

VIRGINIA

ORANGE COUNTY

CO. AGT. ANNUAL REPORT

1929

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COUNTY AGENT ANNUAL REPORT.

ORANGE COUNTY

VIRGINIA

Narrative Report of Extension Activities

From Dec. 1st 1928 to April 1st 1929

Being a report of Edward V. Breeden,

County Agricultural Agent from the

beginning of the Co. Agent Year to the time his resignation takes effect. The Balance of the Year to be reported

by Mr. T. F. Curtis who takes charge of the work Apr. 1st

- 1929 -

Orange County-- Annual Report.

Being report for first four months of Co. Agent Year from Dec. 1st 1928 to April 1st 1929 and made by retiring agent Edward V. Bredsen.

This report must of necessity be very sketchy and unsatisfactory owing to the short time it covers and the fact that during much of the time reported the Agent was aware of the fact that a change was to be made and that another Agent would continue the work.

The statistical report has to be limited as no reports can be had from demonstrations so early in the year. However there is included all of the matter which could be assembled and taken from records to date.

Probably the most outstanding contribution to Extension Work during this limited period was the working up interest and the subsequent trip of eleven Jersey Breeders to the Government Breeding Station at Beltsville Md. where eight Jersey Bulls were engaged to come to the visiting Breeders from Orange and Madison Counties.

These breeders have all been doing cow test Assn work and are vitally interested in their future program of increased butterfat production per cow. As a result of the trip, where the farmers were shown the animals and production records and were given the opportunity to see at first hand, just what was being accomplished, the reaction was so good that eight bulls were engaged. This initial activity in cooperation with the Government Breeding Station at Beltsville will continue as other dairymen of this section have indicated an interest and several will be taken to Beltsville during the year.

The County Agent during the period of report also cooperated with the Community of Gordonsville in making a survey of the possible cows and farmers who might be counted on to support a condensery at Gordonsville.

The work of the Standard Community Assn. at Harboursville was closely followed during this period and Community Singing was inaugurated as a feature of the meetings. This group had apparently suffered from an inferiority complex in this regard and the successful putting across of several songs with a real joining in by the attendance was recorded. The Agricultural Committee staged a sheep drenching demonstration, with the Co. Agent to do the demonstrating and a poultry meeting ditto. With only 19 flocks in the community the attendance marked up was 17 flock owners and the Co. Agent did not send a single notice. It was all the work of the Committee. The Poultry meeting was a success but not so complete a success. The Assn also staged a social and dance. Formerly the dances in the community had received a very unsavory reputation owing to rowdiness and the best folks withheld themselves from the events. With the taking over of such an event as a project of the Recreational Committee, everybody went. They had a committee on Invitations, a committee on cleaning the hall, a committee on decorating the hall and a committee on refreshments to be served without cost. Four double chaperons (ladies and their husbands), who were pledged to censor and keep order, and stay until the last couple left the hall. The event was a perfect success. Everybody in the Community was there, all had a good time and the department was perfect, thus restoring their confidence in their own event.

Page 30. Annual report.

In Poultry the XXXX Agent was responsible for the Organization of a Four County Poultry Association, which is to meet in Rotation at the County Seats of Orange, Madison, Greene and Louisa Counties. It is proposed to have subject matter speakers and practical poultrymen address the meetings, using the Govt. Ext. Specialists as well as the representatives of the Extension Depts. of the large Commercial Feed Concerns. All persons are invited to membership, feed men, produce men, practical poultry farmers hatchery men etc. Subjects have been allotted 12 months in advance and the subjects will be seasonal and handled monthly by the best speakers obtainable. Very good attendance had been secured and the State Extension authorities do us the honor to think we have a very real idea in this grouping the poultry folks of four Counties. The plan obviates the necessity of one group being responsible for 12 meetings, but scatters the responsibility among four groups, no king each have only three meetings to arrange. At the same time with good roads all of our interested poultry folks can derive the benefit if they so desire.

Was responsible for carrying five local dairymen to the State Dairymen Convention at Harrisonburg.

