

VIRGINIA

CHESTERFIELD COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928.

Miss Eric Lasseter

County Home Demonstration Agent

Nothing to index

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ANNUAL REPORT

CHESTERFIELD COUNTY, VIRGINIA

April 1, 1928 - November 30, 1928

Miss Eric Lasseter, Co. Home Dem. Agent

SUPPORTING ORGANIZATIONS:

The Board of Supervisors is composed of six men representing the 6 districts of Chesterfield County, viz. Dale, Clover Hill, Manchester, Middleham, Watsons and Spunade.

On March 5th, 1928 this Board made an appropriation for one year of \$75.00 per month for the salary of a Home Demonstration Agent.

The regular monthly meeting of this organization is the first Monday of each month. At their request I have met with them and have given a report on the progress of the work each month.

ORGANIZATIONS ORGANIZED BY AGENT:

The Advisory Board is made up of 18 leading women from the six districts. They were recommended by the Board of Supervisors and appointed by the Extension Division.

Saturday, May 5th, the Board was organized. Since that time 4 meetings have been held at the Y. W. C. A. in Richmond. The following Plan of Work was formed and adopted:

GOALS

- Sponsor 4-H Club Work.
- Sponsor County-wide Mail Box Improvement Campaign
- Cake and Pie Sale at County Fair to raise money for Advisory Treasury.
- Send representative to Home Makers Association at Blacksburg.

ACCOMPLISHMENTS

- Sponsored every Club organized.
- 15 Improved Homes and an exhibit showing Improved Homes at Fair.
- Cleared \$30.00
- One representative attended.

PERSONAL REPORT:

April 2nd, 1938 I came to Chesterfield county to take up the duties of a Home Demonstration Agent. Since the 2nd of April was the first Monday, I attended the meeting of the Board of Supervisors, was introduced to Miss Sylvia Sleeman, District Home Demonstration Agent. Plans for the work were discussed and I was given a very warm welcome. The following afternoon I had a conference with the County Superintendent. He gave me a map of the County showing location of schools, also some splendid suggestions concerning my work in the schools and thus the work began.

The first two weeks were spent visiting the schools, meeting the teachers, attending League and other meetings invited to. By this time I had met people in all parts of the County. The third week I began organizing.

The following is a summary of the 8 months of work in Chesterfield County. I worked January, February and March as assistant agent in Montgomery County.

Days in office	49
Days in field	113
Calls on Agent at Headquarters . . .	144
Individual letters	255
Number meetings held	132
Number projects organized	12
Number members enrolled	140
Number completions	98
Number demonstrations given	52
Number Home Visits	282
Number Circular Letters	275
Annual Leave	15 days
Mileage	8408

WOMEN'S WORK:

Five Home Demonstration Clubs have been organized since April 1st - Chesterfield-Centralia the first, was organized April 24th with 16 members. The first meeting was spent studying Parliamentary Law. Being organized too late to make out a regular year's program of work the Club decided to do Porch Improvement work. The second meeting was spent studying "color scheme" and "sewing". Two meetings spent painting and working over old porch set. Three meetings spent making baskets and

porch pillow tops. This Club had an exhibit, "The Porch Beautiful" at the Petersburg Fair and won \$15.00. The same exhibit at the County Fair won \$17.00.

Had one cake and two pie contests making \$47.00 which paid expenses of president to HomeMarts Association at Blacksburg, Virginia.

Bethel Home Demonstration Club was organized May 24th with 12 members. Three demonstrations were given in Food Preparation. Three meetings were devoted to making baskets, trays and luncheon sets. The Club members pieced a club quilt which sold for \$10.00. This money was put in the Club treasury.

This club had a very creditable exhibit at the County Fair - "A Well Filled Pentry" - and won first place, which gave them \$10.00. Eight new members have been added since the fair.

Tombhawk, Elkhart, and Wesley Clubs, with a membership of 24 have been organized since the County Fair. These Clubs have formed and adopted a plan of work for the year. Each club will study Gift Unit for December.

SINGLS' WORK.

