

VIRGINIA

ALBEMARLE COUNTY NEGRO COUNTY AGENT ANNUAL REPORT 1903

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NEG-4

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, CONTRACTORS

EXTENSION SERVICE

COUNTY AGENT ANNUAL REPORT
NEGRO

STATE VIRGINIA

COUNTY ALBEMARLE

REPORT OF C. G. GREEN

COUNTY LOCAL FARM AGENT

FROM DEC. 1, 1929

TO NOV. 30, 1930

ANNUAL NARRATIVE REPORT

Acc. 27/30

*J. L. Akarity
District Agent*

Foreword

The object of this report is to give a brief outline of the Extension work accomplished as planned at the beginning of this year (1930) by the farm people of Albemarle County . The number of community clubs reorganized , New clubs organized , Work accomplished by these clubs , The County wide work accomplished by the County Advisory Board . The number of 4-H clubs organized this year , Work carried through the year by each club member growing corn , Potatoes , Fat pigs , Dairy Calves and Poultry . The number of County club outings held , Club members attending State Short Course, Recreational meetings attended . Improvements brought about as result of adult demonstrations , Adult leaders , 4-H club demonstrations and club leaders etc.

(2)

County Advisory Board

The County Advisory Board Supporting Extension Work reorganized at the beginning of this year with forty two members , representing all sections of the County , The work of the County Advisory Board is to keep interest stimulated in community development in all sections of the County through each individual community representative , The County wide work accomplished this year through the efforts of the County Advisory Board are as follows . A two day County Extension School held at Eastham community for Adults , A County tour and picnic to see demonstrations that are conducted in various sections of the County , The County Advisory Board took an active part in helping put over the Better Home Campaign conducted in the County this year . An early plowing campaign was put on with the assistance of the Advisory Board . This Campaign covered all sections of the County , As a result of the Advisory Board's efforts two hundred thirty five farmers plowed their land for spring crops early in the winter . Two hundred sixty four tons of hay have been purchased through the efforts of the County Advisory Board at a saving of \$1870.00 .

The County Advisory Board sent three delegates to the farmers conferences held at the State College , Petersburg , Va. four delegates to the farmers conferences held at Hampton Institute and two delegates to the State Advisory Board meeting held in Hamsden County Sept. 23rd , 24th and 25th . A county fence row cleaning campaign conducted by the Advisory Board members induced one hundred eighty two farmers to clean bushes from their fences this year .

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Community Club

Seven community clubs were organized in the County this year . These clubs were so organized that when the head of a family joined a community club it would include the whole family . Each one of these community clubs worked out a definite program of work best suited for the needs of their community . These clubs were organized with the idea of improving the Agricultural conditions of their individual section , Two hundred thirty three families joined the seven community clubs at the beginning of their organization .

The Local leaders of these clubs have succeeded in getting thirty seven additional families to join the seven community clubs , this year . Forty eight Adult club leaders assisted the Extension Service in getting farmers to successfully carry one hundred one Adult demonstrations through the year in wheat , corn , forage crops, Livestock , Horticulture etc. The community club members of the County held 42 meetings in interest of their crop , livestock and other demonstrations as planned in their program of work . As result of the community clubs work five tenant farmers have purchased homes , twelve modern poultry houses have been built , four thousand two hundred chickens have been culled and houses treated for mites .

Three pure bred rams and four pure bred boars purchased .

Albemarle County Extension School

The Colored Farmers of Albemarle County held their second Extension school at Chatham Grove Church, Northham, Va. Feb. 27th and 28th. More than one hundred farmers from fourteen communities attended the two day meeting. The program consist of crop rotation feeding the family cow for milk production, home improvement, fall and winter gardens. Under crop rotation farmers were shown how they could increase their crop yield and at the same time improve the fertility of their soil. A three and four year rotation plan was outlined to meet the needs of farmers of the County. Good feed for the family cow was emphasized, farmers were impressed with the idea that the cow's first obligation is to maintain her body and in order to produce milk the cow must possess the qualities of a good milk cow and must have all the good feed she will consume. It was shown by drawings how a cow would give a limited quantity of milk at the sacrifice of her body when she is not getting the amount of feed she should have, and it was also shown how a cow would produce milk at a profit when she is fed a balance ration, there fore giving a profit from the feed consumed.

