

VIRGINIA

WOTOWAY COUNTY

COUNTY AGENT ANNUAL REPORT

1933

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Buying Fertilizers

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NARRATIVE REPORT AND SUMMARY OF EXTENSION WORK

HOTTOWAY COUNTY

1933

R. E. OLIVER JR

COUNTY FARM AGENT

COUNTY AGENT ANNUAL REPORT

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Plan of Work

Under the present conditions and state of affairs a Live at Home Balanced Farm Program, was selected by the agent as the extention program for Hottoway County 1933.

This program has been followed for the past two years with progress and is still most important.

Soil Improvement

For the past 12½ Years of extention work in this county soil improvement has been one of the major projects. Perhaps this is true because 1st There is so much room for improvement in this regard and 2nd because we all realize that a fertile soil is absolutely necessary to successfull farming.

There has been no deviding line from year to year with this work. One year just links in to the next. A series of twelve meetings were held over the county in early spring by county agent, centering around seeds, soil improving crops, fertilizers and cooperative purchases.

All of the various soil improving crops and combinations of same were fully discussed and explained, including their value and places in rotations.

Fertilizers held an important place in the meetings. Many farmers interest had been aroused in the Kenbridge Farmers Fertilizer Pool by what they had heard about them. This gave

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a good opening into the fertilizer subject. It has been hard to interest farmers in fertilizer analyses in the past, but they got down to it this time. Very few of them knew any thing on the subject and some would argue that any fertilizer of the same analyses of another were of equal value and that we had the governments test to prove it. Well when they were shown better they were surprised. The various ingredients which go into mixed goods were fully discussed as to value and proportions to be used in mixtures.

These men were thoroughly convinced that they had been entirely at the mercy of the fertilizer trusts and seemed happy to be somewhat informed on this subject. They were given the facts concerning the Kenbridge Farmers Fertilizer Pool, also all available information regards other sources.

Organizations were set up at five points and some of them held as many as six meetings. Prices on seeds and fertilizers were secured by them from various sources and purchases made to meet their needs at a considerable saving to them selves. Some 270 tons of fertilizer was purchased ^{thru} ~~from~~ the Kenbridge Pool at an estimated saving of over \$4000.

Quite a number of individual farmers were also contacted on seeds fertilizers and soil improvenig crops. A large number of demonstrations enrolled as the statistical report shows.

Terraces having an important part in soil improvement have been given the usual amount of time and attention- however most of the terracing is usually done in the Fall. There has been 33 diggerent farmers instructed or helped with this line of work this year and aproximately 260 acres terraced.

The demonstrations with clovers, grasses, peas and beans can not be reported on at this date, but they are looking good and prospects are for a splendid crop and improvement.

Hay Crops

A number of demonstrations in hay production were brought over from last fall with the winter grown mixtures including wheat, oats, barley, vetch, and winter peas. Yields have been splendid, some going 2½ tons and more per acre. The demonstrations with alfalfa, clover, peas and beans are doing well up to date.

Pastures-

Good pastures as a forerunner of more and better livestock has been a goal worked to for the past three years. Lack of funds and the old idea of what a real pasture is has been the main difficulty encountered. The bringing in of Korean Lespedeza has been a Boon to pasture work and progress of same here.

pastures con.

There has been no letup by the agent with this line of work. Newsarticles, circular letters, tours, meetings and constantly working with individuals has brought some real results. 116 demonstrations, covering 1500 acres is the result of this years activities.

With progress made in more and better pastures, livestock is increasing and improving. This is a working out of a detail of the live at home program.

Grain-

As grain is a very important item in connection with making the farm self sustaining, its importance has been stressed.

Corn, Wheat, Oats, and Barley are the leading grains worked with. The improvement of seed, treatment of disease and proper fertilization are the main factors dealt with.

Barley just being started in the county a year ago, as a winter grown feed grain, is making progress and growing greatly in favor. A number of 50 Bu crops have been harvested this year and judging by remarks from farmers there will be a very heavy seeding of this crop next Fall.

With Corn, the importance of the crop, better seed and cultural methods have been worked on. There is a practice in this county of planting the corn crop on outlaying thin soils

grain con-

and working on the corn when the tobacco crop was not pressing. This practice is being changed a great deal and many farmers are planting corn in on the improved and improving shifts, following with a good rotation.

