

VIRGINIA

APPOMATTOX COUNTY..... NEGRO COUNTY AGENT ANNUAL REPORT.... 1924

| <u>Index</u>                          | <u>Page</u> |
|---------------------------------------|-------------|
| 1 c 3.9..... Tobacco.....             | 5           |
| 4 b 1.21.... Family cow.....          | 8           |
| 4 h 1.6..... Housing.....             | 11          |
| 8 a 3.1..... Corn club.....           | 3           |
| * 8 a 3.2.... Cultural practices..... | 2, 3        |
| 8 d 12..... Soy beans.....            | 6, 7        |

J A

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND MECHANICAL  
SCHOOL AND POLYTECHNIC INSTITUTE  
AND OTHER STATE INSTITUTIONS OF  
AGRICULTURAL EDUCATION

EXTENSION SERVICE

NEGRO EXTENSION WORK

COUNTY AGENT WORK

Annual Narrative Report  
Of  
P. W. Callahan Local Agent  
For  
Appomattox County  
For  
Year 1924

~~Approved~~ - J. L. Chaisty, Dist. Agent.

Dec. 23, 1924

| Page | Demonstration      |
|------|--------------------|
| 2    | Corn               |
| 3    | Corn - can         |
| 4    | Wheat              |
| 5    | Tobacco            |
| 6    | Hay                |
| 7    | Hay - can          |
| 8    | Cows               |
| 9    | Hogs               |
| 10   | Poultry            |
| 11   | Poultry Houses     |
| 12   | Orchards           |
| 13   | Soil improvement   |
| 14   | Conferences        |
| 15   | Conferences - can  |
| 16   | Fairs              |
| 17   | meetings           |
| 17   | Boys & Girls S. C. |
| 18   | Organizations      |

Of the 6 dem. who started with corn all carried their dem. through the year with good results. Instructions as to fall and winter breaking of sod lands, and sowing winter cover crops, were followed. Howell Meggerson of Stapleton, R. Trent of Mt. Zion, Ed. R. Reed of Sturtevant and R. H. Woodson of Mt. Zion made exceptionally good yields. Mr. Meggerson and Mr. Trent leading with 90 and 75 bu. per acre respectively. Mr. R. H. Woodson has enough for home use and is selling some. All dem agree that their success is due to better practice. Mr. Trent's 4 acre lot had never before yielded more than 20 bu. per acre and had been known to yield as low as 15 bu. per acre. We gave special attention to that lot on account of its run down condition and this year 75 bu. per acre is the result. This dem. has been receiving the most favorable comment by all classes of farmers in Mt. Zion com. Mr. S. Moore of Stapleton said to me a few weeks

ago. I know my land is better than Brent's  
I want your help in getting a better yield."  
We are now working on his 3 acre lot.

### Junior Work

Of the 64 boys who started 32 went through the year. These boys showed a great interest this year in their projects. They showed a desire to be guided, an eagerness to follow instructions and an anxiety to succeed. The matter of selecting seed corn in the field and corn judging appeal to them very strongly. One boy (especially) Wesley Banks of Int. Army club tries to carry out instructions in detail. This boy always does well with his project and has never failed to win prizes whenever he has exhibited at State and County fairs. The boys' corn stood well at our county fair taking 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> prizes of all corn exhibited in Colored Department. They also to prizes at Richmond & Suffolk fairs. With few exceptions all used pure bred seed corn.

I conducted 3 dem. in wheat this year. All demonstrators used good seed and made preparation. Without exception all dem. all demonstrators made enough wheat to last 12 months. Mr. W. J. Walker of Penn-  
lin is selling wheat. Mr. R. Trent of Mt. Zion made an average of 15 bu on  $3\frac{1}{2}$  acres, about 5 bu. over the general average in his community.

Page 5. Dem. Tobacco.

All of my 3 demonstrators in tobacco went through the year. Early breaking of land was commenced last fall according to instruction. In no case did either of the 3 have serious trouble with cut worms. Their tobacco started well and maintained a vigorous growth throughout the growing season. The tobacco is now being marketed and is grading nicely.

I have urged upon all the importance of sticking to our cooperative marketing association. I have now to know of the first-Colored man who has deliberately broken his contract in this County -

Page 6 Dem. Hay,

Since farmers have been induced to use lime and use more extensively home grown seed the growing of hay for home supply is not so much a problem as in former years - 2 years ago Mrs. D. H. Byrne (white agent) and I started a move by which we could instruct our farmers relative to the superiority of home grown clover seeds over blended seeds and urge them in buying seeds in large quantities thus lessening cost; so effectively has this worked that farmers are even now asking the date of our Jan. joint-meeting and are already lodging orders. In former years soy beans and cow peas were not considered hay crops. I was even asked by Mr. M. R. Lewis 2 years ago if stock would eat soy bean hay. I asked him to notice a dem. I was conducting in his community. This

Year she showed me a small stack of soy bean hay and remarked \$40 will not buy that stack. That expresses my confidence in soy bean hay.

Of my 3 dem. in soy bean 2 went through the year. In telling of his success Mr. S.H. Chambers of Bent Creek said to me I will never stop raising soy beans while I keep horses. My horses kept in better condition last winter than ever before and I fed less corn." I conducted a dem. on his farm 2 years ago on 2 acres. This year there were more than 25 bushels of soy beans sown in his corn, as a result.

Page 8 - News - 1900.  
All farm families in this County keep at least one milk cow, I know of no exception. In nearly all cases enough milk and butter being produced to supply the family; some being sold occasionally. While no special effort has as yet been made by the colored people to place pure bred stock, they are getting good grades by using the breeding centers maintained by their white neighbors throughout the county. To which the colored farmers have access.

Mrs. Mary Powell one of my 2 dem. is able to sell some butter every week from her 2 cows. I have urged better feeding and housing for cows. It is a rare thing now to see a cow without shelter in winter in this county.

Page 9 - Dem. Hogs -

I know of no farm family who does not raise at least one hog. Still our home supply of meat is yet a problem. The solution I think is possible, I have said much about grazing pastures, and farmers are beginning to ask many questions, which I regard as a hopeful sign. Of my 3 dem. I are proceeding according to direction. Mr. T. Banks of Oakville who secured 2 pure Durock Jersey pigs Dec. 23, <sup>1923</sup> at 5 weeks old, has hogs now which will weigh around 400 pounds each when dressed. My other dem. Mr. W. J. Walker of Pamplin is perhaps the leading pork producer of this County among the colored people. His grazing method extends almost throughout the year - He has not bought a pound of bacon since he has been farming, these 20 odd years.

