

VIRGINIA

Pulaski County

COUNTY AGENT ANNUAL REPORT

1932.

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ANNUAL NARRATIVE REPORT  
of  
AGRICULTURAL EXTENSION DIVISION  
in  
PULASKI COUNTY, VIRGINIA  
1932

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COUNTY AGENT ANNUAL REPORT

Ernest C. Grigsby  
County Agricultural Agent  
Pulaski, Virginia

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**PLAN OF WORK AND ACHIEVEMENTS**

1932

**Goals****Achievements****I. AGRONOMY**

1000 tons of lime to be used  
 100 acres of lespedeza to be seeded  
 20 acres of alfalfa to be seeded  
 150 " of soy beans to be inoculated

750 tons used  
 75 acres seeded  
 26 acres seeded  
 150 " inoculated  
 116 " pasture fer-  
 tilized and limed

**II. HORTICULTURE**

5 pruning demonstrations  
 Spray schedule to 18 growers

7 held  
 This done  
 Apples exhibited at  
 State Fair

**III. VEGETABLE GARDENING**

To emphasize the importance of home gardens  
 To work with 30 tomato growers  
 Instructions for pests

This was done  
 These were given

**IV. AGRICULTURAL ENGINEERING**

3 dairy barns to be remodelled or built  
 3 poultry houses to be built  
 2 silos to be built

1 built - 7 remodelled  
 6 milk houses remodelled  
 3 were built  
 3 were built  
 3 safety bull pens were  
 built  
 2 sets of livestock  
 scales were built  
 4 sets of livestock  
 scales tested

**V. POULTRY**

6 culling demonstrations  
 1000 turkeys raised by artificial methods

5 were held  
 1450 thus raised  
 3 castrating demonstra-  
 tions

## VI DAIRYING

To work with D. H. I. A.  
 Delegation to Va. Dairymens Convention  
 To assist in abortion eradication  
 To place 3 registered dairy bulls and  
 6 females

This was done  
 10 dairymen attended  
 This was done  
 6 bulls - 10 females  
 placed

## VII. ANIMAL HUSBANDRY

3500 sheep to be treated for stomach worms  
 2250 lambs to be docked and castrated  
 50 demonstrations in vaccinating for black-  
 leg  
 To place 3 beef bulls, 3 rams, 1 boar

4000 treated  
 4000 lambs docked and  
 castrated  
 141 held  
 6 beef bulls, 27 rams  
 5 boars placed  
 80 purebred cows and  
 heifers placed

## VIII. AGRICULTURAL ECONOMICS

To assist Shipping Association  
 To assist Eastern Marketing Association  
 To assist Pulaski Cooperative Exchange  
 To assist Pulaski County Purebred Livestock  
 Association  
 To assist Southwest Virginia Short Horn Assn.  
 To assist United Wool Growers Association  
 Delegation to Outlook Conference

This was done  
 " " "  
 " " "  
 " " "  
 " " "  
 " " "  
 Accompanied delegation

## IX CLUB WORK

20 fat pig club members  
 14 dairy calf club members  
 6 purebred pig club members  
 200 poultry members  
 10 delegates to Short Course  
 1 Club Exhibit

7 members  
 15 members  
 6 members  
 73 members  
 15 sent  
 1 held together with  
 horse show

## X. EMERGENCY WORK

1 car load Farm Board wheat  
 To assist 110 farmers in securing credit

3 cars flour secured  
 44 assisted

## I. AGRONOMY

One car of lime was secured for the county from Austinville free of charge. The value of this lime was \$30.00. From all sources 750 tons of lime were used in the county this year. Of the above amount 577 tons were shipped from Austinville.

The treating of pasture lands with fertilizer and lime is now being practiced regularly on a limited acreage basis by Dr. J. S. Miller, E. H. Tyler and W. D. Sutton. 116 acres were treated this year. On the average the carrying capacity per acre was increased approximately 25%.

Many inquiries have been coming to the County Agent on the subject of Lespedeza which has never been grown in this County except for a few small isolated plots. In the State Highway beautification program between Pulasah and Dublin Lespedeza was used as one of the main components of grass mixture along the road side. Lespedeza has been somewhat disappointing to most farmers who have tried it but this might be explained by the fact that they were expecting too much from the clover in this territory. 75 acres were seeded.

A severe drought was in effect at alfalfa seeding time. 26 acres were seeded, the seed having been inoculated. Alfalfa is growing more popular with the dairy-men each year.

Soy beans have become more popular and have increased in acreage since the increase in dairying started in 1927. This year 150 acres were seeded with inoculated seed.