Seed treatment of wheat and oats has been pressed until practically all seed planted in the county is treated and consequently very little smut to be seen in these grains.

Home Gardens-

The home garden part of the Live at Home Program which feeds the folks has been given special attention this year. The R F C work in the county called for a large distribution of garden seed among its workers also instructions on same. 1200 farmers were addressed by the county agent in a series of 23 meetings held out on the roads ~~and~~ where the men worked. Two circular letters were sent out over the county following this and some 800 or more gardens have been improved in the county as near as can be checked up at this time.

Orchards

There are five orchards in the county run on somewhat of a commercial scale and for the benefit of these I have had speciallist help from the Horticultural Department for these men twice this year. In addition I have visited and given all help I could personally. Spray service has also been furnished.

6.

Tobacco-

Instructions on kinds and amounts of fertilizers to use to use were given to 179 different farmers this year, besides cultural practices and Blue Mold controll. Circulars on this were sent out over the county and news articles written on same.

Livestock & Poultry

The livestock and poultry of the county are increasing and improving noticeably. Several new purebred sires have been brought in this year and better feeding, treatment of diseases and parasites is giving the county a much better looking stock.

The county agent has been called on in many cases for treatment of various troubles, as usual and a good many cases have been handled successfully.

An effort has been put forth this year to interest farmers in brood mares and raising of colts with some success. Five or six brood mares have been brought in to the county and other farmers are interested in same. Lack of funds and scarcity of mares has prevented further progress.

100 or more mules are purchased by farmers in this county each year and this move by the agent with mares is designed to keep some of this farmer money at home and also to bring in some.

4H Club

The 4H Club work started out this year with renewed interest and an enrollment of 43 boys- however interest dropped

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off some as soon as it was learned that there would not be a county agent after July 1st. The members and projects have been started off and visited by the agent with projects looking good to date.

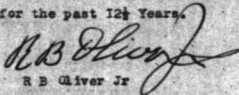
Miscellaneous

The relief work and crop loans have required a good deal of the agent this year. The R F C Organization for relief work was set up and assisted by the agent all the way through. This included distribution of road work, purchase and distribution of garden seed. 20 Minute talks were made by the agent on gardens to 23 different groups of farmers totaling 1500 or more

The applications for crop loans were heavier than usual this year totaling over 350 all of which were handled or supervised by the agent. The county committee were assisted each week with their end of the work.

Taken altogether, extention work in Hottoway County has made more progress and has promis of greater results than ever before.

As County Agent I have rendered the County the best service I knew how for the past 12¹/₂ Years.



R B Oliver Jr
County Agent

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Nottoway
Report of M. S. Shivers County Tangh Agent
From December 1st 1932 to July 1st, 1933

If agent has not been employed entire year indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved:

Date _____

Date Dec 10/33

State or District Supervisor

Samuel Gannemy
Asst. Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Cereals.	(m) Dairy.
(b) Legumes and forage crops.	(n) Other livestock.
(c) Potatoes, Irish.	(o) Farm management.
(d) Cotton.	(p) Marketing, farm and home.
(e) Tobacco and other special crops.	(q) Foods and nutrition.
(f) Home gardens and home beautification.	(r) Child training and care.
(g) Market garden and truck crops.	(s) Clothing.
(h) Fruits.	(t) Home management.
(i) Forestry.	(u) Home furnishings.
(j) Rodents and miscellaneous insects.	(v) Home health and sanitation.
(k) Agricultural engineering and home engineering.	(w) Community activities.
(l) Poultry.	(x) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

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GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

H. B. Oliver Co. Agent. 4
(Name) (Title) (Months of service this year)

2. County extension organization or association:

(a) Name County Advisory Board

(b) Number of members 7 (1) Men 12

(2) Women

3. Number of communities in county where extension work should be conducted. 8

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. 4

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men 8
 (2) Women

(b) 4-H Club work (1) Men 0
 (2) Women 2
 (3) Older club boys 2
 (4) Older club girls 3

