

VIRGINIA..... 1925

AUGUSTA COUNTY... COUNTY AGENT ANNUAL REPORT

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COUNTY AGENT WORK

NARRATIVE REPORT

for

AUGUSTA COUNTY,

1925

EXTENSION WORK.

S. B. FENNE.

and

T. J. THOMPSON, JR.

COUNTY AGENTS.

## COUNTY AGENT WORK IN AUGUSTA COUNTY.

The county agent work in Augusta County started off with quite an enthusiastic lot of supporters for the year 1925. Extension work seemed to have grown very much in the county during the year previous and there are more actual interested supporters of the work than there has ever been. We feel that county agent work is now on a firm basis in Augusta County, and if we are able to maintain same, it will insure the work in this county for a number of years.

During the first part of December, 1924 a meeting of our Advisory Board was held at which 20 of the 25 members belonging to this Board were present. A report was made to the Board of the year's work for 1924 and made some suggestions on our plan of work to be carried out during 1925. These suggestions were turned over to committees: One on live stock, one on horticulture, one on farm crops, and one on poultry, and asked to consider these changes and make suggestions and any corrections that they saw fit.

Another meeting was held at a later date to get the report of these committees from which our plan of work was made up. The main recommendation of the Advisory Board was to push club work in every way possible and organize in every community in which we were certain we could receive the support of the parents.

CHANGE IN COUNTY AGENTS.

The first of May Mr. S. B. Fenne, who was local cow tester, was made assistant county agent. He worked for one month as assistant, at which time the county agent, T. J. Thompson, Jr. had to resign on account of bad health, and Mr. Fenne was made county agent. The same plan of work was carried out by Mr. Fenne and was laid down by Mr. Thompson.

CLUB WORK.

With the above recommendation of the Advisory Board in view, the home demonstration agent and myself made every effort to organize clubs in the larger schools in the county. We organized 11 clubs, each with the necessary officers and club leader. In the boys department it was our object to have 50 club members divided as follows: Baby Beef-10 members; Dairy Calf-20 members; Soy Beans-5 members; Pig Club-10 members; Corn Club-5 members. As a result we obtained 51 boys and girls to take up the above mentioned projects: 3 Baby Beef; 15 Dairy Calf; 2 Soy Beans; 19 Breeding Hogs; 2 Fat Pigs; 8 Corn; 2 Buckwheat; and 23 of the above mentioned club members.

completed their project. Exhibits of the above projects were made at the County Fair and prizes were offered by the Fair Association.

A contest was held at the County Fair with prizes offered by the Fair Association for the best decorated float shown by a 4-H Club, bringing out the fundamentals of club work in the decorations. Seven of these floats were shown which is probably the best advertising that the club work has gotten in the county during the year. These floats were very interesting in the fact that a great deal of talent was displayed by the club members in decorating the floats and in trying to represent the ideals of club work.

One of the most interesting projects that was carried on this year through the clubs was a Parliamentary Law Contest which was held in all the clubs in the county. Each club was instructed for four regular business meetings in the proper way to conduct same and during the May meeting these clubs were scored by the home demonstration agent and the county agent. A banner was given by the Community Chest Fund to the club winning first in this contest. Much enthusiasm was taken in this contest and really did more to get the club members to take an interest in their club meetings than anything else that has been tried. The improvement in the way these meetings were conducted was very noticeable, and we found we had some officers in the clubs that would really make good chairmen of business meetings with further practice.

Two club Rallies were held. One on May 15th at Gypsy Hill Park in Staunton. This being a central place and offering excellent play grounds and other convenience was considered the best place for this Rally. 250 club members and parents were at this Rally. Each club read its plan of work for the year and made a report on what had been done. A song service was held teaching the club members the club songs which was much needed. Mr. Gordon Elcan, Assistant Club Leader from V. P. I. made a very interesting talk to the club members along the line of following up their projects and trying to get some real experience in carrying them out. In the afternoon all the club members and their parents were entertained at a moving picture show at one of the theatres which made a flat rate of ten cents to each club member. We considered this Rally Day quite a success and plans were made to have another one later on in the year.

Another Rally Day was held on Oct. 26th at Beverley Manor Academy. A 4-H club poultry show was held in conjunction, this being the first 4-H club poultry show ever held in Staunton. The Fair Association would not offer prizes for our poultry club work and we found it necessary to have a poultry show of some kind, so this show was planned to be held with the Club Rally. On account of the bad weather, this poultry show and Rally did not turn out as we would liked to have had, but enough interest was shown to warrant trying such a show again provided prizes are not offered at the County Fair.

During 1924 a 4-H Club Council was organized in the county consisting of the officers and the club members of each of the 4-H clubs in the county. This council to form plans for the 4-H clubs

work in the county and to do everything possible for the carrying out of these plans. We also tried to give instructions to the officers and leaders as to their duties in clubs, which we found to be very successful. One of the most important things we impressed upon each club from the first of the year was to make arrangements to send delegates to the Club Short Course at Blacksburg. This was well responded to in that forty-two club members and leaders went to the Short Course from this county, this being the second largest delegation at the Short Course.

#### DEMONSTRATION TEAMS.

Two demonstration teams were trained and taken to the Short Course. One team winning distinction in judging dairy cows. The other team was a girls team and under the supervision of the home demonstration agent.

