. It is the aim of the agent to guide and assist people in raising standards of health and happiness, through worthwhile and practical projects, contests, demonstrations and exhibits.

Goals _____ Accomplishments

- | | | |
|--------------------------------------|---|--|
| I. County Organization | : | |
| 1. Advisory Board | : | Norwood and Elmington |
| Support county contest | : | Communities entered |
| Support Achievement Day | : | June and October |
| Support clean-up Day Campaign | : | April 18 - 30 |
| Support Extension School | : | March - Norwood |
| Support County Fair | : | October |
| Support Farmers' Conference | : | Sent 35 delegates, won 5th prize |
| Support State Advisory Board | : | September |
| Support State Community House | : | Will continue |
| Secure Local Aid | : | Did not ask for increase |
| Support County Picnic | : | July |
| Support County Tours | : | Plans to be made |
| Support State Short Course | : | Discontinued for 1937 |
| II. 4-H Club Council | : | |
| Support County Contest | : | Assisted with school contests |
| Support Health Day | : | April and May |
| Support Clean up Day Campaign | : | April 18 - 30 |
| Plan Program for Out of School Youth | : | Represented at Youth Conference
Lynchburg February 12 |
| Support Community House Program | : | Made list of Flower Gifts for
Flower Day |

Program of Work

<u>Goals</u>	<u>Accomplishments</u>
111. Home Demonstration Clubs	: Working with County Contest
Support Advisory Board	: Held Clothing Campaign
Support Health Day	: Cooperated with schools
Support Clean-up Campaign	: April 18 - 30
Support County and State Fair	: September and October
Support Community House Program	: Raised \$16.60 towards Paint Fund
IV. Four H Clubs	
Support 4-H Council	: Will assist with Flower Day
Support State Short Course	: Discontinued for 1937
Support Achievement Day	: October or November
Support County and State Fairs	: September and October
Support County Picnic	: July
Support County Contests and Exhibits	: 106 Budgets Made
People Reached:	:
Adults continue 14 H. D. Clubs	: Continued 13 clubs
Aim for 225 members	: Membership 255
Continue 6 community clubs	:
Aim to reach 475	: Est. Reaching 515
Juniors	
Continue 17 4-H clubs	: 17 four H clubs continued
Aim to organize 1 new club	:
Aim for a membership of 450	: Membership 245 girls 157 boys
Aim to reach indirectly 900	: Est. Reaching 804

Program of Work

Goals _____ **Accomplishments**

Projects:

Major - Clothing in 14 communities : Clothing in 13 communities

Minor - Food Preservation 14 communities : Food preservation in 13 communities.

Juniors

Major - Clothing in 17 Communities : Clothing in 17 communities

Minor - Food Preservation 17 Communities : Food preservation in 17 communities.

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MILLERS FALLS
ONIOTA
VERGINIA
NELSON COUNTY

Narrative Report of Home Demonstration Work
December 1, 1936 -- November 30, 1937

Earlene I. Brewer
Local Home Agent

L. G. Jenkins
District Agent
Dec. 1, 1937

HOME DEM AGENT ANNUAL REPORT

NEGRO

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STATE OF MISSOURI
 DEPARTMENT OF AGRICULTURE
 DIVISION OF EXTENSION SERVICE
 THE UNIVERSITY OF MISSOURI
 COLUMBIA, MISSOURI

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III. Personal Report Summary: The agent spent 72 days in the field and 44 days in the office. 5 days of office work and 7 days of field work were spent in Louisa County as an assistant to the local home agent. 2780 miles were traveled in conducting Extension work; 185 home visits were made to 162 different homes. Three days were spent in attending the State Advisory Board held in Amherst County; 4 days at the Annual Agents' meeting held at Virginia State College, Ettrick, Va.

The 44 days in the office were used in studying material in files, local office calls, agents' meeting, making reports, planning programs, working out menus, working out demonstrations and studying extension literature. 87 individual letters were written; 53 circular letters prepared; 230 circular letters and bulletins distributed; 373 garden letters distributed for information to club members. 15 churches were attended and work presented briefly on 11 different Sundays. 1 association and Ministers' and Deacons' Union were attended. Two teachers' meetings were attended.

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IV. Status of County Extension Organization

1. Board of Supervisors: This board transacts all financial matters of county interest. Four persons, one from each of the four magisterial districts of the county, make up the board. The appropriation toward the salary of the colored home agent for the past two years have been \$200.00 per year.

2. County Advisory Board: This board consists of a group of 20 men and 25 women who are intensely interested in extension service in the county because of its value.

This group is made up of extension workers from each community, who study the needs of their immediate community. In the meetings they are assisted in working out a program to be presented to the leaders to work on in each community. This body assisted in securing local aid; supported State Advisory Board held in Amherst County by sending agent, one farm woman, and one farm man as required; furnished funds for repairs on community house; supported Achievement Day held at Massies Mill, November 6th. Through the efforts of this board 35 club members attended the State Farmers' Conference at Virginia State College. For this attendance a thorough-bred pig was given as one of the prizes offered by the college.

For 1937 to further the goal as set by the board "Improved Rural Living" clothing was the adult group was selected as the major project to teach thrift by the use of discarded garments, bags, and suitable materials for all occasions. Home improvement, food preservation, better poultry, better gardens, more milk, and an adequate meat supply were selected as minors hoping that no persons' interests or needs would be omitted.

4-H Club Council: The 4-H Club council is composed of representatives, from each club, with a total of 38 members enrolled. Since the 4-H groups come largely from the homes in which clothing had been selected as a major for the adults, the council chose the same to cooperate with the adults and to prove themselves worthy-home members. Efforts were made to use old clothing by remodeling clothing for themselves and to mend own clothing.

There are 240 club girls and 157 club boys. Wholesome recreation in addition to the adult minor projects were chosen for the 4-H groups.

3. Relations With Other Organizations: Friendliness was maintained with other organizations in the county and services rendered when convenient and desired. The school buildings are used by the extension clubs for meetings out of school hours during the school year.

Agent served as chairman of Educational Committee of the Ministers and Deacons' Union of Nelson County. This body voted to support the extension service in all church communities

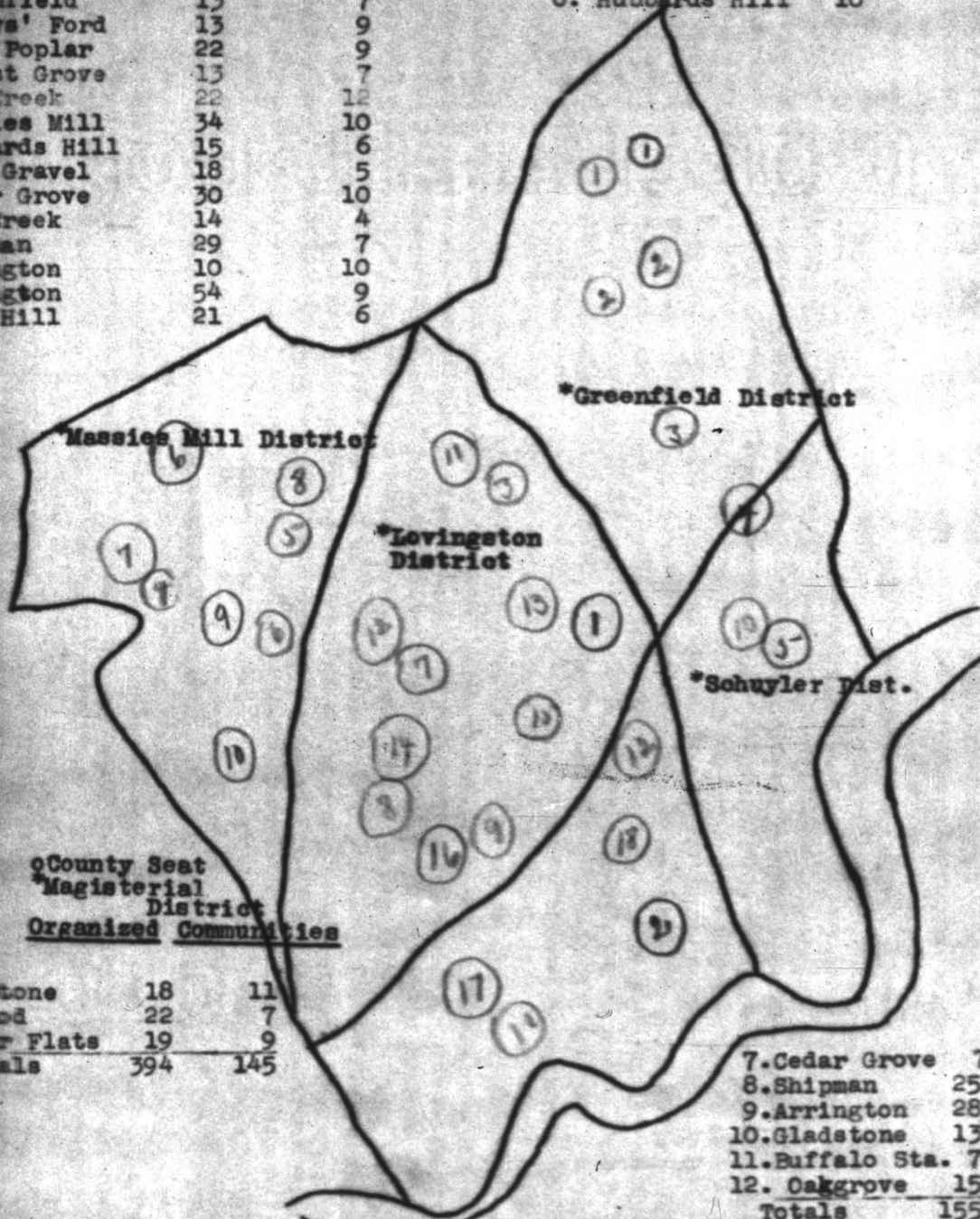
The Jeanes Supervisor has held an opening in all meetings for the agent to present extension work; and, as co-worker to the supervisor agent is assisting in the raising of \$50.00 for the representation of Nelson County. This money is to establish a fund known as "The Virginia Randolph Fund" for retired workers.