Plans were being formulated to start a mail order cow testing Assn. the thought being prompted by a desire to help the small butterfat shipper whose dairy investment was too small, or who thought it too small to use the standard Assn. This has been talked over with several cooperators and the New Co. Agent I understand is to follow this line up.

Reference is made to the statistical report which carries in detail the number of visits, conferences, meetings, letters etc etc. which becomes a part of this preliminary Annual Report.

Respectfully submitted.

Edward V. Bredden
Edw. V. Bredden, Co. Agent.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Orange
Report of Edward B. Breeden County Ag. Agent.
(Name) (Title)
From Dec 1 - 1928 to Apr 1st, 1929

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	(Including diseases and insects).
(b) Farm crops		
(c) Horticulture	}	(Including diseases and insects).
(e) Home gardens		
(f) Beautification of home grounds	}	(Including diseases and insects).
(d) Forestry		
(e) Rodents, predatory animals, and birds.	}	(Including diseases and insects).
(f) Animal husbandry		
(g) Dairy husbandry	}	(Including diseases and insects).
(h) Home dairy		
(i) Poultry husbandry	}	(Including diseases and insects).
(A) Home poultry		

SUGGESTIVE-OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (6) Agricultural engineering.
- (7) Agricultural engineering—home.
- (8) Agricultural economics, including farm management and marketing.
- (9) Home marketing.
- (10) Foods.
- (11) Nutrition.
- (12) Clothing.
- (13) Home management.
- (14) Home furnishings.
- (15) Home health and sanitation.
- (16) Community activities.
- (17) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmer's institute agency, at which agricultural and home-economic problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SCHOOL differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Ernest W. Brainerd County Agent 4
(Name) (Title) (Months of service this year.)

2. County association, if any, fostering extension work. 11
- (a) Name _____
- (b) Number of members _____
3. Number of communities in county where extension work should be conducted. 14 2
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 1 3
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors _____
- (b) Adults _____
6. Number of clubs carrying on extension work: 5
- (a) Junior _____
- (b) Adult _____
8. Membership in above clubs: 6
- (a) Boys _____ (c) Men _____
- (b) Girls _____ (d) Women _____
7. Number of club members completing: 7
- (a) Boys _____ (c) Men _____
- (b) Girls _____ (d) Women _____
9. Number of members in junior club work for four or more years: 8
- (a) Boys _____
- (b) Girls _____

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on pages 3 to 5. See any deductions due to the same boy or girl carrying on two or more distinct and/or lines of work.

² Includes those boys and girls enrolled in club work as reported under 6 (c) and 6 (d) who have finished the work undertaken on each portion of it as it was planned to finish during the report year.

General Activities—Continued.

9. Number of junior teams trained	(a) Judging _____	_____	9
	(b) Demonstration _____	_____	
10. Number entering college this year who may have been club members	_____		10
11. Total number of farm visits ¹ made in conducting extension work	_____		247 11
12. Number of different farms visited	_____		167 12
13. Total number of home ² visits made in conducting extension work	_____		13 13
14. Number of different homes visited	_____		14 14
15. Number of calls ³ relating to extension work	(a) Office _____	203	15
	(b) Telephone _____	198	
16. Number of days agent spent in office	_____		20 1/2 16
17. Number of days agent spent in field	_____		69 1/2 17
17 1/2. Number of news articles prepared for press ⁴	_____		12 17 1/2
18. Number of individual letters written	_____		421 18
18 1/2. Number of bulletins distributed	_____		33 18 1/2
19. Number of fairs at which extension exhibits were made	(a) Community _____	_____	19
	(b) County _____	_____	
20. Training meetings held for local leaders	(a) Junior work	(1) Number _____	20
		(2) Leaders in attendance _____	
	(b) Adult work	(1) Number _____	
		(2) Leaders in attendance _____	
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number _____	_____	21
	(b) Attendance _____	_____	
22. Farmers' institutes held	(a) Number _____	_____	22
	(b) Number of sessions _____	_____	
	(c) Attendance _____	_____	
23. Extension schools ⁶ and short courses held	(a) Number _____	_____	23
	(b) Attendance _____	_____	
24. Encampments held	(a) Junior	(1) Number _____	24
		(2) Attendance by club members (a) Boys _____	
		(b) Girls _____	
	(3) Total attendance _____		
(b) Farm women	(1) Number _____	_____	
	(2) Attendance by club members _____	_____	
	(3) Total attendance _____	_____	
25. Other extension meetings attended and not previously reported	(a) Number _____	_____	25
	(b) Attendance _____	449	
26. Number of meetings at which were shown	(a) Lantern slides _____	_____	26
	(b) Motion pictures _____	_____	
	(c) Charts _____	_____	

¹ Do not count the same visit as both a farm visit and a home visit.

