

VIRGINIA 1925

MONTGOMERY HOME DEMONSTRATION AGENT ANNUAL REPORT

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HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT
OF
HOME DEMONSTRATION WORK FOR 1925
IN
MONTGOMERY COUNTY VIRGINIA

Miss Agnes S. Mapin, Co. H. Dem. Agent.



SUMMARY OF HOME DEMONSTRATION AGENT'S WORK:

Among the boys and girls, the regular 4-H Club work has continued as before with demonstrations in bread, canning, clothing and poultry. Three more projects have been undertaken in the county this year, cooking, room improvement, and garden. Although quite a number completed their work, many were negligent and failed to give complete records and report their club meetings and activities as they should. Each week a cooking club has been held in one community where conditions were very poor by the agent in charge and through funds supplied by the Woman's Auxiliary of the Presbyterian Church of Blacksburg.

Organization of the adults has been continued with one Home Demonstration Club, one Food Unit and one Clothing Unit. In the community where the Home Demonstration Club is located, the leader took charge of the girls' cooking project, furnished her kitchen for their demonstrations and met with them regularly when the agent could not. The Kitchen Improvement Contest which was begun last fall was completed and many improvements were made. Numbers of very useful prizes were given by the business men of our towns. For the first time a Poultry Improvement Contest was put on in the different counties. Montgomery entered this contest with an enrollment of 19 members. Out of this number, 10 kept on with their work and have made great improvements in flocks and buildings. Owing to many changes in the county, these contestants were not visited as often as they should have been and the interest in the work waned. The Advisory Council still exists. Their chief aim is to get an appropriation from the county for a regular Home Demonstration Agent and put Montgomery County on the map.

COUNTY ORGANIZATIONS:

County Council - There is still no Extension Organization in the county representing all phases of work. The Council of Rural Agencies still exists in name and can be called when any member so desires.

Advisory Council for Women - This organization still exists. I have not met with them as a whole, but I have come in contact with the members individually. All whom I have met seem "wide awake" and enthusiastic over the work going on. They express a great desire for a regular Home Demonstration Agent. I feel sure if an appropriation is made for Montgomery, the Agent in charge will receive hearty cooperation from this Advisory Council. This Council has taken over the raising of the Scholarship Fund.

Women's Clubs - Among the women there exists one Home Demonstration Club, one Food Unit and one Clothing Unit. These partially completed their work but failed to send in the records of their work. The Home Demonstration Club took charge of the girls' cooking club and carried it through. The leader of this club has been working with the agent this fall trying to reorganize this project. The girls seem anxious to continue their work but all are Seniors in High School and are carrying six subjects and so far they have been limited in time.

4-H Clubs - Organization - The goal for this year was 21 organized clubs. Out of this number about 50% were organized and followed up their organization. The majority devoted their time and energy to project work. At the beginning of the year the program of work was written out by a few of the clubs and followed,

Leaders - Each organized club has a leader who is more or less active in helping with the club work in general. In several communities, where the roads are impassable during the winter months, the leaders carry the work right along. In the project work, there are leaders who help greatly.

County - An exhibit of Clothing Club was held at Christiansburg during the month of May. A County Club Rally and Picnic was held on the V.P.I. campus on May 30th, at which time interesting addresses were made on 4-H Club work and games and relays were enjoyed. Twelve members, representing the different 4-H Clubs in Montgomery attended the State Short Course at Blacksburg in August.

PROGRAM OF WORK - PROJECTS:

Introduction - The following assisted in getting the program of work into shape this year:-

Advisory Council
Farm Demonstration Agent
Rural School Supervisors
Club Leaders and individuals

The chief points considered in making this plan were:

Following up of publicity programs
Requests for work from individuals and groups
Distribution of work over county
Extension or increase of work
Publicity.

Food Preparation and Preservation:

Girls - Bread Project

Goals

4 groups
25 members
Leader for each group
Individual training for each leader
One or two meetings a month for instruction and practice
Judging contest for each group
Each girl give a public demonstration
Members exhibit at County Club Exhibit

Accomplishments

3 groups
30 members
No leader
2 meetings a month
No public demonstration by team - only by individuals at meetings
No exhibit held.