4. Leaders' Association: This association consists of all club leaders for the purpose of studying methods to present projects and programs in the most interesting and best way. A Shadow Party was given by this group. \$16.60 was the total receipts for this party and to it was added \$8.00 with which to buy 12 chairs for the community house. The \$8.00 was taken from the treasury. There are 50 members of this group consisting of 17 adult leaders and 33 junior leaders.

V. Program of Work
 11. Map of Nelson County--1937

H.D Clubs	Members	Meetings
1. Avon	14	8
2. Nellys' Ford	7	20
3. Locust Grove	7	4
4. Cub Creek	14	11
5. Massies Mill	18	11
6. Hubbards Hill	10	3

4-H Club	Members	Meetings
Avon	27	7
Greenfield	13	7
Nellys' Ford	13	9
Twin Poplar	22	9
Locust Grove	13	7
Cub Creek	22	12
Massies Mill	34	10
Hubbards Hill	15	6
Blue Gravel	18	5
Cedar Grove	30	10
Hat Creek	14	4
Shipman	29	7
Elmington	10	10
Arrington	54	9
Pine Hill	21	6



Organized Communities	Members	Meetings
Gladstone	18	11
Norwood	22	7
Poplar Flats	19	9
Totals	394	145

7. Cedar Grove	7	7
8. Shipman	25	9
9. Arrington	28	7
10. Gladstone	13	8
11. Buffalo Sta.	7	2
12. Oakgrove	15	3
Totals	155	75

H.D. Clubs
 4-H "
 Community Clubs

Community Clubs	Members	Meetings
1. Norwood	30	10
2. Elmington	25	12
Totals	55	22

2. Scope of Work

Enrollment for past three years:

Year:	Women and Men :		Boys and Girls:	
	No. Clubs	No. Members	No. Clubs	No. Members
1934:	10	124	19	378
1935:	12	146	19	422
1936:	14	238	17	403
1937:	14	210	18	394

Decrease in membership

Reasons:

1. Leaving county to work
2. Deaths
3. Marriages
4. Leaving county to attend High School

3. Women's Work

Clothing: The emphasis was placed on the renovation of old garments and the making of children's apparel out of discarded garments and bags. Agent had for demonstration purposes children's garments made from dyed bags and adults' discarded garments. 29 children's coats were made from adult's coats; 97 dresses were made from adults; 592 children's dresses and other articles were made from different discarded garments; 125 new dresses. The total savings have an estimated value of \$435.00

One club member of the Shipman Club has made this year 75 new garments and articles; made over 8 coats and 50 other garments. \$50.00 made by this work was used in getting her daughter off to school and in getting sugar for canning. This woman made a new wash dress and a pair of new white embroidered pillow cases, each winning a first prize at the state fair.

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3. Women's Work

Clothing: A club member of the Massies Mill club made a girl's suit from a man's suit. This same woman has profited over \$15.00 by renovating and making garments.

Minor Projects: Preservation of food is a project of major importance each to the rural housewife. There were 108 women who made out canning budgets for this year. 9 exhibits of 20 jars of canned food were exhibited at the state fair representing 9 H.D. clubs; 201 jars were exhibited at the county fair representing 14 H.D. clubs. On record up to date 21,159 quarts of canned vegetables, fruits, and meats are recorded.

Third and fourth prizes were won at the state fair for the emergency meal exhibit.

One man, who is a member of the Norwood Community club has canned up to date 115 quarts of vegetables and fruits. While showing agent where food was stored in the basement he said, "you see my wife is away working; I have been away but I came home to do the work here. We do not plan to spend any cash for food. I raise and store food to carry us through the winter. That's the main reason why I joined the club, I can learn how to do these things." All food was stored in the basement and the furnace for heating the entire house was installed there.

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3. Women's Work

Minor Projects :--Home Management and House Furnishings

Because these two factors are a part of every housewife's duties, whether a success or a failure, some women have given time to the study of each. During the clean-up campaign (see clean-up campaign) instructions were given by agent and leaders on different phases of each. 8 women selected suitable curtains for bedrooms; 20 pieces of furniture were renovated; 11 women made suitable scarfs and covers for winter; 4 women rearranged schedule to give more time to recreation with children; 5 women made schedules and planned meals to reduce amount of time spent in kitchen; 10 women made rugs; spreads, pillow cases, curtains (kitchen), scarfs, and luncheon sets were made from sugar, meal, and feed bags. Foot stools, sewing baskets, and small tables were made from cheese boxes. Two rugs made by women from different clubs won first and second prizes in the state fair.

Three bedspreads were crocheted by three girls of two different club. One club girl (club leader) has sold crocheted articles amounting \$7.00. These articles were as follows: Luncheon set (9 pieces)--knitting bag and a buffet set (5 pieces).

Home Poultry: One club member of Elmington community ships weekly six dozen eggs to New Jersey netting an average of \$1.00 per week.

3. Women's Work

Minor Projects-- Home Beautification: Ten homes have been visited in which work of this kind is definitely carried on. It is a continuation of projects started two and three years. Ten homes have properly placed flower beds; screened shrubery was planted at one home; fish^{pond} was built at one home and ten homes were painted.

Home Gardens: The 14 home demonstration clubs and community clubs did work with home gardening. At least one result demonstration garden was conducted in each community. The state garden letters were sent to club leaders for distribution and agent did same when visiting homes.

One of the result demonstration gardens contained at various times during the year mustard, turnips, kale, corn, tomatoes, cabbage, garden peas, butter beans, lima beans, onions, egg plant, carrots, beets, potatoes (white and sweet), and string beans. From this garden 385 quarts of vegetables have been canned to date, one bushel of beans dried, 8 bushel of potatoes and one and one-half bushel of turnips stored.

3 Women's Work

County Campaign : A clean-up campaign was sponsored in an effort to encourage work in and about the home as a special drive to get the men cooperating with extension work where only women were working.

A record and score of the following things were kept by leaders: springs cleaned 30; wells dug one; porches screened 7; houses painted 10; rooms papered 5; rooms ceiled one; rooms white washed 8; kitchens improved 17; other rooms improved 25; floors improved 47; toilets built 10; porches ceiled 9.

* Two of the 7 porches screened were used to a decided advantage. One was screened by a community club man (owner) with the assistance of two other men appointed by the club. This front porch serves as a living room in summer for rest, reading, and recreation. The furnishings were made by the husband and painted by the wife, who is a club leader. The second is a back porch used as dining place in summer; more work is yet to be done on this porch to make storage spaces.

* A group of six men were appointed to build a fence for a widow in the Norwood community club.

One of the ten painted homes listed above was done by a club leader and her two 4-H girls. Thirty dollars was spent for paint, lin-seed oil, and turpentine. Twenty dollars or more was saved on the paint job.

Community Activities: The most outstanding community activities are conducted in the Norwood community club where large jobs are done by committees appointed in the club (see* County campaign)

Ten H.D. clubs sponsored a contest in made-over garments preceding the Extension School.

Leader Training : 17 leaders were chosen for the adult program. Training meetings were held in small groups and individually.

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County Meetings

Farmers' Extension School: This school held its annual meeting in March at St. John the Lovington District with an attendance of 121 for the two days. Delegates were selected by the adult clubs to attend and report for their clubs.

Ten communities made contributions to the lunch for each day.

Subjects discussed and demonstrated on both days of the meeting were: 1. Value of Sanitary Toilets as a permanent health improvement. Covered springs and improved poultry houses were encouraged for the same reason. 2. Soil conservation program and a demonstration of correct methods in soil improvement.