We do not have a 4-H Club Council but have 6 committees from which we hope to get material for a Council within the next year.

4-H COMMUNITY CLUBS:

There are 7 organized 4-H Community Clubs - viz. Prospect Heights, 25 members; Sumner Hill, 8; Elkhart, 20; Ben Air, 20; Ettrick, 30; Natcoan, 26; and Chester, 15 members.

A splendid club spirit is manifested among these groups. With a few suggestions from the Farm Agent and myself splendid programs are prepared and given by the different members at their regular monthly meetings.

BREAD:

Seven Bread Clubs were organized with an enrollment of 93 members, 70

completions, with each girl making the required amount of bread and sending in report cards. All the meetings during the summer were conducted in the homes of the club members which was a very good plan in as much as the mothers observed the demonstrations, understood the work and cooperated in every possible way. During our second visit to so many homes we found more and better equipment, a clean supply of dish towels, more conveniently arranged and clean, airy kitchens.

Fifty-two girls are doing either all or part of the family baking. Five mothers told me their daughters had taken entire charge of baking in their homes. Four girls gave demonstrations on "soda biscuits" at the County Rally - one of them winning a trip to the State Short Course at Blacksburg. First and second prizes on biscuits were taken at the State Fair by girls from this group. First and second prizes on biscuits, first and second prizes on muffins and a third prize on loaf bread were taken at the District Fair by members of some group.

CANNING:

Nine girls completed Canning Club work this year; 680 containers of fruit and vegetables were put up by the girls, 12 exhibits at the fairs winning \$15.25. As a result of demonstrations and methods on scientific canning both the girls and their mothers say they are more interested and enjoyed canning more this year than ever before. The canning exhibit at the County Fair made a wonderful display and attracted the attention of all attending the fair.

ROOM IMPROVEMENT:

Five girls are enjoying their improved rooms. Three bed rooms were changed from dark, unattractive rooms to rooms of cheerfulness. Green paper with stripes and small figures used on one wall; ivory water paint used on other two; woodwork painted ivory; floors either oiled or varnished and waxed. Ornate backs taken from dressers, mirror hung; one dressing table made; nine pieces of furniture remodeled, made or refinished; 12 inexpensive draperies, bed spread, dresser and table covers made.

Two living rooms were improved. Walls of one were papered, using appropriate color and design. Ivory water paint was used for the other room. Floors were stained and waxed; woodwork painted; furniture varnished; new pictures hung; draperies and pillows made to harmonize with the room.

FAIRS AND EXHIBITS:

State: The following club projects were represented by exhibits at the State Fair - Bread, Canning and Poultry, with a total of 15 entries, winning 3 firsts, 3 seconds and 1 fifth. These prizes amounted to \$14.75.

Petersburg: (District) Exhibits from Bread, Canning, Poultry and Porch Improvement projects, winning 14 prizes amounting to \$59.50. Elmhurst 4-H Community Club, with 100% of its members exhibiting, won first prize which was \$30.00.

Chesterfield-Centralia Home Demonstration Club won \$15.00. These exhibits were put up by the club members and leaders.

County Fair: All Club projects were exhibited at the County Fair. Four educational exhibits put up by club members and leaders. These exhibits attracted the attention of everyone and the District Agent for Farm Demonstration Work said they were the best he had ever seen. There were 36 entries in Bread; 16 in Canning; 12 in Home Improvement and 12 in Poultry. The club members thoroughly enjoyed putting up their exhibits and there was such a wonderful spirit of cooperation manifested. The County Fair caused more interest to be shown among those who are not club members than anything that has happened. From the schools where there were no 4-H club organizations very urgent calls came to the Farm and Home Agents to come and organize. "We want to line up with your other 4-H club members. They know how to make their work pay and enjoy doing it" is what they said.