#### STOCK JUDGING TEAM.

A judging team was secured from our live stock club members. Two boys were taken from the Centerville club and one from the Spottwood club. These boys were given practice judging at Rockingham and Rockbridge County Fairs, and also judged at different stock farms in the county. They were taken to the State Fair where they competed with five counties, winning first place in this contest. This gives them a trip to the International Live Stock Show in Chicago. One of these boys has represented Augusta County three years in succession on stock judging team, and in 1924 was the highest scoring club member in the contest and this year second highest. Another boy from this county was the highest scoring individual club member for this year.

The total amount of cash prizes won by all club members in the county this year was \$1365.00. This, we think, is a right creditable showing for the club members of Augusta County.

#### ADULT WORK.

The adult work which was carried on with the farmers of the county this year was in most instances very encouraging. We tried to confine the work this year to the most important lines of agriculture and put across some one definite project in each case. The feeling towards this work by the farmers was very encouraging, especially in live stock work.

The live stock interests in the county are probably as large as any county in the state, and probably need more improvement than any other line of work.

SHEEP

The sheep industry of Augusta County has been one of the most interesting ones to work with and also one of the most profitable. In January of this year a meeting was held of the Sheep Growers of the county at which Mr. E. W. Lawson, Sheep Specialist from V. P. I. made a very interesting talk in the development of sheep industry and discussed marketing of sheep, and brought out what should be done to bring the best prices for lambs. This sheep work is carried on under the project known as Standardization of Sheep Industry which is divided into the following subjects:

The value of good purebred sires; the keeping of good, strong, healthy ewes; the treatment of internal parasites; docking and castrating of all lambs and putting these lambs on the market at proper weight and finish.

To carry out this program, a purebred ram and ewe sale was held in Staunton on July 21st at which 56 purebred rams and 18 ewes were sold. The following breeds were sold in this sale: Hampshire, Shropshire, Southdown and Dorset, with Hampshires predominating. In the ewes Hampshires and Shropshires were sold. This was an excellent bunch of rams, most of them coming from this and neighboring counties with the exception of 18 that were gotten from the Government Sheep Farm at Beltsville, Md. These rams sold at an average of \$44.56 per head which we considered was quite a successful sale. Thirty-two of the above rams and six ewes stayed in Augusta County. This is the second sale of its kind that has been held in this county, making a total of 56 purebred rams put in the county by the Extension Division in two years, results of which are bound to show up in the sheep industry in the next few years.

Efforts were made at different times to help farmers to cull their ewe flocks with the idea of keeping only good, strong ewes. This, however, did not meet with as much success on account of the scarcity of ewes.

The treatment for internal parasites was carried on quite extensively with 50 sheep owners starting this work, and approximately 2500 ewes treated. We used the copper sulphate treatment, using 4 oz. of copper sulphate to 3 gal. of water, giving each ewe 4. oz. of the mixture. This has shown quite striking results in the health of those treated.

The docking and castrating of lambs was carried on to quite a large extent during the spring months. Sheep owners took especial interest in this and seemed to recognize the value of it more than ever before. Approximately 40 demonstrations were given in this with about 3500 lambs being docked and castrated and about 2000 more which was done by sheep owners who attended the demonstration last year, making a total of 5500 lambs docked and castrated in the county this year. The value of this was well demonstrated with undocked and uncastrated lambs. In each instance there was about 1/2 or 3/4 cent per lb. difference in price in

favor of the docked and castrated lambs and, also, these lambs showed better finish and were more easily sold at a higher price.

A number of sheep owners were advised in regard to feeding of lambs up until the time they were sold. This however was not carried out in as many instances as we would like to have had, but in every case it was clearly proved that the lambs were in better condition, showed more finish and weight at an earlier age than in a case where they were not fed properly.

#### HOGS.

The hog work in Augusta County for the past year has been rather discouraging as prices of hogs during part of the year were very low and practically all hogs that could be sold at all had been sold during the year previous. One ton litter demonstration was carried on through the year by a club member who used spotted Poland Chinas with 9 pigs in this litter. At their age of six months they weighed 1945 lbs. This we consider very good weight for the litter, considering the number in it. These 9 hogs were raised at a cost of \$104.00. They were sold at \$22 per lb. which made a net profit to the boy of \$129.00 on his project.

There was very little adult hog work done. Quite a few farmers were advised with as to rations and use of permanent pasture for hogs and some used these recommendations, but no records were obtained. Quite a few recommendations were made in the control of parasites which was used to good advantage by the farmers applying for this information.

#### CATTLE.

There was a very intensive purebred sire campaign carried on during the fall of 1924 in which a number of purebred sires were placed. In this campaign a number of prospects were secured on which we have worked from time to time all this year, with the result that five purebred beef bulls were placed and eight purebred dairy bulls were placed, making a total of thirteen purebreds placed in this county this year. These were all good individuals from some of the best herds in this and other states and should do an immense good in this county. Quite a lot of work was done to help the farmers work out balanced rations for both beef and dairy cattle. Ten demonstrations were started in feeding beef cattle. These demonstrations seemed to be very much interested in this and getting good results from rations worked out by us.

Through the cow testing association a big amount of work was done in helping dairymen with rations. More interest is shown in working out rations than in any other dairy project. The main idea that we follow in working out these rations was to have a farmer use as much home grown feed as possible in making up this ration

and only buy the necessary high protein feeds for balanced rations. There has been an approximate saving to the farmers of \$10.00 per ton in home mixed rations over commercial rations.

This Association composed of 25 herds aggregating approximately 450 cows has been doing excellent work, employing a permanent tester who is continually striving to improve the production of Augusta County's herds by better breeding, better feeding and culling out the poor producers. The County Agent and Cow Tester have been instrumental in bringing to this county two carloads of purebred and grade cattle which will undoubtedly do much to increase the average production of our county in time.