## II. HORTICULTURE

7 pruning demonstrations have been conducted in various parts of the county showing the latest methods of pruning. These have been conducted with the assistance of J. F. Watson of V. P. I.

The V. P. I. spray schedule has been sent to 15 growers giving each of these growers the definite dates for their sprays and the material to be used.

The Agent assisted in the location for a farm orchard which was planted on the site designated by the County Agent.

The Agent took a number of exhibits of apples to the State Fair from the farm of Dr. W. W. Mebane. The exhibit of King Davids took second prize.

### III. VEGETABLE GARDENING

The importance of home gardens for the farmer or town or village residence has been emphasized by news paper articles, visits and at meetings. As a result much additional or increased spring planting of gardens was done both in the rural districts and the suburban districts of the town. The drought however in the mid-summer curtailed planting some fall vegetables. The county, however, is becoming "Home Garden Conscious".

Tomato growing on a commercial scale has been increased in the county for the past four years. A meeting of the tomato growers in the commercial tomato section was held in the early spring at which time L. B. Deitrick of V. P. I. gave detailed information as to requirements of seed and fertilizers to be used in this section for best results. 30 commercial tomato growers have been following the instructions given by the V. P. I. Extension Division as to the methods of culture and packing of tomatoes.

Along with the home garden and tomato work instructions and methods for control of vegetable pests have been given. One pest requiring special attention was the Mexican bean beetle. This pest has been damaging both home gardens and commercial fields. In one instance the owner of a 7 acre field of beans stated that the County Agent had saved the whole field of beans by his instructions in controlling the beetle. This field was estimated to be worth \$300.00.

### IV. AGRICULTURAL ENGINEERING

In cooperation with H. H. Gordon of the V. P. I. Extension Division 1 dairy barn has been constructed by S. W. Cecil. 8 dairy barns and 6 milk houses have been remodelled during the year. 3 milk houses have been constructed. Most of the remodelling and new construction was necessitated by the requirements of the particular markets to which the milk was going. W. D. Sutton is now building a 40 cow dairy barn, however, this barn will be used for beef cattle until he purchases the dairy cattle.

R. R. Covey, W. E. Leach and Garnett Jackson have built poultry houses according to plans furnished by the agent. 8 other poultry houses have been remodelled according to plans furnished by the agent.

W. D. Sutton, C. C. Allison and S. W. Cecil have each built a new silo. Plans have been recently furnished to D. E. Nelson for a poultry house, sheep shed, hog house

and machine shed. It is expected that construction will start on these at an early date. Plans were also furnished C. J. Allison for a house and storage barn which has not yet been built.

3 safety bull pens were constructed in the county this year according to plans furnished by the County Agent.

2 new sets of livestock scales have been built. In cooperation with the State Division of Markets 4 sets of livestock scales were tested and the state seal put on them. These belonged to Grover Boothe, C. W. Miller, L. J. Covey, and G. S. Givens Estate.

#### V. POULTRY

5 poultry culling demonstrations have been conducted at which 91 hens were culled and 240 were left. The raising of turkeys by use of incubators and brooders has developed in the past few years. This year Grover Boothe, J. A. Allison, J. C. Allison, Honaker Brothers, Dalton Estate and 8 other growers have produced 1450 turkeys by these methods. This method of raising turkeys is growing in popularity and usefulness in this county.

3 caponizing demonstrations were held in the county this year. This process is becoming more popular. Miss Mary Elkins, Hiwassee now has 320 capons. There are other smaller flocks. There is a total of 1030 capons in the county this year. As capons usually bring \$1.00 more than cockerels this means \$1,030.00 additional income for those who are producing capons.

#### VI DAIRYING

The Pulaski-Montgomery Dairy Herd Improvement Association started this year with 9 members in Pulaski County and 5 members in Montgomery County and is finishing the year with 8 members in Pulaski and 5 members in Montgomery thus showing the loss of only one member for the year. In December 1931 there were 333 cows on test. In November 1932 there were 322 cows on test. This association is completing its fourth year and J. B. Schaffer has completed his third year as tester. With this continuous testing the members are now getting sufficient information to make dam and daughter comparisons and to prove bulls.

At a meeting of the Board of Directors of the Pulaski-Montgomery D. H. I. A. held November 22, 1932, the resignation of J. B. Schaffer was accepted and Lewis Robinson of Pulaski was selected as tester for the new year. 3 new members were added to the roll for next year and the date for the annual meeting was set to be held Tuesday December 6.

