

COOPERATIVE EXTENSION WORK IN AGRICULTURE  
AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
cooperating

States Relations Service  
Office of Extension Work South

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ANNUAL REPORT OF HOME DEMONSTRATION WORK  
FOR WOMEN AND GIRLS  
CALENDAR YEAR 1919

State of Virginia

County Greenoville

Report of Dorothy M. Button County Home Demonstration Agent.

Approved:

Date forwarded

\_\_\_\_\_  
State Home Demonstration Agent

\_\_\_\_\_  
Director of Extension Work

\_\_\_\_\_  
Form No. 753

Space for agent's stamp

ANNUAL REPORT OF HOME DEMONSTRATION WORK  
FOR WOMEN AND GIRLS  
CALENDAR YEAR 1919.

MISS DOROTHY M. BUTTON,  
Emergency Home Demonst'n Agent,  
EMPORIA, VIRGINIA.

NOTE: This report is for the calendar year. A copy is furnished each agent in advance in order that she may become familiar with the data necessary for the report. Three copies should be made, two of these sent to the State Agent and the third retained for the agent's file.

Aside from statistics, both the state and Washington offices hope to secure, from your report, accounts of your methods for developing plans of work. Will you, therefore, include this information in detail?

- 
1. No. of years Home Demonstration work has been carried on in county: 3
2. No. months you have been employed during this year: 9
3. No. girls' clubs holding regular meetings: 12 Attendance: 64
4. Girls' Club members: *Annexed, Friday & Saturday*
- |             | Enrolled  | Reporting |
|-------------|-----------|-----------|
| First year  | <u>52</u> | <u>47</u> |
| Second year | <u>9</u>  | <u>6</u>  |
| Third year  | <u>2</u>  | <u>2</u>  |
| Fourth year | <u>1</u>  | <u>1</u>  |
5. No. women's clubs holding regular meetings: 5 Attendance: 321 *for 9 mos.*
6. (a) Have you a central county council or advisory board directly supporting and assisting your work? \_\_\_\_\_ What is it called? \_\_\_\_\_
- (b) How long has it been in existence? \_\_\_\_\_ No. of members \_\_\_\_\_
- (c) Who are its present officers? \_\_\_\_\_
- (d) Does the county organization have a definite plan of work for meeting the local needs of development? \_\_\_\_\_
- (e) Are there local committees or units who assist the county organization? \_\_\_\_\_
- (Outline your plan on separate sheets attached to this report)
- (f) Do you have regular conferences with the county farm agent in regard to general extension work in the county? yes

(g) How is your work and the work of the farm agent coordinated? Give reports of cooperative work.

*I worked very closely with the County agent in things like the Sunday Community Fair; also the County Fair.*  
*When I organized my club I took the county agent along and he arranged two clubs.*  
*Our County Community Council the County agent helped me. Also in Health Campaign. The agent helped with meetings.*

(h) Are community activities developing in your county as a result of your work? Yes

How? *Community councils which have developed community pride & spirit have been held. Club activities among the women and children have developed. The Community Fair at Sunday was started by the Home Demonstration work.*

7. Number of:

|                                 |            |   |              |
|---------------------------------|------------|---|--------------|
| Consultations at home or office | <u>160</u> | Home demonstrators visited                              | <u>375</u>   |
| Bulletins distributed           | <u>583</u> | Visits to farmers and others not included above         | <u>216</u>   |
| Letters written                 | <u>729</u> | Club members visited                                    | <u>260</u>   |
| Schools or clubs visited        | <u>98</u>  | Estimated attendance                                    | <u>3,121</u> |
| Meetings held                   | <u>128</u> | Articles relating to your work prepared for publication | <u>97</u>    |
| Miles traveled - by rail        | <u>250</u> | by auto   | <u>4,060</u> |
|                                 |            | by team   |              |