MISCELLANEOUS:

I have attended the following meetings and received valuable information and much inspiration:

- April 2nd - 5th - Recreational Conference in Richmond
April 28th - Better Homes Program by Neatrice women in Richmond
May 29th - Goodland County 4-H Club Rally
June 7th - Women's Camp at Beck's Beach
August 31st - Sept 2nd - Home-maker's Association and Farmers Institute at Blacksburg.
Spent six days at Petersburg Short Course chaperoning club members.
Planned and conducted 5 recreational programs for church socials.
Assisted in staging program to raise money for the purpose of installing Hot Lunches at Prospect High School.
Have given 5 demonstrations to women during Unit of work but who are unorganized.
Sponsored 3 Hand Craft Institutes for women.

PLAN OF WORK FOR COMING YEAR:

Club Work:

<u>Project</u>	<u>Clubs</u>	<u>Members</u>
Bread	8	95
Canning	5	30
Clothing	8	104
Poultry	4	15
Room Improvement		8
4-H Community Clubs	14	100

Women's Work:

<u>Unit</u>	<u>Clubs</u>	<u>Members</u>
Clothing	5	25
Food	1	12
Home Demonstration Club	1	10
Organize one new club		

Miscellaneous:

- Publicity - Minimum of two articles.
Reports - Monthly reports such to Supervisors.
Advisory Council - Hold four meetings.

PLAN OF WORK
CHESTERFIELD COUNTY, VIRGINIA

- 1928 -

GOALS

County-wide Activities

Organize Advisory Council
Perfect some Organization in each District .
4-H Club Rally.
25 delegates to Petersburg Short Course.
5 Girls to State Short Course
Delegate to Homemakers' Association
Exhibits by all 4-H club members at Fairs.
100% completion in all projects
4-H Club Booths at District and County Fairs.

Miscellaneous:

Publicity - Minimum of 2 articles.
Reports:
Monthly report sent to Supervisors.
Advisory Board: 3 meetings.

ACCOMPLISHMENTS

Organized May 5th, 1928
Organized 4-H Clubs in each district.
Home Demonstration Clubs in 4 of the 6 districts.
Rally held July 20th - 75 children and parents present.
27 delegates
4 girls
3 delegates
72% of membership exhibited.
60% completion in Bread
100% completion in Canning
50% completion in Room Improvement
2 at District Fair;
4 at County Fair.
129 articles written.
Monthly Report given to Supervisors.
Advisory Board held 4 meetings.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Wheatfield
Report of Ernie Lasseter County Home Demonstration Agent
(Name) (Title)
From April 1st to November 29, 1928.
(Date) (Date)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 31st 1928

Mrs. M. M. Davis
State Extension Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (Horticulture) (c) Home gardens (Beautification of home grounds) (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (Home dairy) (h) Poultry husbandry (Home poultry) 	} (including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Agricultural engineering.
- (j) Agricultural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOONER COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **EXTENSION COUNCIL OF DEFECTIVE INFORMATION** filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Example: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

<i>Erie Lassotte</i> <small>(Name.)</small>	<i>Co. Home Econ. Agent</i> <small>(Title.)</small>	<i>Apr. 1—Dec. 1</i> <small>(Months of service this year.)</small>
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11. County association, if any, fostering extension work. 11

(a) Name *Advisory Board*

(b) Number of members *Sixteen*

2. Number of communities in county where extension work should be conducted *Eight* 8 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned *8* 8 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors *Eight* 8

(b) Adults *Five* 5

5. Number of clubs carrying on extension work: 5

(a) Junior *Thirteen* 13

(b) Adult *Five* 5

6. Membership in above clubs: 6

(a) Boys' *5* 5 (c) Men _____

(b) Girls' *155* 155 (d) Women *84* 84

7. Number of club members completing: 7

(a) Boys' *2* 2 (c) Men _____

(b) Girls' *125* 125 (d) Women _____

8. Number of members in junior club work for four or more years: 8

(a) Boys _____

(b) Girls *Work has only been in Co. 8 months*

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the perfect enrollments reported on pages 8 to 11, less any duplications due to the same boy or girl carrying on two or more subject matter lines of work.

** Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken on each portion of it so it was passed to finish during the report year.

GENERAL ACTIVITIES—Continued.