Out of the Cow Testing Association was taken the animals making up both the county Holstein Herd and the county Guernsey Herd, both winning first at the State Fair. In 1924 this Cow Testing Association published its annual report, and showed a better and more substantial improvement of its herds than any other Association in the State. It also showed 30% higher production than the year previous-1923.

#### CREAM IMPROVEMENT CONTEST.

A Cream Improvement Contest was started, enrolling 25 members in which better methods of production were demonstrated by personal visits once each month. As reported by the local creamery, this contest did much to improve the quality of the cream received. A similar contest with producers of second-grade milk has started.

Such work was done as advising with the dairymen in regard to T. B. test with result that five new herds were tested for T. B. this year. These herds turned out to be free from T. B. Practically all of the better dairymen in the county have creditable herds.

Two carloads of dairy cows were brought into this county through the efforts of the County Agent and the Cow Tester. One of these, a carload of purebred Holstein heifers from Indiana was brought here by the Virginia School for the Deaf and Blind. These were sold to the best Holstein breeders in the county. Another carload of grade Holsteins were brought from Wisconsin by one of the best dairymen in the county which he put in his own dairy for future use.

Augusta County has produced some dairy cows which we are very proud of in the show ring. One county herd of Guernseys was sent to the State Fair this year, winning first prize and one county herd of Holsteins won first place. These county herds were made up from the herds of at least 3 or more breeders from each respective breed. One herd of Guernseys in this county which deserves special note showed at least at 10 fairs this year winning practically all the blue ribbons in each fair and one cow in this

herd has never been defeated and has 23 grand champion ribbons to her credit. This herd has made remarkable improvement in the last ten years and has grown from a very small start to be one of the outstanding show herds in the south. This herd not only stands out well in the show ring, but excels in production, being second highest producing herd in the county for 1924.

#### POULTRY.

Quite a lot of work was done during the spring months in helping the different flock owners who furnish eggs to the hatcheries in the county to improve their flocks. This work was carried on through the help of the hatcherymen with the use of a specialist from V. P. I. who inspected the flocks in several hatcheries, made recommendations as to the quality of the sires being used, health of the flocks in general and any changes that might be made for the good of the flock. The results have shown up in being able to obtain much stronger and healthier purebred chickens from the local hatcheries. Through these efforts quite an interest in the improvement of the breeding of flocks for hatcheries can be noted. Approximately 7000 purebred hens from the above mentioned flocks have been signed up for the bacillary diarrhea which will be given with the view of certifying a number of the better purebred flocks in this county. The hatcherymen in this county are very much interested in helping to improve the quality of the poultry in the county and do everything possible to help the Extension Division to carry out these plans.

The poultry committee of our Advisory Board has taken quite an interest in helping put this across. A plan of the poultry committee is to hold a series of meetings in the county schools, open to the school children and their parents in those communities for the purpose of acquainting the people with the best methods of poultry production and feeding and marketing. Ten culling demonstrations were given at which much enthusiasm was shown in getting rid of the slacker hen.

#### FIELD CROPS.

We had ten demonstrations in raising soy beans for hay. The farmers holding these demonstrations were very much interested in using soy beans for feeding especially to sheep and dairy cattle, but on account of the extremely dry weather during the growing season, these demonstrations did not turn out as we would liked to have had them; however these farmers still realize the value of soy beans as a forage crop and this work will be carried on another year. Five demonstrations were carried on in raising soy beans for seed. This, too, was hindered by dry weather but fair yields were made in several instances with a very good quality seed being raised. Five demonstrations in the selection of seed corn were given. This is a line of work that has been rather neglected in the last few years, but which the farmers are beginning to take a great deal of interest in, especially since 1924, when a very poor lot of seed corn was to be obtained on account of the very wet season and enormous amount of

soft corn.

Another phase of corn improvement work is in testing corn for root rot and stock disease which was carried on through the Smith-Hughes Agricultural Schools in the county and was assisted by the County Agent in getting the farmers to have their corn tested, and building germinators for this work. Approximately twenty-five farmers had corn tested with the result that their corn was much more inferior than they had thought it was. A charge of one cent per ear was made for testing. More attention is being paid to the saving of good seed from the results of this test.

The certified seed work that has been carried on in this county for several years has not been quite as satisfactory as we would have liked for it to have been. Four certified seed growers had their fields of wheat inspected this year, three of them using V. P. I. 131 wheat and one using Stoner. Three of these crops passed and one was turned down on account of too much cockle. Two demonstrations were started in head selection of wheat which will be carried on through the coming year. One demonstration which was started in this county four years ago which had head selection of wheat has shown good results in the last two years. This wheat has been saved from the head selection was sown this year on a 26 acre field from which a yield of 28 bu. to the acre was made. This however is a good showing considering the fact that a number of poor spots were seen in this field caused by the condition of the land, and extremely dry weather.

Quite a live interest has been taken in sweet clover raising. This work has been more of advisory work in regard to starting sweet clover and at present no actual results can be given although several demonstrations have successful stands under way that give promise of making excellent results for next year.

Quite a lot of clover seed is being raised in Augusta County which is of excellent quality. One farmer raising the amount of 250 bu. which goes to show that Augusta County can raise a big part of their own clover seed. Application has been received for certain amount of Augusta County's clover seed to be used in experiment work on experiment farms in this state.