Page 10 - Hen - Poultry -

Upon all farms can be seen a flock of chickens. I have been able to induce 7 families to head their flock with pure bred cockerels this year. I have also gotten 3 farmers to lay the foundation for better stock by buying 3 setting of eggs of pure strain. The chickens and eggs do much toward helping to bear the expense incident to house keeping. Of my 2 dem. both went through the year. Mrs. Mary Powell of Spent Spring has sold more than \$100 worth of chickens and eggs since last Jan - 1<sup>st</sup>, finding a ready market in Lydburg. Mr. L. C. Woodson has established a market at Gladstone.

Page 11 - Dem. Poultry Houses.

To encourage better care of poultry, I included in my plan for 1924 4 poultry house demonstrations. 6 poultry houses have been built as a result.

Page 12 - New Orchard.

Farmers generally have some fruit trees on their farms. I am trying faithfully to get them to see that it pays to care for their orchards. To make that impression, I conducted 2 orchard demonstrations this year. Both of my demonstrators pruned their orchards and one of them sprayed. Mr. D. Delaney was able to sell some choice fruit in his home town and find a market for some in Lynchburg. Mr. R. H. Woodson sold some to his neighbors.

Page 13- Dem. Soil Improvement.

I am very glad to report that my farmers are beginning to show a very keen interest in improving their soils. This is evidenced by the many inquiries I get as to the best crops to sow to improve the soil. Of the 5 dem- reported 4 went through the year. On inspecting Mr. S. Moore's cow peas and explaining to him the importance of the nodules on the roots, he remarked "If I had known as much about improving my soils years ago as I am beginning to know now, I would be better off and my farm would be better." I am still urging better care of manure. It is encouraging to note that not as much manure can be seen piled under the eaves as in former years.

Page 14 - Down, Conferences.

I succeeded in having my Advisory Board represented at Hampton Farmers' Conference by one delegate and 2 clubs represented by one delegate each. At first meeting held at Spout Spring club after the conference Mr. Charlie Harris in making his report said "I will tell all I can tonight and will keep telling. But nobody can tell it all. You will just have to go there and see" - What he did tell showed that he used his ears and eyes. The Hampton conference is an inspiration to all of us who attend.

Our County Farmers' conference was held in July at which we had our Dist. Agent Mr. J. H. Charity who gave a very instructive address dealing particularly with the practical side of farm life. Mr. L. C. Jenkins Dist. Agent, of Home Dem. work, spoke forcibly of the needs and accomplishment of home economics. I am sure this address even to the program will have a great effect as it gives our women a deeper interest in our conference.

Page 15- Dem. Conferences, Continued.

7 community clubs represented at this conference, 6 of which represented with written reports.

Page 16 - Rem. Fairs.

Twelve of the thirty two boys who completed the year's work, exhibited at the Richmond State fair and also at Suffolk, winning prizes at both places.

More and better quality of exhibits both agricultural and industrial were put on at county fair than ever before. So impressed was the sec. of the fair association that he volunteered to inform me that his association would increase its appropriation to take care of the premiums in the colored department next year. The adults took a very lively interest in the fair this year. The juniors capturing 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> prizes on all pure bred corn exhibited.

Page 17 - Rem. Meetings Boys & Girls S.C.

I held 2 meetings during the year to train local leaders with an attendance of 16 persons. Held 54 meetings relative to extension work 996 persons attended these meetings, Held 21 meetings, such as tobacco locals, school leagues etc. with an attendance of 1948 persons. I also help to work up general farmers' picnic. The estimated attendance at this gathering was 1500 persons.

I had 2 Boys' clubs represented at the Boys & Girls' Short Course at Hampton by one delegate each.

Page 18. Organizations.

I have as my aid in this work an organized Advisory Board, selected from the best type of farm-citizens of their respective communities, augmented by all resident-pastors and ministers holding charge in the county. I have 10 communities organized into com. clubs. I have 7 organized Farm makers Clubs.

Most respectfully submitted

P. W. Chesham,  
Local Agent.

Summary of work for 1924

| Work Planned              |    | Work Accomplished  |
|---------------------------|----|--|
| Corn Demonstrations       | 10 | 6 completed the work   |
| Wheat                     | 5  | 3 " " "  |
| Tobacco                   | 3  | 3 " " "  |
| Soy bean                  | 3  | 2 " " "  |
| Cows                      | 2  | 2 went through the year  |
| Hay                       | 3  | 2 " " "  |
| Pantry                    | 2  | 2 " " "  |
| Pantry houses to be built | 4  | 6 pantry houses were built   |
| Orchard demonstrations    | 2  | 2 went through the year  |
| Soil Improvement          | 5  | 4 dem. saved crops to turn under   |
| Conferences (at Hampton)  | 1  | Advisory Bd represented at Hampton Farmers Conference with 1 delegate and 2 com. clubs represented with 1 delegate each. |
| Conference (County)       | 1  | County Farmers Conference held in July.  |
| Fairs                     |    | Exhibited at regular county fair (adults and juniors)  |
| Privies to be built       | 11 | 8 privies have been built  |
| Pantry selling dem.       | 2  | 2 selling dem. given   |
| Houses to be painted      | 3  | 2 dwelling houses have been painted  |
| Houses to be whitewashed  | 5  | 5 houses have been whitewashed   |



COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Appomattox  
Report of P. W. Callaham County Local Agent  
(Name) (Title)  
From December 1, 1923 to November 30, 1924

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

NEGRO EXTENSION WORK  
COUNTY AGENT WORK



|             |          |
|-------------|----------|
| FIRST CHECK | TRANSFER |
| NAME        | NUMBER   |
|             |          |

Approved:

Date Dec. 16, 1924

John L. Chanity  
County Extension Supervisor

Date \_\_\_\_\_

State Extension Director

2

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils
    - (b) Farm crops
    - (c) Horticulture
    - (d) Home gardens
    - (e) Beautification of home grounds
    - (f) Forestry
    - (g) Rodents, predatory animals, and birds.
    - (h) Animal husbandry
    - (i) Dairy husbandry
    - (j) Home dairy
    - (k) Poultry husbandry
    - (l) Home poultry

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (C) Project activities and results—Continued.