6. Number of clubs or other groups organized to carry on adult home demonstration work. —

7. Members in above clubs or groups. —

8. Number of 4-H Clubs. —

9. Number of different 4-H Club members enrolled. (a) Boys out 43
 (b) Girls 29

10. Number of different 4-H Club members completing. (a) Boys —
 (b) Girls —

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<u>5</u>	<u>20</u>	<u>12</u>	<u>3</u>	<u>2</u>	<u>1</u>
(b) Girls						

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<u>4</u>	<u>5</u>	<u>10</u>	<u>9</u>	<u>7</u>	<u>5</u>	<u>3</u>				
Girls											

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 6 to 20, but any duplication due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Filled

13. Number of 4-H Club members in school	<u>43</u>	Out of school	<u>0</u>	13
14. Number of 4-H Club teams trained		(a) Judging	<u>—</u>	14
		(b) Demonstration	<u>—</u>	
15. Number of groups organized for extension work with rural young people above the 4-H Club age			<u>—</u>	15
16. Members in above groups		(a) Young men	<u>—</u>	16
		(b) Young women	<u>—</u>	
17. Total number of farm visits ¹ made in conducting extension work			<u>526</u>	17
18. Number of different farms visited			<u>217</u>	18
19. Total number of home visits ¹ made in conducting extension work			<u>—</u>	19
20. Number of different homes visited			<u>—</u>	20
21. Number of calls relating to extension work		(a) Office	<u>406</u>	21
		(b) Telephone	<u>—</u>	
22. Number of days agent spent in office			<u>39 1/2</u>	22
23. Number of days agent spent in field			<u>137 1/2</u>	23
24. Number of news articles or stories published ²			<u>23</u>	24
25. Number of individual letters written			<u>509</u>	25
26. Number of different circular letters prepared (not total copies mailed)			<u>3</u>	26
27. Number of bulletins distributed			<u>531</u>	27
28. Number of radio talks made			<u>—</u>	28
29. Number of events at which extension exhibits were shown			<u>—</u>	29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	<u>9</u>	30
		(2) Total men leaders attending	<u>9</u>	
	(3) Total women leaders attending	<u>—</u>		
(b) 4-H Club	(1) Number	<u>—</u>	31	
	(2) Total leaders attending	<u>—</u>		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	<u>89</u>	31	
	(b) Total attendance	<u>1031</u>		
32. Meetings held at result demonstrations	(a) Number	<u>7</u>	32	
	(b) Total attendance	<u>36</u>		
33. Tours conducted	(a) Number	<u>2</u>	33	
	(b) Total attendance	<u>12</u>		
34. Achievement days held	(a) Adult work	(1) Number	<u>—</u>	34
		(2) Total attendance	<u>—</u>	
	(b) 4-H Club	(1) Number	<u>—</u>	
		(2) Total attendance	<u>—</u>	

¹Count up farms or homes still according to principal purpose of visit.²Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events that are to be Filled

		(1) Number	—	
	(a) Farm women	(2) Total members attending	—	
		(3) Total others attending	—	
25. Encampments held		(1) Number	1	25
		(2) Total boys attending	3	
	(b) 4-H Club	(3) Total girls attending	—	
		(4) Total others attending	—	
26. Other meetings of an extension nature participated in and not previously reported		(a) Number	9	26
		(b) Total attendance	235	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere		(1) Number	6	27
	(a) Adult work	(2) Total attendance	58	
		(1) Number	—	
	(b) 4-H Club	(2) Total attendance	—	