9.	Number of junior teams trained	(a) Judging	1	9
		(b) Demonstration	2	
10.	Number entering college this year who may have been club members		1	10
11.	Total number of farm visits ¹ made in conducting extension work			11
12.	Number of different farms visited			12
13.	Total number of home ¹ visits made in conducting extension work		382	13
14.	Number of different homes visited		525	14
15.	Number of calls ² relating to extension work	(a) Office	260	15
		(b) Telephone	124	
16.	Number of days agent spent in office		486	16
17.	Number of days agent spent in field		113 1/2	17
17 1/2.	Number of news articles prepared for press ³		129	17 1/2
18.	Number of individual letters written		253	18
18 1/2.	Number of bulletins distributed		750	18 1/2
19.	Number of fairs at which extension exhibits were made	(a) Community	1	19
		(b) County	1	
20.	Training meetings held for local leaders	(1) Number	3	20
		(2) Leaders in attendance	50	
		(1) Number	2	
		(2) Leaders in attendance	22	
21.	Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20)	(a) Number	153	21
		(b) Attendance	1580	
22.	Farmers' institutes held	(a) Number	0	22
		(b) Number of sessions	0	
		(c) Attendance	0	
23.	Extension schools ⁵ and short courses held	(a) Number	2	23
		(b) Attendance	33	
24.	Encampments held	(1) Number	0	24
	(a) Junior	(2) Attendance by club members	0	
		(3) Total attendance	0	
	(b) Farm women	(1) Number	0	
		(2) Attendance by club members	0	
		(3) Total attendance	0	
25.	Other extension meetings attended and not previously reported	(a) Number	18	25
		(b) Attendance	275	
26.	Number of meetings at which were shown	(a) Lantern slides	0	26
		(b) Motion pictures	0	
		(c) Charts	10	

¹ The term covers the same visit as both a farm visit and a home visit.

² See definition on page 2.

³ Includes county and State press, agricultural journals, and home magazines. Do not count those relating to notices of meetings only.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of semi-monthly periods.	Number of total weeks spent.	Days specified subject.	Days spent devoted to project.	
	(a)	(b)	(c)	(d)	
[Illustrative entry] Poultry.....	6	7	2	14	
27. Soils (page 7).....					27
28. Farm crops (pages 8, 9, 10, 11).....					28
29. [Horticulture (page 12)—home gardens (page 27) [Beautification of home grounds (page 26).....]					29
30. Forestry (page 13).....					30
31. Rodents, predatory animals, and birds (page 13).....					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f).....					32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29).....					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28).....	2	6	2	5	34
35. [Rural engineering (page 16).....] [Rural engineering—home (page 26).....]					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30).....					36
37. Foods (pages 19, 20).....					37
38. Nutrition (page 21).....					38
39. Clothing (page 22).....					39
40. Home management (page 23).....					40
41. House furnishings (page 24).....	2	4	2	4	41
42. Home health and sanitation (page 25).....					42
43. Community activities (pages 18, 31).....					43
44. Miscellaneous (pages 18, 31) *.....					44
TOTAL.....	X X X	X X X			

* The individual entries in this column should not exceed entry for question 2, page 4.

* The individual entries in this column should not exceed entry for question 4, page 4.

* Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 2.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 2.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in these completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	56

¹ For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 16.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	90	91	92	93	94 (Other)
	High potatoes.	Sweet potatoes.	Cotton.	Tobacco.	
85. Number of method demonstrations given					85
86. Number of adult result demonstrations started or under way					86
87. Number of adult result demonstrations completed or carried through the year					87
88. Acres involved in these completed demonstrations					88
89. Increased yield per acre on demonstrations	bu.	bu.	lbs. ¹	lbs.	89
90. Number of junior clubs ²					90
91. Number of members enrolled					91
92. Number of members completing work					92
93. Number of acres grown by junior club members completing					93
94. Total yield of crops grown by junior club members	bu.	bu.	lbs. ¹	lbs.	94
95. Number of farms planting improved seed for the first time					95
96. Number of farms practicing seed selection for the first time					96
97. Number of farms treating seed for disease for the first time					97
98. Number of farms spraying or dusting for diseases and insects for the first time					98
99. Number of farms adopting other improved practices for the first time. (Specify below.)					99
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page. (Include questions 87, 92, 95, 96, 97, 98, and 99; less duplications.)					99