A demonstration was given showing the most convenient arrangement of kitchen utensils and the ones necessary for the average farm kitchen. Two farmers told of their success in getting running water in their homes by following up Extension meetings with the assistance of the Local Agent who secured a Rural Engineer from Blacksburg to make surveys for them. A fall and winter garden was

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were made impressive by a representative from the Hampton Institute Agricultural School, a variety of winter vegetables were exhibited showing farmers the kind of vegetables to plant for a fall and winter garden. Three farmers that had a fall and winter garden brought samples of the vegetables which they had grown to the meeting to show and told how they had been helped by attending the school.

The object of the Extension School was to bring definite information to the farm men and women that will help them with their farm and home problems. In this Extension School the Extension workers and representative speakers from Hampton Inst. created interest to the extent that fifteen farmers are adopting a three and four year crop rotation system, eight are feeding their cows a balance ration, three have sold their scrub cows and purchased better milkers, twelve homes have been improved and seventeen farmers have adopted better garden methods for this year. This school was planned by the Local County Agent and assisted by the County advisory board of which H.H. Brock is chairman.

County Tour

A County tour was successfully conducted by the farmers of the County this year. This tour went through five communities, Ivy, Grenet, Hillsboro, Batesville and North Garden communities. The object of this tour was to inspect orchard, crop and home improvement demonstration conducted in these five communities, sixty farmers went on this tour, these farmers inspected four orchard demonstrations.

three growing corn demonstrations and four home improvement demonstrations three of these homes improved their yards , Kitchens and put in lighting plants , one home made improvement by putting running water in the home , also visited North Garden Church , This Church had just put in a lighting plant

This County tour was planned by the County Advisory Board at the beginning of the year and as a result of the early planning and advertising through circular letters and in all public meetings , The people in the five communities white washed one hundred eighty nine out buildings . Improved thirty five yards , built four new poultry houses . North garden Church installed electric lights . At the end of the tour farmers spread their lunch and enjoyed the contents of their baskets , short speeches were made by successful farmers and Extension workers along lines for improving Agricultural conditions in Albemarle County .

Farmers Conference at Hampton and Petersburg

Ten farmers and one farm woman attended the farmers conference held at Hampton and Petersburg this year. These farmers attended these two State conferences to get information that would help them put over a more successful Farm and Home program of work in their community . One of the outstanding accomplishments as result of the above farmers attending these two State Conferences is the stress they have placed on feeding poultry for egg production , These ten delegates are feeding their poultry a balanced feed for egg production and they have induced eighteen other farmers to feed

a balance feed to their poultry , The twenty eight farmers feeding for egg production have a total of 1250 hens , During the month of August these hens , being fed laying mash , produced 215 dozen eggs while in June they only produced 118 dozen eggs on ordinary farm feeds .

Better Home Campaign

A Better Home Campaign was conducted in ten Communities in the County this year . This campaign was carried on with the assistance of Local leaders in each community . The object of the campaign was to induce farm people to improve their homes , out buildings , yard fences , yards , Public buildings and grounds etc. The ten communities were organized with the assistance of the community Local leaders .

A record of the improvements to be made was listed and a complete record of the improvements made was kept by local leaders , As result of the Better Home campaign carried on in the County this year , Two hundred twenty one families made improvements around their homes. These families white washed 51 Homes , 163 outbuildings , Improved 92 yards , Rebuilt 48 yard fences , Painted 12 Homes and one Home reconditioned with lights , running water etc.

Summer School at Orangeburg S.C.

Attended a Summer School at Orangeburg South Carolina from August 4 to August 31st . This School was made possible by the Julius Rosenwald fund for Local Farm and Home Agents . The object of this School was to give Farm and Home Demonstration Agents a chance to improve them selves along their line of work . At this Summer School the Local Agent from Albemarle County took the following Subjects ,

Home Dairying , Agricultural Engineering , News Writing , Sales , Farm Mechanics , Home Poultry , Purifying Home Grounds , Extension Methods , Rural Social Organization and Problems and Agricultural Economics .The four weeks was well spent at Orangeburg and Local Agent feels that the information received at this School during the four weeks will help put over a more successful program of work in the County .

