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VIRGINIA

LOUDOUN COUNTY HOME DEMONSTRATION WORK 1926

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VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, Loudoun Co.

Dec. 1st, 1925 - Dec. 1st, 1926

Miss Laura E. Rutherford,

Co. Home Dem. Agt.

HOME DEMONSTRATION WORK

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Annual Report
Loudoun Co., Virginia
Dec. 1st, 1925 - Dec. 1st, 1926

Miss Laura B. Rutherford, Co. Home Dem. Agt.

Home Demonstration work was established in Loudoun County in September 1922. During this time organized work has been carried on in 20 communities and is becoming more and more a part of the county life.

The work is organized under the auspices of the Loudoun County Health Association, though at the present writing some money has been raised by individuals and communities in the county in order to save the work for another year. The Health Association makes for special emphasis on the nutritional side of the work.

The County Advisory Council has been reorganized with representatives from each district of the county. So far, since this organization which took place in October the council is doing good work and certainly shows interest for real work as the time brings it to them. A committee of the Council passed on data to be drawn up into a "Five Year Program" for Extension work in the county. This has been accepted and will be used in the Program. Members of the Council are also responsible for raising funds for support of Home Demonstration work another year. Just at present the Council is aiding in the Better Food Contest in the county and will give a prize to the best piece of the work in the county.

There are 15 project leaders in the county who greatly facilitate the work in their respective communities.

Program of Work for 1925-26:-

The program of work in Loudoun County for 1925-26 covers the following fields: 4-H Clubs in 12 communities with 7 projects; 5 cooking clubs; 7 sewing clubs; 4 canning groups; 4 bread groups; 4 garden groups; 1 poultry group and Room Improvement work scattered among several children in the county. The Program calls for an Advisory Council with district committees functioning in each district; a county 4-H Club Officers and Leaders Council with a definite program of work; a County Club Rally in May; a County Camp for girls; exhibits from all club members at the County Fair; 100% reports from all projects with girls and women; a Better Food Campaign; and to assist 5 persons with management of flocks in order to have pullets laying by November 15th.

For general activities, the plan calls for 2 visits to all demonstrators in garden, canning, room improvement, and poultry projects; to have at least one newspaper article a week; send a delegation of girls to State Short Course; send a delegate to the Virginia Homemakers Association, and one demonstration team to the State Short Course.

Accomplishments:-

Cooking Activities and Results: Cooking, as planned, there were 5 cooking clubs with 55 members. The cooking club seemed of a higher standard this past year, with 92% of the members completing the project. Three of the clubs have entertained guests at meals and one club has held two suppers for the purpose of raising money. A sink has been installed in the laboratory with running water and another laboratory has "come out of the basement" into a bright, cheerful room. One club has two members from a Demonstration Team to give a demonstration at the Club Rally which was repeated on Visitors Day at the County Camp. The demonstration was also given at Blacksburg during the State Short Course. Two clubs served hot lunches during the coldest winter months.

Sewing. There were 7 sewing clubs, as planned, with 100 members doing very good work in the 1st, 2nd, and 3rd years respectively. A demonstration team was planned and trained for the Club Rally but this was not carried out because of one of the demonstrators falling heir to measles on the morning of the Rally Day.

Canning. Canning groups were organized in only 2 communities with 21 members in the 1st, 2nd, and 3rd years respectively. Very good work was done by a part of the members, however, the majority of them did very little. I can account for this in

only one way and that is; because of the fact that I am, new, to the county just at the time that all of the summer work was beginning. Being new to the county, its people and its work, I failed to reach all of the children as I would have done under different circumstances.

Bread. Bread groups were organized in 4 communities with 28 members. Five of the girls who joined a bread group went away for summer vacations and failed to do any work at all. Reports were received from 19 of the 22 that did any work at all.

Garden. Garden groups were organized in 2 communities with 12 members. Some very good work was done by part of the garden club members. The gardens that I visited were very good, with an average of 17 different vegetables in them. Two of the members have winter greens planted.

Poultry. There were no poultry clubs organized; most of the work being handled by the County Agent.

Room Improvement. One girl took up Room Improvement and had a good start for a successful finish, but early in the summer she went to visit friends in West Virginia and because of heavy rains could not get home when she had planned. As a result her work is not finished. She hopes to finish next summer. Most of her linens were made but she failed to get anything done to the room.