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Since the two previous testers had come from Pennsylvania and Wisconsin respectively it is complimentary to the dairy development of Pulaski County that a young Pulaski County dairyman has been selected as tester. The prospects for the association for 1933 points to a considerable increase in membership and interest.

The State Dairymen's Convention was held at Roanoke this year. 10 dairymen from this county attended this institute. During the institute a conference of the members of the Maryland-Virginia Milk Producers Association from this county met with the president, F. S. Walker at which time matters of importance to these shippers were taken up. There are 8 dairymen in the county who ship sweet cream to the Washington market. All of these are members of the Maryland-Virginia Milk Producers Association.

Another meeting of these shippers was held in October at the County Agents office at which time Mr. Betch, Field Agent of the Maryland-Virginia Milk Producers Association went over matter pertaining to the shipment of cream.

The agent cooperated with the State Veterinarian in the eradication of contagious abortion in dairy herds during the past year. Arrangements were made by the County Agent with the State Veterinarian to place a member of the State Veterinarian staff in Pulaski County to take blood samples and otherwise cooperate with the dairymen without an appropriation from the County or a fee from the dairymen.

6 registered dairy bulls and 4 registered Holstein heifers have been placed in the county this year. The heifers were bought from the V. P. I. Experiment station.

6 registered Guernsey cows have been brought into this county this year.

#### VII. ANIMAL HUSBANDRY

Once each month cards have been sent to each sheep raiser in the county giving timely suggestions on the management of the flock including feeds, use of better sires, docking and castrating the lambs and treatments for stomach worms. At least 125 growers have followed these instructions either wholly or partially treating 4000 sheep at least once, as a result of the cards, personal visits and demonstrations. 474 sheep were treated at 13 demonstrations conducted by the county Agent. It has been necessary to continue demonstrations in this work as sheep were continually changing ownership and coming into the hands of inexperienced sheepmen. The value of the treatments to sheep this year is

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estimated to be worth \$3000.00 to the sheep owners.

Demonstrations in docking and castrating lambs have been conducted in the county for about 5 years. Only a few lambs have been docked and castrated each year, however, due principally to the fact that we produce early lambs on which there has been little or no difference in price of the docked and castrated lambs and those not docked and castrated. Last winter however, word went out from buyers and commission firms to the effect that this year a difference would be made. Our sheep owners then got busy and 4000 lambs were docked and castrated in the county. The agent personally conducted 45 demonstrations at which 1077 lambs were docked and castrated. The value to the lamb producers of this work is conservatively estimated at \$2000.00.

The vaccinating of calves for blackleg has become a necessity in this county if losses from this disease are to be avoided. During the past year 1500 cattle have been vaccinated by the farmers and the County Agent. The Agent conducted 141 demonstrations in vaccinating cattle in this disease at which 974 cattle were vaccinated. The U. S. D. A. estimates where young cattle are not vaccinated that 10% of them die. On this basis it is estimated that this work has saved the cattlemen \$1000.00.

The agent has continued to emphasize better breeding in all classes of livestock in order to get the most profit. This year the Agent has assisted in placing 4 purebred Short Horn bulls, 32 purebred rams, 2 purebred Hereford bulls, 1 purebred Angus bull, 11 registered Hereford heifers, 13 other Hereford cows and heifers which are not registered, 24 Angus cows and 34 Angus heifers.

3 herds of registered Herefords have been started in the County this year. These are the herds of Dr. E. F. Sheppard, J. A. Allison and W. D. Sutton. There are now 21 head of registered Herefords in these 3 herds. Mr. Allison also has 22 purebred Hereford cows and heifers which are not registered. Dr. Sheppard got his foundation stock from W. H. Mitchell and others in Scott County. Mr. Allison secured his registered cattle from W. H. Mitchell in Scott County and his others in Lee County. Mr. Sutton purchased his foundation stock from H. L. Bonham, Chilhowie. Sam Pratt purchased a purebred Hereford bull from W. H. Mitchell in Scott County. E. H. Tyler purchased a purebred Short Horn bull from Max Walton Farms in Ohio. Other purchasing Short Horn bulls are L. R. Summers and J. L. Tickle.

E. C. Meredith of Snowville purchased a Spotted Poland-China boar from Utica, Ohio. This boar will be used to head the herd of Poland-Chinas started this year by Mr.

Merediths children in 4-H Club work, his children having purchased 4 purebred Spotted Poland-China sows which were used as 4-H Club projects. Dr. E. F. Sheppard also purchased a Spotted Poland-China boar from Ohio. The following have purchased purebred black Poland-China boars this year: J. A. Allison, K. E. Harman and Foy Elkins.