- 3. Clothing
 - a. care of garments
 - b. use of scraps
 - c. dyeing discarded garments

- 4. Club work as a family unit and raising the standards of living

The meeting was presided over by officers of the County Advisory board assisted by leaders of the county.

County Fair: 275 articles were exhibited. Prizes for the County Fair totaled \$ 67. 25. The highest amount, \$11. 25, was won by a 4- H club girl.

Achievement Day: County Achievement Day was held jointly by 4-H and H.D. clubs at Massies Mill on November 6th.

The junior council with the assistant president had charge of the program. Songs for audience was led by Cub Creek 4-H club. Plays were given by the following clubs:-- Shipman___ "No Peddlers Wanted"----- Cub Creek___ "Entertaining Sister's Beau" --- Massies Mill-- " A Comic Sketch"

Demonstrations were given by the following: Locust Grove-- Cookies

County Meetings

Achievement Day Con't. -²: There was an exhibit of home-made toys and children's garments made from adults' discarded garments and dyed bags to demonstrate thrift.

28

State Fair: 5 first prizes, 4 second prizes, 5 third prizes, and one fourth prize were won by the adult clubs totaling \$19.75. 13 prizes were won by 4-H club exhibits totaling \$13.75.

Program of Best Club:

Elmington community carried out the best program throughout the year.

Held monthly meetings.
Cooperated with county advisory board.
Entered community improvement contest.
" clean-up campaign.
Took clothing as a major.
Carried out minors in food preservation, better poultry, more milk, adequate meat supply, and gardens.

The club had 12 regular meetings; was represented in state and county fairs; improvements were made on interior and exterior of homes; 2 houses were built; 15 families enrolled in club work; 11 families worked regularly; an average of 12 members were present at all meetings throughout the year. 405 garments and numerous other articles were made. The following are reports made by individual members in the October meeting; 1st. member-- worked on

read- shucked corn
2nd. member-- worked on house -- cut and hauled wood-- got up corn
3rd. " -- Shucked corn-- got up feed-- gathered apples
4th. " -- Picked apples-- shucked corn
5th. " -- got up corn -- seeded wheat
(the above reports were from men)

Women Reports

1st. Sold 24 dozen eggs-- milk-- butter--shucked 13 shocks of corn
2nd. Shucked

29

4. Girls' Work

Major Project--Clothing: The clothing project was chosen as a major to teach thrift in the care, making, and selection of clothing. Renovation was emphasized this year to assist in the saving of cash for the family, in order that it might be used for other necessities. There were enrolled 240 girls and 154 boys in the 4-H clubs. Suitable material for different garments was the topic for discussion in meetings of all clubs. Pattern study and cutting was discussed and demonstrated. Other meetings were held for business, planning and working on garments, and work on the minor projects.

Arrington 4-H club put on a correct dress contest. School and church outfits were worn. 164 dresses and 492 other garments were completed in all clubs.

Food Preservation: Preserving summer minerals and vitamins to feed winter's vitality is what the 4-H club girls did when canning vegetables.

106 girls made out canning budgets for Ball Canning contest. The 4-H club girls canned 3,564 quarts of vegetables with a value of \$801.23 and 2,881 of fruits with a value of \$585.92.

Two ball canning prizes will be awarded members of the Locust Grove club and Hubbards Hill club. The Locust Grove club won second prize for the 4-H club exhibit at the State Fair. Eight girls canned the exhibit.

Gardens: We have stressed raising sufficient food for the year and what cash the family had be used for other necessities and things to make life more desirable in the rural sections, especially for the young folks. 146 boys and 75 girls enrolled for this project. Where ever possible they were asked to

4. Girls' Work

16

30

Gardens Cont'd:

Sell what surplus they could.

Growth Work: A balanced diet was discussed and encouraged to insure proper growth and proper upkeep and repair of the body to all 4-H clubs. Two club members have had tonsils removed-- Three members have had T. B. examination.

Community Activities: Community activities of 4-H clubs are regular attendance of day school and taking part in Sunday School. They also present programs in adult clubs. One club gave a "Carnival" and raised over \$4 for the treasury. This program was done in absence of the leader, although the leader assisted with the plans.

Program of The Best Club: Cub Creek carried out the best program. Ten meetings were held with or without agent. 120 garments made in clothing major; gave play for achievement day; held leaders meeting; held judging contest; girls did all of personal mending; two girls did all planning and preparation of meals for the family; 921 quarts of different things were canned.

31

4. Girls' Work

Leader Training : There were 21 adult leaders selected for the 4-H club work and 12 older junior leaders. The training was done in small groups and individually.

The work of most leaders was keeping the program, as already planned with the council, in progress.

The outstanding leadership of one man and woman is the interest of same in the education of Nelson county youth.

Through the efforts of these two individuals over a period of years the school board, this year, added the eleventh grade to one school in the colored system and pays all expenses of a bus to transfer children of eight communities to this school.

State Fair : See adult account of state fair.

County Fair: " " " " county " .

Recreation : Clubs held socials in local communities. Games were a special feature at every club meeting.

Gladstone gave a carnival and raised \$4.05 for their treasury. A fishing pond with articles made and picked up in the homes of of the members as prizes for the pond along with fortune telling etc. was featured in the carnival.

Achievement Day: See same in adult account.

VI. Progress Made During The Year

Meetings of county advisory board was held in August and November. The board supported plan for county activities; three delegates were sent to the Negro State Advisory board with expenses paid. The extension school was held in March. Achievement day was held November 6th. The community improvement contest and the county clean-up campaign was supported.

The 4-H council held one meeting in which goals for the year were planned. Achievement day was held jointly with the adults November 6th. The junior clubs worked plans in accord with the adult work and supported council.

The leaders' association put forth a brave effort to assist with the community house by buying twelve chairs and presenting.

A pig was won at the State Farmers' Conference, and is placed with a club leader for the use of people in the county to encourage better stock. 35 delegates attended State Farmers' Conference at Virginia State College. 14 adult clubs were in operation with a membership of 210. 18 4-H clubs were in operation, one of which was organized this year, 1937. Total membership for the junior clubs is 394.

Clothing was the major project of 14 adult clubs. Poultry -- food preservation--gardens-- Home improvement were minors. Clothing was the major for the girls in the 18 junior clubs, and gardening for the boys. The minors were the same as the adults with the addition of recreation. Clothing contests were conducted in 14 communities for adult and junior clubs.

4 new communities were reached. Religious and educational organizations were cooperated with at all times.

VI- Progress Made During The Year Cont'd.

The State and County Fairs were supported by the adult and junior groups.

Why Work Is Not Satisfactory: We note a number of adults and young folk being reached but the time an agent can spend with these clubs is limited and the supervision needed is not possible. Even though leaders may be very good there are times when they are needed but have their own problems to work on. Therefore assistance of specialist and other available help is needed, and should be available more often.

The work among the younger folk has not reached the social problems of the rural communities. Because little concentration has been given to the proper use of leisure and the social interest of the younger, we find reading, proper recreation, and such activities for a well rounded life lacking.

34

Extension work aims to help rural people live a more well-rounded life. It is the aim of the agent to guide and assist the people of Nelson County to live a more well-rounded life through planning and practical activities.

The following is an outline of work planned.

I. County Organizations

1. Advisory Board

- Support Community Contest
- " Achievement Day
- " Clean-up Campaign
- " Extension School
- " County and State Fairs
- " State Farmers' Conference
- " Advisory Board
- " Community House Project
- " County Picnic
- " " Tour
- " State Short Course
- " Regional Meeting
- Secure Local Aid

2. 4-H Council

- Interpret the Work of the 4-H Clubs
- Give prizes Achievement Day
- Hold at least 2 Leaders' Conferences
- Support State Short Course
- " County Picnic
- " " Contest
- " Health Day
- " Clean-up Campaign
- " Community House Project
- " County and State Fairs
- Plan program for older youth

3. Adult Clubs

- Support Program of Advisory Board
- " Health Day
- " Clean-up Campaign
- " County and State Fairs
- " Community House Program

4. Junior Clubs

- Support 4-H Council
- " State Short Course
- " Regional Meeting
- " Achievement Day
- " County and State Fairs
- " " Picnic
- " " Rally
- " Contests and Exhibits
- Sponsor a 4-H Club Day
- Continue a County wide Recreation Program

35

II. Program Of Work

1. Adults
Adults continue 14 Clubs
Aim for Membership 235
" to reach indirectly 500
2. Juniors
Continue 18 Clubs
Aim to Organize 2 New Clubs
" for Membership of 450
" to reach indirectly 900

III. Projects

1. Adults
Major in Home Improvement --14 Communities
Minor:Clothing--- 14 Communities
2. Juniors
Major in Home Improvement in 18 communities
Minor in Food Preservation in 18 Communities
Recreation a Special Project in all Clubs.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Division of Cooperative Extension
Washington, D.C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia

County Nelson

REPORT OF

Mrs Kate R. Greene

Mrs Earlene Bremer **NEGRO**

(Name) Home Demonstration Agent.