Adult Work-

The 2 Home Demonstration Clubs just completed their second year of work. I feel that they have done good work. They have completed, each a Food and Clothing Unit, in addition to much other work done.

In April a joint meeting of the 2 clubs was held for the purpose of getting off some of planned clothing work. During Better Homes Week the two clubs held a Better Homes Program with speeches and moving pictures, and launched a Kitchen Improvement Campaign which was carried to a finish by a few women, 5 in number.

One club is sponsoring the 4-H Club in that community to the extent of furnishing a most efficient club leader. All of the material the children use is obtained through this club. The leader orders the material for them. Prizes are being offered by this Home Demonstration Club for the best work done in the club.

County Wide Activities:-

The spring meeting of the Officers and Leaders Council was turned into a Rally Day which proved quite successful. About 100 club children were present with banners flying and stunts or demonstrations and songs and yells. Waterford Club won the prize for the best showing at the Rally with 100% of the members present, and equally as fine a record in other things.

The Home Demonstration Council met in October and reorganized in an effort to get the organization on a working basis. Enthusiasm and interest seems to be all one could expect, to date, as well as the real work they are doing.

County Camp. The camp was held as planned near Blumont with 39 girls in attendance. It was held in June and I just did get into the county in time to enjoy it too. It really was a very successful camp in spite of the rain that was with us most of the week. A number of the women of the county showed their interest in the girls by giving their time during that week to help with the girls and make the camp a success. One woman taught the girls how to make road baskets.

Hot Lunches. Two cooking clubs served hot luncheons during the cold months and one school, with help of the Home Demonstration Agent, served a lunch also. One school served hot cocoa during March in connection with a luncheon contest undertaken.

Milk Essay. Twenty-six schools took part in the Milk Essay Contest, writing compositions on "Milk." Mr. Sands of Middleburg offered \$20.00 in prizes to go to the best compositions on this subject. A great deal of interest was shown during and after the 4 weeks which were allowed for the writing of these essays.

Better Food Contest. This contest was not started until November 15th and, therefore, cannot be finished in this year. I think it deserved mention in this report. Twenty schools have entered with a membership of 694. It is hoped that a large number will keep perfect scores. The results of this contest will be included in the next year's report.

Publicity. Every effort has been made to give the work good publicity. The County Nurse and Home Demonstration Agent have published during the winter a Weekly County Health Column in one of the county papers. This column prints subject matter and news pertaining to this Home Demonstration work as well as to Health work. Other phases of the work are written up for both county papers.

Summary of Results to Date:-

Club Work. 5 Cooking Clubs with 55 members,
7 Sewing Clubs with 100 members,
Bread groups in 4 communities with 28 members,
Garden " " 2 " " 25 "
Canning " " 2 " " 21 "
Poultry " " 0 " " 0 "

Room Improvement in 1 community.

Adult Work. 2 Home Demonstration Clubs with 20 members,
2 Clothing Units with 20 members,
2 Food Units with 30 members,
1 Food Preservation Unit with 5 members,
A committee to draw up "Five Year Program,"
A committee to raise \$450.00 for continuance of H.Dem.work in 1927,
A County Advisory Council organized.
A Better Homes Program and District Kitchen Improvement Campaign put on
a. 15 members entered,
b. 8 members reported.

County Wide Activities.

Club Rally with 800 club members present,
County Camp with 39 girls in attendance,
Hot lunches in 4 schools,
Milk Essay Contest in 26 schools,
Better Food Contest in 20 school with 694 members.
Exhibits at the County Fair.

General Activities.

235 visits to demonstrators,
138 different homes visited,
48 news articles in weekly news papers of the county.

Suggested Program for 1928-27:

County Wide Activities. - An active County Advisory Council holding at least two meetings, Council having representative from each civil district.

A club leader for every 4-H Club.

One new home demonstration club.

A county picnic for all club members. This sponsored by the Advisory Council.

Club Rally Day.

County Camp for girls.

County Camp for women, sponsored by the Advisory Council.

100% reports.

Exhibits by at least 75% of the club members at county fair.

A county wide contest for the children of the county.

Better Homes Program sponsored by the Advisory Council.