- (1) Rural engineering.
- (2) Rural engineering—home.
- (3) Agricultural economics, including farm management and marketing.
- (4) Home marketing.
- (5) Foods.
- (6) Nutrition.
- (7) Clothing.
- (8) Home management.
- (9) Home furnishings.
- (10) Home health and sanitation.
- (11) Community activities.
- (12) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in-order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of weeding, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, crop-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, impart, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, locally by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SHORT COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **REVENUE** consists of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hot making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

|  |  |  |
|--|--|--|
| <i>P. W. Callahan</i><br><small>(Name)</small> | <i>Local Agent</i><br><small>(Title)</small> | <i>12 months</i><br><small>(Months of service this year)</small> |
|--|--|--|

- |  |           |           |
|--|-----------|-----------|
| 2. Number of communities in county where extension work should be conducted  | 2         | 2         |
| 3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 5         | 3         |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—              |           | 4         |
| (a) Junior <sup>1</sup>  | (1) Boys  | 2         |
|  | (2) Girls |           |
| (b) Adult <sup>2</sup>   | (1) Men   | 8         |
|  | (2) Women |           |
| 5. Number of clubs carrying on extension work:   |           | 5         |
| (a) Junior <sup>1</sup>  | (1) Boys  | 7         |
|  | (2) Girls |           |
| (b) Adult <sup>2</sup>   | (1) Men   | 6         |
|  | (2) Women |           |
| 6. Membership in above clubs:  |           | 6         |
| (a) Boys   | 67        | (b) Men   |
| (c) Girls  |           | (d) Women |
| 7. Number of club members completing:  |           | 7         |
| (a) Boys   | 32        | (c) Men   |
| (b) Girls  |           | (d) Women |
| 8. Number of members in junior club work for four or more years:   |           | 8         |
| (a) Boys   |           |           |
| (b) Girls  |           |           |

<sup>1</sup> Where the same local leader works with both boys and girls, or with both men and women, report only once under "junior," or "adult," as the case may be.

<sup>2</sup> Where the same club includes both boys and girls, or both men and women, report only once under "junior," or "adult," as the case may be.

8-2527

## GENERAL ACTIVITIES—Continued.

|  |                                |           |    |   |
|--|--------------------------------|-----------|----|---|
| 9. Number of Junior judging or demonstration teams trained   | _____                          | 2         | 9  |   |
| 10. Number entering college this year who have been club members   | _____                          | —         | 10 |   |
| 11. Total number of farm visits <sup>1</sup> made in conducting extension work                                 | _____                          | 371       | 11 |   |
| 12. Number of different farms visited  | _____                          | 78        | 12 |   |
| 13. Total number of home <sup>2</sup> visits made in conducting extension work                                 | _____                          | —         | 13 |   |
| 14. Number of different homes visited  | _____                          | —         | 14 |   |
| 15. Number of calls <sup>2</sup> relating to extension work  | (a) Office                     | 14        | 15 |   |
|  | (b) Telephone                  | —         |    |   |
| 16. Number of days agent spent in office   | _____                          | 68        | 16 |   |
| 17. Number of days agent spent in field  | _____                          | 265       | 17 |   |
| 18. Number of individual letters written   | _____                          | 365       | 18 |   |
| 19. Number of fairs at which extension exhibits were made  | (a) Community                  | —         | 19 |   |
|  | (b) County                     | 1         |    |   |
| 20. Training meetings <sup>2</sup> held for local leaders  | (a) Number                     | —         | 20 |   |
|  | (b) Leaders in attendance      | 77        |    |   |
| 21. Method and result demonstration meetings <sup>2</sup> held (do not include meetings reported in number 20) | (a) Number                     | 45        | 21 |   |
|  | (b) Attendance                 | 637       |    |   |
| 22. Farmers' institutes <sup>2</sup> held  | (a) Number                     | —         | 22 |   |
|  | (b) Attendance                 | —         |    |   |
| 23. Extension schools <sup>2</sup> and short courses held  | (a) Number                     | —         | 23 |   |
|  | (b) Attendance                 | —         |    |   |
| 24. Junior club encampments held:  | (a) Number                     | —         | 24 |   |
|  | (b) Attendance by club members | (1) Boys  |    | — |
|  |                                | (2) Girls |    | — |
| (c) Total attendance   | —                              | —         |    |   |
| 25. Other extension meetings attended and not previously reported  | (a) Number                     | 21        | 25 |   |
|  | (b) Attendance                 | 1948      |    |   |
| 26. Number of meetings at which were shown   | (a) Lantern slides             | —         | 26 |   |
|  | (b) Motion pictures            | —         |    |   |
|  | (c) Charts                     | —         |    |   |

[Use space below to include other important data.]

---



---



---



---

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 2.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

| Title of project.  | Number of non-attendance participating. | Number of local leaders assisting. <sup>1</sup> | Days specialists helped. | Days agent devoted to project. | Number of credit demonstrations completed or started through the year. <sup>2</sup> | Meetings at ranch demonstrations. |             | Market-demonstration meetings. |             | Other meetings in relation to projects. |             | Number of different types of rural subjects appearing (separate questions). <sup>3</sup> |
|--|---|---|--------------------------|--------------------------------|---|-----------------------------------|-------------|--------------------------------|-------------|---|-------------|--|
|  |   |   |                          |                                |   | Number.                           | Attendance. | Number.                        | Attendance. | Number.                                 | Attendance. |  |
|  |   |   |                          |                                |   | (1)                               | (2)         | (3)                            | (4)         | (5)                                     | (6)         |  |
| Illustrative entry: Poultry  | 6                                       | 7   | 8                        | 14                             | 9   | 8                                 | 87          | 8                              | 184         | 8                                       | 74          | 810  |
| 27. Sells  | 7                                       | 5   | 1                        | 1                              | 9   | 1                                 | 6           | 10                             | 137         | 9                                       | 341         | 15   |
| 28. Farm crops   | 8                                       | 6   | 1                        | 1                              | 57  | 1                                 | 4           | 13                             | 280         | 7                                       | 183         | 41   |
| 29. (Horticulture—home gardens<br>(Beautification of home grounds) | 2                                       | 1   | 1                        | 1                              | —   | 1                                 | 1           | 7                              | 45          | 1                                       | 1           | 2  |
| 30. Forestry   | 1                                       | 1   | 1                        | 1                              | 1   | 1                                 | 1           | 1                              | 1           | 1                                       | 1           | 1  |
| 31. Rodents, predatory animals, and birds                          | 1                                       | 1   | 1                        | 1                              | 1   | 1                                 | 1           | 1                              | 1           | 1                                       | 1           | 1  |
| 32. Animal husbandry   | 2                                       | 1   | 1                        | 1                              | 2   | 1                                 | 1           | 1                              | 1           | 1                                       | 1           | 2  |
| 33. Dairy husbandry—home dairy                                     | 1                                       | 1   | 1                        | 1                              | 1   | 1                                 | 1           | 1                              | 1           | 1                                       | 1           | 1  |
| 34. Poultry husbandry—home poultry                                 | 1                                       | 1   | 1                        | 1                              | 1   | 1                                 | 1           | 1                              | 1           | 1                                       | 1           | 1  |
| 35. (Rural engineering<br>(Rural engineering—home)                 | 3                                       | 1   | 1                        | 1                              | 1   | 1                                 | 1           | 13                             | 65          | 1                                       | 1           | 1  |
| 36. Agricultural economics—home marketing                          |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 37. Foods  |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 38. Nutrition  |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 39. Clothing   |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 40. Home management  |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 41. Home furnishings   |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 42. Home health and sanitation                                     |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 43. Community activities   |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| 44. Miscellaneous  |   |   |                          |                                |   |                                   |             |                                |             |   |             |  |
| TOTAL  | 22                                      | 9   | 1                        | 1                              | 62  | 2                                 | 10          | 43                             | 527         | 16                                      | 504         | 78   |