*for 9 mo.*

8. Short Courses:

|           | Number held |       | No. Scholarships given |       | Attendance |       |
|-----------|-------------|-------|------------------------|-------|------------|-------|
|           | Women       | Girls | Women                  | Girls | Women      | Girls |
| Community |             |       |                        |       |            |       |
| County    |             |       |                        |       |            |       |
| District  |             |       |                        |       |            |       |
| State     |             |       |                        |       |            |       |

9. No. of girls using scholarships at normal schools, agricultural schools or colleges: \_\_\_\_\_

10. No. girls paying all or part of school expenses from money earned in club work: 10

11. No. of exhibits, fairs, poultry shows, etc., held in county: 4

## 12. Suggestions:

What do you consider the most effective and satisfactory demonstration work done in your county this year? Describe it in detail.

The Demonstrations of Labor Saving Equipment for housekeepers has been of the most wide spread interest. I gave a demonstration in Eugene of a well equipped kitchen showing electrical appliances, fireless cookers, cabinets, milk can oil stoves and many other things of interest to housekeepers.

At two fairs I demonstrated the handy fireless cooker with the result that many have been made. I am planning now a luncheon gotten up by use of fireless cookers.

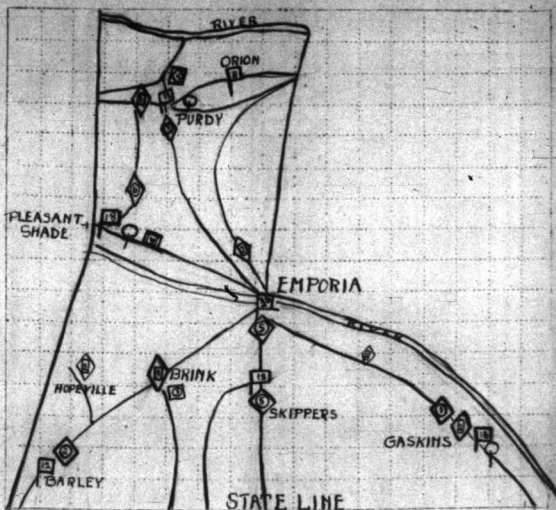
Hot school lunches which I started last winter proved very successful.

Suggestions for work needed in your county next year and your plans for carrying on your work.

I am planning to push the poultry work with the women's children's clubs with the view of getting communities to specialize on one variety of pure bred stock so that the graded eggs may be shipped to large cities.


Then the women's and girls' clubs I intend to emphasize and concentrate on "Better Equipped Farm Homes".

"Better Organized Boys and Girls Clubs" will be my big aim this year and I shall begin to organize early to accomplish this.

MAP OF Greenwood COUNTY - Scale  $\frac{1}{2}$  in.

## LEGEND:

- |                                   |                              |                              |
|-----------------------------------|------------------------------|------------------------------|
| ☆ Community Clubs                 | ◇ Girls - Poultry            | □ Rest rooms established     |
| ⊗ Women - Poultry                 | ◇ Girls - Dairy              | △ Bee keeping demonstrations |
| ⊗ Women - Dairy                   | ◇ Girls - Gardening          | ○ School lunches             |
| ⊗ Women - Gardening               | □ Home Demonstration centers | ○ Fish ponds established     |
| △ Home Improvement Demonstrations |                              |                              |

- \* Draw an outline map of your county, or secure a county map and locate your clubs, using the symbols above. Inscribe in the symbol the number of demonstrators enrolled, i. e., if you have fifteen women enrolled as poultry demonstrators in one community, show it thus 

HOME DEMONSTRATION WORK FOR  
WOMEN

Space for agent's stamp

MISS DOROTHY M. BUTTON,  
Emergency Home Demonst'n Agent,  
EMPORIA, VIRGINIA.