The meetings were very irregular in a good many instances but the girls were very proud to be able to make bread. One little girl told me that she had been making all of the bread for a family of five but that her aunt with her family had come to live with them and since that time they were making such large quantities that she had to stop. At several meetings the girls demonstrated the making of breads. At one meeting, a third year girl had prepared an apple pie to be judged. After the judging, all present were given a generous slice of the pie.

Canning Project

Goals

3 groups of 17 members
Monthly meetings for each
Every member exhibit at County Club Exhibit
Demonstration team at Short Course
Best 1st, 2nd, 3rd, 4th, year exhibits sent to State
Fair

Accomplishments

3 groups of 17 members
Monthly meetings, 2 groups
No exhibit held
No demonstration team
No exhibits sent to State
Fair

The girls who stayed in the canning project, as a whole, worked but on account of the drought, during the summer, they were unable to meet the requirements. They canned every thing they could get. One girl wanted to exhibit at the State Fair but said her grade of fruit and vegetables was so inferior that she could not get a pack to please her. This girl finished her fourth year in the Canning Club and is also an All Star Member.

Canning Project

<u>Goals</u>	<u>Accomplishments</u>
2 groups of 12 members Leader for each group Meetings held every two weeks	3 groups of 24 members Leader for 2 groups Meeting every two weeks (once a week in one group by agent)
Each group finish two units	One group finished two units Two finished one unit; (one was a summer project)
Every member exhibit at County School Commencement Day	Two groups exhibited
Each group serve a meal to mothers	Each group served a meal to mothers.

One group prepared and served a dinner to the Board of Supervisors. The menu was well planned and executed by the girls. The guests seemed to enjoy the dinner and as they parted, the Chairman announced that the Board had appropriated \$25.00 for prize to be awarded for 4-H Club Exhibits.

Another group served a dinner to the mothers. This was served in a little log cabin where the club had held its meetings during the summer. Twelve people were present. The dinner was followed by a social hour which included the singing of club songs, accompanied by a club member on her guitar. Games were played. Funds for the financing of this dinner were supplied by the Woman's Auxiliary of the Presbyterian Church of Blacksburg. The occasion was beneficial and inspiring; the girls witnesses of the great benefits derived from Home Demonstration Work.

FOOD UNIT - Women:

<u>Goals</u>	<u>Accomplishments</u>
3 groups Shawsville complete unit	1 group Home Demonstration Club took Food Unit and assisted girls' project.
Each club plan program ahead for the year.	
Each club exhibit at County Club Exhibit.	No exhibit held.
Each member join the W. Homemakers Association	

Clothing Projects-Girls:

<u>Goals</u>	<u>Accomplishments</u>
15 groups 140 members Leaders for 11 groups Meetings twice a month or more	15 groups 146 members Leaders for 8 groups 2 by leader; 2 by agent

Each member exhibit at County Commencement Day	60 exhibited at County Commencement Day
Best exhibit in each year sent to County Club	
Exhibit in September	No exhibit held.
Best exhibit from each of 4 years sent to State Fair	No exhibit sent to State Fair
Exhibit held by each club	Exhibit held in several schools
Leaders trained individually or in small groups	Leaders trained.

In handling the clothing groups, as much responsibility as possible was put upon the leaders. The Agent met with them twice a month in some instances; once where the leader was especially enthusiastic. Where the agent handled the work entirely, meetings were not held oftener than twice a month.

Clothing Work - Women:

<u>Goals</u>	<u>Accomplishments</u>
2 groups	1 group
Have each group exhibit at County Club	No exhibit held
Exhibit	Demonstrations not complete
6 demonstrations completed.	

Room and Home Improvement - Room Improvement Project - Girls:

<u>Goals</u>	<u>Accomplishments</u>
3 groups	2 groups
One or more meetings a month for group instruction	1 group instructed
Each group exhibit in September	No exhibit held
Each room visited by agent twice during project	More than twice visited
Best exhibit sent to State Fair	No exhibit sent to State Fair.

Because of sickness and preparations for college, one group did not complete the work. One girl had three colors of wall paper on the walls of her room. She had a very difficult task as the problem was almost an impossibility and, too, the house in which she was living was a rented one. The landlady had to be persuaded to help in this. This girl stuck to the end and now has a very attractive room. She said, "I should like to enter some kind of a project each year until I could remodel this whole house. I have worked hard but that is nothing compared to the pleasure I now get out of living in my own room."