<sup>1</sup> The total of this column need not check with question 4, page 4, since one leader may assist with two or more projects.  
<sup>2</sup> The information in this column should check with the information reported under the corresponding questions on the following pages.







## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

| Item.   | (1)          | (2)          | (3)   | (4)      | (5)     | (6)         |
|---|--------------|--------------|-------|----------|---------|-------------|
|   | Value beans. | Field beans. | Peas. | Legumes. | Forage. | Other.      |
| 71. Number of method demonstrations given.  |              |              |       |          |         | 71          |
| 72. Number of adult result demonstrations started or under way.   |              |              |       |          |         | 72          |
| 73. Number of adult result demonstrations completed or carried through the year.  |              |              |       |          |         | 73          |
| 74. Acres involved in these completed demonstrations.   |              |              |       |          |         | 74          |
| 75. Increased yield <sup>1</sup> per acre on demonstrations.  | bu.<br>tons  | bu.          | bu.   | tons     | X X X   | bu.<br>tons |
| 76. Number of junior clubs <sup>2</sup> .   |              |              |       |          |         | 76          |
| 77. Number of members enrolled.   | (a) Boys.    |              |       |          |         | 77          |
|   | (b) Girls.   |              |       |          |         |             |
| 78. Number of members completing.   | (a) Boys.    |              |       |          |         | 78          |
|   | (b) Girls.   |              |       |          |         |             |
| 79. Number of acres grown by junior club members completing.  |              |              |       |          |         | 79          |
| 80. Total yield <sup>3</sup> of crops grown by junior club members.   | bu.<br>tons  | bu.          | bu.   | tons     | X X X   | bu.<br>tons |
| 81. Number of farms planting improved seed for the first time.  |              |              |       |          |         | 81          |
| 82. Number of farms practicing seed selection for the first time.   |              |              |       |          |         | 82          |
| 83. Number of farms inoculating for these crops for the first time.   |              |              |       |          |         | 83          |
| 84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. |              |              |       |          |         | 84          |
| [Use space below to include other important data relating to legumes and forage crops.]   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |
|   |              |              |       |          |         |             |

<sup>1</sup> Indicate crop by name.<sup>2</sup> Indicate whether yield in bushels of seed or tons of cured forage.<sup>3</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

| Item.  | 00        | 00                     | 00        | 00                                      | 00           | 00                             |
|--|-----------|------------------------|-----------|---|--------------|--------------------------------|
|  | Ten bush. | Bush and small fruits. | Crucifer. | Market garden, truck and raising crops. | Home garden. | Demonstration of home grounds. |
| 100. Number of method demonstrations given.  | 2         |                        |           |   |              |                                |
| 101. Number of adult result demonstrations started or under way.   | 1         |                        |           |   |              |                                |
| 102. Number of adult result demonstrations completed or carried through the year.                          | 1         |                        |           |   |              |                                |
| 103. Acres involved in these completed demonstrations.   | 1         |                        |           |   | X X X        | X X X                          |
| 104. Increased yield per acre on demonstrations.   | bu.       | qts.                   | lbs.      | bu.                                     | X X X        | X X X                          |
| 105. Number of junior clubs <sup>1</sup>   | 1         |                        |           |   |              |                                |
| 106. Number of members enrolled  |           |                        |           |   |              |                                |
| (a) Boys   | 1         |                        |           |   |              |                                |
| (b) Girls  | 1         |                        |           |   |              |                                |
| 107. Number of members completing  |           |                        |           |   |              |                                |
| (a) Boys   | 1         |                        |           |   |              |                                |
| (b) Girls  | 1         |                        |           |   |              |                                |
| 108. Number of acres grown by junior club members completing.  | 1         |                        |           |   |              | X X X                          |
| 109. Total yield of crops grown by junior club members.  | bu.       | qts.                   | lbs.      | bu.                                     | bu.          | X X X                          |
| 110. Number of farms planting improved stock or seed for the first time.                                   | 3         |                        |           |   |              |                                |
| 111. Number of farms pruning for the first time.   | 3         |                        |           |   |              |                                |
| 112. Number of units involved in preceding question.   | 100 trees | acres                  | acres     | X X X                                   | X X X        | X X X                          |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.      | 2         |                        |           |   |              |                                |
| 114. Number of units involved in preceding question.   | 3 acres   | acres                  | acres     | acres                                   | X X X        | X X X                          |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page. | 2         |                        |           |   |              |                                |
| [Use space below to include other important data relating to horticulture.]                                |           |                        |           |   |              |                                |
|  |           |                        |           |   |              |                                |
|  |           |                        |           |   |              |                                |
|  |           |                        |           |   |              |                                |
|  |           |                        |           |   |              |                                |

