

VIRGINIA 1925

JAMES CITY HOME DEMONSTRATION AGENT ANNUAL REPORT

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HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT
OF
HOME DEMONSTRATION WORK FOR 1925
IN
JAMES CITY COUNTY VIRGINIA

Miss Mabel Massey, Co. H. Dem. Agent.



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James City County, Virginia, is a small county, - 164 square miles - with the conservative old town of Williamsburg as its county seat and Jamestown as its greatest pride. In the midst of colonial traditions and stories of old plantations teeming with slaves is developing a practical, twentieth century civilization made up of simply practical houses and sturdy men, women, boys and girls. With this practical background and the practical modern development your agent has a work full of interest and possibilities.

The work has been developed along three lines, those matters of county wide interest, those of interest to women and those of interest to the boys and girls. These phases are so intermingled at times as to make it difficult to report the work as a whole.

In order that the several groups may know what the others are doing your agent has endeavored to see that all matters of general interest, occurring in one group, are reported to the Newport News Press, so that all may have the benefit thereof. These items have averaged, throughout the year, two each week. In addition your agent is responsible for the Reports of the Richmond Produce Market appearing each had in the above mention paper. Matters of state wide interest have been reported to the Richmond, Petersburg, Roanoke, and Lynchburg papers and, to your agents knowledge, fifteen of these articles have appeared in-print.

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A club girl, Pearl Kesselrodt, has had a letter printed in the Progressive Farmer, telling of the advantages and pleasures of the canning club work. Several articles have appeared in the Southern Ruralist and Southern Planter in which references have been made to the work in James City County.

A number of contests, campaigns and exhibits have been held in the county during the past year. In January five flocks were registered in the Virginia Warm Flock Management Demonstration; those of Mr. E. G. Cook, of Norge; Mr. W. C. Jenson, of Norge; Mr. L. M. Opheim, of Williamsburg; Mr. Kenneth Mallory of Williamsburg; and Mr. Clarence Ammons of Williamsburg. These flocks have all done well, ranking among the flocks of the state entered in the contest 17, 28, 29, and 30. at the end of the first ten months. They will all receive certificates stating that they have a flock record of more than 125 eggs per bird per year. We have all heard of three hundred egg strains, but investigation shows there have been only a few individual birds that have made this record; hence a flock record of more than ^{per bird} one hundred and twenty-five eggs is a very good one.

In February an egg exhibit was held in connection with the Annual Farmers' Institute, at Norge. There were thirty-two entries and much interest shown in the exhibit. The specialist who judged this exhibit declared it one of the best small exhibits in the state.

In March a special meeting of those interested in butter making was held at Morge, with Mr. Eddings, of V. P. I., as speaker and judge. This work was undertaken because of the lack of butter in this dairy section; many of the dairymen not having butter on their own tables. The milk is shipped to the near by municipal markets whole. The exhibit was small but, as a means of stressing the necessity of using butter, it was a success.

The County Council of Womens' Clubs took entire charge of the "Better Homes Week," work in the county and the town of Williamsburg. Every club in the county did their part to make thr work a success and the cooperation of the Williamsburg Civiã League and the College of William and Mary (Dept. of Home Economics) was excellent. On Tuesday there was an exhibit of labor saving devices at the Williamsburg High School a lecture on interior decoration at the College of William and Mary, an exhibit in interior decoration at the Practice House of the College of William and Mary, and a remodeled home, owned by a member of the Williamsburg Civic League opened to the public. On Wednesday the Williamsburg Civic League held a flower show. On Thursday the Nodge Community Club had an arts and crafts exhibit and gave demonstrations in the making of shuck bottoms for chairs and pottery. On Thursday night the Foano Club gave an evening devoted to recreation and home amusements. This was in charge of local talent, assisted by the senior class in physical education of the College of William and Mary.

On Friday the Home of Mrs. Paul Griesneaur on the Pine Dell Plantation to the people of the county and tea served by the members of the Jamestown Club. The most wonderful thing of the entire week was that in cooperation; every organization of the county and town worked together harmoniously. The results of this work can be noted all over the county. One woman told me she had not realized that chenille draperies were not pretty, until she visited homes without them, then she wondered how she had stood them all these years, particularly when she realized how much dust she might have avoided in the house.

Your agent was particularly pleased with the interest shown and resulting good exhibits at the local, Peninsula Fair, and also the State Fair. The girls sent twenty-one entries to the State Fair and took five first, three second and one fifth prize. This is the first time your agent has succeeded in getting a creditable exhibit, other than canning, sent to the State Fair.