W. D. Sutton, Belspring purchased a registered Hampshire boar and 8 registered Hampshire sows from the middle west. This is the only registered Hampshire herd in the county at present. From this start Mr. Suttons herd now numbers about 40 head of purebred registered Hampshires.

2 purebred Mammoth Jacks have been brought into the County this year. One of excellent quality was purchased in Kentucky by T. J. Bullard and L. L. Roberts. The other was purchased by F. W. and Roy Millirons near Chilhowie.

D. E. Nelson has just purchased and shipped into the county a herd of 58 purebred Aberdeen-Angus cows and heifers and one mature bull and 16 bull calves.

Pulaski County won the final monthly prize for the State in the Better Sires campaign sponsored by the Virginia Bankers Association and the Animal Husbandry department of V. P. I. The County stood fifth among the counties of the state as to the number of purebred sires placed.

Last summer an outbreak of sore mouth in cattle appeared in various sections of the county. A veterinarian of the U. S. D. A., Washington, and a veterinarian of V. P. I. were called to investigate similar outbreaks in Giles County. The Agent was invited to meet and confer with these veterinarians who called the outbreak Vesicular Stomatitis and announced that it was not prevented by vaccinating but healing was hastened by mild antiseptic mouth wash. This information was disseminated among the cattle men in Pulaski County. There were probably 300 cases of Vesicular Stomatitis in Pulaski County this year with only one death.

One phase of beef cattle management which has been stressed by the agent this year is the feeding out of calves on grain to be marketed in mid-winter. 53 calves are now on feed by the Dalton Estate.

One important source of income to a number of Pulaski County farmers is the raising of purebred stock to be sold outside the county after the county needs have been supplied. During the past year 11 head of purebred Short Horn, 6 head of purebred Poland-China hogs, 15 purebred rams, 1 purebred stallion 2 Guernsey bulls have been sold to buyers outside the county. The income from the above is approximately \$1650.00.

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## VIII. AGRICULTURAL ECONOMICS

The Agent has assisted the local Livestock Shipping Association by informing the people what may be expected by shipping through such an Association. The Association and the County Agent work together with the V. P. I. Extension Division and the State Division of Markets in the grading of 900 lambs. By thus sorting the lambs according to grades it is estimated that an additional \$200.00 was secured from the sale of these lambs.

The Agent has cooperated with the Eastern Livestock Cooperative Marketing Association by arranging local meetings at which a representative of this organization explained the plans and function of the Association. About 12 members have been secured in this county to date. The Agent has worked with the Pulaski Cooperative Exchange which purchases for farmers fertilizer, field seeds and other supplies and assists the farmers in marketing their eggs, poultry, meats, grains and other products. By the use of the feed mill this organization mixes a number of feeds made principally from Pulaski County grown grains. The Agent and G. H. Ward of the V. P. I. Extension Division has also assisted the organization in taking the necessary steps to amend the charter so as to come under the new cooperative marketing act. Application has already been sent to the State Corporation Commission to amend this charter effective January 1, 1933.

The Agent has assisted the Pulaski County Purebred Livestock Association in the handling of its bulls. This organization purchases and places with farmers purebred Shorthorn bulls. While no bulls have been purchased this year the association bulls have been exchanged from one farm to another in 4 instances thus 4 farmers have come into the use of a purebred bull through the activities of this association. Two bulls have been sold by the Association this year. This Association was incorporated in 1917 and since that time has done much to promote interest in breeding a better class of livestock in Pulaski County.

The Agent assisted in reorganizing the Southwest Virginia Shorthorn Breeders Association in expanding the membership and activities in Southwest Virginia and in changing their sales policy. R. G. Ratcliffe is one of the Vice-presidents of this organization from Pulaski County and Mrs. W. R. Crockett is Secretary of the organization. 6 cattle were consigned to the annual sale held by this association from Pulaski County this year. Pulaski County will have about 20 head to be consigned to this sale next year and it is expected that this sale will be held in Pulaski.

The Agent assisted the United Wool Growers Association in assembling wool at Pulaski and Dublin. 11,015 pounds of wool was assembled by this organization at Pulaski and 21,167 pounds at Dublin, making a total of 32,182 pounds for this county. The final settlement for this wool has not been made yet. The operation of the United Wool Growers Association and other wool organizations have done much to improve the quality of the wool and to improve methods of handling same. It has been especially active in reducing the amount of taggy and burry wool.

Two persons from Pulaski County in addition to the County Agent attended the Farmer-Banker-County Agent Outlook Conference at Marion. It is expected that the next similar conference will be held in Pulaski.