At least 5 4-H Food Preservation Units.

4-H Club members to raise funds to send one delegate and one chaperon to the 1927 State Short Course.

Advisory Council to raise funds to, send one delegate to the 1927 Homemakers Ass'n.

Four Bread Clubs with girls with a demonstration team in each group.

Nine Cooking Clubs with girls; 3 Cooking Clubs with women. At least 2 of these clubs assist with hot school lunches. Each club to serve a meal to guests. A demonstration team in each group.

Five Sewing Clubs with girls, 3 with women. All members to complete work by May 1st. A school or community exhibit of the work done by club girls. A demonstration team in each group.

Eleven Canning Clubs with girls, 3 with women. Garden plans made in March. Emphasize fall and winter gardens.

Ten members in Room Improvement work.

Ten Poultry Club members.

Twelve 4-H Community Clubs, 4 Home Demonstration Community Clubs. A club meeting each month and a plan of work for each club. Community work in every club.

Not less than 2 visits to every demonstrator.

Not less than 2 news articles each week in county paper.

At least six girls to attend State Short Course.

One delegate from 4-H Club Council to attend 4-H Club Short Course.

One demonstration team to attend State Short Course.

One delegate to Virginia Homemakers Association.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Loudoun
 Report of Arthur B. Rutherford County Home Demonstration Agent.
 From Nov. 30 1925 to Nov. 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved: _____

Date _____

Date _____

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

State or District Supervisor.

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
 - Horticulture
 - Home gardens
 - Sanitification of home grounds
 - (c) Forestry
 - (d) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - Dairy husbandry
 - Home dairy
 - Poultry husbandry
 - Home poultry

(including diseases and insects).

(including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
 - Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
 - Home marketing.
- (k) Foods.
- (l) Nutrition.
- (m) Clothing.
- (n) Home management.
- (o) House furnishings.
- (p) Home health and sanitation.
- (q) Community activities.
- (r) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced fertilizers, etc.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

<i>Laura B. Rutherford</i>	<i>Co. Home Econ. agent</i>	<i>5 mos.</i>
	<small>(This.)</small>	
<i>Laura B. Rutherford</i>	<i>Asst. Home Econ. agt.</i>	<i>1/2 mo.</i>
<i>Trace Hays</i>	<i>Co. Home Econ. agt.</i>	<i>7 mo.</i>
2. Number of communities in county where extension work should be conducted 60
2. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 13
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Juniors	<u>11</u>
(b) Adults	<u>2</u>
5. Number of clubs carrying on extension work:

(a) Junior	<u>22</u>
(b) Adult	<u>7</u>
6. Membership in above clubs:

(a) Boys'	<u>217</u>	(c) Men	<u>65</u>
(b) Girls'		(d) Women	
7. Number of club members completing:

(a) Boys'	<u>150</u>	(c) Men	<u>65</u>
(b) Girls'		(d) Women	
8. Number of members in junior club work for four or more years:

(a) Boys	<u>1</u>
(b) Girls	

¹Report the total number of different boys or girls enrolled in club work. This total should exceed the sum of the present enrollments reported on page 8 to 11, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

²Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

8. Number of junior teams trained:	(a) Judging	1	9
	(b) Demonstration	1	
10. Number entering college this year who have been club members			10
11. Total number of farm visits ¹ made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home ¹ visits made in conducting extension work	<i>Wright Rutherford</i>	233	13
14. Number of different homes visited		138	14
15. Number of calls ¹ relating to extension work:	(a) Office	102	15
	(b) Telephone	182	
16. Number of days agent spent in office		120	16
17. Number of days agent spent in field		165.5	17
18. Number of individual letters written		461	18
19. Number of fairs at which extension exhibits were made:	(a) Community	1	19
	(b) County		
20. Training meetings ¹ held for local leaders:	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings ¹ held (do not include meetings reported in number 20):	(a) Number	63	21
	(b) Attendance	2240	
22. Farmers' institutes ¹ held:	(a) Number		22
	(b) Attendance		
23. Extension schools ¹ and short courses held:	(a) Number		23
	(b) Attendance		
24. Junior club encampments held:	(a) Number	1	24
(b) Attendance by club members:	(1) Boys	99	
	(2) Girls	39	
	(c) Total attendance	138	
25. Other extension meetings attended and not previously reported:	(a) Number	18	25
	(b) Attendance	430	
26. Number of meetings at which were shown:	(a) Lantern slides		26
	(b) Motion pictures	1	
	(c) Charts		

[Use space below to include other important data.]