<sup>1</sup> Units which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

|   |     |
|---|-----|
| 116. Number of method demonstrations given.....   | 116 |
| 117. Number of adult result demonstrations started or under way.....  | 117 |
| 118. Number of adult result demonstrations completed or carried through the year.....                           | 118 |
| 119. Number of acres included in these completed demonstrations.....  | 119 |
| 120. Number of junior clubs <sup>1</sup> .....  | 120 |
| 121. Number of members enrolled.....  | 121 |
| (a) Boys.....   | }   |
| (b) Girls.....  |     |
| 122. Number of members completing.....  | 122 |
| (a) Boys.....   | }   |
| (b) Girls.....  |     |
| 123. Number of acres handled by junior club members.....  | 123 |
| 124. Number of forest or wood-plot plantings made this year.....  | 124 |
| 125. Acres involved in preceding question.....  | 125 |
| 126. Number of farms assisted in wood-plot management this year.....  | 126 |
| 127. Acres involved in preceding question.....  | 127 |
| 128. Number of farms planting windbreaks this year.....   | 128 |
| 129. Number of farms attempting to control white-pine blister rust for first time.....                          | 129 |
| 130. Number of acres involved in preceding question.....  | 130 |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page..... | 131 |

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item.   | 90<br>Beetles. | 91<br>Other animal<br>pests. <sup>3</sup> | 92<br>Grass-<br>hoppers. | 93<br>Other insects. <sup>4</sup> |     |
|---|----------------|---|--------------------------|-----------------------------------|-----|
| 132. Number of method demonstrations given.....                               |                |   |                          |                                   | 132 |
| 133. Number of result demonstrations started or under way.....                |                |   |                          |                                   | 133 |
| 134. Number of such demonstrations completed or carried through the year..... |                |   |                          |                                   | 134 |
| 135. Number of acres in these completed demonstrations.....                   |                |   |                          |                                   | 135 |
| 136. Total number of farms cooperating in control measures this year.....     |                |   |                          |                                   | 136 |
| 137. Number of acres involved in preceding question.....                      |                |   |                          |                                   | 137 |

<sup>1</sup> Clubs which do not register clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Include by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item.   | (1)          | (2)         | (3)  | (4)   | (5)     | (6)                |
|---|--------------|-------------|------|-------|---------|--------------------|
|   | Dairy cattle | Beef cattle | Pigs | Sheep | Poultry | Other <sup>1</sup> |
| 136. Number of method demonstrations given  |              |             |      |       |         | 136                |
| 139. Number of adult result demonstrations started or under way                                       |              |             | 2    |       |         | 139                |
| 140. Number of adult result demonstrations completed or carried through the year                      |              |             | 2    |       |         | 140                |
| 141. Number of animals involved in these completed demonstrations                                     |              |             | 14   |       |         | 141                |
| 142. Total profit or saving on demonstrations   |              |             | -    |       |         | 142                |
| 143. Number of junior clubs <sup>2</sup>  |              |             | -    |       |         | 143                |
| 144. Number of members enrolled   | (a) Boys     |             | -    |       |         | 144                |
|   | (b) Girls    |             | -    |       |         |                    |
| 145. Number of members completing   | (a) Boys     |             | -    |       |         | 145                |
|   | (b) Girls    |             | -    |       |         |                    |
| 146. Number of animals involved in junior club work completed   |              |             | -    |       |         | 146                |
| 147. Number of farms assisted in obtaining purebred sires this year                                   |              |             | -    |       |         | 147                |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year                   |              |             | -    |       |         | 148                |
| 149. Number of farms culling herds or flocks for the first time                                       |              |             | -    |       |         | 149                |
| 150. Number of animals in such herds or flocks  |              |             | -    |       |         | 150                |
| 151. Number of animals discarded  |              |             | -    |       |         | 151                |
| 152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year |              |             | -    |       |         | 152                |
| 153. Number of members in preceding circles, clubs, etc.  |              |             | -    |       |         | 153                |
| 154. Number of breed associations or clubs organized during the year                                  |              |             | -    |       |         | 154                |
| 155. Number of members in these associations or clubs   |              |             | -    |       |         | 155                |

<sup>1</sup> Include by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-424



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|   |                            |     |
|---|----------------------------|-----|
| 167. Number of method demonstrations given  | 16                         | 167 |
| 168. Number of result demonstrations started or under way   | 5                          | 168 |
| 169. Number of result demonstrations completed or carried through the year  | 5                          | 169 |
| 170. Number of farms installing drainage systems this year  | 5                          | 170 |
| 171. Acres drained  | 5                          | 171 |
| 172. Number of farms installing irrigation systems this year  | 5                          | 172 |
| 173. Acres irrigated  | 5                          | 173 |
| 174. Number of farms constructing terraces or soil dams this year   | 5                          | 174 |
| 175. Acres on which soil erosion was so prevented   | 5                          | 175 |
| 176. Number of dwellings constructed this year according to plans furnished   | 5                          | 176 |
| 177. Number of dwellings remodeled this year according to plans furnished   | 5                          | 177 |
| 178. Number of sewage-disposal systems installed this year according to plans furnished   | 5                          | 178 |
| 179. Number of water systems installed this year according to plans furnished   | 5                          | 179 |
| 180. Number of heating systems installed this year according to plans furnished   | 5                          | 180 |
| 181. Number of lighting systems installed this year according to plans furnished  | 5                          | 181 |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished | 13                         | 182 |
|   | (a) Barns                  | —   |
|   | (b) Hog houses             | —   |
| 183. Number of buildings involved in preceding question   | (c) Poultry houses         | 1   |
|   | (d) Silos                  | —   |
|   | (e) Other <i>Buildings</i> | 5   |
| 184. Number of farms clearing land of stumps or boulders this year  | 2                          | 184 |
| 185. Acres of land so cleared   | 4                          | 185 |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page     | 16                         | 186 |

[Use space below to include other important data relating to rural engineering.]

---



---



---



---



---



---



---



---



---



---



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

| Name of association or group. | Number of members. | Supplies and products handled. | Supplies purchased. |               | Products sold. |               |
|-------------------------------|--------------------|--------------------------------|---------------------|---------------|----------------|---------------|
|                               |                    |                                | (1) Value.          | (2) Quantity. | (3) Value.     | (4) Quantity. |
|                               |                    |                                | \$                  |               | \$             |               |
|                               |                    |                                |                     |               |                |               |
|                               |                    |                                |                     |               |                |               |
|                               |                    |                                |                     |               |                |               |
| TOTAL                         |                    |                                |                     |               |                |               |

[Use space below to include other important information relating to agricultural economics.]

## MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item.  | Percentage. |     |     |
|--|-------------|-----|-----|
|  | (a)         | (b) | (c) |
| 206. Number of method demonstrations given.....  |             |     | 206 |
| 207. Number of adult result demonstrations started or under way.....   |             |     | 207 |
| 208. Number of result demonstrations completed or carried through the year.....  |             |     | 208 |
| 209. Number of units in these completed demonstrations.....  |             |     | 209 |
| 210. Number of junior clubs <sup>a</sup> .....   |             |     | 210 |
| 211. Number of members enrolled.....   | (a) Boys    |     | 211 |
|  | (b) Girls   |     |     |
| 212. Number of members completing.....   | (a) Boys    |     | 212 |
|  | (b) Girls   |     |     |
| 213. Number of units involved in junior club work completed.....   |             |     | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page..... |             |     | 214 |
| [Use space below to include other important data relating to miscellaneous work.]  |             |     |     |
|  |             |     |     |
|  |             |     |     |

<sup>a</sup> Includes home cover schools.<sup>b</sup> States which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

### FOODS.

Report only this year's extension activities and results that are supported by yourself.

#### FOOD PREPARATION.

|   |                  |       |
|---|------------------|-------|
| 213. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | } 213 |
|   | (b) Juniors..... | }     |
| 216. Number of members enrolled in food preparation.....  | (a) Women.....   | } 216 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 217. Number of numbers completing.....  | (a) Women.....   | } 217 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 218. Number of method demonstrations given.....   |                  | } 218 |
| 219. Number of result demonstrations started or under way.....  | (a) Women.....   | } 219 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 220. Number of result demonstrations completed or carried through the year.....   | (a) Women.....   | } 220 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 221. Number of individuals adopting improved practices in bread making this year.....   | (a) Women.....   | } 221 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 222. Number of individuals adopting improved practices in meat cookery this year.....   | (a) Women.....   | } 222 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 223. Number of individuals adopting improved practices in vegetable cookery this year.....  | (a) Women.....   | } 223 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....                      | (a) Women.....   | } 224 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 225. Number of individuals adopting improved practices in meal preparation and service this year.....                             | (a) Women.....   | } 225 |
|   | (b) Girls.....   | }     |
|   | (c) Boys.....    | }     |
| 226. Number of homes budgeting the family food supply for the first time.....   |                  | } 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page..... |                  | } 227 |

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

|  |                  |       |
|--|------------------|-------|
| 228. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....   | } 228 |
|  | (b) Juniors..... |       |
| 229. Number of members enrolled in food preservation.....  | (a) Women.....   | } 229 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 230. Number of members completing.....   | (a) Women.....   | } 230 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 231. Number of method demonstrations given.....  |                  | 231   |
| 232. Number of result demonstrations started or under way.....   | (a) Women.....   | } 232 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 233. Number of result demonstrations completed or carried through the year.....  | (a) Women.....   | } 233 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....                          | (a) Women.....   | } 234 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 235. Number of individuals adopting improved practices in preserving meats and fish this year.....                                 | (a) Women.....   | } 235 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 236. Number of homes providing better food storage for the first time.....   |                  | 236   |
| 237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... |                  | 237   |
| 238. List below amount of food preserved by club members completing:   |                  | 238   |

| Kind of food.  | (1)<br>Women. | (2)<br>Girls. | (3)<br>Boys. |
|--|---------------|---------------|--------------|
| (a) Fruits and vegetables canned..... quarts.....              |               |               |              |
| (b) Meats and fish canned..... quarts.....                     |               |               |              |
| (c) Jelly and preserves made..... quarts.....                  |               |               |              |
| (d) Fruit juices made..... quarts.....                         |               |               |              |
| (e) Pickles made..... quarts.....                              |               |               |              |
| (f) Fruits and vegetables dried..... pounds <sup>2</sup> ..... |               |               |              |
| (g) Meats cured..... pounds <sup>2</sup> .....                 |               |               |              |

[Use space below to include other important data relating to food preservation.]

---



---



---

<sup>1</sup> Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Packed product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

|   |             |     |
|---|-------------|-----|
| 239. Number of project clubs or groups  | (a) Women   | 239 |
|   | (b) Juniors |     |
| 240. Number of members enrolled in nutrition  | (a) Women   | 240 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 241. Number of members completing   | (a) Women   | 241 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 242. Number of method demonstrations given  |             | 242 |
| 243. Number of result demonstrations started or under way   | (a) Women   | 243 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 244. Number of result demonstrations completed or carried through the year  | (a) Women   | 244 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 245. Number of individuals balancing family meals according to approved methods for the first time                    | (a) Women   | 245 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 246. Number of individuals preparing better school lunches for the first time   | (a) Women   | 246 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time                                 |             | 247 |
| 248. Number of children involved in preceding question  |             | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time                              |             | 249 |
| 250. Number of children involved in preceding question  |             | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page |             | 251 |

[Use space below to include other important data relating to nutrition.]

---



---



---



---



---



---



---



---



---



---

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

|  |             |     |
|--|-------------|-----|
| 252. Number of project clubs or groups   | (a) Women   | 252 |
|  | (b) Juniors |     |
| 253. Number of members enrolled in clothing work   | (a) Women   | 253 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 254. Number of members completing  | (a) Women   | 254 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 255. Number of method demonstrations given   |             | 255 |
| 256. Number of result demonstrations started or under way  | (a) Women   | 256 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 257. Number of result demonstrations completed or carried through the year   | (a) Women   | 257 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 258. Number of individuals adopting improved practices in selection and construction                                 | (a) Women   | 258 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 259. Number of individuals adopting improved practices in renovation and remodeling                                  | (a) Women   | 259 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 260. Number of individuals adopting improved practices in millinery  | (a) Women   | 260 |
|  | (b) Girls   |     |
| 261. Number of individuals adopting improved practices in costume designing  | (a) Women   | 261 |
|  | (b) Girls   |     |
| 262. Number of individuals adopting improved practices in infant wardrobe planning                                   | (a) Women   | 262 |
|  | (b) Girls   |     |
| 263. Number of individuals adopting improved practices in children's wardrobe planning                               | (a) Women   | 263 |
|  | (b) Girls   |     |
| 264. Number of individuals adopting improved practices in adult wardrobe planning                                    | (a) Women   | 264 |
|  | (b) Girls   |     |
| 265. Total number of different homes adopting improved practices relative to the clothing work reported on this page |             | 265 |
| 266. Number of dress forms made this year by   | (a) Women   | 266 |
|  | (b) Girls   |     |
| 267. Number of dresses and coats made this year by   | (a) Women   | 267 |
|  | (b) Girls   |     |
| 268. Number of undergarments made this year by   | (a) Women   | 268 |
|  | (b) Girls   |     |
| 269. Number of hats made this year by  | (a) Women   | 269 |
|  | (b) Girls   |     |