Kitchen Improvement Contest: Women:

<u>Goals</u>	<u>Accomplishments</u>
14 communities - 35 members	15 communities - 26 members
Store window displays of equipment and prizes last two weeks in March at Blacksburg, Radford and Christiansburg	Equipment and prizes displayed.
Final scoring of kitchens on April 13th	Scored April 20th
Get-together-meeting and awarding of prizes County School Commencement Day	

The prizes for the Kitchen Improvement Contest were given by the Business men in the several towns of Montgomery County. These were awarded at the County School Commencement Day at which time a Get-Together-Meeting of all the contestants was held. Great improvements were made in the kitchens and some became so enthused that they made improvements in the whole home. One lady, who entered this contest, became so interested that she entered her home in the Better Homes Contest conducted nationally. Pictures were made by Mr. Ackerman from the Department at Washington before improvements were made and after. Wonderful results were obtained at a very small cost. This lady has written a story of her work and submitted it for this report. This story entitled, Improving the Old Home, tells what improvements were made, how made and the cost of making all improvements. The story follows:

IMPROVING THE OLD HOME:

For nearly fifty years the shingle roof of virgin pine had stood the wear of time, but at last it must be replaced. This seemed the time to make some of the changes we had so long wanted to make.

The "L" shaped house was well built of only the best material and yet it was lacking in so many things and features that mean much to the family in the way of convenience and pleasure. The house was poorly lighted with a hall between the two front rooms and opened out onto a back porch. The upper floor was arranged in two sections with stairs leading from one downstairs room and another flight of steps leading from the front hall. This raised the privacy of three rooms as there was no way of getting into them except to pass through the other rooms. This arrangement of steps left an ugly under step space in the dining room. The question was, how to get rid of these and other bad features and at the same time add enough space for a bedroom, bath, and sun parlor.

This is what we did. We raised the large elbow back porch two story, putting on almost a flat roof. On the lower porch we enclosed a sun parlor, 10' by 25', with doors opening into it from the dining room, hall (which was to be thrown into a large living room), and one downstairs room. A door led out of this into a small, enclosed back porch, which was also the landing for the back stairway, entrance to the kitchen and one outside door.

We used nine slidings, 54 by 34 inches; 9 light sash in sun parlor. This gives all the sunlight and air needed. Above the sun parlor, we put a small bedroom (opening into the bath), the bath, another room for servants at the far end of the "L" and along the side, we left a hall and out doors from all bedrooms, to open into this hall. We also left one from the upper hall - thus making every room in the house accessible to the bath. From this hall, the back stairway started. This hall was lighted with five sliding sash.

Next was to tackle the downstairs front. Why have a long, narrow hall? The first thing was to take out one entire wall between the hall and one room. This made a room 27' by 18', with lovely walnut stairway. First grade hardwood floor was laid, windows were cut on either side of the fireplace, the extra stairway was torn away. The hold left by doing this was plastered, thereby removing the effect in the dining room.

In the kitchen we put a sink under the window in the center of the side wall. Drain boards, 4 1/2' by 2' were put on the sides of the sink with 3 presses and a set of drawers under boards. The walls were painted soft yellow with ceiling and woodwork in white. The former dark and gloomy kitchen was changed into a veritable room of sunshine and brightness.

Floors were built from the sun parlor and up through the bathroom. There is never a time that the sun parlor and bath need be abandoned on account of no heat.

The water supply, one of my greatest joys, is two-fold. A ran brings the water into the kitchen and dairy. This is hard water, so we put a tank above the house with pipes from the roof into it, and an over flow pipe from it down into the cistern, and then a supply pipe from the cistern up into the tank - thus insuring a water supply. Over all we put a good metal roof.

Many of the smaller improvements cannot be given but an old, dark house, that was hard to keep has been made into a bright, cheerful, convenient home. This meant quite a bit of work for one of limited means but by using some farm labor and home products it was all done for \$1,000 or a cost which would easily increase the value of the place \$2,000 and add an incalculable value to the joy of the home.