Exhibits were made at the state fair by 5 club girls. One Food Club team went to the state short course in August. Six club girls attended the state short course. One woman attended the Va. Homecoming association.

¹ Do not count the same visit as both a farm visit and a home visit.

² See definition on page 5.

6
PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- institution participating ¹	Number of local leaders sponsoring ²	Days devoted to project	Days agent devoted to project
	(8)	(9)	(10)	(11)
(Illustrative entry.) Poultry	8	7	2	14
27. Soils (page 7)				27
28. Farm crops (pages 8, 9, 10, 11)				28
29. (Horticulture (page 12)—home gardens (page 27) (Beautification of home grounds (page 26))				29
30. Forestry (page 13)				30
31. Rodents, predatory animals, and birds (page 13)				31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)				32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29)				33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)				34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))				35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)				36
37. Foods (pages 19, 20)				37
38. Nutrition (page 21)				38
39. Clothing (page 22)				39
40. Home management (page 23)				40
41. Home furnishings (page 24)				41
42. Home health and sanitation (page 25)				42
43. Community activities (pages 18, 31)				43
44. Miscellaneous (pages 18, 31)				44
TOTAL	X X X	X X X		

¹ The individual entries in this column should not exceed entry for question 2, page 4.
² The individual entries in this column should not exceed entry for question 4, page 4.

9-1212

FORESTRY.

Report only this year's extension activities and results, that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS³ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)
	Rodents.	Other animal pests. ¹	Grass-hoppers.	Other insects. ²
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle	Beef cattle	Pigs.	Sheep.	Poultry.	Other?
138. Number of method demonstrations given.....						138
139. Number of adult result demonstrations started or under way.....						139
140. Number of adult result demonstrations completed or carried through the year.....						140
141. Number of animals involved in these completed demonstrations.....						141
142. Total profit or saving on demonstrations.....						142
143. Number of junior clubs ¹						143
144. Number of members enrolled: (a) Boys.....						144
(b) Girls.....						
145. Number of members completing: (a) Boys.....						145
(b) Girls.....						
146. Number of animals involved in junior club work completed.....						146
147. Number of farms assisted in obtaining purebred sires this year.....						147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....						148
149. Number of farms culling herds or flocks for the first time.....						149
150. Number of animals in such herds or flocks.....						150
151. Number of animals discarded.....						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year.....					X X X	152
153. Number of members in preceding circles, clubs, etc.....					X X X	153
154. Number of breed associations or clubs organized during the year.....						154
155. Number of members in these associations or clubs.....						155

¹Indicates by name.²States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167
168. Number of result demonstrations started or under way	168
169. Number of result demonstrations completed or carried through the year	169
170. Number of farms installing drainage systems this year	170
171. Acres drained	171
172. Number of farms installing irrigation systems this year	172
173. Acres irrigated	173
174. Number of farms constructing terraces or soil dams this year	174
175. Acres on which soil erosion was so prevented	175
176. Number of dwellings constructed this year according to plans furnished	176
177. Number of dwellings remodeled this year according to plans furnished	177
178. Number of sewage-disposal systems installed this year according to plans furnished	178
179. Number of water systems installed this year according to plans furnished	179
180. Number of heating systems installed this year according to plans furnished	180
181. Number of lighting systems installed this year according to plans furnished	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182
	(a) Barns
	(b) Hog houses
183. Number of buildings involved in preceding question	(c) Poultry houses
	(d) Silos
	(e) Other
184. Number of farms clearing land of stumps or boulders this year	184
185. Acres of land so cleared	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	186

[Use space below to include other important data relating to rural engineering.]