Wheat

Nine farmers in the County Conducted wheat demonstrations this year on their farms, these wheat demonstrations were started by first preparing a good seed bed , securing pure seed for planting , Treating seed for smut before planting and using proper fertilizers for cash wheat crop . The object of these wheat demonstrations was to stimulate interest in better methods of growing this crop , the use of pure seed treated for disease and increasing the yield per acre .

The nine demonstrations contained seventy acres and the seventy acres of land produced 1300 bushel of wheat or an average of 18 bushels of wheat to the acre . Joe Yates , Near Boyds Tavern Produced Sixty one bushel of wheat on three acres land . This crop of wheat was produced by seeding wheat on soybean stubble land , using a complete fertilizer 4- 18 -4 planting pure seed and giving wheat a light top dressing with barn yard manure in early winter . This same plot of land had been producing twenty seven bushel wheat with ordinary methods of procedure .

Corn

Twenty eight corn demonstrations were conducted this year. These demonstrations were started by plowing land during the early winter, land was thoroughly ordered and barnyard manure applied or a good corn fertilizer was used at the time of planting. The farmers conducting these demonstrations tested their seed corn for germination before planting. Ten field meetings were held at ten of these demonstrations to see the way the seed bed had been prepared before planting. One hundred fourteen farmers attended these field meetings and as a result of the preparation of seed bed for the corn demonstrations twenty one farmers made better preparation of seed bed for their soy beans and cowpeas, by picking up stone and thoroughly ordering land.

Hay

Twenty four farmers conducted demonstrations growing forage crops for hay in various sections of the County this year, eleven of these demonstrations were soy bean demonstrations and thirteen were cowpea demonstrations. These demonstrations were conducted by preparing a good seed bed for each crop, planting pure seed, inoculating soy bean seed before planting and using fertilization methods as directed by the Extension service. The above demonstrations were conducted to stimulate interest in getting farmers to adopt better methods of growing forage crops for hay so as to make a larger

yield per acre , and grow a better hay for their family and dairy cows . Fourteen field meetings were held during spring to see seed beds and growing crops , As result of these demonstrations thirty five additional farmers seeded soy beans for hay and inoculated seed before planting .

Soil Improvement

As a means of inducing farmers over the County to improve their soil seventeen soil improvement demonstrations were conducted .

The soil improvement demonstrations were as follows , eleven farmers used lime , four turned down soy beans , one turned down crimson clover and one turned down a crop of rye for soil improvement . The farmers using the lime seeded the land that lime was applied on to forage crops , this land is to be seeded to a permanent grass in the early spring . The above demonstrations were conducted to teach farmers that make no effort to improve their soil , some methods of soil improvement . Sixty tons of lime were used by farmers conducting the demonstrations . This lime was purchased at a saving of three dollars a ton by ordering in car load lots . As a result of the seventeen soil improvement demonstrations two hundred tons of lime were purchased and applied on land . This lime was purchased at a saving of \$630.00 by ordering in car load lots .

Live Stock

Livestock is one of the very important industries in this County and to improve the live stock industry , farmers conducted the following demonstrations this year , eight family cow demonstrations .

The family cow demonstrations were started by getting a good pure bred or high grade cow that give a good flow of milk , arranging a good improved pasture for cows , feeding a good balanced feed during feeding time , keeping an exact record of the cost of feeding cows and the income from milk and calves . One hog breeding center was conducted , this breeding center served thirty five cows for farmers this year the breeding center is headed with a pure bred sow . Four farmers conducted hog pasture demonstrations these demonstrations cut down the feed cost one half over the year with no pasture.

Nineteen pure bred cockerels were placed with farmers to improve their poultry , nine poultry culling demonstrations were conducted to eliminate all poor layers , eight poultry house construction demonstrations were conducted building modern poultry house for better housing conditions of poultry . These demonstrations were conducted to induce other farmers to improve their method of raising , feeding and housing live stock . As result of the above demonstrations twenty three farmers purchased better cows for family and dairy use . Thirty one hog pastures were made , forty eight farmers culled their poultry and twenty nine poultry houses were built .