Submitted by the lady who entered
the National Contest - Mrs. Gay Hoop,

POULTRY PROJECT - Girls and Boys:

Goals

5 groups with 35 members
Leaders for 3 groups
Monthly meetings for instruction and demonstration
Each member exhibit at County Club Exhibit
All worthy exhibits sent to State Fair
Flocks of members visited by agent and leaders

Accomplishments

3 groups with 22 members
Leader for 2 groups
Monthly meetings held in 1 group
No exhibit held
No exhibits sent to State Fair
Flocks visited by agent three times during project.

The poultry club work has not been a success this year. Failure is due to a good many things. Two boys did not get eggs in time for hatching. They were encouraged to wait and buy pullets and a cockerel this fall. The prices now are so high that I think they have decided to wait and begin anew next spring. Prices of the different cockerels for sale at the Extension have been sent these boys and inquiries made in regard to the special breed wanted by them made. The hatching in many cases has been bad. Typhoid got into one flock and before the agent was notified almost all of the flock had died. A Specialist from Blacksburg visited this flock with the agent, the cause found a preventative prescribed. I feel sure that there will be a great increase in both enrollment and flock in 1926. A good many in the different communities have expressed a desire to become members another year.

POULTRY IMPROVEMENT CONTEST:

Adults - For the first time a Poultry Improvement Contest has been put on in the different counties. Montgomery entered this contest. Out of the 19 members enrolled, 10 continued in the work with improvements over the first scoring ranging from 3 to 40 points. The following improvements were made:-

- 3 new houses were built
- 5 improved flocks
- Egg production raised in every instance from 20% to 100%
- 7 improved equipment
- 7 improved feeding - (one man had perfect score on feed)

The contestants have been well pleased with their year's work. One lady said, "Oh, my work has been such a joy to me besides the eggs have brought all the ice used this summer."

SUGGESTIONS FOR 1926:

First of all - Montgomery County needs a full time County Home Demonstration Agent. There is splendid material here for most excellent work if just developed.

County Organization - The Home Demonstration Advisory Council should be strengthened and used more as an organization. The Council should be made familiar with the year's plan of work, the present needs and future aims. Individually, the members should be encouraged to help with programs, and all affairs in their communities which pertain to the uplift of the community or any community.

Adult Work - This work is very weak and should be brought out. What there is in the county at the present time should be continued, gradually opening up new communities with a demonstration once in awhile by the girls or the agent. Food and Clothing Units should be strengthened and Home Demonstration Clubs established where they would be beneficial to the community in which they are established. Following the Kitchen and Poultry Improvement Contests, other similar contests may be started, such as a Living Room or Dining Room Contest. The Poultry Improvement Contest may be continued and on a more systematic basis.

4-H Clubs - Every club should be organized at the beginning of the year and a program of work written in the Secretary's Minute Book. This should be referred to often at the monthly meetings. A committee should be appointed at the beginning of the year to plan the programs for the monthly meetings. These programs should include talks, demonstrations and such by the club members themselves. The club members need more responsibility placed upon each one, individually, and thereby bringing out their executive ability. All of the projects undertaken in 1925, should be continued. More girls should be encouraged to take up Room Improvement and Cooking projects. The poultry work should be emphasized and the work carried on from one year into the next and not allowed to drop when the record books are handed to the agent.

Good, active leaders for the 4-H clubs should be obtained if possible. Older club members are generally enthusiastic and make excellent leaders. There are several in this county, who have offered to serve as leaders. The leaders should be trained and supervised by the agent.

Community and General Work - The various clubs should include in their programs some community activity. Whenever a community league or similar organization exists, it should know about Home Demonstration work. The agent or club members should attend public meetings and give demonstrations, special programs, etc.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Montgomery
Report of Agnes S. Maupin County Home Demonstration Agent.
(Name) (Title)
From July 27, to December 1, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



Approved:

Date Dec 11th 1925

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
 - (c) Horticulture
(Home gardens
Beautification of home grounds) (including diseases and insects).
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) Dairy husbandry
(Home dairy
Poultry husbandry) (including diseases and insects).
 - (h) Poultry husbandry
(Home poultry)

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

AGENTS AND ASSISTANT AGENTS IN MONTGOMERY IN 1925.