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PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of trans- mission or other visits reporting	Number of leaders or com- mittees meeting	Days ap- pointed includ- ing time of work	Days spent devoted to line of work	Number of meet- ings held in relation to line of work	Number of news stories published	Number of different articles written	Number of farm or home visits made	Number of office calls received	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
25. Cereals (page 6)	5	—	—	8	—	2	1	70	30	30
26. Legumes and forage crops (pages 9, 10)	6	2	—	14	6	5	—	125	70	30
27. Potatoes, Irish (page 11)	—	—	—	—	—	—	—	—	—	30
28. Cotton (page 11)	2	—	—	2	—	—	—	10	—	41
29. Tobacco and other special crops (page 11)	6	4	1	20	2	5	1	150	90	42
30. Home gardens and home beautification (page 12)	8	6	2	15	23	8	2	175	60	43
31. Market garden and truck crops (page 12)	—	—	—	—	—	—	—	—	—	44
32. Fruits (page 12)	4	2	2	6	4	—	—	20	10	45
33. Forestry (page 13)	—	—	—	—	—	—	—	—	—	46
34. Insects and miscellaneous insects (page 13)	—	—	—	—	—	—	—	—	—	47
35. Agricultural engineering (page 14)	5	—	—	2	8	4	—	50	25	48
36. Poultry (page 14)	4	—	—	8	—	2	—	25	20	49
37. Dairy (page 15)	5	—	1	8	2	—	—	20	10	50
38. Other livestock (page 15)	5	1	1	10	—	—	—	25	40	51
39. Farm management (page 16)	8	3	—	28	10	4	—	50	8	52
40. Marketing—farm and home (page 17)	7	4	—	10	11	—	—	50	12	53
41. Foods and nutrition (page 18)	—	—	—	—	—	—	—	—	—	54
42. Child training and care (page 19)	—	—	—	—	—	—	—	—	—	55
43. Clothing (page 20)	—	—	—	—	—	—	—	—	—	56
44. Home management (page 21)	—	—	—	—	—	—	—	—	—	57
45. Home furnishings (page 22)	—	—	—	—	—	—	—	—	—	58
46. Home health and sanitation (page 23)	—	—	—	—	—	—	—	—	—	59
47. Community activities (page 24)	—	—	—	—	—	—	—	—	—	60
48. Miscellaneous (page 24)	2	—	—	2	2	—	—	10	10	61
49. Building extension pro- gram of work	—	—	—	—	—	—	—	—	—	62
50. Organization—extension association and com- mittees	2	—	—	2	2	—	—	10	12	63

(This work for these columns do not necessarily check with the information given on pages 4, 5, and 6, since the counting, farm visit, circular letters, etc., may involve two or more lines of subject matter.)

*Under "building the extension program" include all work incident to the collection of statistics and useful data as a basis for determining programs, the conducting of program surveys, and the utilizing of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

*Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held	_____	95
96. Number of adult result demonstrations completed or carried into the next year	_____	96
97. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____	97
98. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____	98
99. Number of transplant beds cared for by club members completing	_____	99
100. Number of acres farm wood lot managed by club members completing	_____	100
101. Number of new forest or farm woodland areas planted according to recommendations	_____	101
102. Acres involved in preceding question	_____	102
103. Number of farms assisted in forest or wood-lot management	_____	103
104. Acres involved in preceding question	_____	104
105. Number of farms planting windbreaks according to recommendations	_____	105
106. Number of farms following recommendations as to control of white-pine blister rust	_____	106
107. Number of farms assisted in other ways relative to forestry (specify below)	_____	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	00	01	02	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held	_____	_____	_____	108
109. Number of result demonstrations completed or carried into the next year	_____	_____	_____	109
110. Pounds of poison used	_____	_____	_____	110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Economic Activities That are Supported by Receipts

111. Number of method demonstration meetings held		8	111
112. Number of adult result demonstrations completed or carried into the next year		1/2	112
113. Number of 4-H Club members enrolled	(a) Boys	—	113
	(b) Girls	—	
114. Number of 4-H Club members completing	(a) Boys	—	114
	(b) Girls	—	
115. Number of farms following recommendations in installing drainage systems		—	115
116. Acres drained by such systems		—	116
117. Number of farms following recommendations in installing irrigation systems		—	117
118. Acres irrigated by such systems		—	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations		33	119
120. Acres on which soil erosion was so prevented		3/5	120
121. Number of farms clearing land of stumps or boulders according to recommended methods		—	121
122. Number of families assisted with house-planning problems		—	122
123. Number of dwellings constructed according to plans furnished		—	123
124. Number of dwellings remodeled according to plans furnished		—	124
125. Number of sewage-disposal systems installed according to recommendations		—	125
126. Number of water systems installed according to recommendations		—	126
127. Number of heating systems installed according to recommendations		—	127
128. Number of lighting systems installed according to recommendations		—	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		3	129
130. Number of buildings involved in preceding question	(a) Dairy barns	—	130
	(b) Hog houses	—	
	(c) Poultry houses	2	
	(d) Silos	—	
	(e) Other	—	
130%. Number of farms or homes following recommendations on maintenance and repair of machinery		8	130%
130%. Number of machines involved in preceding question	(a) Tractors	—	130%
	(b) Tillage implements	5	
	(c) Harvesters and threshers	—	
	(d) Other	2	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent		—	130%