1. Total number organized clubs in county: 5
2. Total number demonstrators enrolled in clubs: 123  
Individual demonstrators not in clubs: 6
3. Estimate the number of women aside from demonstrators influenced directly by your work: 500
4. Specify number and kind of most important demonstrations given by agents to groups of women:

| KIND                                    | NO. GIVEN | KIND                         | NO. GIVEN | KIND                       | NO. GIVEN |
|---|-----------|------------------------------|-----------|----------------------------|-----------|
| Utilization of vegetables               | <u>2</u>  | Invalid cookery              | _____     | Vinegar - - - -            | _____     |
| Dairy Products                          | <u>2</u>  | Cookery under steam pressure | _____     | Laundry - - -              | _____     |
| Poultry Products                        | _____     | Fireless cooker              | <u>4</u>  | Clothing - -               | _____     |
| Bread Making                            | _____     | Canning - - -                | <u>10</u> | Home conveniences          | <u>3</u>  |
| Child Feeding, including school lunches | <u>3</u>  | Drying - - -                 | _____     | Kitchen arrangement        | <u>2</u>  |
|   |           | Brining - - -                | _____     | Improving the home grounds | <u>1</u>  |

5. Estimated total attendance of women at demonstrations: 1000
6. No. women giving demonstrations to clubs: 2 to individuals: 15
7. No. women making bread in their home under your direction:  
Quick breads 1; Yeast breads 2
8. No. bread exhibits: \_\_\_\_\_
9. Name in order of importance the locally grown products such as peanuts, sweet potatoes, faterita, etc., that are being used in bread making:  
wheat, corn, white potatoes, peanuts
10. No. gardens grown: 110 No. winter gardens: 50  
No. orchards, groves, or vineyards established: 2



## HOME DEMONSTRATION WORK FOR

## WOMEN. cont'd.

17. No. demonstrations in raising Belgian hares: 118. No. demonstrations in bee keeping:           19. How many women are planning household budgets? 15  
How many are keeping household accounts? 5

If you have suggestions on this subject include them in the report.

20. What work has been done in sewing or clothing conservation?  
.....  
.....  
.....

21. In what work are your women demonstrators especially interested?

*(1) Canning. (2) Household Management. (3) Study of Foods in Relation to Health of Family. (4) Community Improvement.*

Suggest plans for next year's work with women.

*Refer to answer 13.**This coming year, thru my Home Dem. Club, I hope to establish Hot school lunches in all the schools.**I want to make the H. D. Clubs of more value to the community by their efforts to help beautify the schools and furnish the schools with banners and picture-boards.*



## HOME DEMONSTRATION WORK FOR

## G.I.R.L.S.

Gardening and Canning on  
Other than the Tenth-Acre

Space for agent's stamp

MISS DOROTHY M. BUTTON,  
Emergency Home Demonst'n Agent,  
EMPORIA, VIRGINIA

1. Approximate total area of gardens cultivated (exclusive of tenth-acre plots):

1/2 acre

2. Pounds vegetables raised in garden:
- 5,195
- Value:
- \$160.00

3. Total number quarts canned from gardens (other than tenth-acre). Name the most important.

| Name of vegetable                  | Qts in tin | Qts in glass |
|------------------------------------|------------|--------------|
| <u>Tomatoes, Maple-King - 2222</u> |            | <u>112</u>   |
|                                    |            |              |
|                                    |            |              |
|                                    |            |              |
|                                    |            |              |

4. Total value of canned products from gardens:
- \$193.00

5. Total No. qts vegetables canned from farm & orchard
- 112
- Value
- \$33.60

Total No. qts fruits " " " " 376 Value \$112.80

6. Pounds dried vegetables saved \_\_\_\_\_ Value \$ \_\_\_\_\_

" " fruits " \_\_\_\_\_ Value \$ \_\_\_\_\_

7. Pounds vegetables and fruits brought. \_\_\_\_\_ Value \$ \_\_\_\_\_

8. Total containers products marketed: glass \_\_\_\_\_ tin \_\_\_\_\_ Value \$ \_\_\_\_\_

General Data for all girls in Gardening and Canning Work.