Some work has been done in pasture improvement with three demonstrations started. These demonstrations applied ground lime stonewat the rate of two tons to the acre and Acid Phosphate at the rate of 300 lbs. to the acre. No definite results have been obtained on this project as results will probably not show up until another year, as exceptionally dry season and heavy pasturing have hindered these demonstrations to a great extent.

Some work was done in advisory capacity on using lime. The State Lime Grinding Plant is located in this county and a number of farmers went to this plant with wagons and trucks and got small quantities of lime. In some instances this was the first time it was ever used, and in other cases the results of previous-

ly used lime was apparent and they are carrying on this work, especially on fallow ground where they expect to raise clover for hay. This lime work has shown excellent results, especially in the raising of clover.

A number of farmers called on the county agent at different times during the year for Government inoculation which was obtained from the United States Department of Agriculture. Practically every legume crop that is raised in the county was inoculated by some farmers, showing good results both in the growth of forage, and nodules on roots. This inoculation has been used in comparison with several other kinds and has been found to be more successful than any that we have used.

#### HORTICULTURE.

*apples cedar rust*

A very intensive cedar cutting campaign has been carried on for three years with quite marked results, showing the need for the eradication of cedar rust which is very prevalent in the county. During this campaign approximately 22,852 cedar trees were cut. On account of the lack of funds the cedars were not cut as extensively during 1925 as in previous years, but results go to show that this work has been very valuable to the fruit growers from the fact that approximately \$200,000 profit was received in the county in 1924 from a crop which was valued at \$900,000. In 1925, the apple crop was valued at \$250,000, of which approximately \$15,000 saving was made from the cutting of the cedars. We had planned to organize several inspection rings for State and Federal inspection in the county this year, but on account of the small crop, no work was done on this line. The spray service which was sent out from V. P. I. to us was sent to the fruit growers, recommending the time and spray that was to be put on. Quite a lot of advisory work was done along this line. Four pruning demonstrations were held in the county and one demonstration on the eradication of rodents.

#### ORGANIZATION.

Augusta County has a very live Farmers Union organization with a membership of approximately 800 divided into eleven locals. Quite a lot of work has been done helping these locals to put on programs at their meetings, through which we have come in contact with probably more farmers than any other way. One of the biggest projects that was carried on through the Farmers Union Locals, was local exhibits made at the County Fair, by seven of the locals of the county. These exhibits resembled a single farm exhibit in which practically all farm crops and by-products being raised in that section were represented. Very attractive prizes were offered by the Fair Association and banks of the county together making a total of \$400.00, which was divided into sums which were well worth competing for. These exhibits were very creditable and showed excellent selection on the part of the farmers. This however furnished practically the whole agricultural exhibit for the County Fair.

There are two breeders associations in the county. One, Guernsey breeders which has been holding regular monthly meetings which we have attended and offer assistance in every way possible. We have been able to secure a number of prospects for both pure-bred and grade Guernseys which we have turned over to this association as well as all requests for Guernsey cattle out of the county.

The Purebred Shorthorn Breeders Association has had several meetings and considered having a sale, but on account of the prevailing low prices and scarcity of good-quality shorthorns, this sale was postponed until another year.

The Live Stock Shipping Association which has been operating in Augusta County for the past three years is doing the biggest business they have ever done, doing approximately \$165,000. worth of business this year, with a net saving of \$18,000 to the farmers over and above the old way of handling live stock. Quite a lot of interest has been taken in this Live Stock Shipping Association as was evidenced in an educational tour which was made to the Baltimore Stock Yards in May of this year. This tour was planned by the county agent with the co-operation of the manager of the Live Stock Shipping Association with the idea in view that if the farmer knew more about the way live stock was sold and handled on the market he would be more interested in selling his live stock co-operatively. With this in view, arrangements were made with the Baltimore and Ohio Railroad Company to furnish a special train to take the farmers from Augusta, Rockingham and Rockbridge counties to Baltimore. These arrangements were made through the agricultural agent of the Baltimore and Ohio, who co-operated in every way possible, giving us a special rate of \$5.00 round trip from Staunton to Baltimore and return.

528 people took advantage of this opportunity to see Baltimore and the live stock market. At least 400 of these people visited the stock markets and were very much interested in the way live stock was handled on the yards and especially in a demonstration of grading live stock which was given by Mr. W. C. Wallace of the United States Department of Agriculture. We consider this trip quite a success not only from the number going, but from the knowledge that the farmers seemed to gain of live stock marketing conditions and the attitude which they took towards the Extension Division after this trip. This is probably the first live stock tour ever taken to the eastern live stock markets.

Another organization which is operating in Augusta County is the Virginia Sheep and Wool Growers Association with a membership of 58 growers in this county, who consigned approximately 13,000 lbs. of wool to the pool this year. The average price for wool was 40¢ per lb. at the time this wool was shipped. Market quotations at present time show that at least a saving of 9¢ per lb. will be made on wool by selling through the pool, making a profit of approximately \$1,170.00.

The Augusta Farmers Union Stores, Inc. with stockhold-

ers numbering 400 operate four stores in the county. They have done business in purchasing supplies amounting to \$400,000. with an approximate saving of \$40,000. and farm products sold for the farmers \$221,497. with an approximate profit to the farmer of \$24,112.

Augusta County has what is considered the largest County Fair in the state. We have co-operated with this fair in every way we could both in urging the farmers to make agricultural exhibits and in putting in educational booths. These educational booths seemed to attract a great deal of attention this year especially the model farm which was displayed trying to carry out rotation and live stock that we would recommend for a successful farm in this section. This fair has co-operated with our 4-H clubs to some extent. We hope to be able to get them to take more active part in club work in the future.