Local Leaders Conferences

Four local leaders conferences were held during early spring and summer these conferences were held to give local leaders instruction relative to getting the community program of work accomplished as planned by the people of each community club . In these conferences local leaders worked out plans as to the best way of getting all the work accomplished as worked out and started .

The community program of work were carried through the year with success largely due to the continued efforts of the local leaders . The local leaders induced fifty five additional families to join community clubs , and ten families to become land owners .

Junior Work

Organization

4- H club work in the County is largely carried on through organizations . The 4 - H club members in the County are organized in eleven clubs or eleven community clubs . Each one of these clubs have a definite program of work worked out by the community club members ,

The eleven community 4- H clubs were organized with a membership of two hundred five members and forty seven club leaders these club members and leaders have succeeded in getting twenty seven other boys and girls to join their clubs during the summer .

The club members of each club hold meetings once a month to discuss ways of making their club work better and to make each club member an outstanding 4 - H club member , The club members this year conducted fifty eight corn demonstrations , eleven potato demonstrations , forty one live stock demonstrations such as fat pigs , dairy calves , dairy cow , and sixty seven poultry demonstrations were conducted .

These clubs members have a County organization made up of all the members of the clubs , this County organization has its officers known as the Junior council , The Junior council meets four times each year to make plans relative to work that pertain to the County as a whole . This year the County organization sent two delegates to the 5 day Short course at Hampton Inst. Four delegates to Lynchburg to the Recreational conference and they held one County outing with a total membership of seventy nine County delegates .As result of

As result of the work of the 4-H clubs , the County organization and the Local Leaders , one hundred Ninety five 4-H club members carried their work through the year .

Corn

Fifty six corn club members completed their demonstrations by carrying the work through the year , The land for these demonstrations was plowed early in winter , and thoroughly ordered before planting .

These corn club members planted pure seed that they tested for germination , they fertilized or applied manure on land and cultivated as directed by the Extension service . The fifty six 4-H club members have taught a real lesson in that they have succeeded in getting more than one hundred twenty five farmers to use their method of cultivating Corn . Forty five of the corn club members have their land seeded to rye and vetch for cover crops.

Live Stock

One hundred twenty eight 4-H Club members completed their demonstrations growing live stock . Twenty eight of these demonstrations were demonstrations in fattening pigs for market . Twenty of the boys conducting fat pig demonstrations used grazing lots for help in feeding their pigs from May first until Sept. 1 , These boys cut their food expense one half by grazing their pigs on a good pasture,

The pigs were finished on corn and sold on the local market for 10 cents per pound .The twenty pigs that were grazed during the summer averaged 225 lbs . each or 4500 lbs bringing in a total

income of \$450.00 , The two boys conducting demonstrations growing dairy calves are carrying these two demonstrations through next year .

The club members with the dairy cow made a net profit from his cow of one hundred twelve dollars . The club members completing their poultry work raised two thousand two hundred thirty six pullets these pullets are being used for layers during the winter . Clara Cobb , near Harboursville , saved fifteen pullets from her demonstration last year in poultry . These pullets produced two hundred forty three down eggs from Nov. 1 , 1929 to Nov. 1 , 1930 . The eggs were sold on the local market for an average of 35 cents per dozen bringing in a total income of \$ 85.00 .

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Junior Work

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Albemarle
Report of B. B. Greer County Local Farm Agent
(Name) (Title)
From Dec. 1, 1929 to Nov. 30, 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



NEGRO

COUNTY AGENT ANNUAL REPORT

Approved:

Date

December 19/30

J. S. Jackson
State District Supervisor

Date

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Example: Demonstrations of how to can fruits and vegetables, mix spray materials, and sell poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer in cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objective of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

C. H. Greer Local Agent *12 Months*
(Name) (Title) (Months of service this year)

2. County extension organization or association

(a) Name *County Advisory Board*

(b) Number of members *45* (1) Men *30*

(2) Women *15*

3. Number of communities in county where extension work should be conducted *14*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees *7*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program

(a) Adult work (1) Men *39*
 (2) Women *9*

(b) 4-H Club work (1) Men *5*
 (2) Women *6*
 (3) Older club boys *26*
 (4) Older club girls *10*