One Rural community in the County has had two visits by the state engineer in regard to a water system for the village. Plans are on foot now to install a water system according to State plans.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(6) Name of association or group.	(3) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(4) Value.	(5) Barrel.	(6) Value.	(7) Packs.
			\$	\$	\$	\$
TOTAL						

205a. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205a

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(8) Beekeeping.	(9) Beekeeping.	(10) Beekeeping.
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys	(b) Girls	211
	(a) Boys	(b) Girls	
212. Number of members completing.....	(a) Boys	(b) Girls	212
	(a) Boys	(b) Girls	
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Status which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women.....	2	
	(b) Juniors.....	8	215
	(a) Women.....	30	
216. Number of members enrolled in food preparation	(b) Girls.....	83	216
	(c) Boys.....		
	(a) Women.....	30	
217. Number of members completing	(b) Girls.....	55	217
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 6, page 3.)		15	218
	(a) Women.....	30	
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(b) Girls.....	83	219
	(c) Boys.....		
	(a) Women.....	30	
220. Number of result demonstrations completed or carried through the year	(b) Girls.....	55	220
	(c) Boys.....		
	(a) Women.....		
221. Number of individuals adopting improved practices in bread making this year	(b) Girls.....	83	221
	(c) Boys.....		
	(a) Women.....	15	
222. Number of individuals adopting improved practices in meat cookery this year	(b) Girls.....	55	222
	(c) Boys.....		
	(a) Women.....		
223. Number of individuals adopting improved practices in vegetable cookery this year	(b) Girls.....	55	223
	(c) Boys.....		
	(a) Women.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(b) Girls.....		224
	(c) Boys.....		
	(a) Women.....		
225. Number of individuals adopting improved practices in meal preparation and service this year	(b) Girls.....	55	225
	(c) Boys.....		
	(a) Women.....		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		60	227

(Use space below to include other important data relating to food preparation.)

Three male & 1 female gave food demonstration given to organized Home Dem. Club - where no food that was being carried on.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women	1	} 228
	(b) Juniors	4	
229. Number of members enrolled in food preservation.....	(a) Women	5	} 229
	(b) Girls	21	
	(c) Boys		
230. Number of members completing.....	(a) Women		} 230
	(b) Girls	5	
	(c) Boys		
231. Number of method demonstrations given.....		11	} 231
	(a) Women	6	
	(b) Girls	21	
232. Number of result demonstrations started or under way.....	(a) Women		} 232
	(b) Girls	21	
	(c) Boys		
233. Number of result demonstrations completed or carried through the year.....	(a) Women		} 233
	(b) Girls	5	
	(c) Boys		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women	5	} 234
	(b) Girls	21	
	(c) Boys		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women		} 235
	(b) Girls		
	(c) Boys		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			14 } 237
238. List below amount of food preserved by club members completing:			238

Kind of food.	Unit	By		
		Women.	Girls.	Boys.
(a) Fruits and Vegetables canned	quarts.		491	
(b) Meats and fish canned	quarts.		923	
(c) Jelly and preserves made	quarts.		24	
(d) Fruit juices made	quarts.		47	
(e) Pickles made	quarts.			
(f) Fruits and vegetables dried	pounds ² .			
(g) Meats cured	pounds ² .			

[Use space below to include other important data relating to food preservation.]

There was only one Food Preservation unit with Women and because of illness on part of members it could not be finished until later.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women..... 15	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls..... 150	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

The milk survey contest put on in 26 schools created a prod of publicity as to value of drinking milk, and increased amt. consumed by children. P. Co.

Question 246 refers to better Luncheon Contest won by 3 schools. Luncheon were good. Question 245 refers to food. Selection lunch given to women. Just now, we have lunch

^{on 11/17}
¹ States which do not organize clubs or groups at a project level should not report on this question but should report on enrollment and activities in the County or District. ^{on 11/17} ¹¹⁻¹¹⁻²⁸
 will not be reported in this year.
 20 schools entered with a membership of 8674.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups	(a) Women	2	252
	(b) Juniors	7	
253. Number of members enrolled in clothing work	(a) Women	30	253
	(b) Girls	100	
	(c) Boys		
254. Number of members completing	(a) Women	30	254
	(b) Girls	86	
	(c) Boys		
255. Number of method demonstrations given	(a) Women	21	255
	(b) Girls	30	
	(c) Boys		
256. Number of result demonstrations started or under way	(a) Women	100	256
	(b) Girls		
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women	30	257
	(b) Girls	86	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women	15	258
	(b) Girls	86	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	30	259
	(b) Girls	86	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women	15	260
	(b) Girls		
	(c) Boys		
261. Number of individuals adopting improved practices in costume designing	(a) Women	15	261
	(b) Girls		
	(c) Boys		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		262
	(b) Girls		
	(c) Boys		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		263
	(b) Girls		
	(c) Boys		
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women		264
	(b) Girls	86	
	(c) Boys		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		90	265
266. Number of dress forms made this year by	(a) Women		266
	(b) Girls		
	(c) Boys		
267. Number of dresses and coats made this year by	(a) Women		267
	(b) Girls	45	
	(c) Boys		
268. Number of undergarments made this year by	(a) Women		268
	(b) Girls	172	
	(c) Boys		
269. Number of hats made this year by	(a) Women		269
	(b) Girls		
	(c) Boys		