¹ Bulbless crop by name.² Report yield of cotton in pounds of seed cotton.³ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	64 Tree fruits.	65 Bush and small fruits.	66 Grapes.	67 Market gardening, truck and forcing crops.	68 Home gardens.	69 Demonstration of home gardens.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in those completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled.							106
107. Number of members completing.							107
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for disease and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
114 ¹ . Number of farms adopting other improved practices for the first time. (Specify below.)							114 ¹
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114 ¹ less duplications.)							115

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

118. Number of method demonstrations given	_____	118
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in these completed demonstrations	_____	119
120. Number of junior clubs ¹	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)	_____	131

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03	127
	Rodents.	Other animal pests. ³	Grass hoppers.	Other insects. ⁴	
122. Number of method demonstrations given					122
123. Number of result demonstrations started or under way					123
124. Number of such demonstrations completed or carried through the year					124
125. Number of acres in these completed demonstrations					125
126. Total number of farms cooperating in control measures this year					126
127. Number of acres involved in preceding question					127

¹ Clubs which do not organize clubs as a project but should not report on this question but should report on enrollment and completion. 2-5-35

² Do not include work reported under "Crop" and "Livestock" headings.

³ Includes by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03	04	05	Other ¹
	Dairy cattle	Bred cattle	Swine	Sheep	Poultry		
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of Junior clubs ²							143
144. Number of members enrolled							144
	(1) Boys						
	(2) Girls						
145. Number of members completing							145
	(1) Boys						
	(2) Girls						
146. Number of animals involved in Junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

¹ Includes by census.² States which do not organize clubs on a project basis should not report on this question, but should report an enrollment and completion.

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by research.

167. Number of method demonstrations given.....	167	
168. Number of result demonstrations started or under way.....	168	
169. Number of result demonstrations completed or carried through the year.....	169	
170. Number of farms installing drainage systems this year.....	170	
171. Acres drained.....	171	
172. Number of farms installing irrigation systems this year.....	172	
173. Acres irrigated.....	173	
174. Number of farms constructing terraces or soil dams this year.....	174	
175. Acres on which soil erosion was so prevented.....	175	
176. Number of dwellings constructed this year according to plans furnished.....	176	
177. Number of dwellings remodeled this year according to plans furnished.....	177	
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178	
179. Number of water systems installed this year according to plans furnished.....	179	
180. Number of heating systems installed this year according to plans furnished.....	180	
181. Number of lighting systems installed this year according to plans furnished.....	181	
181½. Number of farms following suggestions on maintenance and repair of machinery.....	181½	
181¾. Number of farms employing better types of machinery recommended by extension agent.....	181¾	
	(a) Cultivators.....	
	(b) Plows.....	
181½. Number of machines involved in question 181½.....	(c) Tractors and gas engines.....	181½
	(d) Sprayers.....	
	(e) Harvesters and threshers.....	
	(f) Other.....	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182	
	(a) Barns.....	
	(b) Hog houses.....	
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	183
	(d) Silos.....	
	(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184	
185. Acres of land so cleared.....	185	
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½	
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.).....	186	

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 206

20	21	Supplies and products handled.	Supplies produced.		Products sold.	
			(A) Value.	(B) Baling.	(C) Value.	(D) Profit.
Name of association or group.	Number of members.		\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	26	27	28*	
				Subsisting.
206. Number of method demonstrations given.....				206
207. Number of adult result demonstrations started or under way.....				207
208. Number of result demonstrations completed or carried through the year.....				208
209. Number of units in these completed demonstrations.....				209
210. Number of junior clubs*.....				210
211. Number of members enrolled.....	(1) Boys			211
	(2) Girls			
212. Number of members completing.....	(1) Boys			212
	(2) Girls			
213. Number of units involved in junior club work completed.....				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.				214
[Use space below to include other important data relating to miscellaneous work.]				