6. Number of clubs or other groups organized to carry on adult home demonstration work

7. Members in above clubs or groups

8. Number of 4-H Clubs *11*

9. Number of different 4-H Club members enrolled (a) Boys *113*

(b) Girls *92*

10. Number of different 4-H Club members completing (a) Boys *107*

(b) Girls *88*

11. Number of members now enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<i>60</i>	<i>25</i>	<i>21</i>	<i>2</i>	<i>2</i>	<i>3</i>
(b) Girls	<i>48</i>	<i>33</i>	<i>7</i>	<i>4</i>	<i>0</i>	<i>0</i>

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<i>9</i>	<i>17</i>	<i>32</i>	<i>18</i>	<i>17</i>	<i>19</i>	<i>8</i>	<i>3</i>	<i>3</i>	<i>3</i>	
Girls	<i>8</i>	<i>16</i>	<i>21</i>	<i>14</i>	<i>20</i>	<i>11</i>	<i>0</i>	<i>2</i>	<i>0</i>	<i>0</i>	

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the proper enrollments reported on page 8 to 10, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	195	Out of school	10	13
14. Number of 4-H Club teams trained		(a) Judging	7	14
		(b) Demonstration	7	
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ¹ made in conducting extension work			840	17
18. Number of different farms visited			363	18
19. Total number of home visits ² made in conducting extension work			173	19
20. Number of different homes visited			87	20
21. Number of calls relating to extension work		(a) Office	255	21
		(b) Telephone		
22. Number of days agent spent in office			68	22
23. Number of days agent spent in field			241	23
24. Number of news articles or stories published ³			27	24
25. Number of individual letters written			341	25
26. Number of different circular letters prepared (not total copies mailed)			24	26
27. Number of bulletins distributed			354	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown			1	29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	2	30
		(2) Total men leaders attending	32	
	(3) Total women leaders attending	9		
	(b) 4-H Club	(1) Number	3	
	(2) Total leaders attending	95		
31. Method demonstration meetings held (do not include meetings reported under No. 30)		(a) Number	128	31
		(b) Total attendance	1268	
32. Meetings held at result demonstrations		(a) Number	114	32
		(b) Total attendance	793	
33. Tours conducted		(a) Number	1	33
		(b) Total attendance	60	
34. Achievement days held	(a) Adult work	(1) Number	1	34
		(2) Total attendance	83	
	(b) 4-H Club	(1) Number		
		(2) Total attendance		

¹ List as farm or home visit according to principal purpose of visit.² Include county and state press, agricultural journals, and home magazines. Do not count those relating to actions of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

26. Encampments held	(a) Farm women	(1) Number		
		(2) Total members attending		
		(3) Total others attending		
		(1) Number	1	26
	(b) 4-H Club	(2) Total boys attending	45	
		(3) Total girls attending	43	
		(4) Total others attending	37	
		(1) Number	24	26
26. Other meetings of an extension nature participated in and not previously reported	(a) Number			
	(b) Total attendance	846		
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number		
		(2) Total attendance		
		(1) Number		27
		(2) Total attendance		
b-22	(b) 4-H Club	(1) Number		
		(2) Total attendance		

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following page have been answered. Estimate where records are not available.

Line of work	Number of consultation or other visits pertaining	Number of lectures or demonstrations conducted	Days spent actually engaged with line of work	Days spent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of circular letters issued	Number of farms or homes visited	Number of other aids received	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
38. Cereals (page 5)	14	12		33	28	3	57	155	58	38
39. Legumes and forage crops (page 9, 10)	7	8		35	18		38	138	70	39
40. Potatoes, Irish (page 11)	5	4		14	9		20	35	3	40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	7	8	1	41	36	6	84	150	30	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)	4	1		20	20	2		85	23	45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)	2	2		6	8			24	8	47
48. Agricultural engineering and home engineering (page 14)										48
49. Poultry (page 15)	14	7	1	28	19	2	79	195	39	49
50. Dairy (page 15)	6	3		25	16	1	47	110	13	50
51. Other livestock (page 15)	5			14	14			35		51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)	1			8	10			15	2	53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)	7			7						57
58. House furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)	3	5		10	5	3	125	86	9	60
61. Miscellaneous (page 24)										61
62. Building extension program of work ¹										62
63. Organization—extension association and committee ²										63