From Dec 1, 1936 to May 31, 1937
July 17, 1937 to Nov 30, 1937

From _____ to _____, 193

4-H Club Agent.

From _____ to _____, 193

Agricultural Agent.

READ SUGGESTIONS, PAGES 2 AND 3



L.G. Jenkins
Dist. Agent
Dec. 7, 1937

Approved:

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents *minus duplications due to two or more agents participating in the same activity or accomplishment.* The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization.
 - (1) Form.
 - (2) General policies.
 - (3) Procedure.
- V. County program of work.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

Under appropriate headings and subheadings present in some detail for each major project or line of work the goals set up, the methods used, the results achieved, and the significance of these results in terms of improved farms and homes and of better community life.
- VI. Outlook and recommendations, including suggestive program of work for next year.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. A program of work is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than "days in office."

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

AGENT	Total months of service this year (a)	Days devoted to agr-conservation and adjustment programs (b)	Days devoted to relief work (c)	Total days in office (d)	Total days in field (e)
<i>Mr. Kate P. Breene</i> (Name) Home demonstration agent	6			44	82
<i>Miss Eleanor Brent</i> Home demonstration agent	4			44	72
4-H Club agent					
Assistant county agent in charge of club work					
Agricultural agent					
Assistant agricultural agent					

2. County extension association or committee:

(a) Agricultural extension:

(1) Name _____ (2) Number of members _____

(b) Home demonstration (1) Name *County Advisory Board* (2) Number of members *40*

(c) 4-H Club: (1) Name *4-H Club Council* (2) Number of members *38*

3. Number of communities in county where extension work should be conducted *26*

4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees *20*

5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program:

(a) Adult work { (1) Men *21* (2) Women *28* } (b) 4-H Club work { (1) Men *21* (2) Women *28* } (3) Older club boys *2* (4) Older club girls *13*

6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs { (a) Men *—* (b) Women *—* }

7. Number of clubs or other groups organized to carry on adult home demonstration work *13*

8. Number of members in such clubs or groups *193 Women 62 Men 255*

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total (d)
9. Number of 4-H Clubs <i>18</i>	<i>18</i>			<i>18</i>
10. Number of different 4-H Club members enrolled { (1) Boys <i>154</i> (2) Girls <i>240</i> }	<i>154</i>			<i>154</i>
11. Number of different 4-H Club members completing { (1) Boys <i>51</i> (2) Girls <i>100</i> }	<i>51</i>			<i>51</i>

12. Number of different members enrolled in 4-H Club work for:

MEMBERS	1st year	2d year	3d year	4th year	5th year	6th year and over
(a) Boys <i>39</i>	<i>39</i>	<i>45</i>	<i>20</i>	<i>30</i>	<i>15</i>	<i>5</i>
(b) Girls <i>47</i>	<i>47</i>	<i>43</i>	<i>61</i>	<i>54</i>	<i>21</i>	<i>14</i>

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 7 to 24, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

³ Same as footnote 2 but refers to completions instead of enrollments.

⁴ The total for this question should agree with county total, question 10.

The figures in this book were taken from the report made by Mrs. Kate R. Greene before she left the county and that of Miss Earlene Brewer, the new agent.

Certain questions are incomplete, thus causing seeming inconsistencies, such as questions 18, 19, 20, 22, twenty-nine, and 33. The outgoing agent failed to state on the project pages just how certain figures were acquired.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Age	10 and under	11	12	13	14	15	16	17	18	19	20 and over
13. Number of different 4-H Club members enrolled according to age ¹	(a) Boys.....	5	17	29	18	23	16	17	18	7	6	3
	(b) Girls.....	8	15	26	37	37	40	37	22	11	9	7

14. Number of 4-H Club members:² (a) In school..... 264 (b) Out of school..... 180 14

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ³ (d)
15. Number of 4-H Club teams trained.....	(1) Judging.....	5		2
	(2) Demonstration.....	2		2
16. Number of groups other than 4-H Clubs organized for extension work with rural young people 16 years of age and older.....				
17. Members in groups reported in question 16.....	(1) Young men.....			
	(2) Young women.....			
18. Total number of farm or home visits ⁴ made in conducting extension work.....	430			430
19. Number of different farms or homes visited.....	441			441
20. Number of calls relating to extension work.....	(1) Office.....	219		219
	(2) Telephone.....	16		16
21. Number of news articles or stories published ⁵	—			—
22. Number of individual letters written.....	161			161
23. Number of different circular letters issued (not total copies mailed).....	62			62
24. Number of bulletins distributed.....	653			653
25. Number of radio talks made.....	—			—
26. Number of events at which extension exhibits were shown.....	33			23
27. Training meetings held for local leaders or committeemen.....	(1) Adult work.....			
	(a) Number.....	2		2
	Total attendance of:			
(b) Men leaders.....	12			12
(c) Women leaders.....	20			20
(2) 4-H Club.....				
(a) Number.....	—			—
Total attendance of:				
(b) Leaders.....	—			—
28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27).....	(1) Number.....	99		99
	(2) Total attendance.....	1288		1288
29. Meetings held at result demonstrations.....	(1) Number.....	5		5
	(2) Total attendance.....	35		35

¹ The total for this question should agree with county total, question 13.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

³ Do not count a single visit to both the farm and home as two visits.

⁴ Do not count items relating to notices of meetings only.

⁵ News.—Questions 18-24 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates in two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM		Home demonstration agents (e)	4-H Club agents (f)	Agricultural agents (c)	County total (d)
30. Tours conducted	(1) Adult work	(a) Number			
		(b) Total attendance			
	(2) 4-H Club	(a) Number			
		(b) Total attendance			
31. Achievement days held	(1) Adult work	(a) Number	1		1
		(b) Total attendance	30		30
	(2) 4-H Club	(a) Number	1		1
		(b) Total attendance	45		45
32. Encampments held. (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(1) Farm women	(a) Number			
		(b) Total members attending			
		(c) Total others attending			
	(2) 4-H club	(a) Number			
		(b) Total boys attending			
		(c) Total girls attending			
		(d) Total others attending			
		(e) Total attendance			
33. Other meetings of an extension nature participated in by agents or specialists and not previously reported	(1) Number	11			11
	(2) Total attendance	265			265
34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere	(1) Adult work	5			5
	(b) Total attendance	58			58
34. Number of above meetings held by agents or local leaders at which discussion group method of presentation was followed	(1) Adult work	2			2
	(b) Total attendance	10			10

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

35. Number of farms in county	1935 Census	667	35
36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program		65	36
37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program		345	37
38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program		30	38
39. Number of farm homes with 4-H Club members enrolled		189	39
40. Number of other homes with 4-H Club members enrolled		58	40
41. Total number of different farm families influenced by some phase of the extension program		425	41
42. Total number of different other families influenced by some phase of extension program		135	42

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

NOTE.—Questions 35, 37, and 39, minus duplications. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Corn	Wheat	Oats	Rye	Barley	Grain sorghums, rice, and other cereals	
	(a)	(b)	(c)	(d)	(e)	(f)	
43. Days devoted to line of work by:							} 43
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
44. Number of communities in which work was conducted.....							44
45. Number of voluntary local leaders or committeemen assisting.....							45
46. Days of assistance rendered by voluntary leaders or committeemen.....							46
47. Number of adult result demonstrations conducted.....							47
48. Number of meetings at result demonstrations.....							48
49. Number of method-demonstration meetings held.....							49
50. Number of other meetings held.....							50
51. Number of news stories published.....							51
52. Number of different circular letters issued.....							52
53. Number of farm or home visits made.....							53
54. Number of office calls received.....							54
55. Number of 4-H Club members enrolled.....							} 55
(1) Boys.....							
(2) Girls.....							
56. Number of 4-H Club members completing.....							} 56
(1) Boys.....							
(2) Girls.....							
57. Number of acres in projects conducted by 4-H Club members completing.....							57
58. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	bu.	bu.	bu.	bu.	58
59. Number of farmers following fertilizer recommendations.....							59
60. Number of farmers following insect-control recommendations.....							60
61. Number of farmers following disease-control recommendations.....							61
62. Number of farmers following marketing recommendations.....							62
63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							63
66. Number of farmers following other specific practice recommendations: ²							} 66
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Report fall-sown crops the year they are harvested.² Indicate crop by name.³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Alfalfa	Sweet-clover	Red, bur, and other clovers	Vetch	Lespedeza	Peas	Fodder
	(a)	(b)	(c)	(d)	(e)	(f)	
67. Days devoted to line of work by:							
(1) Home demonstration agents							67
(2) 4-H Club agents							
(3) Agricultural agents							
(4) Specialists							
68. Number of communities in which work was conducted							68
69. Number of voluntary local leaders or committeemen assisting							69
70. Days of assistance rendered by voluntary leaders or committeemen							70
71. Number of adult result demonstrations conducted							71
72. Number of meetings at result demonstrations							72
73. Number of method-demonstration meetings held							73
74. Number of other meetings held							74
75. Number of news stories published							75
76. Number of different circular letters issued							76
77. Number of farm or home visits made							77
78. Number of office calls received							78
79. Number of 4-H Club members enrolled							79
(1) Boys							
(2) Girls							
80. Number of 4-H Club members completing							80
(1) Boys							
(2) Girls							
81. Number of acres in projects conducted by 4-H Club members completing							81
82. Total yields of crops grown by 4-H Club members completing							82
(1) Seed	bu.	bu.	bu.	bu.	bu.	XXXX	
(2) Forage	tons	tons	tons	tons	tons	XXXX	
83. Number of farmers following fertilizer recommendations							83
84. Number of farmers following insect-control recommendations							84
85. Number of farmers following disease-control recommendations							85
86. Number of farmers following marketing recommendations							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise							87
89. Number of farmers following other specific practice recommendations: ¹							90
(1)							
(2)							
(3)							
(4)							
(5)							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Vouched