* Indicate units over columns.

* State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion. 8-2026

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	0	215
	(b) Juniors	4	
216. Number of members enrolled in food preparation	(a) Women	0	216
	(b) Girls	86	
	(c) Boys	0	
217. Number of members completing	(a) Women	0	217
	(b) Girls	69	
	(c) Boys	4	
218. Number of method demonstrations given. (See definition A, page 3.)		53	218
219. Number of result demonstrations started or under way. (See definition G, page 3.)	(a) Women	0	219
	(b) Girls	130	
	(c) Boys	0	
220. Number of result demonstrations completed or carried through the year	(a) Women	0	220
	(b) Girls	92	
	(c) Boys	0	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	0	221
	(b) Girls	52	
	(c) Boys	0	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	12	222
	(b) Girls	0	
	(c) Boys	0	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	0	223
	(b) Girls	0	
	(c) Boys	1	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	0	224
	(b) Girls	0	
	(c) Boys	0	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	26	225
	(b) Girls	0	
	(c) Boys	0	
226. Number of homes budgeting the family food supply for the first time		5	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)			227

[Use space below to include other important data relating to food preparation.]

*In homes where the Cooking Clubs have met on
going the 2nd time we find more conveniently
arrange kitchen, sink, dish towels and clubs*

¹ Clubs which do not require clubs or groups on a project should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

airy kitchen.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(W) Women	0	} 228
	(B) Juniors	3	
229. Number of members enrolled in food preservation	(a) Women	0	} 229
	(B) Girls	9	
	(c) Boys	0	
230. Number of members completing	(a) Women	0	} 230
	(B) Girls	9	
	(c) Boys	0	
231. Number of method demonstrations given		25	231
232. Number of result demonstrations started or under way	(a) Women	0	} 232
	(B) Girls	650	
	(c) Boys	0	
233. Number of result demonstrations completed or carried through the year	(a) Women	0	} 233
	(B) Girls	650	
	(c) Boys	0	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	0	} 234
	(B) Girls	9	
	(c) Boys	0	
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	0	} 235
	(B) Girls	0	
	(c) Boys	0	
236. Number of homes providing better food storage for the first time		13	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page		25	237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(W) Women.	(B) Girls.	(c) Boys.
(a) Fruits and vegetables canned	quarts	650	
(b) Meats and fish canned	quarts		
(c) Jelly and preserves made	quarts		
(d) Fruit juices made	quarts		
(e) Pickles made	quarts		
(f) Fruits and vegetables dried	pounds ²		
(g) Meats cured	pounds ²		

[Use space below to include other important data relating to food preservation.]

As a result of demonstrations and scientific methods in canning both girls and mothers say that they are more interested and have enjoyed canning more this year than ever before.

¹ Clubs which do not organize or do not group on a project basis should not report on this question but should report on enrollment and completion.² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	}	239
	(b) Juniors.....		
240. Number of members enrolled in nutrition.....	(a) Women.....	}	240
	(b) Girls.....		
	(c) Boys.....		
241. Number of members completing.....	(a) Women.....	}	241
	(b) Girls.....		
	(c) Boys.....		
242. Number of method demonstrations given.....			242
243. Number of result demonstrations started or under way.....	(a) Women.....	}	243
	(b) Girls.....		
	(c) Boys.....		
244. Number of result-demonstrations completed or carried through the year.....	(a) Women.....	}	244
	(b) Girls.....		
	(c) Boys.....		
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	}	245
	(b) Girls.....		
	(c) Boys.....		
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	}	246
	(b) Girls.....		
	(c) Boys.....		
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....			249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women _____	252
	(b) Juniors _____	
253. Number of members enrolled in clothing work.....	(a) Women _____	253
	(b) Girls _____	
	(c) Boys _____	
254. Number of members completing.....	(a) Women _____	254
	(b) Girls _____	
	(c) Boys _____	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women _____	256
	(b) Girls _____	
	(c) Boys _____	
257. Number of result demonstrations completed or carried through the year.....	(a) Women _____	257
	(b) Girls _____	
	(c) Boys _____	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women _____	258
	(b) Girls _____	
	(c) Boys _____	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women _____	259
	(b) Girls _____	
	(c) Boys _____	
260. Number of individuals adopting improved practices in millinery.....	(a) Women _____	260
	(b) Girls _____	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women _____	261
	(b) Girls _____	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women _____	262
	(b) Girls _____	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women _____	263
	(b) Girls _____	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women _____	264
	(b) Girls _____	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women _____	266
	(b) Girls _____	
267. Number of dresses and coats made this year by.....	(a) Women _____	267
	(b) Girls _____	
268. Number of undergarments made this year by.....	(a) Women _____	268
	(b) Girls _____	
269. Number of hats made this year by.....	(a) Women _____	269
	(b) Girls _____	