² See definition on page 4.

³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of community parties given. ¹	Number of local leaders assisting. ²	Days specialists helped.	Days agent devoted to projects.	
	(a)	(b)	(c)	(d)	
[Illustrative entry] Poultry	2	7	2	14	
27. Soils (page 7)		2	0	6	27
28. Farm crops (pages 8, 9, 10, 11)	5			10	28
29. [Horticulture (page 12)—home gardens (page 27) [beautification of home grounds (page 26)]					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 26)	4			7	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 26)	5			8	34
35. [Rural engineering (page 16)] [Rural engineering—home (page 26)]					35
36. Agricultural economics (pages 17, 18)—home marketing (page 20)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. Home furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) *					44
TOTAL	X X X	X X X			

¹The individual parties in this column should not exceed entry for question 5, page 4.

²The individual parties in this column should not exceed entry for question 4, page 4.

* Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

48. Number of method demonstrations given. (See definition 5, page 2.)	_____	45
49. Number of result demonstrations started or under way. (See definition 6, page 2.)	_____ 2	46
47. Number of result demonstrations completed or carried through the year.	_____	47
48. Number of acres involved in these completed demonstrations.	_____	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	_____ 7	49
50. Tons involved in preceding question.	_____ 14	50
51. Number of farms taking better care of farm manure this year.	_____ 7	51
52. Number of farms using lime or limestone for the first time.	_____ 200	52
53. Tons of lime or limestone so used.	_____ 1200	53
54. Number of farms plowing under cover or other green manure crops for the first time.	_____ 0	54
55. Acres of cover and green manure crops so plowed under.	_____	55
54. Number of farms adopting other improved soil practices this year. (Specify below.)	_____ 100	54
56. Total number of different farms adopting improved practices, relative to the soil work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55; less duplications.)	_____	56

¹ For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 16.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	64	65	66	67	68	69
	Tree fruits.	Bush and small fruits.	Grapes.	Market garden crops, truck and strawberry crops.	Home garden.	Propagation of house plants.
100. Number of method demonstrations given.						
101. Number of adult result demonstrations started or under way.						
102. Number of adult result demonstrations completed or carried through the year.						
103. Acres involved in those completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹ .						
106. Number of members enrolled.	(1) Boys	(2) Girls				
107. Number of members completing.	(1) Boys	(2) Girls				
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						
111. Number of farms pruning for the first time.						
112. Number of units involved in preceding question.	trees	acres	acres	acres	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114½. Number of farms adopting other improved practices for the first time. (Specify below.)						
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.)						

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completing.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given		116
117. Number of adult result demonstrations started or under way		117
118. Number of adult result demonstrations completed or carried through the year		118
119. Number of acres included in these completed demonstrations		119
120. Number of junior clubs ¹		120
121. Number of members enrolled	(a) Boys	121
	(b) Girls	
122. Number of members completing	(a) Boys	122
	(b) Girls	
123. Number of acres handled by junior club members		123
124. Number of forest or woodland plantations established this year		124
125. Acres involved in preceding question		125
126. Number of farms assisted in forest management this year		126
127. Acres involved in preceding question		127
128. Number of farms planting windbreaks this year		128
129. Number of farms attempting to control white-pine blister rust for first time		129
130. Number of acres involved in preceding question		130
130 $\frac{1}{2}$. Number of farms adopting other improved practices for the first time. (Specify below.)		130 $\frac{1}{2}$
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 $\frac{1}{2}$ less duplications.)		131