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Estimated Activities that are Requested by Items

145. Number of method demonstration meetings held 5 145
146. Number of adult result demonstrations completed or carried into the next year. 696 146
147. Number of 4-H Club members enrolled in account work 147
 (a) Boys
 (b) Girls
148. Number of 4-H Club members completing 148
 (a) Boys
 (b) Girls
149. Number of farms keeping farm accounts throughout the year under supervision of agent 2 149
150. Number of farms keeping cost-of-production records under supervision of agent 150
151. Number of farms assisted in summarizing and interpreting their accounts 151
152. Number of farms assisted in making inventory or credit statements 152
153. Number of farm business or enterprise survey records taken during year 153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records 154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations 206 155
156. Number of farms advised relative to leases ~~350~~ 156
157. Number of farms assisted in obtaining credit 340 157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations. 148 158
159. Number of farms in preceding question making readjustments in— 159
- | | | |
|-----------------------------|------------------------------|-----------------|
| (a) Wheat <u> </u> | (g) Dairy cattle <u> </u> | (m) <u> </u> |
| (b) Corn <u>11</u> | (h) Beef cattle <u> </u> | (n) <u> </u> |
| (c) Cotton <u>8</u> | (i) Hogs <u>20</u> | (o) <u> </u> |
| (d) Potatoes <u> </u> | (j) Sheep <u> </u> | (p) <u> </u> |
| (e) Tobacco <u>89</u> | (k) Poultry <u>26</u> | (q) <u> </u> |
| (f) Truck crops <u> </u> | (l) <u> </u> | (r) <u> </u> |

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Selected Activities that are Reported by Branch

Item	00 Grain and feed	01 Cotton	02 Dairy products	03 Livestock	04 Fruits and vegetables	05 Poultry and eggs	06 Home products	07 Other	
100. Number of cooperative-marketing associations or groups organized during the year	—	—	—	—	—	—	—	100%	100
101. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year	—	—	—	—	—	—	—	—	101
102. Membership in associations organized and assisted (101 and 102)	—	—	—	—	—	—	—	—	102
103. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	103
104. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	94.57	104
Number of cooperative-marketing associations or groups assisted with problems of—									
105. Preliminary analysis	—	—	—	—	—	—	—	—	105
106. Organization	—	—	—	—	—	—	—	1	106
107. Accounting and auditing	—	—	—	—	—	—	—	—	107
108. Financing	—	—	—	—	—	—	—	—	108
109. Business policies	—	—	—	—	—	—	—	1	109
170. Production to meet market demand	—	—	1	—	—	—	—	1	170
171. Reduction of market losses	—	—	—	—	—	—	—	—	171
172. Use of current market information	—	—	—	—	—	—	—	—	172
173. Standardizing	—	—	—	—	—	—	—	—	173
174. Processing or manufacturing	—	—	—	—	—	—	—	—	174
175. Packaging and grading	—	—	—	—	—	—	—	—	175
176. Loading	—	—	—	—	—	—	—	—	176
177. Transporting	—	—	—	—	—	—	—	—	177
178. Warehousing	—	—	—	—	—	—	—	—	178
179. Keeping membership informed	—	—	1	—	—	—	—	—	179
180. Merging into larger units	—	—	—	—	—	—	—	—	180
Number of farms or homes not in co-operative associations or groups assisted with problems of—									
181. Standardizing	—	—	—	—	—	—	—	—	181
182. Packaging and grading	—	—	—	—	—	—	—	—	182
183. Use of current market information	—	—	—	—	—	—	—	—	183

(Use space below for State questions not listed above)

"What constitutes good fertilizer" & "Cooperative purchase of same" was the topic at 12 farmers' meetings held over the County. 275 tons were bought cooperatively at a cash saving of \$74.37. Seeds were also purchased this way.