[Use space below to include other important data relating to clothing.]

¹ States which do not require data by groups as a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	_____	} 270
	(b) Juniors	_____	
271. Number of members enrolled in home management	(a) Women	_____	} 271
	(b) Girls	_____	
	(c) Boys	_____	
272. Number of members completing	(a) Women	_____	} 272
	(b) Girls	_____	
	(c) Boys	_____	
273. Number of method demonstrations given		_____	273
274. Number of result demonstrations started or under way	(a) Women	_____	} 274
	(b) Girls	_____	
275. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 275
	(b) Girls	_____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	_____	} 276
	(b) Girls	_____	
277. Number of homes obtaining additional labor-saving equipment this year		_____	277
278. Number of kitchens planned and rearranged for convenience this year		_____	278
279. Number of individuals following improved laundry practices for the first time	(a) Women	_____	} 279
	(b) Girls	_____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	_____	} 280
	(b) Girls	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		_____	281
282. List below the number of labor-saving appliances involved in question 277:		_____	282
(a) Hand washing machines	(f) Kitchen cabinets	_____	
(b) Power washing machines	(g) Electric or gasoline irons	_____	
(c) Fireless cookers	(h) Pressure cookers	_____	
(d) Kitchen sinks	(i) Iceless refrigerators	_____	
(e) Power vacuum cleaners	(j) Other	_____	

[Use space below to include other important data relating to home management.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	1	283
	(b) Juniors	2	
284. Number of members enrolled in house furnishings	(a) Women	0	284
	(b) Girls	5	
	(c) Boys	0	
285. Number of members completing	(a) Women	0	285
	(b) Girls	5	
	(c) Boys	0	
286. Number of method demonstrations given		7	286
287. Number of result demonstrations started or under way	(a) Women	0	287
	(b) Girls	3	
	(c) Boys	0	
288. Number of result demonstrations completed or carried through the year	(a) Women	0	288
	(b) Girls	5	
	(c) Boys	0	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	0	289
	(b) Girls	15	
	(c) Boys	0	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	0	290
	(b) Girls	12	
	(c) Boys	0	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	0	291
	(b) Girls	7	
	(c) Boys	0	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	25	292
	(b) Living rooms	5	
	(c) Dining rooms	4	
	(d) Other rooms		
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		34	293

[Use space below to include other important data relating to house furnishings.]

Five girls are enjoying their improved rooms. Three had rooms which changed from dark un-attractive rooms to rooms of cheerfulness. Two living rooms were improved. Through these girls the work has attracted the people of the communities in which they live and much improvement has been made by adults.

¹ Clubs which do not require clubs or groups on a project basis should not report on this question but should report on equipment and supplies.

HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes.....	} 302
	(b) No.....	

