

VIRGINIA..... 1924

CHESTERFIELD COUNTY...BERNO COUNTY AGENT ANNUAL REPORT

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Cooperative Extension Work  
In  
Agriculture And Home Economics  
State of Virginia  
1924

U. S. Department of Agriculture  
and State Agriculture College  
Cooperating

State Relation Service  
Office of Extension Work  
Washington, D.C.

NEGRO EXTENSION WORK  
COUNTY AGENT WORK

Narrative Report of Chesterfield County

R. F. Jones, Local Agent

From Dec. 1, 1923 to Nov. 30, 1924.

Approved:

John L. Chauley, Dist. Agent.  
Dec. 23, 1924.

## Table of Contents

Corn

Wheat

Peanuts

Potatoes

Hay

Cotton

Poultry

Hogs

U.S. NATIONAL BOND

MADE IN U.S.



## States of County organization

### County fair association

The county fair association (advisory board) composes a representative group of farmers of Chesterfield county. The object of this organization is to develop the resources of the farms, homes and schools of Chesterfield county. Two regular meetings were held during the year, and preliminary plans of 1934 activities discussed. Also reports on progress of work done during 1933 was given in detail by the association officers, and the County Local Extension Agent. Under the auspices of this Association the Chesterfield county farmers held one of the best County fairs and County Farmers Conferences of the State of Virginia. This Association gives \$210 annually to aid the extension work of the county.

### Community Clubs

There are three active community clubs in Chesterfield county working to solve community problems. The aim of these clubs is to improve local conditions; and plan community work according to the needs of the community farmer. The following are the names of the community clubs and their presidents.

Oak Hill club	Wilson Lewis	Chester, R. #2
Centralia "	Clarence Friend	Richmond, R. #9
Union Branch	G. V. Brown	Beach, R. 5

### Junior Agricultural organisations

There are five junior organizations within Chesterfield county. Each club has a mixed membership of boys and girls numbering about thirteen. Club demonstrations are outlined and discussed at these meetings. When organizing the club, the member is given the understanding that regular attendance is a requirement for demonstration work during the year. Interest in club work is kept up by having a variety of programs. Fifteen delegates were sent to the State short held at Hampton Institute Aug. 19-22. Forty-five dollars were raised to bear delegates expenses and each club raised its quota of expenses to short course. The following are names of clubs and their presidents.

Centralia	Edward Cheatham	Chesterfield C
Mt. Nebo	Josh Bonner	Richmond R #9
Chester	John Browder	Chester
Drewrys Bluff	Linwood Branch	Drewrys Bluff
Hallsboro	Lucy Hutcheson	Middlethian #2

### County Farmers Conference

The Chesterfield county farmers' conference was held at the Virginia Normal & Industrial Institute May 23, with an attendance of sixty farmers. The purpose of this conference is to improve community and county problems. Various faces of community problems were discussed. A demonstration in hog inoculation was given by the Veterinarian of the Virginia Normal & Industrial Institute. Health agricultural, domestic science and art exhibits etc. were on display for farmers and visitors. Director J. B. Hatcher, V. P. I., Extension Division, Field Agent J. B. Pierce, U. S. Department of Agriculture, District Agents J. L. Charity and T. B. Patterson of Virginia, Mr. F. B. Patterson, and President J. M. Gandy, Virginia Normal & Industrial Institute were the speakers at the Conference. At the close of the Conference resolutions were read by the Industrial supervising teacher thanking the Institute and its Officers for the hospitality shown the farmers while at the Institute.

### Hampton Farmers' Conference

The Hampton farmers' conference was held at Hampton Institute June 24-27. The aim of this Conference is to train farmers and rural leaders how to render better service in their communities. Lectures and demonstrations were the principal features of the conference. J. B. Hatcher, Director of Virginia Extension, Div. spoke on "Co-operative Marketing"; C. W. Harburton, Director U. S. Extension Work, Washington, D. C., spoke on "Observation of Southern Extension Work" and Dr Warren T. Wilson, New York City, spoke on "Out of the Soil we make men". Also Hampton Institute's Agricultural staff assisted by the Virginia District Agents helped to put the program over. W. L. Blodgett, Director of Agriculture Hampton Institute and J. B. Pierce, Field Agent, U. S. Department of Agriculture had charge of the Conference and acted as master of ceremonies. Two delegates from Chesterfield county accompanied the County Agent to this Conference.