#### PUBLICITY.

Our local paper, Staunton News Leader, has co-operated with us in every way possible in publishing timely articles of meetings, projects, advertising campaigns, and have been very much interested, especially in 4-H Club work. We are very fortunate in having a county paper who takes such keen interest in the Extension work. The Editor of this paper is a member of our Advisory Board and is one of the most active members we have. A number of farmers have stated their interest in the articles we have put in the paper at different times, saying that they look for these articles and ask that we continue publishing articles in the paper.

We have averaged at least one article each week in the county paper and quite a number of articles have been sent to the Richmond Times Dispatch, which has been very courteous, and has at different times requested cuts which were published in their paper. They also took a number of pictures of different things pertaining to 4-H Club Work and Live Stock.

Respectfully Submitted.

*E. S. Penne.*  
E. S. Penne.

and

*T. J. Thompson, Jr.*  
T. J. Thompson, Jr.,

County Agents.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Augusta  
 Report of S. B. Fienne County County Agent  
(Name) (Title)  
 From December 1, 1924 to November 30, 1925

If agent has not been employed entire year, indicate exact period. Agents resigning during a year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

Approved: \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

FIRST CHECK	TRANS.
	DATE

State or District Supervisor.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils
    - (b) Farm crops  
(Horticulture)
    - (c) Home gardens  
(Beautification of home grounds)
    - (d) Forestry
    - (e) Rodents, predatory animals, and birds.
    - (f) Animal husbandry
    - (g) Dairy husbandry  
(Home dairy)
    - (h) Poultry husbandry  
(Home poultry)

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A **PROGRAM OF WORK** is a definitely outlined plan for extension work.
2. A **PROJECT** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. **MISCELLANEOUS WORK** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **COMMUNITY**, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A **PROJECT LEADER OR LOCAL LEADER** is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A **DEMONSTRATION** is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A **method demonstration** is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A **result demonstration** is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A **DEMONSTRATOR** is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. **MEMBERS COMPLETING** should include those who have satisfactorily finished the work outlined for the current year.
9. A **DEMONSTRATION MEETING** is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A **TRAINING MEETING** is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN **OFFICE CALL OR TELEPHONE CALL** is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A **FARM VISIT** is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A **HOME VISIT** is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. **DAYS IN OFFICE** should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. **DAYS IN FIELD** should include all days spent on official duty other than those spent in office.
16. **LETTERS WRITTEN** should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- |                           |                        |   |
|---------------------------|------------------------|---|
| <i>J. J. Thompson Jr.</i> | <i>County Agent</i>    | <i>Six</i>                                    |
| <small>(Name)</small>     | <small>(Title)</small> | <small>(Months of service this year.)</small> |
| <i>S. B. Kenne</i>        | <i>County Agent</i>    | <i>Six</i>                                    |
| <i>S. B. Kenne</i>        | <i>Asst. Co. Agt.</i>  | <i>One</i>                                    |
2. Number of communities in county where extension work should be conducted. 25 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 19 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |             |    |
|-------------|----|
| (a) Juniors | 11 |
| (b) Adults  | 24 |
5. Number of clubs carrying on extension work: 5
- |            |    |
|------------|----|
| (a) Junior | 11 |
| (b) Adult  | 15 |
6. Membership in above clubs:
- |           |    |           |     |
|-----------|----|-----------|-----|
| (a) Boys  | 48 | (c) Men   | 850 |
| (b) Girls | 3  | (d) Women |     |
7. Number of club members completing: 7
- |           |    |           |     |
|-----------|----|-----------|-----|
| (a) Boys  | 32 | (c) Men   | 125 |
| (b) Girls | 3  | (d) Women |     |
8. Number of members in junior club work for four or more years: 8
- |           |   |
|-----------|---|
| (a) Boys  | 4 |
| (b) Girls | 2 |

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		7	9	
10. Number entering college this year who have been club members	<i>Deep School</i>	3	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work		979	11	
12. Number of different farms visited		447	12	
13. Total number of home <sup>2</sup> visits made in conducting extension work		470	13	
14. Number of different homes visited		188	14	
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	1138	15	
	(b) Telephone	493		
16. Number of days agent spent in office		84	16	
17. Number of days agent spent in field		317	17	
18. Number of individual letters written		938	18	
19. Number of fairs at which extension exhibits were made	(a) Community	4	19	
	(b) County	1		
20. Training meetings <sup>2</sup> held for local leaders	(a) Number	7	20	
	(b) Leaders in attendance	47		
21. Method and result demonstration meetings <sup>2</sup> held (do not include meetings reported in number 20)	(a) Number	552	21	
	(b) Attendance	3317		
22. Farmers' institutes <sup>2</sup> held <i>Baltimore</i> <i>Blackburg</i> <i>Int. Defense</i>	(a) Number	3	22	
	(b) Attendance	5538		
23. Extension schools <sup>2</sup> and short courses held	(a) Number		23	
	(b) Attendance			
24. Junior club encampments held:	(a) Number	1	24	
	(b) Attendance by club members	(1) Boys		21
		(2) Girls		14
(c) Total attendance	<i>County 35</i>	850		
25. Other extension meetings attended and not previously reported	(a) Number	92	25	
	(b) Attendance	6929		
26. Number of meetings at which were shown	(a) Lantern slides	1	26	
	(b) Motion pictures	7		
	(c) Charts	6		

[Use space below to include other important data.]