SANITATION

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	321	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....	324	
325. Number of school and community grounds planted this year according to a landscape plan.....	325	
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	326	
327. Total number of different homes beautifying home grounds this year.....	327	

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

325. Number of project clubs or groups ¹	(a) Women.....	325
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	0	343
	(b) Juniors	2	
344. Number of members enrolled in home poultry	(a) Women	0	344
	(b) Girls	3	
	(c) Boys	2	
345. Number of members completing	(a) Women	0	345
	(b) Girls	3	
	(c) Boys	2	
346. Number of method demonstrations given	(a) Women	6	346
	(b) Girls	0	
	(c) Boys	0	
347. Number of result demonstrations started or under way	(a) Women	6	347
	(b) Girls	0	
	(c) Boys	0	
348. Number of result demonstrations completed or carried through the year	(a) Women	0	348
	(b) Girls	3	
	(c) Boys	2	
349. Number of birds in result demonstrations raised or managed by	(a) Women	0	349
	(b) Girls	125	
	(c) Boys	76	
350. Total profit on result demonstrations conducted by	(a) Women	\$ 0	350
	(b) Girls	\$ 67.00	
	(c) Boys	\$ 33.20	
351. Number of individuals culling flocks for the first time	(a) Women	10	351
	(b) Girls	5	
	(c) Boys	2	
352. Number of homes culling flocks for the first time		10	352
353. Number of birds in these flocks		2300	353
354. Number of birds discarded		327	354
355. Number of homes feeding better-balanced poultry rations for the first time		10	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	0	356
	(b) Girls	3	
	(c) Boys	2	
357. Number of homes assisted in obtaining standard-bred cockerels this year		2	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	0	358
	(b) Girls	3	
	(c) Boys	2	
359. Number of homes directly assisted in increasing the family income this year through poultry		5	359
360. Number of homes controlling poultry insects for the first time		4	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		15	361

[Use space below to include other important data relating to home poultry.]

The three girls and two boys who took poultry this year have certainly been an inspiration to others and five others have joined the Club are getting ready for their baby chicks in Jan. and Feb.

¹ Clubs which do not organize clubs or groups on a project need not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women _____	} 362
	(b) Juniors _____	
363. Number of members enrolled in home-dairy work	(a) Women _____	} 363
	(b) Girls _____	
	(c) Boys _____	
364. Number of members completing	(a) Women _____	} 364
	(b) Girls _____	
	(c) Boys _____	
365. Number of method demonstrations given	_____	365
366. Number of result demonstrations started or under way	(a) Women _____	} 366
	(b) Girls _____	
	(c) Boys _____	
367. Number of result demonstrations completed or carried through the year	(a) Women _____	} 367
	(b) Girls _____	
	(c) Boys _____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	} 368
	(b) Girls _____	
	(c) Boys _____	
369. Number of homes feeding better dairy rations for the first time	_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year	_____	370
371. Number of homes adopting better practices in butter or cheese making this year	_____	371
372. Number of pounds of butter made	_____	372
373. Number of pounds of cheese made	_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page	_____	374

[Use space below to list other important data relative to home dairying.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and consent of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service consorted or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 1A.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	Handicraft			
	(1) ^a	(2) ^b	(3) ^c	
379. Number of project clubs or groups ^a	(a) Women <i>five</i>	(b) Juniors <i>two</i>		379
380. Number of members enrolled	(a) Women <i>34</i>	(b) Girls <i>25</i>		380
	(c) Boys <i>0</i>			
	(a) Women <i>75</i>	(b) Girls <i>20</i>		
381. Number of members completing	(c) Boys <i>0</i>			
382. Number of method demonstrations given	<i>16</i>			382
383. Number of result demonstrations started or under way	(a) Women <i>104</i>	(b) Girls <i>40</i>		383
	(c) Boys <i>0</i>			
	(a) Women <i>20</i>	(b) Girls <i>0</i>		
384. Number of result demonstrations completed or carried through the year	(c) Boys <i>0</i>			
385. Number of units involved in such result demonstrations	(a) Women <i>3</i>	(b) Girls <i>1</i>		385
	(c) Boys			
	386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page	<i>50</i>		
[Use space below to include other important data relating to miscellaneous work.]				
<i>Include dry cleaning demonstrations have been given and one lady tell me that she had closed \$5.00 by doing her own dry cleaning as demonstrated.</i>				

^a Indicate name over column.^b Units which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.