Miss Martha D. Dinwiddie----- Co. Home Dem. Agent
 Miss Cornelia Chappell--- Acting Agent--- Jan. 2--- July 13
 Miss Eva Kinsey--- Assistant ----- Oct. 28--- June 22
 Miss Wadge Gardner----- Aug. 13--- Sept. 4
 Mrs. A. H. Spilman ----- Sept. 22--- Dec. 1
 Oct. 29

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Agnes S. Marpin ^{Acting} Home Dem. Agent 3 mos. - 3 days.
 (Name) (Title) (Months of service this year.)
 Actingle " " " 2 months

2. Number of communities in county where extension work should be conducted 48 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 20 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 7 4

(a) Juniors -----
 (b) Adults ----- 16

5. Number of clubs carrying on extension work: 5

(a) Junior ----- 34
 (b) Adult ----- 5

6. Membership in above clubs:

(a) Boys ----- 13 (c) Men -----
 (b) Girls ----- 241 (d) Women ----- 25

7. Number of club members completing: 7

(a) Boys ----- 5 (c) Men -----
 (b) Girls ----- 108 (d) Women ----- 7

8. Number of members in junior club work for four or more years: 8

(a) Boys -----
 (b) Girls ----- 10

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained.....		9
10. Number entering college this year who have been club members.....	2	10
11. Total number of farm visits ¹ made in conducting extension work.....		11
12. Number of different farms visited.....		12
13. Total number of home ¹ visits made in conducting extension work.....	168	13
14. Number of different homes visited.....	139	14
15. Number of calls ² relating to extension work.....	(a) Office 2	15
	(b) Telephone 37	
16. Number of days agent spent in office.....	108 1/2	16
17. Number of days agent spent in field.....	149 1/2	17
18. Number of individual letters written.....	360	18
19. Number of fairs at which extension exhibits were made.....	(a) Community	19
	(b) County 1	
20. Training meetings ² held for local leaders.....	(a) Number	20
	(b) Leaders in attendance	
21. Method and result demonstration meetings ² held (do not include meetings reported in number 20).....	(a) Number 180	21
	(b) Attendance 731	
22. Farmers' institutes ² held.....	(a) Number	22
	(b) Attendance	
23. Extension schools ² and short courses held.....	(a) Number 1	23
	(b) Attendance 1	
24. Junior club encampments held:.....		24
(a) Number.....		
(b) Attendance by club members.....	(1) Boys	
	(2) Girls	
(c) Total attendance.....		
25. Other extension meetings attended and not previously reported.....	(a) Number	25
	(b) Attendance	
26. Number of meetings at which were shown.....	(a) Lantern slides	26
	(b) Motion pictures	
	(c) Charts	

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 1.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of com- munities participating.	Number of local leaders sustaining.	Days expended helped.	Days agent devoted to project.	
	(a)	(b)	(c)	(d)	
(Illustrative entry.) Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. (Horticulture (page 12)—home gardens (page 27) (Beautifulization of home grounds (page 26))	2	0			29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, e, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column c)—home poultry (page 28)	7	2	3	20	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))	1			1	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	18	2		34	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	14	12	3	40	39
40. Home management (page 23)	52			12	40
41. House furnishings (page 24)	2		4	3	41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	XXX	XXX	16	111	

* The individual entries in this column should not exceed entry for question 2, page 4.
 * The individual entries in this column should not exceed entry for question 4, page 4.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. ²	Grasshoppers.	Other insects. ³	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	(4)	(5)	(6)	(7)	(8)	Total
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs*						143
144. Number of members enrolled	(a) Boys					144
	(b) Girls					
145. Number of members completing	(a) Boys					145
	(b) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

* Indicate by name.

* States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-account clubs.....	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	195
195. Number of members completing.....	
(a) Boys.....	196
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.....	204

(a) Name of association or group.	(b) Number of members.	(c) Supplies and products handled.	(d) Supplies purchased.		(e) Products sold.	
			(1) Value.	(2) Savings.	(3) Value.	(4) Profit.
.....	\$	\$	\$	\$
.....
.....
.....
TOTAL

* Names which do not organize clubs on a project type should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

- 205d. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205d

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a)	(b) ¹	(c) ²
	Beekeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ²			210
211. Number of members enrolled.....	(a) Boys		211
	(b) Girls		
212. Number of members completing.....	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² State which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	2	} 215
	(b) Juniors	8	
216. Number of members enrolled in food preparation	(a) Women	11	} 216
	(b) Girls	41	
	(c) Boys		
217. Number of members completing	(a) Women	8	} 217
	(b) Girls	15	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)		31	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women		} 219
	(b) Girls	63	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women		} 220
	(b) Girls	35	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women		} 221
	(b) Girls	34	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women		} 222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women		} 223
	(b) Girls		
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women		} 224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women		} 225
	(b) Girls	20	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time		5	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 <small>less duplications</small>)		54	227

[Use space below to include other important data relating to food preparation.]