9. How many girls gave demonstrations in canning?
- 3
- Drying? \_\_\_\_\_
- 
- Use of club products:
- Home Consumption + Marketing of fresh + Canned goods

10. Equipment made or purchased by all club girls:

|                               |                 |              |                 |           |
|-------------------------------|-----------------|--------------|-----------------|-----------|
| Kneeling pads and tool aprons |                 | Garden tools | <u>10</u>       |           |
| Spraying outfits: <u>6</u>    | Sewing bags     | _____        | _____           |           |
| Towels                        | _____           | _____        | _____           |           |
| Emblems                       | _____           | _____        | _____           |           |
| Jelly paddles                 | _____           | _____        | _____           |           |
| Briers                        | _____           | _____        | _____           |           |
|                               | Caps            | <u>3</u>     | Aprons          | <u>15</u> |
|                               | Uniform dresses | _____        | Packing paddles | _____     |
|                               | Canning outfits | _____        | Fly traps       | <u>8</u>  |
|                               | Others          | _____        |                 |           |

COMBINED REPORT OF  
HOME DEMONSTRATION WORK FOR  
Women and Girls  
POULTRY

Space for agent's stamp

MISS DOROTHY M. BUTTON,  
Emergency Home Demonst'n Agent,  
EMPHORIA, VIRGINIA

|   | Girls | Women | Value    |
|---|-------|-------|----------|
| 1. No. enrolled:  | 26    | 10    |          |
| 2. No. demonstrators fulfilling minimum requirements of club membership: Pure Bud Stock | 26    | 10    |          |
| 3. No. regular organized clubs:   | 6     |       |          |
| 4. No. demonstrators taking charge of entire flock:                                     | 20    | 10    |          |
| 5. Average number of fowls in flock:  | 10    | 25    |          |
| 6. No. demonstrators raising feed for flock:  | 1     | 15    |          |
| 7. No. of demonstrators purchasing standard bred stock:                                 | 26    | 5     |          |
| 8. No. of demonstrators purchasing pure bred eggs:                                      |       | 10    |          |
| 9. No. of demonstrators using standard bred males at head of flock:                     | 26    | 10    |          |
| 10. No. of demonstrators making brooders:   | 18    | 5     |          |
| 11. No. of poultry houses built:  | 12    | 8     |          |
| 12. Approximate number of chickens raised:  | 440   | 450   |          |
| 13. Approximate number of chickens fattened for market:                                 | 50    | 125   |          |
| 14. No. pounds market poultry sold:   | 50    | 175   | \$ 1,500 |
| 15. No. pounds poultry eaten at home:   | 25    | 500   |          |
| 16. No. fowls culled:   | 10    | 50    |          |
| 17. No. demonstrators producing infertile eggs:   | 1     | 10    |          |
| 18. No. roosters eliminated for infertile egg production:                               | 2     | 10    |          |
| 19. No. egg circles organized:  |       |       |          |
| 20. No. cooperative breeding associations:  |       | 1     |          |
| 21. No. dozen eggs preserved in water glass:  | 25    | 100   |          |
| 22. No. dozen eggs used at home:  |       | 400   |          |
| 23. No. dozen eggs sold cooperatively:  |       | 100   | \$ 600   |
| 24. No. standard bred fowls sold for breeding purposes:                                 |       | 15    | \$ 100   |
| 25. No. standard bred fowls retained at home:   | 275   | 125   |          |
| 26. Total Value of Products:  |       |       | \$ 2,200 |

27. List of equipment, other than above, made or purchased:

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28. Give results as to greater use and better cooking of chickens and eggs in the home.

Local developments in Poultry work:

There was bird stock used than ever before.  
Promised leading for committee, to specialize  
in one variety of bird.

Reports of special work in the county.