ITEM	Soybeans	Cowpeas and field peas	Vetch- beans	Field beans	Peas	All other legumes and forage crops ¹	
	(a)	(b)	(c)	(d)	(e)	(f)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....							67
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							82
(1) Seed..... bu. bu. bu. bu. lb. bu.							
(2) Forage..... tons tons tons tons tons tons							
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
89. Number of farmers following other specific practice recommendations: ²							90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Indicate crop by name.² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

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POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Irish pota- toes	Sweetpotato- es	Cotton	Tobacco	All other special crops ¹	
	(a)	(b)	(c)	(d)	(e)	
91. Days devoted to line of work by:						} 91
(1) Home demonstration agents.....						
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
92. Number of communities in which work was conducted.....						92
93. Number of voluntary local leaders or committeemen assisting.....						93
94. Days of assistance rendered by voluntary leaders or commit- teemen.....						94
95. Number of adult result demonstrations conducted.....						95
96. Number of meetings at result demonstrations.....						96
97. Number of method-demonstration meetings held.....						97
98. Number of other meetings held.....						98
99. Number of news stories published.....						99
100. Number of different circular letters issued.....						100
101. Number of farm or home visits made.....						101
102. Number of office calls received.....						102
103. Number of 4-H Club members enrolled.....						} 103
(1) Boys.....						
(2) Girls.....						
104. Number of 4-H Club members completing.....						} 104
(1) Boys.....						
(2) Girls.....						
105. Number of acres in projects conducted by 4-H Club members completing.....						105
106. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	lb. ²	lb.		106
107. Number of farmers following fertilizer recommendations.....						107
108. Number of farmers following insect-control recommendations.....						108
109. Number of farmers following disease-control recommendations.....						109
110. Number of farmers following marketing recommendations.....						110
111. Number of farmers assisted in using timely economic informa- tion as a basis for readjusting enterprise.....						111
114. Number of farmers following other specific practice recom- mendations: ³						} 114
(1).....						
(2).....						
(3).....						
(4).....						
(5).....						

¹ Indicate crop by name.

² Report yield of cotton in pounds of seed cotton.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home	Market	Beauti-	Tree	Fruit and	Grapes	
	gardens	gardening, truck, and canning crops	fication of home grounds	fruit	small fruits		
	(a)	(b)	(c)	(d)	(e)	(f)	
115. Days devoted to line of work by:							
(1) Home demonstration agents	9		1				115
(2) 4-H Club agents							
(3) Agricultural agents							
(4) Specialists							
116. Number of communities in which work was conducted	4						116
117. Number of voluntary local leaders or committeemen assisting	7						117
118. Days of assistance rendered by voluntary leaders or committeemen	2						118
119. Number of adult result demonstrations conducted							119
120. Number of meetings at result demonstrations							120
121. Number of method-demonstration meetings held							121
122. Number of other meetings held							122
123. Number of news stories published							123
124. Number of different circular letters issued	50						124
125. Number of farm or home visits made	25		1				125
126. Number of office calls received							126
127. Number of 4-H Club members enrolled:							127
(1) Boys	146						
(2) Girls	75						
128. Number of 4-H Club members completing:							128
(1) Boys	75						
(2) Girls	45						
129. Number of acres in projects conducted by 4-H Club members completing	41						129
130. Total yields of crops grown by 4-H club members completing	822 bu.	bu.	XXXX	bu.	bu.	bu.	130
131. Number of farms or homes where fertilizer recommendations were followed							131
132. Number of farms or homes where insect-control recommendations were followed	157						132
133. Number of farms or homes where disease-control recommendations were followed							133
134. Number of farms or homes where marketing recommendations were followed				XXXX			134
135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise				XXXX			135
136. Number of homes where recommendations were followed as to establishment or care of lawn	XXXX	XXXX	20	XXXX	XXXX	XXXX	136
137. Number of homes where recommendations were followed regarding planting of shrubbery and trees	XXXX	XXXX		XXXX	XXXX	XXXX	137
138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences	XXXX	XXXX	3	XXXX	XXXX	XXXX	138
139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings	XXXX	XXXX	11	XXXX	XXXX	XXXX	139
140. Number of homes where other specific practice recommendations were followed:							140
(1) <i>Outdoor living interest</i>			1				
(2) <i> upkeep of grounds</i>			1				
(3) <i>Better arrangement</i>			12				
(4)							

* For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Forestry (a)	Wildlife conservation, fur and game farming (b)	Agricultural engineering ¹ (farm and home) (c)	
141. Days devoted to line of work by:				
(1) Home demonstration agents.....				141
(2) 4-H Club agents.....				
(3) Agricultural agents.....				
(4) Specialists.....				
142. Number of communities in which work was conducted.....				142
143. Number of voluntary local leaders or com- mitteemen assisting.....				143
144. Days of assistance rendered by voluntary leaders or committeemen.....				144
145. Number of adult result demonstrations con- ducted.....				145
146. Number of meetings at result demonstrations.....				146
147. Number of method-demonstration meetings held.....				147
148. Number of other meetings held.....				148
149. Number of news stories published.....				149
150. Number of different circular letters issued.....				150
151. Number of farm or home visits made.....				151
152. Number of office calls received.....				152
153. Number of 4-H Club mem- bers enrolled.....	(1) Boys..... (2) Girls.....			153
154. Number of 4-H Club mem- bers completing.....	(1) Boys..... (2) Girls.....			
154. Number of 4-H Club mem- bers not in special project clubs who participated in forestry or wildlife conserva- tion activities.....	(1) Boys..... (2) Girls.....			154
	(1) Transplant beds	Coverts ² improved	Acres terraced.....	
	(2) Acres planted to forest trees	or built Nest boxes, feed trays for song	Machines or equip- ment repaired.....	
155. Number of units handled by 4-H Club mem- bers completing.....	(3) Acres improved	birds Feeding stations	Articles made.....	155
	(4) Acres of wood- land protect- ed from fire	operated Animals or birds produced.....	Equipment installed	

FORESTRY—Continued

156. Number of farms on which new areas were reforested by planting with small trees.....	156
157. Acres involved in preceding question.....	157
158. Number of farmers planting windbreaks or shelterbelts.....	158
159. Number of farmers planting trees for erosion control.....	159
160. Number of farmers making improved thinnings and weedings.....	160
161. Number of farmers practicing selection cutting.....	161
162. Number of farmers pruning forest trees.....	162
163. Number of farmers cooperating in prevention of forest fire.....	163
164. Number of farmers adopting improved practices in production of naval stores.....	164
165. Number of farmers adopting improved practices in production of maple sugar and sirup.....	165

¹ 4-H farm shop clubs should be reported under this heading.² Include food patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

166. Number of farmers assisted in timber estimating and appraisal.....	166
167. Number of farmers following wood-preservation recommendations.....	167
168. Number of farmers following recommendations in the marketing of forest products.....	168

WILDLIFE CONSERVATION—Continued

169. Number of farms on which specific improvements for wildlife have been made.....	169
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ITEM	RABBITS		FOXES AND OTHER FUR ANIMALS		GAME BIRDS		CONSERVATION CAMPS		
	4-H members (a)	Adults (b)	4-H members (c)	Adults (d)	4-H members (e)	Adults (f)	4-H members (g)	Adults (h)	
169½. Number of individuals engaged or assisted in activity.....									169½
169¾. Number of animals or birds produced by such individuals.....							X X X X	X X X X	169¾

AGRICULTURAL ENGINEERING—Continued

Engineering activities	Number of farms (a)	Number of units (b)	Total value of services or savings (c)
170. Terracing complete with outlets and contour cultivation.....		acres.	\$.....
170½. Contour tillage alone.....		acres.	
170¾. Gully control alone.....		acres.	
171. Drainage practices.....		acres.	
172. Irrigation practices.....		acres.	
173. Land-clearing practices.....		acres.	
174. Better types of machines.....		machines.	
175. Maintenance and repair of machines.....		machines.	
176. Efficient use of machinery.....		X X X X X X X X X	
177. All buildings constructed (include silos).....		buildings.	
178. Buildings remodeled, repaired, painted.....		buildings.	
179. Farm electrification.....		farms. ¹	
180. Home equipment (include sewing machines).....			
181. Total of columns (a) and (c).....	farms.	X X X X X X X X X	\$.....