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the operation of programs, as this should be reported under the program classes.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration benefits, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95	
96. Number of adult result demonstrations completed or carried into the next year.....	96	
97. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	97
98. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	98
99. Number of transplant beds cared for by club members completing.....	99	
100. Number of acres farm wood lot managed by club members completing.....	100	
101. Number of new forest or farm woodland areas planted according to recommendations.....	101	
102. Acres involved in preceding question.....	102	
103. Number of farms assisted in forest or wood-lot management.....	103	
104. Acres involved in preceding question.....	104	
105. Number of farms planting windbreaks according to recommendations.....	105	
106. Number of farms following recommendations as to control of white-pine blister rust.....	106	
107. Number of farms assisted in other ways relative to forestry (specify below).....	107	
(Use space below for State questions not listed above)		
.....		
.....		
.....		

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held.....			8	108
109. Number of result demonstrations completed or carried into the next year.....			2	109
110. Pounds of poison used.....			60	110

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held	.....	2	111
112. Number of adult result demonstrations completed or carried into the next year	.....		112
113. Number of 4-H Club members enrolled	.....	(a) Boys	113
		(b) Girls	
114. Number of 4-H Club members completing	.....	(a) Boys	114
		(b) Girls	
115. Number of farms following recommendations in installing drainage systems	.....		115
116. Acres drained by such systems	.....		116
117. Number of farms following recommendations in installing irrigation systems	.....		117
118. Acres irrigated by such systems	.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	.....		119
120. Acres on which soil erosion was so prevented	.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods	.....		121
122. Number of families assisted with house-planning problems	.....		122
123. Number of dwellings constructed according to plans furnished	.....		123
124. Number of dwellings remodeled according to plans furnished	.....		124
125. Number of sewage-disposal systems installed according to recommendations	.....		125
126. Number of water systems installed according to recommendations	.....	3	126
127. Number of heating systems installed according to recommendations	.....		127
128. Number of lighting systems installed according to recommendations	.....	5	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	.....	19	129
		(a) Dairy barns	130
		(b) Hog houses	
130. Number of buildings involved in preceding question	.....	(c) Poultry houses	
		(d) Silos	
		(e) Other	

(Use space below for State questions not listed above)

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

143. Number of method demonstration meetings held 14 145
146. Number of adult result demonstrations completed or carried into the next year 146
147. Number of 4-H Club members enrolled in account work 147
 (a) Boys
 (b) Girls
148. Number of 4-H Club members completing 148
 (a) Boys
 (b) Girls
149. Number of farms keeping farm accounts throughout the year under supervision of agent 45 149
150. Number of farms keeping cost-of-production records under supervision of agent 45 150
151. Number of farms assisted in summarizing and interpreting their accounts 45 151
152. Number of farms assisted in making inventory or credit statements 21 152
153. Number of farm business or enterprise survey records taken during year 153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records 7 154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations 12 155
156. Number of farms advised relative to leases 156
157. Number of farms assisted in obtaining credit 18 157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations 39 158
159. Number of farms in preceding question making readjustments in—
- | | |
|--|-----------------------------------|
| (a) Wheat 9 | (g) Dairy cattle (m) |
| (b) Corn 28 | (h) Beef cattle 8 (n) |
| (c) Cotton (i) Hogs 10 (o) | |
| (d) Potatoes (j) Sheep 5 (p) | |
| (e) Tobacco (k) Poultry 35 (q) | |
| (f) Truck crops (l) (r) | |

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities and Results

Item	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Crops and feed	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Honey products	Other	
150. Number of cooperative-marketing associations or groups organized during the year.....									160
151. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....					1				161
152. Membership in associations organized and assisted (161 and 152).....									162
153. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$32.00	\$	\$	\$	163
154. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—									
155. Preliminary analysis.....					1				165
156. Organization.....									166
157. Accounting and auditing.....									167
158. Financing.....									168
159. Business policies.....									169
170. Production to meet market demand.....									170
171. Reduction of market losses.....									171
172. Use of current market information.....									172
173. Standardizing.....									173
174. Processing or manufacturing.....									174
175. Packaging and grading.....									175
176. Loading.....									176
177. Transporting.....									177
178. Warehousing.....									178
179. Keeping membership informed.....									179
180. Merging into larger units.....									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing.....									181
182. Packaging and grading.....									182
183. Use of current market information.....									183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension activities that are Supported by Grants