**COMBINED REPORT OF  
HOME DEMONSTRATION WORK FOR  
Women and Girls  
DAIRY**

Space for agent's stamp

MISS DOROTHY M. BUTTON,  
Emergency Home Demonstration Agent,  
EMPORIA, VIRGINIA.

1. Approximate number of dairy cows in county: \_\_\_\_\_  
Average price of milk per gallon: 50¢  
No. cows purchased thru your influence: \_\_\_\_\_
  
2. No. demonstrators enrolled in butter making - Girls \_\_\_\_\_ Women 10  
No. demonstrations given in butter making: 1  
No. pounds reported made: \_\_\_\_\_ Pounds sold: \_\_\_\_\_  
Average present price per pound of butter secured by demonstrators: 60¢  
Average price secured for other homemade butter: 50¢
  
3. No. demonstrators enrolled in cottage cheese making - Girls \_\_\_\_\_ Women 5  
No. demonstrations given in cheese making: 3  
No. pounds reported made \_\_\_\_\_ Sold \_\_\_\_\_ Average price per lb 24¢
  
4. No. demonstrators making Cheddar cheese \_\_\_\_\_ Pounds sold 25  
Price per lb 35¢
  
5. No. pounds of cream sold \_\_\_\_\_ Value \$ \_\_\_\_\_
  
6. No. of demonstrations given in milk cookery:  
What milk dishes have proven most popular? Cream Soups Cottage Cheese Soups  
No. of families using more milk in the family diet: 100  
No. of schools securing milk for the school lunch: 3  
No. of pupils in these schools: 90
  
7. Equipment made or purchased: \_\_\_\_\_  

|                     |                          |                             |
|---------------------|--------------------------|-----------------------------|
| Brushes _____       | Butter workers _____     | Paddles _____               |
| Holds _____         | Sanitary strainers _____ | Dairy thermometers _____    |
| Milking pails _____ | Cheese presses _____     | Iceless refrigerators _____ |
| Barrel churns _____ | Shotgun cans _____       | Separators _____            |
| Make others _____   |                          |                             |
  
8. What plans have proved especially helpful in the past year?  
Campaign for increased production and consumption of milk and milk products. Milk "kick-in" a tremendous help. Also demonstration in making cottage cheese.
  
9. Plans for enlarging and developing dairy work in county next year.

IMPROVEMENTS ON HOUSE AND YARD

Space for agent's stamp

Report only work done with  
your advice or suggestions

MISS DOROTHY M. BUTTON,  
Emergency Home Demonst's Agent,  
EMPORIA, VIRGINIA

1. No. of demonstrators following a definite plan for improvement of the home 46
2. No. new houses built \_\_\_\_\_ Remodeled 16 Repaired 20
3. No. lighting systems installed 2 Heating systems \_\_\_\_\_  
Water systems 3
4. No. kitchens improved by - Rearrangement of equipment 50  
Screening 10 Improvement of floors 10
- Labor saving devices - Kitchen cabinets 5  
    Wood boxes \_\_\_\_\_ Fireless cookers 15  
    Steam pressure cookers \_\_\_\_\_ Food choppers 6  
    Bread mixers 4 Bread raisers 6  
    None others *Small articles for kitchen (2) stools (3) electrical appliances*
5. No. of improvements in other parts of the house thru -
- Improvement of floors \_\_\_\_\_ walls \_\_\_\_\_
- Furnishings bought or made:  
    Wheel trays 2 Sewing screens \_\_\_\_\_ Others \_\_\_\_\_  
    Luncheon sets 3 Wall pockets \_\_\_\_\_
- Laundry equipment:  
    Washing machines 4 Ironing boards 5  
    Clothes hampers or laundry bags 3 Others \_\_\_\_\_
- Sleeping porches \_\_\_\_\_ Flower boxes \_\_\_\_\_ Others \_\_\_\_\_
6. Number of improvements in yard:
- Fences repaired 3 Unightly buildings repaired or removed 4  
    Trees planted 1 Lawns or grass planted 2  
    Sprubs planted 12 Plantings of flowers, vines and other plants 4
7. What help or instruction on this subject will you need this year in order to best meet the needs of your county?