182. Number of machines repaired as reported in questions 175 and 180, by types:

(a) Tractors.....	(d) Plows.....	(g) Sewing machines.....
(b) Tillage implements.....	(e) Mowers.....	(h) Other.....
(c) Harvesters and threshers.....	(f) Planters.....	

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:

(a) Dwellings constructed according to plans furnished.....	(A) Dairy buildings.....
(b) Dwellings remodeled according to plans furnished.....	(f) Silos { (1) Regular.....
(c) Sewage systems installed.....	{ (2) Trench or pit.....
(d) Water systems installed.....	(j) Hog houses.....
(e) Heating systems installed.....	(k) Poultry houses.....
(f) Lighting systems installed.....	(l) Storage structures.....
(g) Home appliances and machines.....	(m) Other.....

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, heated housing, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Poultry (including turkeys) (a)	Bees (b)
184. Days devoted to line of work by:		
(1) Home demonstration agents.....	2	} 184
(2) 4-H Club agents.....		
(3) Agricultural agents.....		
(4) Specialists.....		
185. Number of communities in which work was conducted.....	2	185
186. Number of voluntary local leaders or committeemen assisting.....		186
187. Days of assistance rendered by voluntary leaders or committeemen.....		187
188. Number of adult result demonstrations conducted.....		188
189. Number of meetings at result demonstrations.....		189
190. Number of method-demonstration meetings held.....		190
191. Number of other meetings held.....		191
192. Number of news stories published.....		192
193. Number of different circular letters issued.....		193
194. Number of farm or home visits made.....	7	194
195. Number of office calls received.....		195
196. Number of 4-H Club members enrolled.....		} 196
(1) Boys.....		
(2) Girls.....		
197. Number of 4-H Club members completing.....		} 197
(1) Boys.....		
(2) Girls.....		
198. Number of units in projects conducted by 4-H Club members completing.....	chickens	colonies 198

POULTRY—Continued

199. Number of families following an organized improved breeding plan as recommended.....	199
200. Number of families following recommendations in purchasing baby chicks.....	200
201. Number of families following recommendations in chick rearing.....	201
202. Number of families following production-feeding recommendations.....	202
203. Number of families following sanitation recommendations in disease and parasite control.....	2
204. Number of families improving poultry-house equipment according to recommendations.....	2
205. Number of families following marketing recommendations.....	205
206. Number of families assisted in using timely economic information as a basis for readjusting enterprise.....	206
207. Number of families following other specific practice recommendations: ¹	
(a).....	} 207
(b).....	

BEES—CONTINUED

208. Number of farmers following recommendations in transferring colonies to modern hives.....	208
209. Number of colonies involved in question 208.....	209
210. Number of farmers following disease-control recommendations.....	210
211. Number of farmers following requeening recommendations.....	211
212. Number of farmers following marketing recommendations.....	212
213. Number of farmers following other specific practice recommendations: ¹	
(a).....	} 213
(b).....	

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules	Other livestock ¹	
	(a)	(b)	(c)	(d)	(e)	(f)	
214. Days devoted to line of work by:							
(1) Home demonstration agents.....				/			214
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
215. Number of communities in which work was conducted.....							215
216. Number of voluntary local leaders or committeemen assisting.....							216
217. Days of assistance rendered by voluntary leaders or committeemen.....							217
218. Number of adult result demonstrations conducted.....							218
219. Number of meetings at result demonstrations.....							219
220. Number of method-demonstration meetings held.....							220
221. Number of other meetings held.....							221
222. Number of news stories published.....							222
223. Number of different circular letters issued.....							223
224. Number of farm or home visits made.....							224
225. Number of office calls received.....							225
226. Number of 4-H Club members enrolled.....							226
(1) Boys.....							
(2) Girls.....							
227. Number of 4-H Club members completing.....							227
(1) Boys.....							
(2) Girls.....							
228. Number of animals in projects conducted by 4-H Club members completing.....							228
229. Number of farmers assisted in obtaining purebred sires.....							229
230. Number of farmers assisted in obtaining high-grade or purebred females.....							230
231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....							231
232. Number of members in preceding circles or clubs.....							232
233. Number of herd or flock-improvement associations organized or assisted.....							233
234. Number of members in these associations.....							234
235. Number of farmers not in associations keeping performance records of animals.....							235
236. Number of families assisted in home butchering, meat cutting, and curing.....	XXXX				XXXX		236
237. Number of families assisted in butter and cheese making.....		XXXX	XXXX	XXXX	XXXX	XXXX	237
238. Number of farmers following parasite-control recommendations.....							238
239. Number of farmers following disease-control recommendations.....							239
240. Number of farmers following marketing recommendations.....							240
241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							241

¹ Do not include rabbits, game, and fur animals, which should be reported under Wildlife Conservation.

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Public problems and economic planning on county or community basis ¹	FARM MANAGEMENT			Outlook	Marketing, buying, selling, and financing	
		Farm records (inventories, accounts, etc.)	Individual farm planning	Farm and home financing (short and long time)			
	(a)	(b)	(c)	(d)	(e)	(f)	
244. Days devoted to line of work by:							
(1) Home demonstration agents.....							244
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
245. Number of communities in which work was conducted.....							245
246. Number of voluntary local leaders or committeemen assisting.....							246
247. Days of assistance rendered by voluntary leaders or committeemen.....							247
248. Number of adult result demonstrations conducted.....							248
249. Number of meetings at result demonstrations.....							249
250. Number of method-demonstration meetings held.....							250
251. Number of other meetings held.....							251
252. Number of news stories published.....							252
253. Number of different circular letters issued.....							253
254. Number of farm or home visits made.....							254
255. Number of office calls received.....							255
256. Number of 4-H Club members enrolled.....							256
(1) Boys.....	XXXX			XXXX	XXXX	XXXX	
(2) Girls.....	XXXX			XXXX	XXXX	XXXX	
257. Number of 4-H Club members completing.....							257
(1) Boys.....	XXXX			XXXX	XXXX	XXXX	
(2) Girls.....	XXXX			XXXX	XXXX	XXXX	
258. Number of farmers keeping farm accounts throughout the year under supervision of agent.....							258
(a) Regular.....							
(b) A. A. A.....							
259. Number of farmers keeping cost-of-production records under supervision of agent.....							259
260. Number of farmers assisted in summarizing and interpreting their accounts.....							260
261. Number of farmers assisted in making inventory or credit statements.....							261
262. Number of farmers assisted in obtaining credit.....							262
263. Number of farmers assisted in making mortgage or other debt adjustments.....							263
264. Number of farm credit associations assisted in organizing during the year.....							264
265. Number of farm business or enterprise-survey records taken during year.....							265
266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records.....							266
267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations.....							267
268. Number of farmers advised relative to leases.....							268
269. Number of farmers assisted in developing supplemental sources of income.....							269
270. Number of families assisted in reducing cash expenditure:							270
(a) By exchange of labor or machinery.....							
(b) By bartering farm or home products for other commodities or services.....							
(c) By producing larger part of food on farm.....							
(d) By making own repairs of buildings and machinery.....							