*At the State Fair I had a County Agricultural Exhibit awarded  
 Best ribbon - Also won 1st Championship for stock judging  
 team - 1st Co. Quersing, Ward 1st Co. H. P. Ward 1-2 - S. Johnson  
 Calif. Club - 3rd & 4th in bird rifle - prizes on 2 body breeds  
 Scholarship from the B.O. and the Hazel Atlas Co.*

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 3.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating <sup>1</sup>	Number of local leaders assisting <sup>2</sup>	Days expenditures budgeted	Days spent devoted to projects.	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	6	7	1	14	
27. Soils (page 7)	6	—	1	9	27
28. Farm crops (pages 8, 9, 10, 11)	10	4	4	14	28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)	2	1	2	6	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)	1	1	1	1	31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	25	10	19	62	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)	12	1	2	18	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	11	3	3	18	34
35. { Rural engineering (page 16) { Rural engineering—home (page 26)					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	24	18	19	20	36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
<i>Books - trips CD</i>	17	18	18	68	
TOTAL	X X X	X X X	74	216	

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

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## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	25	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	8	46
47. Number of result demonstrations completed or carried through the year	5	47 ✓
48. Number of acres involved in these completed demonstrations	69	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	147	49 ✓
50. Tons involved in preceding question	748	50
51. Number of farms taking better care of farm manures this year	8	51 ✓
52. Number of farms using lime or limestone for the first time	37	52 ✓
53. Tons of lime or limestone so used	680	53
54. Number of farms plowing under cover or other green manure crops for the first time	5	54 ✓
55. Acres of cover and green manure crops so plowed under	40	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	184	56

[Use space below to include other important data relating to soils.]

*We have the State Lime Grinding Plant here - this accounts for the use of lime in small quantities on some farms.*

*Fertilizer is hauled by the Farmers Union at a fairing.*

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 16.

CEREALS<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

Item	(6)	(7)	(8)	(9)	(10)	(11)	Other <sup>2</sup>
	Corn.	Wheat.	Oats.	Rye.	Barley.	<del>Other</del>	
57. Number of method demonstrations given.	5	8	2	3	4		
58. Number of adult result demonstrations started or under way.	30	2					
59. Number of adult result demonstrations completed or carried through the year.		2					
60. Acres involved in these completed demonstrations.		45					
61. Increased yield per acre on demonstrations.	bu.	6 bu.	bu.	bu.	bu.	bu.	bu.
62. Number of junior clubs <sup>3</sup> .							
63. Number of members enrolled.	8	(a) Boys					2
		(b) Girls					
64. Number of members completing.	2	(a) Boys					2
		(b) Girls					
65. Number of acres grown by junior club members completing.	2						2
66. Total yield of cereals grown by junior club members.	bu.	bu.	bu.	bu.	bu.	bu.	33 bu.
67. Number of farms planting improved seed for the first time.	3	12		1			
68. Number of farms practicing seed selection for the first time.	3	6					
69. Number of farms treating seed grain for smut for the first time.							
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page.	93	20	2	3	4		

[Use space below to include other important data relating to cereals.]

The Corn crop was very short this year  
The wheat crop was only fair

<sup>1</sup> Report fall-sown crops the year they are harvested.

<sup>2</sup> Include crop by name.

<sup>3</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Alfalfa.	Soybeans.	Sweet clover.	Crimson clover.	Clover (red, white, yellow).	Cowpeas.
71. Number of method demonstrations given.	50	25	40	5	8	1
72. Number of adult result demonstrations started or under way.	5	2	4			
73. Number of adult result demonstrations completed or carried through the year.	5	2	4			
74. Acres involved in these completed demonstrations.	40	10	98			
75. Increased yield <sup>1</sup> per acre on demonstrations.	$\frac{1}{2}$ tons	$\frac{1}{2}$ tons	$\frac{1}{2}$ tons	$\frac{1}{2}$ tons	tons	bu. tons
76. Number of junior clubs <sup>2</sup> .		2				
77. Number of members enrolled.	(a) Boys (b) Girls	2				
78. Number of members completing.	(a) Boys (b) Girls	2				
79. Number of acres grown by junior club members completing.		3				
80. Total yield <sup>1</sup> of crops grown by junior club members.	tons	bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.	16	5	14			
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.	35	25	25	5	10	10
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.	58	32	36	5	14	11

[Use space below to include other important data relating to legumes and forage crops.]

*Farmers in this County are getting very much interested in sweet clover and alfalfa*

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Velvet beans.	Field beans.	Fava beans.	Lupulines.	Peas.	Other.
71. Number of method demonstrations given.					5	71
72. Number of adult result demonstrations started or under way.					3	72
73. Number of adult result demonstrations completed or carried through the year.					3	73
74. Acres involved in these completed demonstrations.					10	74
75. Increased yield <sup>1</sup> per acre on demonstrations.	bu. tons	bu.	bu.	tons	X X X	bu. tons
76. Number of junior clubs <sup>2</sup> .						76
77. Number of members enrolled.	(a) Boys.	(b) Girls.				77
78. Number of members completing.	(a) Boys.	(b) Girls.				78
79. Number of acres grown by junior club members completing.						79
80. Total yield <sup>3</sup> of crops grown by junior club members.	bu. tons	bu.	bu.	tons	X X X	bu. tons
81. Number of farms planting improved seed for the first time.						81
82. Number of farms practicing seed selection for the first time.						82
83. Number of farms inoculating for these crops for the first time.						83
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.					3	84
[Use space below to include other important data relating to legumes and forage crops.]						
<i>Other Crops not grown in this County</i>						

<sup>1</sup> Indicate crop by name.<sup>2</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>3</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report only this year's extension activities and results that are supported by records.