### County Club Rally

The annual county boys and girls club rally was held at the Virginia Normal & Industrial Institute August 12, with an attendance of sixty. The members met in the Trade assembly Hall and sang songs and yelled, which was lead by the Song leader Miss Adelle Dabney. President J. M. Gandy, Virginia Normal & Industrial Institute, and District Agent J. L. Charity spoke on the importance of doing good club work, and also a demonstration in judging corn for seed and exhibition was given by Mr. Jas. R. Thomas, Virginia Normal & Industrial Institute. After the program was over, the boys, girls, parents and visitors marched to the Institute campus and spent a delightful afternoon. Food was served in an abundance by the mothers of members, dress was served by the clubs and play was of club members was supervised by the club leader.

### State Short Course

The Virginia Negro boys and girls state short course was held at Hampton Institute Aug. 19-22. Ten boys, three girls, one club leader and the County agent made up the delegation and represented Chesterfield County at the 2nd. annual short. <sup>course</sup> Sixty-eight boys, 51 girls, 16 Leaders, 22 County Agents, 3 District Agents, Field Agent J. B. Pierce, State Girls' club Agent, Miss Nellie L. Hughes and State Food Specialist, Miss Lula V. Walker and 24 Instructors and visitors attended this short course. The total attendance was 230.

Special demonstrations were given all members. The boys were trained in corn judging, poultry and pig raising. The girls were given special training in judging bread and sewing material. The corn judging contest was conducted with twenty judging teams taking part. A silver loving cup was awarded to Chesterfield (writer's county) for making the best showing in the contest. In addition to the loving cup, which is being kept in Chesterfield county by Local demonstration Agent, R. F. Jones, gold medals were awarded to each member of the team. The champion winners are as follow: Linwood Branch Brewery Bluff, Mc Field Winston Richmond, R # 9, and Sterling Reese, Chester. Silver, oxidized silver, and bronze medals were awarded to Southampton, Jamesmond and Lunenburg counties respectively for creditable showing made in judging corn. The bread contest was staged by the girls from all counties represented. Farm Agents from Chesterfield, Powhatan and Surry counties brought 12 girls, who took part in contest also. The silver loving cup was awarded to Hanover county team, Mrs H.G. Allen, Agent for best work in judging bread. Elizabeth Copland of Chesterfield county was awarded a silver pin for making a creditable showing in judging bread. This short course was a success. All club members went home filled with enthusiasm and prepared to do better work in his respective county and community next year.

### County Fair

The sixth annual fair was a success. The exhibits were equally as educational and as numerous as they have been heretofore. The leading entries of field crops were corn, white and sweet potato, peas, peanuts, cotton, and tobacco. Aside from these every known field crop was exhibited in some quantity. The total numbers of farm crops were 675. The numbers of entries of live stock department were rather small, although more than in previous years. The poultry was creditable both from the point of number and variety. The domestic science and art exhibits were the best in the history of the Chesterfield county fair association. Canned goods and fancy handwork of all known description and variety was displayed. Four hundred entries of exhibits were displayed in this department. The boys and girls club exhibit deserve special credit. Their field crops, poultry and hogs were pronounced to be among the best exhibited at the fair. Field Crops and poultry booths were provided for the club members' projects. In the center of the field crop booth was placed the silver loving cup, which was won by the boys corn club judging team at the Summer short course Aug. 19-22. Approximately \$230 was paid in premiums at this fair. A number of county Agents visited this fair and assisted in judging the products.

Among them were Messrs W. E. Walton, Fochatan, Alexander Scott, Prince George, R. E. F. Washington, Charles City, District Agent J. L. Charity, Richmond, and Prof. Simpson Fochaplan.