23 people from Pulaski County attended the State Farmers Institute where topics of state and national importance were discussed by outstanding speakers from various states.

As the depression continued and became more and more serious there arose a demand for something that could be used for money. A number of farmers and business men of Pulaski and Pulaski County assembled and discussed the situation and offered suggestions how normal trade could best be maintained. It was pointed out that as money was scarce a central place of exchange of products could be established to advantage and that outside buyers could be attracted for the surplus products. A special day was designated for the trade center. These discussions finally developed into the establishing of Pulaski Trade Day which is held the third Tuesday of each month. While no accurate record is made of the sales it is estimated that \$15,000.00 of livestock and products have been either exchanged or sold on this market with a saving to those engaged therein of \$1,000.00.

The social phase of Trade Day is not to be overlooked. This affords the farmers of the County a place to meet once a month and exchange ideas. It is also a place where the County Agent confers with many farmers on their individual problems on their farms. The Trade Association of which C. E. Free is President and B. C. Taylor is Secretary sponsored the first horse show to be held in Pulaski County for about 16 years. Some of the finest draft horses and riding horses in Southwest Virginia participated. Of special interest should be mentioned the draft horse class which had 9 teams of exceptional quality entered. The riding horse has done much to develop interest in riding horses in this County. 3 riding horses have recently been brought into the County.

Up until about 15 years ago one or two dairymen furnished the greater part of milk coming on the Pulaski market. With the growth of the town new retailers have been added to the list until now 11 dairymen have permits for marketing milk in Pulaski. These dairymen have been furnishing milk in a rather independent manner. Some of them did not know each other until during the past few months a number of conferences were held in the office of the County Agent to discuss matters of common interest to the dairymen. Nearly all the dairymen participated in these conferences. Better business methods in handling accounts received attention. Another phase was an intensive campaign for consuming more milk. While it is too soon to measure the results of this campaign it is becoming evident that it is bearing fruit. The services of W. P. Sadler of V. P. I. was very valuable in these conferences. Perhaps the most important thing this group of dairymen did was in connection with welfare work. They agreed and did make special concession in furnishing milk to pellagra patients who were unable to purchase milk. A committee of the dairymen worked with a committee of the Womens Club in this work. Contacts were made between these two committees through the County Agent. The services of W. P. Tate, County Sanitation Officer and Miss Miriam Dailey, County Nurse, were very valuable in these conferences.

A representative of a Bluefield firm visited this section a number of times in the interest of securing milk for fluid consumption in Bluefield offering a considerable better price than these farmers were getting for milk for manufacturing purposes. As a result 4 dairymen qualified by passing inspection for that market and have been shipping milk to Bluefield since last spring. The returns to date of only one dairyman amounted to \$1,200.00 more than he would have gotten from the best other market he had available.

Due to the continued decline in the receipts of milk the cheese plant operated by the Kraft-Phoenix Cheese Company at Pulaski was closed last spring. The closing of this plant left about 3000 pounds of milk per day in this county without a ready available market. The Agent co-operated with the Pet Milk Company in arranging a milk route to transport this milk to their nearest plant at Rural Retreat. This route is still running and furnishing an outlet to what might be termed the surplus milk of the County.

#### IX. CLUB WORK

This year there were 73 boys and girls in the poultry club. Of this number reports were secured from 54 members who raised or cared for 4,706 chickens with a total receipt of \$3,045.97, total expenses of \$2,094.13 leaving a profit

of \$963.37. These members also won \$52.75 in prizes in addition to their regular profit. 15 members enrolled in the dairy calf club and reports were received from all of them who raised or cared for 16 calves, 8 of which were purebred Holstein. The total receipts amounted to \$615.00 with \$511.30 expenses leaving \$103.70 profit. In addition these club members were awarded prizes of \$32.50. 6 members were enrolled in the Purebred pig club. All members completed their project raising or caring for 10 pigs. The total receipts were \$144.00 with \$87.58 expenses leaving a profit of \$56.42. These members were awarded prizes of \$23.00. 7 members were enrolled in the Fat pig club. Reports were secured from 4 of these members who raised or cared for 29 pigs. The receipts were \$299.00 the expenses were \$160.50 leaving a profit of \$68.50. These members won prizes amounting to \$6.00. The above prizes were contributed by the Pulaski National Bank, The Bank of Dublin and the First and Merchants National Bank of East Radford. Of the above amounts the Pulaski National Bank contributed \$75.00. The total receipts of club members amounted to \$4,033.97, expenses \$2,853.51 leaving a profit of \$1,180.46.