Item	(a) Irish potatoes	(b) Sweet potatoes	(c) Cotton	(d) Tobacco	(e) Other <sup>1</sup>
85. Number of method demonstrations given.....					
86. Number of adult result demonstrations started or under way.....					
87. Number of adult result demonstrations completed or carried through the year.....					
88. Acres involved in these completed demonstrations.....					
89. Increased yield per acre on demonstrations.....	bu.	bu.	lbs. <sup>2</sup>	lbs.	
90. Number of junior clubs <sup>3</sup> .....					
91. Number of members enrolled.....					
{(a) Boys.....					
{(b) Girls.....					
92. Number of members completing work.....					
{(a) Boys.....					
{(b) Girls.....					
93. Number of acres grown by junior club members completing.....					
94. Total yield of crops grown by junior club members.....	bu.	bu.	lbs. <sup>2</sup>	lbs.	
95. Number of farms planting improved seed for the first time.....					
96. Number of farms practicing seed selection for the first time.....					
97. Number of farms treating seed for disease for the first time.....					
98. Number of farms spraying or dusting for diseases and insects for the first time.....					
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page.....					
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					
<i>No grows in this County</i>					

<sup>1</sup> Indicate crop by name.<sup>2</sup> Report yield of cotton in pounds of seed cotton.<sup>3</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and nursing crops.	Home gardens.	Diversification of home grounds.
100. Number of method demonstrations given	3				✓	100
101. Number of adult result demonstrations started or under way	112	✓				101
102. Number of adult result demonstrations completed or carried through the year	67	✓				102
103. Acres involved in these completed demonstrations.	2000	1			X X X	X X X
104. Increased yield per acre on demonstrations	50 bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs						105
106. Number of members enrolled	(a) Boys.					106
	(b) Girls.					
107. Number of members completing	(a) Boys.					107
	(b) Girls.					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time						110
111. Number of farms pruning for the first time						111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	15					113
114. Number of units involved in preceding question.	300 acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. [Use space below to include other important data relating to horticulture.]	40	✓			✓	115

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(1) Rodents.	(2) Other animal pests. <sup>2</sup>	(3) Grass-hoppers.	(4) Other insects. <sup>3</sup>	
132. Number of method demonstrations given.....	/				132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....	5				135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other
138. Number of method demonstrations given	20	14	5	107	20	138
139. Number of adult result demonstrations started or under way	20	8		40	10	139
140. Number of adult result demonstrations completed or carried through the year				20	8	140
141. Number of animals involved in these completed demonstrations	368	81		1000	800	141
142. Total profit or saving on demonstrations	3200			2000	200	142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled	(a) Boys 12	3	21	1		144
	(b) Girls 3					
145. Number of members completing	(a) Boys 12	3	11			145
	(b) Girls 3					
146. Number of animals involved in junior club work completed	15	3	23	1		146
147. Number of farms assisted in obtaining purebred sires this year	8	5		32		147
148. Number of farms assisted in obtaining high-grade or purebred females this year	5			8		148
149. Number of farms culling herds or flocks for the first time	6			10	10	149
150. Number of animals in such herds or flocks	120			500	1000	150
151. Number of animals discarded	19			100	250	151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	60	60	60	60	60	60	157
	Dairy cattle.	Beef cattle.	Pigs.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year	1	XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations	22	XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production	45	XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms	445	XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year	47	XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time	38	10	6	26	12		161
162. Number of farmers controlling insect pests for the first time			2	3	5		162
163. Number of farmers directly influenced to test animals for tuberculosis this year	4	2	XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year	2	3	XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.	127	15	8	29	17		166
[Use space below to include other important data relating to livestock.]							
<i>The above is not complete as I do not have data on all work done</i>							

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167
168. Number of result demonstrations started or under way	168
169. Number of result demonstrations completed or carried through the year	169
170. Number of farms installing drainage systems this year	170
171. Acres drained	171
172. Number of farms installing irrigation systems this year	172
173. Acres irrigated	173
174. Number of farms constructing terraces or soil dams this year	174
175. Acres on which soil erosion was so prevented	175
176. Number of dwellings constructed this year according to plans furnished	176
177. Number of dwellings remodeled this year according to plans furnished	177
178. Number of sewage-disposal systems installed this year according to plans furnished	178
179. Number of water systems installed this year according to plans furnished	179
180. Number of heating systems installed this year according to plans furnished	180
181. Number of lighting systems installed this year according to plans furnished	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182
183. Number of buildings involved in preceding question	183
	(a) Barns
	(b) Hog houses
	(c) Poultry houses
	(d) Silos
	(e) Other
184. Number of farms clearing land of stumps or boulders this year	3 184
185. Acres of land so cleared	15 185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	3 186

[Use space below to include other important data relating to rural engineering.]

Quite a bit of home improvement work was done in the County under the supervision of the Home Demonstration Agent.