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. ²	Crustaceans.	Other insects. ³	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. A—508² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	(4)	(5)	(6)	(7)	(8)	(9)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
135. Number of method demonstrations given						
136. Number of adult result demonstrations started or under way	3			2	7	
137. Number of adult result demonstrations completed or carried through the year						
138. Number of animals involved in these completed demonstrations						
139. Total profit or saving on demonstrations						
140. Number of junior clubs ²						
141. Number of members enrolled	(1) Boys					
	(2) Girls					
142. Number of members completing	(1) Boys					
	(2) Girls					
143. Number of animals involved in junior club work completed						
144. Number of farms assisted in obtaining purebred sires this year						
145. Number of farms assisted in obtaining high-grade or purebred females this year						
146. Number of farms culling herds or flocks for the first time						
147. Number of animals in such herds or flocks						
148. Number of animals discarded						
149. Number of bull, boar, ram, or stallion drives, clubs, or associations organized during the year					X X X	
150. Number of members in preceding clubs, clubs, etc.					X X X	
151. Number of breed associations or clubs organized during the year						
152. Number of members in these associations or clubs						

¹ Indicate by name.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by receipts.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodeled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
181½. Number of farms following suggestions on maintenance and repair of machinery	_____	181½
181¾. Number of farms employing better types of machinery recommended by extension agent	_____	181¾
	(a) Cultivators	
	(b) Plows	
181½. Number of machines involved in question 181¾	(c) Tractors and gas engines	181½
	(d) Sprayers	
	(e) Harvesters and threshers	
	(f) Other	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	182
	(a) Barns	
	(b) Hog houses	
183. Number of buildings involved in preceding question	(c) Poultry houses	183
	(d) Silos	
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	_____	186

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

60 Name of association or group.	61 Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			62 Value.	63 Weight.	64 Value.	65 Weight.
			\$	\$	\$	\$
TOTAL						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (3) and 205 (3) less duplications plus other farms not in cooperative associations) _____ 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	66	67	68*
	Beekeeping.	Honeybees.	
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs ²			210
211. Number of members enrolled	(1) Boys		211
	(2) Girls		
212. Number of members completing	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

* Include same over column.

² Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by receipts.

FOOD PREPARATION.

215. Number of project clubs or groups ¹ _____	(a) Women _____ (b) Juniors _____	215
216. Number of members enrolled in food preparation _____	(a) Women _____ (b) Girls _____ (c) Boys _____	216
217. Number of members completing ² _____	(a) Women _____ (b) Girls _____ (c) Boys _____	217
218. Number of method demonstrations given. (See definition 6, page 2.) _____		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.) _____	(a) Women _____ (b) Girls _____ (c) Boys _____	219
220. Number of result demonstrations completed or carried through the year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	220
221. Number of individuals adopting improved practices in bread making this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	221
222. Number of individuals adopting improved practices in meat cookery this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	222
223. Number of individuals adopting improved practices in vegetable cookery this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	223
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	224
225. Number of individuals adopting improved practices in meal preparation and service this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	225
226. Number of homes budgeting the family food supply for the first time _____		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.) _____		227

[Use space below to include other important data relating to food preparation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.		(a) Women	(b) Juniors	(c) Boys
228. Number of project clubs or groups ¹				
229. Number of members enrolled in food preservation				
230. Number of members completing				
231. Number of method demonstrations given				
232. Number of result demonstrations started or under way				
233. Number of result demonstrations completed or carried through the year				
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year				
235. Number of individuals adopting improved practices in preserving meats and fish this year				
236. Number of homes providing better food storage for the first time				
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page				
238. List below amount of food preserved by club members completing:				

Kind of food.		(1)	(2)	(3)
		Women.	Girls.	Boys.
(a) Fruits and vegetables canned	quarts.			
(b) Meats and fish canned	quarts.			
(c) Jelly and preserves made	quarts.			
(d) Fruit juices made	quarts.			
(e) Pickles made	quarts.			
(f) Fruits and vegetables dried	pounds ² .			
(g) Meats cured	pounds ² .			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Filled product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Families.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by receipts.