15 club members and leaders attended the State Short Course at Blacksburg. A number of the boys took stock judging at the Short Course. Additional training was given these boys in the county by K. E. Litton and County Agent. A 4-H Club Stock Judging team composed of Byron Meredith, Frank Jordan, Jr., Lawrence Robertson and Mason Vaughan, Alternate, represented Pulaski County at the State Fair and won 5th place among the counties of the state.

R. W. Dickson of the Dairy department assisted in giving dairy judging lessons to 4-H Club members in the county. One judging class was held on the farm of P. C. Massie and one on the farm of E. C. Meredith.

Rodney Meredith was awarded the T. E. Wilson Gold Medal for Champion livestock member.

A Baby Beef Club has been started for 1933.

The 14th annual 4-H Club Exhibit was held in the County this year. There was on exhibit by club members 8 purebred dairy cattle, 11 grade dairy calves, 3 purebred Poland-China hogs, 7 fat hogs and approximately 50 chickens. The chicken exhibit was about twice as large as has ever been shown in Pulaski County.

A former Pulaski County 4-H Club member is on the V. P. I. Stock Judging team which attended the International Livestock Exposition.

The collection of 4-H Club record books kept by club members assisted by the County Agent show a great improvement of a number of years in the accuracy and completeness of these records.

A special feature of the club exhibit was a horse and pony show in which there were about 75 entries. 4-H club members took a goodly portion of the honors in the pony show and the boys and girls riding contests. About 2000 were in attendance at the club exhibit and horse show.

F. H. Jordan, Agricultural Instructor of the Dublin High school and Manager of the Dublin Community Fair and the County Agent worked together for the whole fair which also included farm crops, fruits, vegetables, home canned products and fancy work.

#### X. EMERGENCY WORK

Soon after it was announced publicly that farm board wheat would be distributed to the needy the agent at once began to receive inquiries relative to the distribution of this wheat or the flour made from it. The agent has cooperated with local relief agencies in securing and distributing 3 car loads of the flour which was turned over to the Red Cross for distribution.

The agent also cooperated with town and county officials and other business men in preparing data to be presented to Governor Pollard and to the Reconstruction Finance Corporation in order to secure funds from the emergency relief appropriation for road work in Pulaski County. \$54,000.00 has been received.

Seed loan funds were also made available for the county through the Reconstruction Finance Corporation. These funds were administered by the Seed Loan Office of the U. S. D. A. The Agent assisted 41 farmers in filing application for \$2,978.00. Of these applications 38 applicants secured \$2,588.00 with which to purchase seed, fertilizer and feed.

Just recently cattle loans became available to the County through the Eastern Livestock Cooperative Marketing Association. The Agent has been assisting applicants in filing the proper papers in order to secure these loans. To date 6 applications have been filed amounting to \$7,693.45. It is expected that several more will be filed within the next few weeks. This form of credit has been used in the middle west for several years. This service is not in competition to the service of banks but is supplementary to the service rendered by them.

## COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

# ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Pulaski  
Report of Ernest C. Grigsby County Agriculture Agent  
(Name) (Title)  
From December 1, 1931 to November 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved:

Date \_\_\_\_\_

State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

Received Dec. 1st, 1932  
B.G.W.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

## DETERMINES OR TRACES USES IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
- A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.
- The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the notification of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Ernest C. Grigsby County Agent 12  
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name Palauki County Board of Agriculture

(b) Number of members

(1) Men 26  
 (2) Women 1  
9

3. Number of communities in county where extension work should be conducted.

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees.

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(1) Men 15  
 (2) Women

(b) 4-H Club work

(1) Men  
 (2) Women 10  
 (3) Older club boys 1  
 (4) Older club girls

6. Number of clubs or other groups organized to carry on adult home demonstration work.

7. Members in above clubs or groups.

8. Number of 4-H Clubs.

9. Number of different 4-H Club members enrolled.

(a) Boys 56  
 (b) Girls 37

10. Number of different 4-H Club members completing

(a) Boys 52  
 (b) Girls 27

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	7	19	15	6	5	4
(b) Girls	6	16	9	2	3	1

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	10	7	8	6	5	10	4	2	2	2	0
Girls	6	5	6	4	8	5	2	0	1	0	0