#### State Fair

Members of the Chesterfield county farm makers club exhibited 15 specimens of corn and peanuts at the Virginia State fair Richmond, Oct. 6-11, and some at the Tide Water fair Suffolk Oct. 20-24. Eleven prizes were won at the State fair and seven at the Tide Water. The total amount won by club members was \$23.66.

#### County Tour

A very helpful tour was made on October 29, when a group of farmers met at Oak Hill club to start on a community tour. The farms of Joseph Briggs, Robt. Hatchell, Chester, Walter Cheatham Chesterfield C. H., W. D. Goods Beach, and Walter Branch Centralia, were the outstanding farms visited on this occasion. Each farmer had corn, cotton, peanuts and soy beans to exhibit. These farms stood above the others in their communities.

#### Poultry Culling Demonstrations

Farmers are realizing the importance of making poultry raising profitable more than ever before. Many farmers are giving careful attention not only in housing and feeding poultry, but also in culling off the poor layers. A culling campaign was put on during the month of Sept. in six communities of the county. The county Agent assisted by the farmers culled 14 flocks of birds. Walter Branch Centralia, had sixty birds in his flock, and culled out twenty-nine, which will be sent to the market. Branch stated that good results are being obtained as the results of culling his flocks.

**Plan of Work and Results  
Chesterfield County**

GOAL	RESULTS
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**Field Crops**

**23 Corn Demonstrations**  
 1 Wheat "  
 11 Hay "  
 15 Peanuts "  
 7 Cotton "  
 3 Potatoes "

**19 Corn Demonstration**  
 1 Wheat "  
 18 Hay "  
 15 Peanut "  
 77 Cotton "  
 3 Potatoes "

**Poultry**

**59 Poultry Demonstrations**

**59 Poultry Demonstrations**

**Hogs**

**5 Hog "**

**5 Hog "**

**County Activities**

To attend Hampton farmers conference.  
 (a) Delegates to be secured 5

Attended Hampton farmers conference.  
 (a) Delegates secured 2

To attend State club short course.  
 (a) Delegates to be secured 4.

Attended State club short course.  
 (a) Delegates secured 15.

To hold county farmers conference

Held county farmers conference.

To " " tour.

" " tour.

To " " fair.

" " fair.

To " " rally

" " rally

To secure 45 club members

Secured 75 club members.

## Corn

The unfavorable seasons meant a very short crop of corn for Chesterfield county, although corn is the leading crop. Seventeen demonstrations were conducted in eight communities of the county. The results of these demonstration measured fairly good. Approximately 150 farmers used extension methods in growing corn.

## Wheat

Wheat has never been grown on profitable scales in Chesterfield county to be used as bread. In most cases it is used for cover or hay crops. Allen Reese Chester, harvested 50 bu. of wheat from three acres of ground.

## Hay

Hay crops measured up pretty good. Eight demonstrations of soy beans, cowpeas, and oats amounting to 19 acres have been housed with satisfying results. Sixty five farmers have sufficient hay to carry them through the year. Walter Cheatham, Chesterfield C. H. harvested approximately 6 tons of hay, and Winston Lewis Chester harvested approximately 10 ton.

## Peanuts

Peanut crop is greatly out this year. However, twelve demonstrations were conducted on eighteen of ground in four peanut growing communities. Walter Cheatham Chesterfield and Allen Reese Chester, harvested good crops of peanuts, getting about 100 and 200 bu. respectively.

## Cotton

Cotton is a new crop for Chesterfield county. Few farmers are growing this crop with satisfied results. Seven cotton demonstration were conducted on twelve acres of ground. The yield is fair due to poor seasons. W. D. Cooks Beach, and Walter Cheatham Chesterfield C. H. harvested approximately 1000 lbs. per acre.