[Use space below to include other important data relating to clothing.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|  |                                     |       |
|--|-------------------------------------|-------|
| 270. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....                      | } 270 |
|  | (b) Juniors.....                    |       |
| 271. Number of members enrolled in home management.....  | (a) Women.....                      | } 271 |
|  | (b) Girls.....                      |       |
|  | (c) Boys.....                       |       |
| 272. Number of members completing.....   | (a) Women.....                      | } 272 |
|  | (b) Girls.....                      |       |
|  | (c) Boys.....                       |       |
| 273. Number of method demonstrations given.....  |                                     | 273   |
| 274. Number of result demonstrations started or under way.....   | (a) Women.....                      | } 274 |
|  | (b) Girls.....                      |       |
| 275. Number of result demonstrations completed or carried through the year.....  | (a) Women.....                      | } 275 |
|  | (b) Girls.....                      |       |
| 276. Number of individuals following a systematized plan of household work for the first time.....                               | (a) Women.....                      | } 276 |
|  | (b) Girls.....                      |       |
| 277. Number of homes obtaining additional labor-saving equipment this year.....  |                                     | 277   |
| 278. Number of kitchens planned and rearranged for convenience this year.....  |                                     | 278   |
| 279. Number of individuals following improved laundry practices for the first time.....  | (a) Women.....                      | } 279 |
|  | (b) Girls.....                      |       |
| 280. Number of individuals making budgets and keeping accounts for the first time.....   | (a) Women.....                      | } 280 |
|  | (b) Girls.....                      |       |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page..... |                                     | 281   |
| 282. List below the number of labor-saving appliances involved in question 277:  |                                     | 282   |
| (a) Hand washing machines.....   | (f) Kitchen cabinets.....           |       |
| (b) Power washing machines.....  | (g) Electric-or gasoline irons..... |       |
| (c) Fireless cookers.....  | (h) .....                           |       |
| (d) Kitchen sinks.....   | (i) .....                           |       |
| (e) Power vacuum cleaners.....   | (j) .....                           |       |

[Use space below to include other important data relating to home management.]

---



---



---



---



---



---



---



---



---



---

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHING.

Report only this year's extension activities and results that are supported by records.

|  |                  |     |
|--|------------------|-----|
| 283. Number of project clubs or groups   | (a) Women        | 283 |
|  | (b) Juniors      |     |
| 284. Number of members enrolled in house furnishings   | (a) Women        | 284 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 285. Number of members completing  | (a) Women        | 285 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 286. Number of method demonstrations given   |                  | 286 |
| 287. Number of result demonstrations started or under way  | (a) Women        | 287 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 288. Number of result demonstrations completed or carried through the year   | (a) Women        | 288 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year                 | (a) Women        | 289 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year              | (a) Women        | 290 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year                      | (a) Women        | 291 |
|  | (b) Girls        |     |
|  | (c) Boys         |     |
| 292. Number of rooms involved in questions 289, 290, and 291   | (a) Bedrooms     | 292 |
|  | (b) Living rooms |     |
|  | (c) Dining rooms |     |
|  | (d) Other rooms  |     |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page |                  | 293 |

[Use space below to include other important data relating to house furnishings.]

---



---



---



---



---

\* States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

|  |             |       |
|--|-------------|-------|
| 294. Number of project clubs or groups                                     | (a) Women   | } 294 |
|  | (b) Juniors |       |
| 295. Number of members enrolled in home health and sanitation              | (a) Women   | } 295 |
|  | (b) Girls   |       |
|  | (c) Boys    |       |
| 296. Number of members completing  | (a) Women   | } 296 |
|  | (b) Girls   |       |
|  | (c) Boys    |       |
| 297. Number of method demonstrations given                                 |             | 297   |
| 298. Number of result demonstrations started or under way                  | (a) Women   | } 298 |
|  | (b) Girls   |       |
|  | (c) Boys    |       |
| 299. Number of result demonstrations completed or carried through the year | (a) Women   | } 299 |
|  | (b) Girls   |       |
|  | (c) Boys    |       |

## HEALTH\*

|  |                           |     |
|--|---------------------------|-----|
| 300. Number of homes adopting recommended health practices this year |                           | 300 |
| 301. Number of individuals adopting recommended practices in—        |                           | 301 |
| (a) Use of health score card   | (f) Care of skin and hair |     |
| (b) Good posture   | (g) Home nursing          |     |
| (c) Prevention of colds  | (h) First aid             |     |
| (d) Good elimination   | (i)                       |     |
| (e) Care of teeth  | (j)                       |     |

|   |         |       |
|---|---------|-------|
| 302. Is your health program coordinated with the work of State and county health authorities? | (a) Yes | } 302 |
|   | (b) No  |       |

## SANITATION

|  |  |     |
|--|--|-----|
| 303. Number of homes installing sanitary closets or outhouses this year according to plans furnished                   |  | 303 |
| 304. Number of homes screened for the first time   |  | 304 |
| 305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time    |  | 305 |
| 306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page |  | 306 |

[Use space below to include other important data relating to home health and sanitation.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

\* It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

|  |     |
|--|-----|
| 307. Number of method demonstrations given.....  | 307 |
| 308. Number of result demonstrations started or under way.....   | 308 |
| 309. Number of result demonstrations completed or carried through the year.....  | 309 |
| 310. Number of dwellings constructed this year according to plans furnished.....   | 310 |
| 311. Number of dwellings remodeled this year according to plans furnished.....   | 311 |
| 312. Number of sewage-disposal systems installed this year according to plans furnished.....                                       | 312 |
| 313. Number of water systems installed this year according to plans furnished.....   | 313 |
| 314. Number of heating systems installed this year according to plans furnished.....   | 314 |
| 315. Number of lighting systems installed this year according to plans furnished.....  | 315 |
| 316. Number of poultry houses constructed this year according to plans furnished.....  | 316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 317 |

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |                  |     |
|---|------------------|-----|
| 318. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 318 |
|   | (b) Juniors..... |     |
| 319. Number of members enrolled in beautification of home grounds.....                                  | (a) Women.....   | 319 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 320. Number of members completing.....  | (a) Women.....   | 320 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 321. Number of method demonstrations given.....   |                  | 321 |
| 322. Number of result demonstrations started or under way.....  | (a) Women.....   | 322 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 323. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 323 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 324. Number of home grounds planted this year according to a landscape plan.....                        |                  | 324 |
| 325. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 326 |
| 327. Total number of different homes beautifying home grounds this year.....                            |                  | 327 |

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which disport separate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by receipts.