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barrels.	(e) Value.	(f) Tons.
Producers Co-operative Limited Shipping Assoc. 10 Co-op shipping work general Assoc.	400	Cattle - Sheep props - Calves	(\$ rounded) 17,935		165,000	18,000
	58	Wool			6,497	1,117
Augusta Co. Coop. General Union Stores	400	Farm Products	400,000	25,000	50,000	5,000
TOTAL	958		700,000	35,000	221,497	24,117

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) 452 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>1</sup>
	Beekeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs?.....			210
211. Number of members enrolled.....	(a) Boys (b) Girls	14 —	211
212. Number of members completing.....	(a) Boys (b) Girls	4 —	212
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name or column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report in this question but should report an enrollment and completion.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE COOPERATION

EXTENSION SERVICE

AUGUSTA COUNTY

SUPPLEMENT TO AGRICULTURAL ECONOMICS QUESTION NO 205

Augusta Cooperative Livestock Shipping Association

3000 lambs shipped, saving per head	\$ 1.00	=====	\$ 8,000
3000 Calves " " " "	2.00	=====	6,000
3000 Hogs " " " "	1.00	=====	3,000
500 Cattle " " " "	2.00	=====	1,000
<b>14,000</b>	<b>TOTAL</b>		<b>\$ 18,000</b>

Virginia Sheep and Wool Growers Association

12,965 lbs shipped from Augusta County  
Average price per lb. for Virginia .41.4 ¢  
Average Price in Asso. per lb. .50  
Saving per lb. .08.6 ¢  
Total for County profit \$ 1,112.41

Augusta County Cooperative Farmers Union Stores Inc.

Four Stores in County handle all kinds of Farm products and Supplies  
figures (refer to report)

S. E. Fenne  
County Agent

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

- |  |                   |       |
|--|-------------------|-------|
| 215. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....   | } 215 |
|  | (b) Juniors ..... |       |
| 216. Number of members enrolled in food preparation .....  | (a) Women .....   | } 216 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 217. Number of members completing .....  | (a) Women .....   | } 217 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 218. Number of method demonstrations given. (See definition 6, page 3.) .....  |                   | 218   |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.) .....   | (a) Women .....   | } 219 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 220. Number of result demonstrations completed or carried through the year .....   | (a) Women .....   | } 220 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 221. Number of individuals adopting improved practices in bread making this year .....   | (a) Women .....   | } 221 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 222. Number of individuals adopting improved practices in meat cookery this year .....   | (a) Women .....   | } 222 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 223. Number of individuals adopting improved practices in vegetable cookery this year .....  | (a) Women .....   | } 223 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year .....  | (a) Women .....   | } 224 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 225. Number of individuals adopting improved practices in meal preparation and service this year .....   | (a) Women .....   | } 225 |
|  | (b) Girls .....   |       |
|  | (c) Boys .....    |       |
| 226. Number of homes budgeting the family food supply for the first time .....   |                   | 226   |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.) ..... |                   | 227   |

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
	(a) Women.....	
229. Number of members enrolled in food preservation.....	(b) Girls.....	229
	(c) Boys.....	
	(a) Women.....	
230. Number of members completing.....	(b) Girls.....	230
	(c) Boys.....	
231. Number of method demonstrations given.....		231
	(a) Women.....	
232. Number of result demonstrations started or under way.....	(b) Girls.....	232
	(c) Boys.....	
	(a) Women.....	
233. Number of result demonstrations completed or carried through the year.....	(b) Girls.....	233
	(c) Boys.....	
	(a) Women.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(b) Girls.....	234
	(c) Boys.....	
	(a) Women.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(b) Girls.....	235
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts			
(b) Meats and fish canned..... quarts			
(c) Jelly and preserves made..... quarts			
(d) Fruit juices made..... quarts			
(e) Pickles made..... quarts			
(f) Fruits and vegetables tried..... pounds <sup>2</sup>			
(g) Meats cured..... pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Pounded product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

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\*States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	} 253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	} 254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women .....	} 256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	} 257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	} 258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	} 259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	} 260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	} 261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	} 262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	} 263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	} 264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	} 266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	} 267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	} 268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	} 269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>2</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

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<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291:	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	{ (a) Women.....	294
	{ (b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	{ (a) Women.....	295
	{ (b) Girls.....	
	{ (c) Boys.....	
296. Number of members completing.....	{ (a) Women.....	296
	{ (b) Girls.....	
	{ (c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	{ (a) Women.....	298
	{ (b) Girls.....	
	{ (c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	{ (a) Women.....	299
	{ (b) Girls.....	
	{ (c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—.....		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	{ (a) Yes.....	302
	{ (b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

**RURAL ENGINEERING—HOME.**

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

**BEAUTIFICATION OF HOME GROUNDS.**

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of members completing	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women	347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	} 363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	} 364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	} 366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	} 368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$ .....	\$ .....	\$ .....	\$ .....
Egg circles.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$ .....	\$ .....	\$ .....	\$ .....
Egg circles.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) <sup>1</sup>	(b) <sup>2</sup>	(c) <sup>2</sup>	
379. Number of project clubs or groups <sup>2</sup> .....	(a) Women.....			179
	(b) Juniors.....			
380. Number of members enrolled.....	(a) Women.....			380
	(b) Girls.....			
	(c) Boys.....			
381. Number of members completing.....	(a) Women.....			381
	(b) Girls.....			
	(c) Boys.....			
382. Number of method demonstrations given.....				382
383. Number of result demonstrations started or under way.....	(a) Women.....			383
	(b) Girls.....			
	(c) Boys.....			
384. Number of result demonstrations completed or carried through the year.....	(a) Women.....			384
	(b) Girls.....			
	(c) Boys.....			
385. Number of units involved in such result demonstrations.....	(a) Women.....			385
	(b) Girls.....			
	(c) Boys.....			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> Homes which do not organize clubs or groups in a project basis should not report on this question but should report on enrollment and completion.