## Poultry

The ready market makes poultry production profitable in Chesterfield county. Forty-three demonstrations were conducted in poultry production. Seventy farmers are growing poultry. During the past year, more than 10000 birds have been marketed by the farmers of the county. The Plymouth Rocks and the Rhode Island Reds are the leading breeds of the county. Fifteen pure bred Plymouth Rock roosters were placed in the county during the year. Walter Branch Centralia, secured three pure bred Rock roosters and marketed approximately 150 birds after selling eggs throughout the year. Angelina Winston, Club member, raised 25 white Wyandotte chickens, after selling eggs during the summer. Her profit from her poultry project is \$20.30.

### Hogs

Hog production is going forward in Chesterfield county. Five fattening demonstration were conducted using high grade Duroc Jersey pigs. Fifty farmers are growing hogs on profitable scales and furnishing their home the year round. Cornelius Himes, and Ralph Choise, Middlethian, exhibited their project boars at the County fair. Walter Branch, Centralia and Allen Reese Chester, will kill 800 and 1200 lbs. of meat respectively.

This report gives a summary of the undertakings and accomplishments in Chesterfield county during the year. In addition to promoting the county exhibit, the county fair association has been a guiding hand to many farmers and the county organizations of Chesterfield county. Two regular meetings were held during the year with a representative bunch of farmers coming from all parts of the county, who discussed the results of the county work in progress, and made plans for carrying out further county work.

The three community clubs, and five junior agricultural clubs worked with the county Agent and put across the adult and junior county program of work. The holding of the County farmers' conference, county club rally, and attending the State short course was made possible through these local organizations. The county extension program was made worth while in that it not only accomplished its goals, but passed it in most instances.

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Chesterfield  
Report of G. J. Jones County Local Agent  
From Dec. 11 (Month) 1923 to Nov. 30 (THRU) 1924

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

NEGRO EXTENSION  
COUNTY AGENT WORK



FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date Dec. 16, 1924

John L. Charity  
District Supervisor

Date \_\_\_\_\_

State Extension Director

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	
(b) Farm crops		
(c) Horticulture	}	(Including diseases and insects).
(d) Home gardens		
(e) Beautification of home grounds	}	
(f) Forestry		
(g) Rodents, predatory animals, and birds.	}	
(h) Animal husbandry		
(i) Dairy husbandry	}	(Including diseases and insects).
(j) Home dairy		
(k) Poultry husbandry	}	
(l) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (c) Rural engineering.
- Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- Home marketing.
- (k) Foods.
- (l) Nutrition.
- (m) Clothing.
- (n) Home management.
- (o) Home furnishings.
- (p) Home health and sanitation.
- (q) Community activities.
- (r) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER or LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - \* A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of tanning, mixing of spray materials, and culling of poultry.
  - \* A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SCHOOL COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Re. J. James Local Agent 12  
(Name.) (Title.) (Months of service this year.)

2. Number of communities in county where extension work should be conducted. 8 2

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 2 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Junior <sup>1</sup> (1) Boys 4  
 (2) Girls  
 (b) Adult <sup>1</sup> (1) Men 7  
 (2) Women

5. Number of clubs carrying on extension work: 5

(a) Junior <sup>2</sup> (1) Boys 0  
 (2) Girls  
 (b) Adult <sup>1</sup> (1) Men 3  
 (2) Women

6. Membership in above clubs: 6

(a) Boys 47 (c) Men  
 (b) Girls 12 (d) Women

7. Number of club members completing: 7

(a) Boys 52 (c) Men 31  
 (b) Girls (d) Women

8. Number of members in junior club work for four or more years: 6

(a) Boys  
 (b) Girls

<sup>1</sup> Where the same local leader works with both boys and girls, or with both men and women, report only once under "junior," "or" "adult," as the case may be.  
<sup>2</sup> Where the same club includes both boys and girls, or both men and women, report only once under "junior," "or" "adult," as the case may be.