Demonstration given in green leafy vegetable preparatory to the organization of Women's work in a new community.

* States which do not designate clubs or groups as a project basis should not report on this column but should report an enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups¹.....
- | | | |
|-------------|-------|-------|
| (a) Women | | } 228 |
| (b) Juniors | | |
229. Number of members enrolled in food preservation.....
- | | | |
|-----------|----------|-------|
| (a) Women | | } 229 |
| (b) Girls | 17 | |
| (c) Boys | ..... |  |
230. Number of members completing.....
- | | | |
|-----------|----------|-------|
| (a) Women | | } 230 |
| (b) Girls | 10 | |
| (c) Boys | ..... |  |
231. Number of method demonstrations given.....
- | | | |
|-----------|----------|-------|
| (a) Women | | } 231 |
| (b) Girls | 10 | |
| (c) Boys | ..... |  |
232. Number of result demonstrations started or under way.....
- | | | |
|-----------|----------|-------|
| (a) Women | | } 232 |
| (b) Girls | 17 | |
| (c) Boys | ..... |  |
233. Number of result demonstrations completed or carried through the year.....
- | | | |
|-----------|----------|-------|
| (a) Women | | } 233 |
| (b) Girls | 10 | |
| (c) Boys | ..... |  |
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....
- | | | |
|-----------|----------|-------|
| (a) Women | | } 234 |
| (b) Girls | 10 | |
| (c) Boys | ..... |  |
235. Number of individuals adopting improved practices in preserving meats and fish this year.....
- | | | |
|-----------|-------|-------|
| (a) Women | | } 235 |
| (b) Girls | ..... |  |
| (c) Boys | ..... |  |
236. Number of homes providing better food storage for the first time..... 236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... 8 237
238. List below amount of food preserved by club members completing:..... 238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.		477	
(b) Meats and fish canned..... quarts.		0	
(c) Jelly and preserves made..... quarts.		17 3/4	
(d) Fruit juices made..... quarts.		15	
(e) Pickles made..... quarts.		19 1/2	
(f) Fruits and vegetables dried..... pounds ² .		6	
(g) Meats cured..... pounds ² .		0	

[Use space below to include other important data relating to food preservation.]

Because of drought, food preservation was not carried on extensively as it should or would have been.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Pounds of product.

NUTRITION

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women		252
	(b) Juniors	14	
253. Number of members enrolled in clothing work.....	(a) Women		253
	(b) Girls	146	
	(c) Boys		
254. Number of members completing.....	(a) Women		254
	(b) Girls	53	
	(c) Boys		
255. Number of method demonstrations given.....		44	255
256. Number of result demonstrations started or under way.....	(a) Women		256
	(b) Girls	146	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year.....	(a) Women		257
	(b) Girls	52	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women		258
	(b) Girls		
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women		259
	(b) Girls		
	(c) Boys		
260. Number of individuals adopting improved practices in millinery.....	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women		261
	(b) Girls		
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women		262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women		263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women		264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....			265
266. Number of dress forms made this year by.....	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by.....	(a) Women		267
	(b) Girls		
268. Number of undergarments made this year by.....	(a) Women		268
	(b) Girls	79	
269. Number of hats made this year by.....	(a) Women		269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

60. Clothing Club members exhibited at
County School Day - May 1, 1925

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women		270
	(b) Juniors		
271. Number of members enrolled in home management	(a) Women	33	271
	(b) Girls		
	(c) Boys		
272. Number of members completing	(a) Women	26	272
	(b) Girls		
	(c) Boys		
273. Number of method demonstrations given			273
274. Number of result demonstrations started or under way	(a) Women	33	274
	(b) Girls		
275. Number of result demonstrations completed or carried through the year	(a) Women	26	275
	(b) Girls		
276. Number of individuals following a systematized plan of household work for the first time	(a) Women		276
	(b) Girls		
277. Number of homes obtaining additional labor-saving equipment this year			277
278. Number of kitchens planned and rearranged for convenience this year		32	278
279. Number of individuals following improved laundry practices for the first time	(a) Women		279
	(b) Girls		
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women		280
	(b) Girls		
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page			281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets	4	
(b) Power washing machines	(g) Electric or gasoline irons		
(c) Fireless cookers	(h) 4 <i>high stools</i>		
(d) Kitchen sinks	(i) 2 <i>wood boxes on rollers</i>		
(e) Power vacuum cleaners	(j) 2 <i>ice iragons</i>		