252. Number of project clubs or groups ¹	(a) Women	252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	267
	(b) Girls	
268. Number of undershirts made this year by.....	(a) Women	268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Floorless cookers.....	(h) Pressure cookers.....	
(d) Kitchen stoves.....	(i) Iceless refrigerators.....	
(e) Power vacuum cleaners.....	(j) Other.....	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) _____	
(e) Care of teeth	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

228. Number of project clubs or groups ¹	(a) Women.....	228
	(b) Juniors.....	
	(c) Boys.....	
229. Number of members enrolled in home gardens.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of gardens involved in result demonstrations.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	236
	(b) Girls.....	
	(c) Boys.....	
237. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	237
	(b) Girls.....	
	(c) Boys.....	
238. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	238
	(b) Girls.....	
	(c) Boys.....	
239. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	239
	(b) Girls.....	
	(c) Boys.....	
240. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		240
241. Number of individuals growing winter gardens for the first time.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		242

[Use space below to include other important data relating to home gardens.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	_____	} 343
	(b) Juniors	_____	
	(c) Women	_____	
344. Number of members enrolled in home poultry	(a) Women	_____	} 344
	(b) Girls	_____	
	(c) Boys	_____	
345. Number of members completing	(a) Women	_____	} 345
	(b) Girls	_____	
	(c) Boys	_____	
346. Number of method demonstrations given		_____	346
347. Number of result demonstrations started or under way	(a) Women	_____	} 347
	(b) Girls	_____	
	(c) Boys	_____	
348. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 348
	(b) Girls	_____	
	(c) Boys	_____	
349. Number of birds in result demonstrations raised or managed by	(a) Women	_____	} 349
	(b) Girls	_____	
	(c) Boys	_____	
350. Total profit on result demonstrations conducted by	(a) Women	_____	} 350
	(b) Girls	_____	
	(c) Boys	_____	
351. Number of individuals culling flocks for the first time	(a) Women	_____	} 351
	(b) Girls	_____	
	(c) Boys	_____	
352. Number of homes culling flocks for the first time		_____	352
353. Number of birds in these flocks		_____	353
354. Number of birds discarded		_____	354
355. Number of homes feeding better-balanced poultry rations for the first time		_____	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	_____	} 356
	(b) Girls	_____	
	(c) Boys	_____	
357. Number of homes assisted in obtaining standard-bred cockerels this year		_____	357
358. Number of individuals adopting improved practices in early hatching and chick raising this year	(a) Women	_____	} 358
	(b) Girls	_____	
	(c) Boys	_____	
359. Number of homes directly assisted in increasing the family income this year through poultry		_____	359
360. Number of homes controlling poultry insects for the first time		_____	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		_____	361

[Use space below to include other important data relating to home poultry.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups ¹	(a) Women	262
	(b) Juniors	
263. Number of members enrolled in home-dairy work	(a) Women	263
	(b) Girls	
	(c) Boys	
264. Number of members completing	(a) Women	264
	(b) Girls	
	(c) Boys	
265. Number of method demonstrations given		265
266. Number of result demonstrations started or under way	(a) Women	266
	(b) Girls	
	(c) Boys	
267. Number of result demonstrations completed or carried through the year	(a) Women	267
	(b) Girls	
	(c) Boys	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	268
	(b) Girls	
	(c) Boys	
269. Number of homes feeding better dairy rations for the first time		269
270. Number of homes adopting better practices in the sanitary production and care of milk this year		270
271. Number of homes adopting better practices in butter or cheese making this year		271
272. Number of pounds of butter made		272
273. Number of pounds of cheese made		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		274

[Use space below to list other important data relative to home dairying.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given _____ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of 276
the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously 277
organized and with which the Extension Service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

278. Number of homes standardizing and grading products for markets: _____ 278

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

279. Total number of different homes adopting improved marketing practices (include entries for 279
questions 276 (b) and 277 (b) less duplications plus other homes not in cooperative associations).

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.		(1)	(2)	(3)
279. Number of project clubs or groups ¹	(a) Women			379
	(b) Juniors			
280. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
281. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
282. Number of method demonstrations given				382
283. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
284. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
285. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate home-ec. schools.² Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.