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

197. Number of method demonstration meetings held.....	197
198. Number of adult result demonstrations completed or carried into the next year.....	198
199. Number of groups devoting major part of program to child training and care.....	199
200. Membership in these groups.....	200
201. Number of 4-H Club members enrolled.....	201
202. Number of 4-H Club members completing.....	202
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....	203
204. Number of homes substituting positive methods of discipline for negative ones.....	204
205. Number of homes providing recommended play equipment.....	205
206. Number of homes making recommended physical adjustments to better meet children's needs.....	206
207. Number of homes adopting better adult habits with respect to development of children.....	207

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

208. Number of method demonstration meetings held	_____	208							
209. Number of adult result demonstrations completed or carried into the next year	_____	209							
210. Number of 4-H Club members enrolled	_____	<table border="0"> <tr> <td>(a) Girls</td> <td>_____</td> <td rowspan="2">} 210</td> </tr> <tr> <td>(b) Boys</td> <td>_____</td> </tr> </table>	(a) Girls	_____	} 210	(b) Boys	_____		
(a) Girls	_____		} 210						
(b) Boys	_____								
211. Number of 4-H Club members completing	_____	<table border="0"> <tr> <td>(a) Girls</td> <td>_____</td> <td rowspan="2">} 211</td> </tr> <tr> <td>(b) Boys</td> <td>_____</td> </tr> </table>	(a) Girls	_____	} 211	(b) Boys	_____		
(a) Girls	_____		} 211						
(b) Boys	_____								
212. Number of individuals following recommendations in improving construction of clothing	_____	<table border="0"> <tr> <td>(a) Women</td> <td>_____</td> <td rowspan="2">} 212</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Women	_____	} 212	(b) Girls	_____		
(a) Women	_____		} 212						
(b) Girls	_____								
213. Number of individuals using a clothing budget	_____	<table border="0"> <tr> <td>(a) Women</td> <td>_____</td> <td rowspan="3">} 213</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> <tr> <td>(c) Boys</td> <td>_____</td> </tr> </table>	(a) Women	_____	} 213	(b) Girls	_____	(c) Boys	_____
(a) Women	_____		} 213						
(b) Girls	_____								
(c) Boys	_____								
214. Number of individuals making garments for themselves	_____	<table border="0"> <tr> <td>(a) Women</td> <td>_____</td> <td rowspan="2">} 214</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Women	_____	} 214	(b) Girls	_____		
(a) Women	_____		} 214						
(b) Girls	_____								
215. Number of individuals improving children's clothing according to recommendations	_____	<table border="0"> <tr> <td>(a) Women</td> <td>_____</td> <td rowspan="2">} 215</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Women	_____	} 215	(b) Girls	_____		
(a) Women	_____		} 215						
(b) Girls	_____								
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing	_____	<table border="0"> <tr> <td>(a) Women</td> <td>_____</td> <td rowspan="2">} 216</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Women	_____	} 216	(b) Girls	_____		
(a) Women	_____		} 216						
(b) Girls	_____								

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Reported by Bureau

217. Number of method demonstration meetings held	217
218. Number of adult result demonstrations completed or carried into the next year	218
219. Number of 4-H Club members enrolled	(a) Girls 219 (b) Boys
220. Number of 4-H Club members completing	(a) Girls 220 (b) Boys
221. Number of homes keeping home accounts according to a recommended plan	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	222
223. Number of homes following recommended methods in buying for the home	223
224. Number of women following a recommended schedule for home activities	224
225. Number of kitchens rearranged for convenience according to recommendations	225
226. Number of homes following recommendations in obtaining labor-saving equipment	226
227. Number of homes adopting recommended laundering methods	227
228. Number of homes adopting recommended methods in care of house	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	230

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held.....		240
241. Number of adult result demonstrations completed or carried into the next year.....		241
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals following recommendations as to complete health examination.....		245
246. Number of individuals improving health habits according to recommendations.....		246
247. Number of individuals improving posture according to recommendations.....		247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		248
249. Number of homes adopting better home-nursing procedure according to recommendations.....		249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....		250
251. Number of homes screened according to recommendations.....		251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....		252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extensive Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Following Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	(5) Other
262. Number of method demonstration meetings held.....	4	—	—	—	262
263. Number of adult result demonstrations completed or carried into next year.....	5	—	—	2	263
264. Number of 4-H Club members enrolled.....	(1) Boys.....	—	—	—	264
	(2) Girls.....	—	—	—	
265. Number of 4-H Club members completing.....	(1) Boys.....	—	—	—	265
	(2) Girls.....	—	—	—	

*Indicate project by name.