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or concentration teams trained		1	9
10. Number entering college this year who have been club members			10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		835	11
12. Number of different farms visited		130	12
13. Total number of home <sup>1</sup> visits made in conducting extension work			13
14. Number of different homes visited			14
15. Number of calls <sup>1</sup> relating to extension work	(a) Office	25	15
	(b) Telephone	7	
16. Number of days agent spent in office		93	16
17. Number of days agent spent in field		199	17
18. Number of individual letters written		300	18
19. Number of fairs at which extension exhibits were made	(a) Community		19
	(b) County	1	
20. Training meetings <sup>2</sup> held for local leaders	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings <sup>2</sup> held (do not include meetings reported in number 20)	(a) Number	18	21
	(b) Attendance	260	
22. Farmers' institutes <sup>2</sup> held	(a) Number		22
	(b) Attendance		
23. Extension schools <sup>2</sup> and short courses held	(a) Number		23
	(b) Attendance		
24. Junior club encampments held:			24
(a) Number		1	
(b) Attendance by club members	(1) Boys	50	
	(2) Girls		
(c) Total attendance		60	
25. Other extension meetings attended and not previously reported	(a) Number	30	25
	(b) Attendance	600	
26. Number of meetings at which were shown	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts		

[Use space below to include other important data.]

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<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 3.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of non-missionary participating.	Number of total hours assisting.	Days specialists helped.	Days agents devoted to projects.	Number of rural demonstrations completed or carried through the year.	Meetings at rural demonstrations.		Method-demonstration meetings.		Other meetings in relation to projects.		Number of different farms or homes adopting improved practices.
						Number.	Attendance.	Number.	Attendance.	Number.	Attendance.	
	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
(Illustrative entry.) Poultry.....	6	7	8	14	6	8	27	8	184	8	74	218
27. Soils.....												37
28. Farm crops.....	12	11			48							56
29. (Horticulture—home gardens (Beautification of home grounds.....)												28
30. Forestry.....												30
31. Rodents, predatory animals, and birds.....												31
32. Animal husbandry.....	5				5							32
33. Dairy husbandry—home dairy.....												33
34. Poultry husbandry—home poultry.....	10				32			16	250			520
35. (Rural engineering..... (Rural engineering—home.....)	1							2	10			20
36. Agricultural economics—home marketing.....												36
37. Foods.....												37
38. Nutrition.....												38
39. Clothing.....												39
40. Home management.....												40
41. House furnishings.....												41
42. Home health and sanitation.....												42
43. Community activities.....												43
44. Miscellaneous.....												44
TOTAL.....	24	11			86			18	260			98

1 The total of this column need not check with question 4, page 4, since one leader may assist with two or more projects.

2 The information in this column should check with the information reported under the corresponding questions on the following pages.







## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(1)	(2)	(3)	(4)	(5)	(6)
	Yield bushels	Field bushels	Pounds	Long tons	Short tons	(See instructions) Other
71. Number of method demonstrations given						
72. Number of adult result demonstrations started or under way			6			2
73. Number of adult result demonstrations completed or carried through the year			4			2
74. Acres involved in those completed demonstrations			10			6
75. Increased yield <sup>1</sup> per acre on demonstrations	bu. tons	bu.	12 bu.	tons	X X X	bu. tons
76. Number of junior clubs <sup>2</sup>						
77. Number of members enrolled			10			
(a) Boys						
(b) Girls						
78. Number of members completing			8			
(a) Boys						
(b) Girls						
79. Number of acres grown by junior-club members completing			8			
80. Total yield <sup>3</sup> of crops grown by junior club members	bu. tons	bu.	15 bu.	tons	X X X	bu. tons
81. Number of farms practicing improved seed selection for the first time						
82. Number of farms practicing seed selection for the first time			50			
83. Number of farms inoculating for these crops for the first time						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page			8			2
[Use space below to include other important data relating to legumes and forage crops.]						

<sup>1</sup> Indicate crop by name.<sup>2</sup> Indicate whether yield in bushels of seed or tons of cured forage.<sup>3</sup> Items which do not require clubs on a project basis should not report on this question but should report on enrollment and completion.



## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03	04	05	Total Number of house garden.
	Tree fruits.	Bush and small fruits.	Grapes.	Market garden, truck and nursery crops.	Home garden.	06	
100. Number of method demonstrations given.....							100
101. Number of adult result demonstrations started or under way.....							101
102. Number of adult result demonstrations completed or carried through the year.....							102
103. Acres involved in these completed demonstrations.....						X X X	X X X
104. Increased yield per acre on demonstrations.....	bu.	qts.	lbs.	bu.	bu.	X X X	X X X
105. Number of Junior clubs.....							106
106. Number of members enrolled.....							106
(a) Boys.....							
(b) Girls.....							
107. Number of members completing.....							107
(a) Boys.....							
(b) Girls.....							
108. Number of acres grown by Junior club members completing.....							X X X
109. Total yield of crops grown by Junior club members.....	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.....							110
111. Number of farms pruning for the first time.....							111
112. Number of units involved in preceding question.....	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.....							113
114. Number of units involved in preceding question.....	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.....							115
[Use space below to include other important data relating to horticulture.]							

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>3</sup>	(c) Crustaceans.	(d) Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	60 Dairy cattle	61 Beef cattle	62 Swine	63 Sheep	64 Poultry	65 Other <sup>1</sup>	
138. Number of method demonstrations given					16		138
139. Number of adult recult demonstrations started or under way							139
140. Number of adult recult demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs <sup>2</sup>			5		20		143
144. Number of members enrolled	(a) Boys	(b) Girls	5		23		144
					15		
145. Number of members completing	(a) Boys	(b) Girls			18		145
146. Number of animals involved in junior club work completed			5		516		146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time					14		149
150. Number of animals in such herds or flocks					280		150
151. Number of animals discarded							151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year							152
153. Number of members in preceding circles, clubs, etc.							153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

<sup>1</sup> Includes by name.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	.....	2	167
168. Number of result demonstrations started or under way	.....		168
169. Number of result demonstrations completed or carried through the year	.....		169
170. Number of farms installing drainage systems this year	.....		170
171. Acres drained	.....		171
172. Number of farms installing irrigation systems this year	.....		172
173. Acres irrigated	.....		173
174. Number of farms constructing terraces or soil dams this year	.....		174
175. Acres on which soil erosion was so prevented	.....		175
176. Number of dwellings constructed this year according to plans furnished	.....		176
177. Number of dwellings remodeled this year according to plans furnished	.....		177
178. Number of sewage-disposal systems installed this year according to plans furnished	.....		178
179. Number of water systems installed this year according to plans furnished	.....		179
180. Number of heating systems installed this year according to plans furnished	.....		180
181. Number of lighting systems installed this year according to plans furnished	.....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	.....	2	182
183. Number of buildings involved in preceding question	.....		183
	(a) Barns	.....	
	(b) Hog houses	.....	
	(c) Poultry houses	2	
	(d) Silos	.....	
	(e) Other	.....	
184. Number of farms clearing land of stumps or boulders this year	.....		184
185. Acres of land so cleared	.....		185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	.....	2	186

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-account clubs <sup>1</sup> .....	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	
195. Number of members completing.....	195
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to loans this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

## CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

## MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
<b>TOTAL.</b>						

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question, but should report on enrollment and completion.

## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	(c) Supplies and products handled.	(d) Supplies purchased.		(e) Products sold.	
			(1) Value.	(2) Selling.	(3) Value.	(4) Fruit.
			\$	\$	\$	\$
Total.						

[Use space below to include other important information relating to agricultural economics.]

## MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) (b) (c)		
	Beekeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>1</sup> .....			210
211. Number of members enrolled.....	(a) Boys	(b) Girls	211
	(a) Boys	(b) Girls	
212. Number of members completing.....	(a) Boys	(b) Girls	212
	(a) Boys	(b) Girls	
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate units over entries.<sup>2</sup> State which do not organize clubs or groups on a project both should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given.....		218
219. Number of result demonstrations started or under way.....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .....		
(g) Meats cured.....	pounds <sup>2</sup> .....		