[Use space below to include other important data relating to clothing.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	_____	270
	(b) Juniors	_____	
271. Number of members enrolled in home management	(a) Women	15	271
	(b) Girls	_____	
	(c) Boys	_____	
272. Number of members completing	(a) Women	5	272
	(b) Girls	_____	
	(c) Boys	_____	
273. Number of method demonstrations given			273
274. Number of result demonstrations started or under way	(a) Women	_____	274
	(b) Girls	_____	
275. Number of result demonstrations completed or carried through the year	(a) Women	_____	275
	(b) Girls	_____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	_____	276
	(b) Girls	_____	
277. Number of homes obtaining additional labor-saving equipment this year			277
278. Number of kitchens planned and rearranged for convenience this year			278
279. Number of individuals following improved laundry practices for the first time	(a) Women	_____	279
	(b) Girls	_____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	_____	280
	(b) Girls	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page			281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets	_____	
(b) Power washing machines	(g) Electric or gasoline irons	_____	
(c) Fireless cookers	(h) _____	_____	
(d) Kitchen sinks	(i) _____	_____	
(e) Power vacuum cleaners	(j) _____	_____	

[Use space below to include other important data relating to home management.]

Sometime in June Miss Keyl started a Kitchen Improvement Campaign in which 15 women entered. Only 3, however, reported any work done. Improvements reported were such as: filled and tiled floor; rearranging of furniture; put linoleum on floors; painted walls, ceiling and furniture and added convenient equipment.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	
300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) of	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities? ²	(a) Yes	302
	(b) No	

SANITATION

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished	303
304. Number of homes screened for the first time	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page	306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	2	328
	(b) Juniors.....		
329. Number of members enrolled in home gardens.....	(a) Women.....	11	329
	(b) Girls.....		
	(c) Boys.....		
330. Number of members completing.....	(a) Women.....	4	330
	(b) Girls.....		
	(c) Boys.....		
331. Number of method demonstrations given.....			331
332. Number of result demonstrations started or under way.....	(a) Women.....	7	332
	(b) Girls.....		
	(c) Boys.....		
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	4	333
	(b) Girls.....		
	(c) Boys.....		
334. Number of gardens involved in result demonstrations.....	(a) Women.....	11	334
	(b) Girls.....		
	(c) Boys.....		
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....		335
	(b) Girls.....		
	(c) Boys.....		
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....		336
	(b) Girls.....		
	(c) Boys.....		
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....		337
	(b) Girls.....		
	(c) Boys.....		
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....		338
	(b) Girls.....		
	(c) Boys.....		
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....		339
	(b) Girls.....		
	(c) Boys.....		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....			340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....		341
	(b) Girls.....		
	(c) Boys.....		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		11	342

[Use space below to include other important data relating to home gardens.]

¹States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 23.

343. Number of project clubs or groups ¹	(a) Women.....	} 343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	} 344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	} 345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	} 347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	} 349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	} 350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	} 351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks ²		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	} 356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	} 358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.		370
371. Number of homes adopting better practices in butter or cheese making this year.		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
.....					
.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
.....					
.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	001		002	003
	<i>Home Extension Under</i>			
376. Number of project clubs or groups*	(a) Women	2	1	379
	(b) Juniors			
380. Number of members enrolled	(a) Women	30	39	380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women		39	381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given	(a) Women	28	7	382
	(b) Girls	30		
383. Number of result demonstrations started or under way	(a) Women		39	383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.		30	30	386
[Use space below to include other important data relating to miscellaneous work.]				

* Indicate name over column.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

9-21-48