Do not list information which has been previously reported on page 11.

|   |             |     |
|---|-------------|-----|
| 328. Number of project clubs or groups  | (a) Women   | 328 |
|   | (b) Juniors |     |
| 329. Number of members enrolled in home gardens   | (a) Women   | 329 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 330. Number of members completing   | (a) Women   | 330 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 331. Number of method demonstrations given  |             | 331 |
| 332. Number of result demonstrations started or under way   | (a) Women   | 332 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 333. Number of result demonstrations completed or carried through the year  | (a) Women   | 333 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 334. Number of gardens involved in result demonstrations  | (a) Women   | 334 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 335. Number of individuals adopting improved practices in growing fruit trees this year                                 | (a) Women   | 335 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 336. Number of individuals adopting improved practices in growing bush and small fruits this year                       | (a) Women   | 336 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 337. Number of individuals adopting improved practices in growing grapes this year                                      | (a) Women   | 337 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 338. Number of individuals adopting improved practices in growing vegetables this year                                  | (a) Women   | 338 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 339. Number of individuals saving improved stock or seed for the first time   | (a) Women   | 339 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time       |             | 340 |
| 341. Number of individuals growing winter gardens for the first time  | (a) Women   | 341 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page |             | 342 |

[Use space below to include other important data relating to home gardens.]

---



---



---

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|   |                   |       |
|---|-------------------|-------|
| 343. Number of project clubs or groups <sup>1</sup> .....   | (a) Women .....   | } 343 |
|   | (b) Juniors ..... |       |
| 344. Number of members enrolled in home poultry.....  | (a) Women .....   | } 344 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 345. Number of members completing.....  | (a) Women .....   | } 345 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 346. Number of method demonstrations given.....   |                   | 346   |
| 347. Number of result demonstrations started or under way.....  | (a) Women .....   | } 347 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 348. Number of result demonstrations completed or carried through the year.....   | (a) Women .....   | } 348 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 349. Number of birds in result demonstrations raised or managed by.....   | (a) Women .....   | } 349 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 350. Total profit on result demonstrations conducted by.....  | (a) Women .....   | } 350 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 351. Number of individuals culling flocks for the first time.....   | (a) Women .....   | } 351 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 352. Number of homes culling flocks for the first time.....   |                   | 352   |
| 353. Number of birds in these flocks.....   |                   | 353   |
| 354. Number of birds discarded.....   |                   | 354   |
| 355. Number of homes feeding better-balanced poultry rations for the first time.....  |                   | 355   |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....                               | (a) Women .....   | } 356 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year.....   |                   | 357   |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....                     | (a) Women .....   | } 358 |
|   | (b) Girls .....   |       |
|   | (c) Boys .....    |       |
| 359. Number of homes directly assisted in increasing the family income this year through poultry.....                         |                   | 359   |
| 360. Number of homes controlling poultry insects for the first time.....  |                   | 360   |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page..... |                   | 361   |

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|  |                   |     |
|--|-------------------|-----|
| 262. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....   | 262 |
|  | (b) Juniors ..... |     |
| 263. Number of members enrolled in home-dairy work .....   | (a) Women .....   | 263 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 264. Number of members completing .....  | (a) Women .....   | 264 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 265. Number of method demonstrations given .....   |                   | 265 |
| 266. Number of result demonstrations started or under way .....  | (a) Women .....   | 266 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 267. Number of result demonstrations completed or carried through the year .....   | (a) Women .....   | 267 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 268. Number of cows or calves in result demonstrations raised or managed by .....  | (a) Women .....   | 268 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 269. Number of homes feeding better dairy rations for the first time .....   |                   | 269 |
| 270. Number of homes adopting better practices in the sanitary production and care of milk this year .....                   |                   | 270 |
| 271. Number of homes adopting better practices in butter or cheese making this year .....                                    |                   | 271 |
| 272. Number of pounds of butter made .....   |                   | 272 |
| 273. Number of pounds of cheese made .....   |                   | 273 |
| 274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page ..... |                   | 274 |

[Use space below to list other important data relative to home dairying.]

---



---



---



---



---



---



---



---

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and consent of the Extension Service. \_\_\_\_\_ 376

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Profit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bazaar markets               |                           | \$ _____       | \$ _____       | \$ _____            | \$ _____        |
| Egg circles                          |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| <b>TOTAL</b>                         |                           |                |                |                     |                 |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized, and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Profit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bazaar markets               |                           | \$ _____       | \$ _____       | \$ _____            | \$ _____        |
| Egg circles                          |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| <b>TOTAL</b>                         |                           |                |                |                     |                 |

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

- (a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables \_\_\_\_\_  
 (b) Canned goods \_\_\_\_\_ (e) \_\_\_\_\_  
 (c) Dairy products \_\_\_\_\_ (f) \_\_\_\_\_

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

---



---



---



---



---



---



---

## MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item.   | 60 <sup>a</sup> | 60 <sup>b</sup> | 60 <sup>c</sup> |
|---|-----------------|-----------------|-----------------|
| 279. Number of project clubs or groups <sup>1</sup>   | (a) Women       |                 |                 |
|   | (b) Juniors     |                 | 379             |
| 280. Number of members enrolled   | (a) Women       |                 |                 |
|   | (b) Girls       |                 | 380             |
|   | (c) Boys        |                 |                 |
| 281. Number of members completing   | (a) Women       |                 |                 |
|   | (b) Girls       |                 | 381             |
|   | (c) Boys        |                 |                 |
| 282. Number of method demonstrations given  |                 |                 | 382             |
| 283. Number of result demonstrations started or under way   | (a) Women       |                 |                 |
|   | (b) Girls       |                 | 383             |
|   | (c) Boys        |                 |                 |
| 284. Number of result demonstrations completed or carried through the year  | (a) Women       |                 |                 |
|   | (b) Girls       |                 | 384             |
|   | (c) Boys        |                 |                 |
| 285. Number of units involved in each result demonstration  | (a) Women       |                 |                 |
|   | (b) Girls       |                 | 385             |
|   | (c) Boys        |                 |                 |
| 286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page |                 |                 | 386             |
| [[Use space below to include other important data relating to miscellaneous work.]  |                 |                 |                 |
|   |                 |                 |                 |
|   |                 |                 |                 |
|   |                 |                 |                 |
|   |                 |                 |                 |
|   |                 |                 |                 |

<sup>a</sup> Indicate name over column.<sup>b</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

8-12-38