At the Peninsula Fair the women's clubs each had an exhibit and, in addition there were thirty-two individual entries from club members. This was splendid considering there has been absolutely no interest worthy the name in the past. The exhibit of the Diascund Club, "Arts of Our Grandmothers" attracted much attention. In this exhibit were corn shuck bottomed chairs, cane chairs, "black Mammy" door stops, braided, crocheted and woven rugs, brooms made from old field broom sedge, (They sold like hot cakes when the fair closed) and tufted bed spreads. A reporter from the Washington Post told me she included this exhibit in her broadcast report of a "Journey Through Old Virginia."

The Morge Club exhibited a model poultry house made to accommodate seventy hens and an exhibit of eggs. This created a great deal of interest on the part of poultrymen. The Jamestown Club exhibit was exceedingly well displayed with unusually good posters. The exhibit represented the correct way to dress school children; outer clothing, under wear, shoes and stockings. The children represented were of the pre-school age, the primary grades, the grammar school and the high school girl. This exhibit was worked out in ten blue and white and was unusually attractive. Each club received a prize of ten dollars.

At the Peninsula Fair the girls made one hundred and seventeen entries and took sixty-five prizes, amounting to \$274.75. The outstanding exhibit was the room improvement work, which attracted much attention.

This year, for the first time, James City County was represented at the State Short Course in Blacksburg. Two girls, Virginia Waltrip and Dorothy Vaiden made the trip. They returned filled with enthusiasm for the work and have organized a 4-H Club in their school which promises very well indeed. They now have twenty-one members.

The Short Course at the College of William and Mary was held entirely for the Farm Agents this year, the home demonstration agent having already held the necessary short course for the girls of the county in June. This county has no farm agent, and as the home demonstration work is not represented by agents in the six surrounding counties. Hence, your agent was loaned to the farm agents for the week, to assist in caring for the girls enrolled in poultry club work in the farm agents-counties. The six

counties sent thirty-four poultry and garden club girls to the Short Course and twenty-four members representing the other boys clubs. The girls work moved very smoothly and I feel that they gained a great deal from the work. Mr. Dean, Poultry Specialist gave three hours work each morning in poultry husbandary and a county health nurse gave the girls an hour demonstration each day. The afternoons were spent in making small articles in clay, pottery, in a limited sense, and visiting places of historical interest. All made a trip to Jamestown.

Twenty-one girls enjoyed a camp at Kingsmill, in July, hunting, hiking, swimming and having a generally care free good time. Miss Ethel Pew, the owner of Kingsmill Farm, has a very handsome log cabin which she uses during the hunting season. For the past two years she has allowed your agent to use this cabin for camps for the girls and women in home demonstration work in the county. As the Cabin is completely furnished with every thing necessary for a comfortable home, - china, silver, polished floors, etc., it affords an unusual opportunity to teach the girls the care of a modern home. The bread club girls made all the pies, cakes and bread used in the camp and the other girls served the meals and kept the cabin in order. All made pottery, with some good results. I take pleasure in quoting from a letter received from the invalid mother of one of the girls in camp. "I think you are doing a wonderful thing for the girls, having this camp. -for the mothers too, as I feel no uneasiness at all knowing she (Elizabeth) is under your care."

Girl's Camp.



Returning from a Hike.

Making the Supper Fire.



The Cabin. View from Dining Room Window. Home Demonstration Agent and Assistants at Breakfast Before the Camp Began, with "Uncle Dave," the Cook.

In July the Women's Camp was also held at Kingsmill Cabin. Twenty-two women attended the camp, which was a complete success. The mental attitude of the women was delightful, showing a full appreciation of a short time free from care and in good company. Upon the evening of their arrival one woman leaned back luxuriously in a rocker, with her hands over her head, and exclaimed, "no debts, no husband, no children, no chickens for three whole days." "For the first time in ten years," added another camper.

The Saturday before Labor Day a third camp was held at Kingsmill. The agents of the Eastern District of Virginia gathered there for a week end rest, accompanied by the district agent, Miss Slocum. In spite of the fact that this was a strictly unofficial gathering the agents found that "talking shop" was both interesting and profitable. On Monday the Board of Supervisors and the Commissioner of Revenue of James City County joined the agents in camp for dinner. This proved a very pleasing ending to the summer camps.

Just as this report is being prepared you agent of the most encouraging letter that has yet been her pleasure to open. Miss Few, the owner of Kingsmill, has offered another building on the banks of the James River, next to the Cabin mentioned above, for the use of the women and girls of the county as a permanent camp. As she expressed it, she is offering, "a building of their own in which they can turn the key and be at home whenever they wish to do so." She further offers one hundred dollars to purchase equipment and the match every other hundred dollars raised by the women and girls, dollar for dollar. So next year we will have a camp all our own on the banks of the James with plenty of swimming, fishing and hiking, unmolested by the hurrying world around us.

WOMEN'S CAMP.