MUSCADINE GRAPE CULTURE

Space for agent's stamp

(If muscadine grape demonstrations are not being carried on in your county report on other small fruit work, giving the names of fruits.)

MISS DOROTHY M. BUTTON,  
Emergency Home Demonst's Agent,  
EMPORIA, VIRGINIA.

- |   | Girls | Women |
|---|-------|-------|
| 1. No. demonstrators enrolled:  | _____ | _____ |
| How many demonstrations in the use of grapes were given in your county during the year? | _____ | _____ |
| 2. No. grape vines planted by demonstrators   | _____ | _____ |
| No. demonstrators planting five or more vines   | _____ | _____ |
| 3. No. gallons of grape juice made  | _____ | _____ |
| No. quarts of grape sauce made  | _____ | _____ |
| No. pints of all other products made  | _____ | _____ |
| 4. No. gallons of grape juice sold  | _____ | _____ |
| Average price per gallon for grape juice \$   | _____ | _____ |

5. If other products were sold indicate number of containers, prices and kind of product.

| Name of product | No. pints | Price    |
|-----------------|-----------|----------|
| _____           | _____     | \$ _____ |
| _____           | _____     | _____    |
| _____           | _____     | _____    |
| _____           | _____     | _____    |

What difficulties, if any, have you met?

State any special needs or suggestions for improvement.

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MISCELLANEOUS ACTIVITIES

MISS DOROTHY M. BUTTON,  
Emergency Home Demonstration Agent  
EMPORTA, VIRGINIA

1. Report on demonstrations with special vegetables:

| Name of vegetable   | No. of demonstrations | Area planted | No. successful | No. failures | Reason for failures      |
|---------------------|-----------------------|--------------|----------------|--------------|--------------------------|
| Chinese cabbage     |                       |              |                |              |                          |
| New Zealand Spinach | 5                     | 3 acres      | 2              | 3            | Blights and extreme heat |
| Chayote             |                       |              |                |              |                          |
| Dashen              |                       |              |                |              |                          |
| Pimientos           |                       |              |                |              |                          |
| Hehto Soybeans      | 4                     | 2 acres      | 2              | 2            |                          |

REMARKS:

2. Special campaigns - give in detail interesting facts and methods used.  
(Use attached blank sheet)

- a. Fly eradication.
- b. Extermination of rats.
- c. Child feeding and care.
- d. Red Cross and Junior Red Cross.
- e. School lunches.

No. schools establishing hot lunch 3

|  | Value \$ | No. members buying |
|--|----------|--------------------|
| 3. War Savings Stamps bought by club members to date | \$ 50    | 30                 |
| Thrift Stamps " " " " " "                            | \$ 10    | 26                 |
| Liberty Bonds " " " " " "                            | \$ 750   | 75                 |

4. No. of rest rooms established:

Methods of establishing \_\_\_\_\_  
\_\_\_\_\_

5. Do you own a camera? Yes Are you able to get satisfactory pictures of your work? \_\_\_\_\_

Can you use to advantage in your county photographs of club activities? Yes

Lantern slides Yes Charts Yes

Can you obtain for your use a stereopticon lantern? Yes

## Fly Eradication Campaign.

With the aid of lantern slides and a speaker from the State Department of Health. I held several good meetings in the country - using "Flies as Breeders of Disease" as the principal topic. As a result many houses were screened - fly traps made - and breeding places of flies destroyed.

I gave talks before all the schools and clubs with similar results.

As a result every business man in town and others bought fly traps.

## Hot School Lunches.

In three schools I established hot lunches - with great success. Both students and parents voiced their approval.

Materials for lunches were donated by parents - firms - and Home Demonstration Clubs.

Teachers and the older students prepared these lunches on an average of three days a week.