¹ Include county agricultural planning, taxation, land utilization, and economic basis of extension programs.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Estimated Activities and Results That Can Be Verified

271. Number of urban families moving to farms who have been assisted in getting established.....	271
272. Number of farm families on relief assisted to become self-supporting.....	272
273. Number of marketing associations or groups ¹ assisted in organizing during the year.....	273
274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year.....	274
275. Membership in associations and groups organized or assisted (273 and 274).....	275
276. Number of individuals (not in associations) assisted with marketing problems.....	276
277. Number of families following other specific practice recommendations.....	277

ITEM	Standard- izing, packaging, or grading	Processing or manu- facturing	Leasing markets and transporta- tion	Use of current market informa- tion	Financing	Organiza- tion	Accounting	Keeping member- ship informed	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
278. Number of organizations assisted with problems of.....									278
279. Number of individuals (not in organizations) assisted with problems of.....									279
					XXXX	XXXX	XXXX	XXXX	

ITEM	Hay and grain	Cotton	Tobacco	Dairy products	Livestock	Wool	
	(a)	(b)	(c)	(d)	(e)	(f)	
280. Value of products sold by all associations or groups organized or assisted.....	\$	\$	\$	\$	\$	\$	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$	\$	\$	\$10 ⁰⁰	\$71 ⁰⁰	\$	281

ITEM	Fruits and vegetables	Poultry and eggs	Home products			
			Food	Handicraft		
			(d)	(e)		
280. Value of products sold by all associations or groups organized or assisted.....	\$	\$	\$	\$	\$	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$	\$30 ⁰⁰	\$45 ⁰⁰	\$75 ⁰⁰	\$	281

ITEM	Livestock	Feed for livestock	Farm equipment	Oil and gas	Fertilizer, seed, and other farm supplies	Home equipment	Home supplies	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	
282. Value of supplies purchased by all associations or groups organized or assisted.....	\$	\$	\$	\$	\$	\$	\$	282
283. Value of supplies purchased by individuals (not in organizations) assisted.....	\$	\$	\$	\$	\$	\$	\$	283

¹ Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and club and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Food selection and preparation	Food preserva- tion	
	(a)	(b)	
284. Days devoted to line of work by:			
(1) Home demonstration agents	3	19	284
(2) 4-H Club agents			
(3) Agricultural agents			
(4) Specialists			
285. Number of communities in which work was conducted	2	18	285
286. Number of voluntary local leaders or committeemen assisting	1	9	286
287. Days of assistance rendered by voluntary leaders or committeemen	3	19	287
288. Number of adult result demonstrations conducted			288
289. Number of meetings at result demonstrations			289
290. Number of method-demonstration meetings held		1	290
(1) By agents or specialists			
(2) By leaders			
291. Number of other meetings held			291
(1) By agents or specialists			
(2) By leaders			
292. Number of news stories published			292
293. Number of different circular letters issued			293
294. Number of farm or home visits made	4	56	294
295. Number of office calls received	1	11	295
296. Number of 4-H Club members enrolled		125	296
(1) Boys			
(2) Girls	25	106	
297. Number of 4-H Club members completing		11	297
(1) Boys			
(2) Girls	25	98	
298. Number of units in projects conducted by 4-H Club members completing:			
(a) Dishes of food products prepared	182		298
(b) Meals planned and served		23	
(c) Quarts canned	572		
(d) Other containers of jelly, jam, and other products		573	
(e) Pounds of vegetables and fruits stored or dried		525	
299. Number of families budgeting food expenditure for a year			299
300. Number of families following food-buying recommendations			6 300
301. Number of families serving better-balanced meals			125 301
302. Number of families improving home-packed lunches according to recommendations			40 302
303. Number of schools following recommendations for a hot dish or school lunch			— 303
304. Number of children involved in question 303			— 304
305. Number of families following recommended methods of child feeding			21 305
306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)			38 306
307. Number of families producing and preserving home food supply according to annual food-supply budget			16 307
308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats			171 308
309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members)			1157 309
310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members)			7 185 310
311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310)			\$7432.48 311
312. Number of families following recommendations for the storage of home food supply			56 312
313. Number of families assisted in using timely economic information as a basis for readjusting family food supply			— 313

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

314. Days devoted to line of work by:		
(a) Home demonstration agents	.....	8
(b) 4-H Club agents	.....	6
(c) Agricultural agents	.....
(d) Specialists	.....
		314
315. Number of communities in which work was conducted	.....	5
316. Number of voluntary local leaders or committeemen assisting	.....	316
317. Days of assistance rendered by voluntary leaders or committeemen	.....	317
318. Number of adult result demonstrations conducted	.....	11
319. Number of meetings at result demonstrations	.....	319
320. Number of method-demonstration meetings held	{ (a) By agents or specialists	1
	{ (b) By leaders	
		320
321. Number of other meetings held	{ (a) By agents or specialists	
	{ (b) By leaders	
		321
322. Number of news stories published	.....	322
323. Number of different circular letters issued	.....	3
324. Number of farm or home visits made	.....	9
325. Number of office calls received	.....	325
326. Number of 4-H Club members enrolled	{ (a) Boys	
	{ (b) Girls	
		326
327. Number of 4-H Club members completing	{ (a) Boys	
	{ (b) Girls	
		327
328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work	.....	10
329. Number of families improving habits of children	.....	11
330. Number of families substituting positive methods of discipline for negative ones	.....	-
331. Number of families providing recommended play equipment	.....	4
332. Number of families following recommendations regarding furnishings adapted to children's needs	.....	2
333. Number of different individuals participating in child-development and parent-education program	{ (a) Men	2
	{ (b) Women	3
		5
334. Number of children involved in question 333	.....	9
335. Number of families following other specific practice recommendations: ¹		
(a) .....	.....
(b) .....	.....
(c) .....	.....
(d) .....	.....
(e) .....	.....
		335

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

336. Days devoted to line of work by:			
(a) Home demonstration agents		56	336
(b) 4-H Club agents			
(c) Agricultural agents			
(d) Specialists			
337. Number of communities in which work was conducted		18	337
338. Number of voluntary local leaders or committeemen assisting		25	338
339. Days of assistance rendered by voluntary leaders or committeemen		20	339
340. Number of adult result demonstrations conducted			340
341. Number of meetings at result demonstrations			341
342. Number of method-demonstration meetings held	(a) By agents or specialists	5	342
	(b) By leaders	7	
343. Number of other meetings held	(a) By agents or specialists		343
	(b) By leaders	11	
344. Number of news stories published			344
345. Number of different circular letters issued			345
346. Number of farm or home visits made		40	346
347. Number of office calls received		12	347
348. Number of 4-H Club members enrolled	(a) Boys	5	348
	(b) Girls	232	
349. Number of 4-H Club members completing	(a) Boys	3	349
	(b) Girls	109	
350. Number of articles made by 4-H Club members completing	(a) Dresses	164	350
	(b) Other	492	

ITEM	Adults	Juniors	
	(a)	(b)	
351. Number of individuals following recommendations in construction of clothing	115	109	351
352. Number of individuals following recommendations in the selection of clothing	115	109	352
353. Number of individuals keeping clothing accounts	32	21	353
354. Number of individuals budgeting clothing expenditures	-	-	354
355. Number of families following clothing-buying recommendations	5	XXXXX	355
356. Number of individuals improving children's clothing according to recommendations	115	-	356
357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing	115	109	357
358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements	32	XXXXX	358
359. Total estimated savings due to clothing program	\$1985	\$2500	359
360. Number of individuals following other specific practice recommendations: ¹	(a)		360
	(b)		

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home management	House furnishings	Handicraft	
	(a)	(b)	(c)	
361. Days devoted to line of work by:				
(1) Home demonstration agents.....		1	1	} 361
(2) 4-H Club agents.....				
(3) Agricultural agents.....				
(4) Specialists.....				
362. Number of communities in which work was conducted.....				362
363. Number of voluntary local leaders or committeemen assisting.....				363
364. Days of assistance rendered by voluntary leaders or committeemen.....				364
365. Number of adult result demonstrations conducted.....				365
366. Number of meetings at result demonstrations.....				366
367. Number of method-demonstration meetings held.....				} 367
(1) By agents or specialists.....				
(2) By leaders.....				
368. Number of other meetings held.....				} 368
(1) By agents or specialists.....				
(2) By leaders.....				
369. Number of news stories published.....				369
370. Number of different circular letters issued.....				370
371. Number of farm or home visits made.....		1	4	371
372. Number of office calls received.....			1	372
373. Number of 4-H Club members enrolled.....		10	15	} 373
(1) Boys.....				
(2) Girls.....				
374. Number of 4-H Club members completing.....		5	10	} 374
(1) Boys.....				
(2) Girls.....				
375. Number of units in projects conducted by 4-H Club members completing.....		{ rooms 6 articles }	19 articles	} 375

HOME MANAGEMENT—Continued

376. Number of kitchens rearranged or improved for convenience according to recommendations.....	15	376
377. Number of families following recommendations in obtaining labor-saving equipment.....	25	377
378. Number of families adopting recommended laundering methods.....	—	378
379. Number of families assisted in home soap making.....	1	379
380. Number of families adopting recommended methods in care of house.....	25	380
381. Number of families assisted in making home-made equipment or conveniences.....	5	381
382. Number of women following a recommended schedule for home activities.....	7	382
383. Number of 4-H Club members keeping personal accounts.....	6	383
384. Number of families keeping home accounts according to a recommended plan.....	—	384
385. Number of families budgeting expenditures in relation to income according to a recommended plan.....	—	385
386. Number of families assisted in developing home industries as a means of supplementing income.....	10	386
387. Number of families following recommended methods in buying for the home (other than foods and clothing).....	—	387
388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing).....	—	388
389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living.....	25	389