[Use space below to include other important data relating to home management.]

16	women painted walls	(k) 4 broom racks
6	" bought new utensils	(l) 11 towel "
12	" made & painted wood boxes	(m) 1 door board
6	" put new linoleum on floor	(n) 7 racks for pans
4	" fixed up partitions	(o) 1 table
3	" put in better light system	
3	" had new window cut	

*Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

10	" put up fresh curtains
1	" had glass door put in

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	} 283
	(b) Juniors	.....
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	9	
	(c) Boys	.....
285. Number of members completing	(a) Women	} 285
	(b) Girls	4	
	(c) Boys	.....
286. Number of method demonstrations given	(a) Women	1	} 286
	(b) Girls	9	
	(c) Boys	.....
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	9	
	(c) Boys	.....
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	4	
	(c) Boys	.....
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	4	
	(c) Boys	.....
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	4	
	(c) Boys	.....
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	4	
	(c) Boys	.....
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	4	} 292
	(b) Living rooms	.....
	(c) Dining rooms	.....
	(d) Other rooms	.....
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page			293

[Use space below to include other important data relating to house furnishings.]

1 girl papered wall. Total Cost of
 3 girls calceumisk " Rooms Completed -
 4 " make over furniture \$24.69
 4 " new curtains,
 draperies, scarfs etc.
 1 girl painted & framed pictures
 for her room
 1 girl make brights lamp.
 painted flower bowls, candlesticks
 etc.

Those who do on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in.....		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	} 302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health organizations.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women		328
	(b) Juniors		
329. Number of members enrolled in home gardens	(a) Women		329
	(b) Girls	3	
	(c) Boys	4	
330. Number of members completing	(a) Women		330
	(b) Girls		
	(c) Boys		
331. Number of method demonstrations given			331
332. Number of result demonstrations started or under way	(a) Women		332
	(b) Girls	3	
	(c) Boys	4	
333. Number of result demonstrations completed or carried through the year	(a) Women		333
	(b) Girls	2	
	(c) Boys	4	
334. Number of gardens involved in result demonstrations	(a) Women		334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women		338
	(b) Girls		
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time			340
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page			342

[Use space below to include other important data relating to home gardens.]

Gardens furnished the families during summer months

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women		343
	(b) Juniors	3	
344. Number of members enrolled in home poultry	(a) Women	19	344
	(b) Girls	32	
	(c) Boys	20	
345. Number of members completing	(a) Women		345
	(b) Girls	7	
	(c) Boys		
346. Number of method demonstrations given			346
347. Number of result demonstrations started or under way	(a) Women		347
	(b) Girls	32	
	(c) Boys	20	
348. Number of result demonstrations completed or carried through the year	(a) Women		348
	(b) Girls	7	
	(c) Boys		
349. Number of birds in result demonstrations raised or managed by	(a) Women		349
	(b) Girls	158	
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women		350
	(b) Girls	49.66	
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women		351
	(b) Girls		
	(c) Boys		
352. Number of homes culling flocks for the first time			352
353. Number of birds in these flocks			353
354. Number of birds discarded			354
355. Number of homes feeding better-balanced poultry rations for the first time		10	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women		356
	(b) Girls	20	
	(c) Boys	7	
357. Number of homes assisted in obtaining standard-bred cockerels this year		6	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women		358
	(b) Girls		
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry			359
360. Number of homes controlling poultry insects for the first time			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		10	361

[Use space below to include other important data relating to home poultry.]

Poultry Improvement Contest
 3 - best new houses. 7 improved equipment
 6 - improved flocks. 7 - a feeding house
 Egg production record from (on feeding)

¹ Homes which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

2070 to 11070

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]