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups.....	(a) Women.....	_____	} 252
	(b) Juniors.....	_____	
253. Number of members enrolled in clothing work.....	(a) Women.....	_____	} 253
	(b) Girls.....	_____	
	(c) Boys.....	_____	
254. Number of members completing.....	(a) Women.....	_____	} 254
	(b) Girls.....	_____	
	(c) Boys.....	_____	
255. Number of method demonstrations given.....		_____	255
256. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 256
	(b) Girls.....	_____	
	(c) Boys.....	_____	
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 257
	(b) Girls.....	_____	
	(c) Boys.....	_____	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	_____	} 258
	(b) Girls.....	_____	
	(c) Boys.....	_____	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	_____	} 259
	(b) Girls.....	_____	
	(c) Boys.....	_____	
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....	_____	} 260
	(b) Girls.....	_____	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	_____	} 261
	(b) Girls.....	_____	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	_____	} 262
	(b) Girls.....	_____	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	_____	} 263
	(b) Girls.....	_____	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	_____	} 264
	(b) Girls.....	_____	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		_____	265
266. Number of dress forms made this year by.....	(a) Women.....	_____	} 266
	(b) Girls.....	_____	
267. Number of dresses and coats made this year by.....	(a) Women.....	_____	} 267
	(b) Girls.....	_____	
268. Number of undergarments made this year by.....	(a) Women.....	_____	} 268
	(b) Girls.....	_____	
269. Number of hats made this year by.....	(a) Women.....	_____	} 269
	(b) Girls.....	_____	

[Use space below to include other important data relating to clothing.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen stoves.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH<sup>1</sup>

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) _____	
(e) Care of teeth	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

## SANITATION

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.<sup>2</sup> It is assumed that this work is coordinated in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given	.....	307
308. Number of result demonstrations started or under way	.....	308
309. Number of result demonstrations completed or carried through the year	.....	309
310. Number of dwellings constructed this year according to plans furnished	.....	310
311. Number of dwellings remodeled this year according to plans furnished	.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished	.....	312
313. Number of water systems installed this year according to plans furnished	.....	313
314. Number of heating systems installed this year according to plans furnished	.....	314
315. Number of lighting systems installed this year according to plans furnished	.....	315
316. Number of poultry houses constructed this year according to plans furnished	.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page	.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup>	(a) Women	.....	318
	(b) Juniors	.....	
319. Number of members enrolled in beautification of home grounds	(a) Women	.....	319
	(b) Girls	.....	
	(c) Boys	.....	
320. Number of members completing	(a) Women	.....	320
	(b) Girls	.....	
	(c) Boys	.....	
321. Number of method demonstrations given	.....	321	
322. Number of result demonstrations started or under way	(a) Women	.....	322
	(b) Girls	.....	
	(c) Boys	.....	
323. Number of result demonstrations completed or carried through the year	(a) Women	.....	323
	(b) Girls	.....	
	(c) Boys	.....	
324. Number of home grounds planted this year according to a landscape plan	.....	324	
325. Number of school and community grounds planted this year according to a landscape plan	.....	325	
326. Number of homes painted or whitewashed this year as a result of instruction in beautification	.....	326	
327. Total number of different homes beautifying home grounds this year	.....	327	

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	} 344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	} 345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	} 347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	} 349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	} 350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	} 351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	} 356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	} 358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	} 363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	} 364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	} 366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	} 368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Selling.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
.....					
.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Selling.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
.....					
.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....  
 (b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

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## MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) <sup>1</sup>	(b) <sup>1</sup>	(c) <sup>2</sup>
376. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....		379
	(b) Juniors.....		
380. Number of members enrolled.....	(a) Women.....		380
	(b) Girls.....		
	(c) Boys.....		
381. Number of members completing.....	(a) Women.....		381
	(b) Girls.....		
	(c) Boys.....		
382. Number of method demonstrations given.....			382
383. Number of result demonstrations started or under way.....	(a) Women.....		383
	(b) Girls.....		
	(c) Boys.....		
384. Number of result demonstrations com- pleted or carried through the year.....	(a) Women.....		384
	(b) Girls.....		
	(c) Boys.....		
385. Number of units involved in such result demonstrations.....	(a) Women.....		385
	(b) Girls.....		
	(c) Boys.....		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate home over column.<sup>2</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.