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 5 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school .....	Out of school .....	13
14. Number of 4-H Club teams trained .....	(a) Judging .....	14
	(b) Demonstration .....	
15. Number of groups organized for extension work with rural young people above the 4-H Club age .....		15
16. Members in above groups .....	(a) Young men .....	16
	(b) Young women .....	
17. Total number of farm visits <sup>2</sup> made in conducting extension work .....		940
18. Number of different farms visited .....		634
19. Total number of home visits <sup>2</sup> made in conducting extension work .....		
20. Number of different homes visited .....		
21. Number of calls relating to extension work .....	(a) Office .....	1597
	(b) Telephone .....	665
22. Number of days agent spent in office .....		104
23. Number of days agent spent in field .....		193
24. Number of news articles or stories published <sup>2</sup> .....		114
25. Number of individual letters written .....		771
26. Number of different circular letters prepared (not total copies mailed) .....		17
27. Number of bulletins distributed .....		1452
28. Number of radio talks made .....		0
29. Number of events at which extension exhibits were shown .....		3
30. Training meetings held for local leaders or committeemen .....	(a) Adult work	(1) Number .....
		(2) Total men leaders attending .....
		(3) Total women leaders attending .....
	(b) 4-H Club	(1) Number .....
		(2) Total leaders attending .....
31. Method demonstration meetings held (do not include meetings reported under No. 30) .....	(a) Number .....	9
	(b) Total attendance .....	6297
32. Meetings held at result demonstrations .....	(a) Number .....	
	(b) Total attendance .....	
33. Tours conducted .....	(a) Number .....	
	(b) Total attendance .....	
34. Achievement days held .....	(a) Adult work	(1) Number .....
		(2) Total attendance .....
	(b) 4-H Club	(1) Number .....
		(2) Total attendance .....

<sup>1</sup> List as farm or home visit according to principal purpose of visit.<sup>2</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Estimated Activities and Results that are to be Verified

35. Encampments held	{	(a) Farm women	(1) Number	}	35
			(2) Total members attending		
			(3) Total others attending		
		(b) 4-H Club	(1) Number		
		(2) Total boys attending	}	36	
	(3) Total girls attending				
	(4) Total others attending				
	(a) Number	56			
36. Other meetings of an extension nature participated in and not previously reported	{	(b) Total attendance	1649	}	36
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	{	(a) Adult work	(1) Number	}	37
			(2) Total attendance		
		(b) 4-H Club	(1) Number		
			(2) Total attendance		

9-2128

Miles Traveled - Train ----- 82  
 Miles Traveled - Auto ----- 13939  
 No. Copies of circular letters circulated ----- 4224  
 Total visits of Specialists to County ----- 41  
 " " " District Agent to County ----- 6

## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of organizations or other units participating	Number of leaders or assistants assisting	Days spent before with line of work	Days spent after with line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circulars or other letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
28. Cereals (page 8)	3	1	1	6		1		10	20	38
29. Legumes and forage crops (pages 9, 10)	4			10		4		24	32	39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	9		2	15	3	6		20	50	43
44. Market garden and truck crops (page 12)	1		1	4	1					44
45. Fruits (page 12)	1		2	7				78	15	45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)	3			1					22	47
48. Agricultural engineering (page 14)	2		3	14	1	2		16	11	48
49. Poultry (page 15)	9	1	1	50	4	6		24	26	49
50. Dairy (page 15)	6	4	12	56	10	26	5	72	200	50
51. Other livestock (page 15)	9	3	12	100	20	20	6	100	200	51
52. Farm management (page 16)	2			7		4		6	27	52
53. Marketing—farm and home (page 17)	6	2	3	18	10	8	2	56	100	53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. House furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)										61
62. Building extension program of work <sup>1</sup>										62
63. Organization—extension association and committee <sup>2</sup>										63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

<sup>1</sup> Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

<sup>2</sup> Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.











## FORESTRY

Report Only This Year's Extension Activities that are Supported by Grants

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____ 97
98. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____ 98
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	12 103
104. Acres involved in preceding question	65 104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107
(Use space below for State questions not listed above)	
_____	
_____	
_____	
_____	

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Grants

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a) Rodents	(b) Other animal pests	(c) Insects	
108. Number of method demonstration meetings held				108
109. Number of result demonstrations completed or carried into the next year	16			109
110. Pounds of poison used	70			110

**AGRICULTURAL ENGINEERING**  
(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys.....	113
	(b) Girls.....	
114. Number of 4-H Club members completing.....	(a) Boys.....	114
	(b) Girls.....	
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....	1	119
120. Acres on which soil erosion was so prevented.....	10	120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....	8	121
122. Number of families assisted with house-planning problems.....	3	122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....	16	125
126. Number of water systems installed according to recommendations.....	1	126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	20	129
	(a) Dairy barns.....	130
	(b) Hog houses.....	
130. Number of buildings involved in preceding question.....	(c) Poultry houses.....	
	(d) Silos.....	
	(e) Other Milk Houses.....	
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130%
	(a) Tractors.....	130%
130%. Number of machines involved in preceding question.....	(b) Tillage implements.....	
	(c) Harvesters and threshers.....	
	(d) Other.....	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%



## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....		145
146. Number of adult result demonstrations completed or carried into the next year.....		146
147. Number of 4-H Club members enrolled in account work.....	{ (a) Boys..... (b) Girls..... }	147
148. Number of 4-H Club members completing.....	{ (a) Boys..... (b) Girls..... }	148
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....		149
150. Number of farms keeping cost-of-production records under supervision of agent.....		150
151. Number of farms assisted in summarizing and interpreting their accounts.....		3 151
152. Number of farms assisted in making inventory or credit statements.....		48 152
153. Number of farm business or enterprise survey records taken during year.....		153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....		154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....		2 155
156. Number of farms advised relative to leases.....		45 156
157. Number of farms assisted in obtaining credit.....		57 157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....		12 158
159. Number of farms in preceding question making readjustments in—.....		159
(a) Wheat.....	(g) Dairy cattle.....	3 (m).....
(b) Corn.....	(h) Beef cattle.....	2 (n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	3 (p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(6) Grain and feed	(8) Cotton	(6) Dairy products	(6) Livestock	(6) Fruits and vegetables	(7) Poultry and egg	(6) Home products	(8) Other	
160. Number of cooperative-marketing associations or groups organized during the year.....			1						160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....	1		1	1				1	161
162. Membership in associations organized and assisted (161 and 163).....	156		8	160				85	162
163. Value of products marketed by all associations worked with.....	\$50,000	\$	\$20,000	\$40,000	\$	\$	\$	\$2,000	163
164. Value of supplies purchased by all associations worked with.....	\$3,500	\$	\$1,000	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis.....			1						165
166. Organization.....			1						166
167. Accounting and auditing.....									167
168. Financing.....			1	1				1	168
169. Business policies.....	1		1						169
170. Production to meet market demand.....			1						170
171. Reduction of market losses.....			1						171
172. Use of current market information.....				1					172
173. Standardizing.....				1				1	173
174. Processing or manufacturing.....			1						174
175. Packaging and grading.....									175
176. Loading.....									176
177. Transporting.....									177
178. Warehousing.....	1							1	178
179. Keeping membership informed.....	1		1	1				1	179
180. Merging into larger units.....									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing.....									181
182. Packaging and grading.....					24				182
183. Use of current market information.....	2				4			1	183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants

184. Number of method demonstration meetings held..... 184

185. Number of adult result demonstrations completed or carried into the next year..... 185

	Food selection and preparation	Food preservation	
	(a)	(b)	
186. Number of 4-H Club members enrolled.....	(1) Girls		186
	(2) Boys		
187. Number of 4-H Club members completing.....	(1) Girls		187
	(2) Boys		

188. Number of homes assisted in planning family food budget for a year..... 188

189. Number of homes budgeting food expenditures for a year..... 189

190. Number of homes balancing family meals for a year..... 190

191. Number of homes improving home-packed lunches according to recommendations..... 191

192. Number of schools following recommendations for a hot dish or school lunch..... 192

193. Number of children involved in preceding question..... 193

194. Number of homes using improved methods in child feeding..... 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)..... 195

196. Number of jars of canned products preserved by 4-H Club members..... 196

(Use space below for State questions not listed above)

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## CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held ..... 208
209. Number of adult result demonstrations completed or carried into the next year ..... 209
210. Number of 4-H Club members enrolled ..... 

(a) Girls
(b) Boys

 210
211. Number of 4-H Club members completing ..... 

(a) Girls
(b) Boys

 211
212. Number of individuals following recommendations in improving construction of clothing ..... 

(a) Women
(b) Girls

 212
213. Number of individuals using a clothing budget ..... 

(a) Women
(b) Girls
(c) Boys

 213
214. Number of individuals making garments for themselves ..... 

(a) Women
(b) Girls

 214
215. Number of individuals improving children's clothing according to recommendations ..... 

(a) Women
(b) Girls

 215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing ..... 

(a) Women
(b) Girls

 216

(Use space below for State questions not listed above)

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## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261½

(Use space below for State questions not listed above)

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## BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, I. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) Misc.	
262. Number of method demonstration meetings held.....						262
263. Number of adult result demonstrations completed or carried into next year.....						263
264. Number of 4-H Club members enrolled.....						264
(1) Boys.....						
(2) Girls.....						
265. Number of 4-H Club members completing.....						265
(1) Boys.....						
(2) Girls.....						

\*Indicate project by name.