HOME MANAGEMENT—Continued

390. Number of families having increased time for rest and leisure activities as a result of the home-management program.....	9	390
391. Total estimated saving due to home-management program.....	\$	391
392. Number of families following other specific practice recommendations: ¹		
(a)		392
(b)		

HOUSE FURNISHINGS—Continued

393. Number of families improving the selection of household furnishings.....	25	393
394. Number of families following recommendations in improving methods of repairing, remodeling, or refinishing furniture.....	20	394
395. Number of families following recommendations in improving treatment of windows (shades, curtains, draperies).....	25	395
396. Number of families following recommendations in improving arrangement of rooms (other than kitchens).....	25	396
397. Number of families improving treatment of walls, woodwork, and floors.....	86	397
398. Number of families applying principles of color and design in improving appearance of rooms.....	11	398
399. Total estimated savings due to house-furnishings program.....	\$ 50.00	399
400. Number of families following other specific practice recommendations: ¹		
(a)		400
(b)		

HANDICRAFT—Continued

401. Number of families following recommendations regarding handicraft.....	401
402. Number of families following other specific practice recommendations: ¹	
(a)	402
(b)	

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities and Results That Can Be Verified

403. Days devoted to line of work by:		
(a) Home demonstration agents.....	2	403
(b) 4-H Club agents.....		
(c) Agricultural agents.....		
(d) Specialists.....		
404. Number of communities in which work was conducted.....		404
405. Number of voluntary local leaders or committeemen assisting.....		405
406. Days of assistance rendered by voluntary leaders or committeemen.....		406
407. Number of adult result demonstrations conducted.....		407
408. Number of meetings at result demonstrations.....		408
409. Number of method-demonstration meetings held.....		409
(a) By agents or specialists.....		
(b) By leaders.....		
410. Number of other meetings held.....		410
(a) By agents or specialists.....		
(b) By leaders.....		
411. Number of news stories published.....		411
412. Number of different circular letters issued.....		412
413. Number of farm or home visits made.....		2413
414. Number of office calls received.....		414

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME HEALTH AND SANITATION—Continued

415. Number of 4-H Club members enrolled.....	(a) Boys.....	} 415
	(b) Girls.....	
416. Number of 4-H Club members completing.....	(a) Boys.....	} 416
	(b) Girls.....	
417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work.....	(a) Boys.....	} 417
	(b) Girls.....	
418. Number of individuals having health examination on recommendation of extension workers or participating in health contests.....	(a) 4-H Club members.....	} 418
	(b) Others.....	
419. Number of individuals improving health habits according to recommendations.....		419
420. Number of individuals improving posture according to recommendations.....		420
421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		421
422. Number of families adopting better home-nursing procedure according to recommendations.....		422
423. Number of families installing sanitary closets or outhouses according to recommended plans.....		19 423
424. Number of homes screened according to recommendations.....		12 424
425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects.....		425
426. Number of individuals enjoying improved health as a result of health and sanitation program.....		457 426
427. Number of families following other specific practice recommendations: ¹		
(a) <i>General Clean-up of premises</i>		87
(b) <i>Milk Equipment</i>		15
		427

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Extension organization and program making	Community or country-life activities	
	(a)	(b)	
428. Days devoted to line of work by:			
(1) Home demonstration agents.....	5	30	} 428
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
429. Number of communities in which work was conducted.....		26	429
430. Number of voluntary local leaders or committeemen assisting.....			430
431. Days of assistance rendered by voluntary leaders or committeemen.....			431
432. Number of meetings held.....		9	432
433. Number of news stories published.....			433
434. Number of different circular letters issued.....			434
435. Number of farm or home visits made.....		40	435
436. Number of office calls received.....		4	436

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

437. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	437
438. Number of country-life conferences or training meetings conducted for community leaders.....	438
439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	439
440. Number of communities developing recreation according to recommendations.....	440
441. Number of families following recommendations as to home recreation.....	441
442. Number of community or county-wide pageants or plays presented.....	442
443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for.....	443
(a) Adults.....	
(b) Juniors.....	
444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc.....	444
445. Number of communities assisted in improving hygienic or public-welfare practices.....	445
446. Number of school or other community grounds improved in accordance with plans furnished.....	446
447. Number of communities assisted in providing library facilities.....	447
448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	448
449. Number of families aided in obtaining assistance from Red Cross or other relief agency.....	449

OTHER ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Predatory animals	Rodents	General- feeder insects ¹	Woods	All other work	
	(a)	(b)	(c)	(d)	(e)	
450. Days devoted to line of work by:						450
(1) Home demonstration agents.....						
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
451. Number of communities in which work was conducted.....						451
452. Number of voluntary local leaders or committeemen assisting.....						452
453. Days of assistance rendered by voluntary leaders or committeemen.....						453
454. Number of adult result demonstrations conducted.....						454
455. Number of meetings at result demonstrations.....						455
456. Number of method-demonstration meetings held.....						456
457. Number of other meetings held.....						457
458. Number of news stories published.....						458
459. Number of different circular letters issued.....						459
460. Number of farm or home visits made.....						460
461. Number of office calls received.....						461
462. Number of farmers following recommendations.....						462
463. Pounds of poison used.....					xxxx	463
464. Total estimated saving due to control program.....	\$	\$	\$	\$	xxxx	464

MISCELLANEOUS 4-H CLUBS (Indicate by name)

ITEM	Leadership					
	(a)	(b)	(c)	(d)	(e)	
465. Number of 4-H Club members enrolled.....						465
(1) Boys.....						
(2) Girls.....						
466. Number of 4-H Club members completing.....						466
(1) Boys.....						
(2) Girls.....						

¹ Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

Supplemental Report

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	Agricultural Conservation and Domestic Allotment (A. A. A.)	Soil Conservation Service	Rural Rehabilitation and Resettlement	Rural Electrification	Tennessee Valley Authority	
	(a)	(b)	(c)	(d)	(e)	
467. Days devoted to line of work by:						
(1) Home demonstration agents.....						} 467
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
468. Number of communities in which work was conducted.....						468
469. Number of voluntary local leaders or committeemen assisting.....						469
470. Days of assistance rendered by such leaders or committeemen.....						470
471. Number of paid local leaders or committeemen assisting.....						471
472. Days of assistance rendered by paid local leaders.....						472
473. Number of meetings held.....						473
474. Number of news stories published.....						474
475. Number of different circular letters issued.....						475
476. Number of farm or home visits made.....						476
477. Number of office calls received.....						477
478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....						478

¹ Farm Credit Administration not included since provision is made for reporting work on farm and home financing in column (d), page 16.

Supplemental Report

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	Works Program Admin- stration	National Youth Adminis- tration	Social Security, Public Health, Children's Bureau	Other (including self)	
	(f)	(g)	(h)	(i)	
467. Days devoted to line of work by:					
(1) Home demonstration agents.....					} 467
(2) 4-H Club agents.....					
(3) Agricultural agents.....					
(4) Specialists.....					
468. Number of communities in which work was conducted.....					468
469. Number of voluntary local leaders or committeemen assisting.....					469
470. Days of assistance rendered by such leaders or committeemen.....					470
471. Number of paid local leaders or committeemen assisting.....					471
472. Days of assistance rendered by paid local leaders.....					472
473. Number of meetings held.....					473
474. Number of news stories published.....					474
475. Number of different circular letters issued.....					475
476. Number of farm or home visits made.....					476
477. Number of office calls received.....					477
478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....					478

Supplemental Report

AGRICULTURAL CONSERVATION AND SOIL CONSERVATION—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ACTIVITIES	Number of farms (a)	Number of units (b)	Total value of service or savings (c)	
479. Farms in legal soil-conservation districts or in county soil-conservation associations.....		acres.	X X X X	479
480. Tests for soil acidity.....		acres.	\$	480
481. Applying lime materials.....		tons.		481
482. Tests for plant-food deficiencies.....		acres.		482
483. Applying recommended fertilizers.....		tons.		483
484. Proper land use—based on soil types (use of soil-survey maps).....		acres.		484
485. Using recommended crop rotations.....		acres.		485
486. Flowing under green manure.....		acres.		486
487. Controlling soil blowing.....		acres.		487
488. Strip cropping.....		acres.		488
489. Using cover crops.....		acres.		489
490. Approved summer-fallow.....		acres.		490
491. Constructing terraces.....		acres.		491
492. Controlling gullies.....		acres.		492
493. Growing crops on contour.....		acres.		493
494. Pasture and range improvement by contouring.....		acres.		494
495. Grazing waterways.....		acres.		495
496. Depth of moisture tests.....		acres.		496
497. Floodwater control for crop production.....		acres.		497
498. Weed control:				498
(1) By cultural practices.....		acres.		
(2) By chemicals.....		acres.		