184. Number of method demonstration meetings held..... 184

185. Number of adult result demonstrations completed or carried into the next year..... 185

	Food selection and preparation	Food preparation
	(1)	(2)
186. Number of 4-H Club members enrolled.....		
(1) Girls.....		
(2) Boys.....		
187. Number of 4-H Club members completing.....		
(1) Girls.....		
(2) Boys.....		

186. Number of 4-H Club members enrolled..... 186

187. Number of 4-H Club members completing..... 187

188. Number of homes assisted in planning family food budget for a year..... 188

189. Number of homes budgeting food expenditures for a year..... 189

190. Number of homes balancing family meals for a year..... 190

191. Number of homes improving home-packed lunches according to recommendations..... 191

192. Number of schools following recommendations for a hot dish or school lunch..... 192

193. Number of children involved in preceding question..... 193

194. Number of homes using improved methods in child feeding..... 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra,
and constipation)..... 195

196. Number of jars of canned products preserved by 4-H Club members..... 196

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held.....		208
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Estimated Activities that are Supported by Records

217. Number of method demonstration meetings held.....	217	
218. Number of adult result demonstrations completed or carried into the next year.....	218	
219. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	220
221. Number of homes keeping home accounts according to a recommended plan.....	221	
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222	
223. Number of homes following recommended methods in buying for the home.....	223	
224. Number of women following a recommended schedule for home activities.....	224	
225. Number of kitchens rearranged for convenience according to recommendations.....	225	
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226	
227. Number of homes adopting recommended laundering methods.....	227	
228. Number of homes adopting recommended methods in care of home.....	228	
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229	
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230	

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

231. Number of method demonstration meetings held.....		231
232. Number of adult result demonstrations completed or carried into the next year.....		232
233. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	233
234. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	234
235. Number of individuals improving the selection of household furnishings.....	(a) Women..... (b) Girls.....	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women..... (b) Girls.....	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women..... (b) Girls.....	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women..... (b) Girls.....	238
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women..... (b) Girls.....	239

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Funds

240. Number of method demonstration meetings held 27 240
241. Number of adult result demonstrations completed or carried into the next year 241
242. Number of 4-H Club members enrolled (a) Girls 242
(b) Boys 242
243. Number of 4-H Club members completing (a) Girls 243
(b) Boys 243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work (a) Girls 41 244
(b) Boys 37 244
245. Number of individuals following recommendations as to complete health examination 205 245
246. Number of individuals improving health habits according to recommendations 200 246
247. Number of individuals improving posture according to recommendations 38 247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) 205 248
249. Number of homes adopting better home-nursing procedure according to recommendations 249
250. Number of homes installing sanitary closets or outhouses according to recommended plans 425 250
251. Number of homes screened according to recommendations 275 251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects 252

(Use space below for State questions not listed above.)

COMMUNITY ACTIVITIES
Report Only This Year's Extension Activities

253. Number of communities surveyed or scored.....	2	253
254. Number of clubhouses, permanent camps, etc., built.....		254
255. Number of community rest rooms established.....		255
256. Number of community or county-wide pageants or plays presented.....		256
257. Number of communities developing recreation according to recommendations.....	6	257
258. Number of communities assisted in improving hygienic practices.....	8	258
259. Number of school or other community grounds landscaped in accordance with plans furnished.....	4	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....		260
261. Total number of different communities assisted in connection with the community work reported on this page.....	14	261

(Use space below for State questions not listed above)

HERB, WOODS, HANDCRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Herb, Wood, Handcraft, and Other Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	19		60*		60*	
	Herb	Woods	Handcraft			
262. Number of method demonstration meetings held.....						262
263. Number of adult result demonstrations completed or carried into next year.....						263
264. Number of 4-H Club members enrolled.....	(1) Boys.....					264
	(2) Girls.....					
265. Number of 4-H Club members completing.....	(1) Boys.....					265
	(2) Girls.....					

* Estimate project by name.

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