Making Pottery, Tufted Bed Spreads, and Corn Shuck Chair Seats.

For the past four years a Farmer's Institute has been held at Morge in February. This Institute is the Child of the Farm Bureau, though run by a separate organization. It is usually of three days duration, with three meetings each day, devoted to the many phases of farming. The evening sessions are of general interest and the other sessions devoted to one phase of the work each. Your agent is chairman of the home economics section and also works with the committee on the Institute as a whole and the section devoted to poultry. As a direct result of the meeting this year we have organized in James City county a poultry association, known as the Jamestown Poultry Association. Also there has been organized as a further result aroused by this Institute the James City County Agriculture Advisory Council, with the Division Superintendent of Schools as Chairman. This Institute has been a wonder agent for the good of the farmers, bring in speakers of importance with a worth while message. The Committees are now working on the plans for the work next February and a number of speakers are already engaged.

In addition to the work of the Farmers Institute your agent has been made an honorary member of the Farm Bureau and, ex officio, a member of the Board of Directors of this organization, and a member of the Program Committee. This enables your agent to come in direct contact with the problems of the men on the farms of the county which she is striving to help solve.

The Jamestown Poultry Association, organized in June, is the direct result of the meeting of the Poultry Section of the Farmers' Institute. The interest at that meeting was chiefly aroused by the egg exhibit. This organization has fourteen members, all commercial poultrymen with flocks of birds of three hundred to eleven hundred birds. This Association has held some most interesting meetings and promises well for the future. Your agent is a member of the program committee. The most interesting meeting of the year was held at the home of Mr. Nesselrodt, the President, in July. The visit to his plant proved of material benefit and the demonstration in culling given by Miss Bess Hodson, of the Extension Division proved most helpful. Fifteen of those attending this meeting were commercial poultrymen.

There are now four home demonstration clubs in the county, with which your agent works regularly. Each club has a program made out for the year and a definite community project on hand. The Jamestown Club, during the past year, has studied home life in foreign lands, with special stress placed upon the cooking of dishes peculiar to that country. They are financing the girls cooking club and at present are building and screening a back porch at the Teachersage. This club always meets at the Teachersage.

In October the Marge Club entertained the teachers and club women of James City County, seventy-nine accepting the invitation. This was the largest gathering of rural women your agent has seen since she came to this county. Mrs. H. M. Davis, State Agent, gave an excellent talk and the whole occasion was worthy of note.



Flock of Mr. John Hofmeyer.

The Norge Club owns its own club house, known as the Norge Community Hall. This hall is used by almost every rural organization in the county and is of inestimable benefit to all. During the past year repairs have been made to the roof of the hall, the building has been moved, so as to give better parking facilities, a new concrete basement and foundation has been placed under the hall, with a furnace in the basement and concrete stoop and steps made in front. The hall was painted and Delco lights put in last year, therefore the hall is a very complete rural community center of which the club members are justly proud.

Your agent has been chairman of the constitution and by-laws committee of the Toano Club; a member of the Fair Exhibit Committee and a member of the Committee to secure plans for the building of a community house. In October the Toano Club entertained the Norge Club, a courtesy which was much appreciated. At a Carnival held by the Norge Club a contest in the making of mayonnaise dressing was held. Fourteen women competed for the honor of being the fastest mayonnaise maker in the club, while the other members watched and cheered on the laggard. As a result of this contest a number of the club women have told me they had overcome their dislike to making salad dressing, seeing how easy it really was to make.

The Discound Club held regular meeting all the year, with eight extra meetings. Their first work was a unit of work in millinery, which was given in four weekly meetings. Their fair

exhibit required a great deal of time in the summer, requiring lessons in braiding and weaving rugs, making sage straw brooms, placing corn shuck and cane bottoms in chairs and tufting bed spreads. They are now placing cooking equipment in the Disscund School.

The Mennonite Colony, at Danbigh make application to Mrs. K. M. Davis, State Agent, for permission to invite your agent to their colony to give a unit work in baking, as they wished to learn to make first class cakes for their market, at Newport News. Four demonstrations in cake making were given and a demonstration in jelly making and one in making preserves. Your agent understands that this work has borne good fruit.

In the winter the girls club work has been carried on regularly in the rural schools; there are two one room, one four room and one high school in the county. These schools had sewing and cooking clubs. In the summer the clubs were broken up into units composed of the girls in the several communities rather than by schools. This gave a group at Five Forks, one at Grove, one at Toano and one at Disscund. These girls had poultry, canning, breed and room improvement work. The drought resulted in such poor gardens that the canning clubs were badly handicapped. The bread clubs did excellent work. The most satisfactory work in the county, however, is that of the room improvement groups. One new pretty table runner will result in the entire room being cleaned and put in order. A new pair of curtains will start a family "fitting up" until the entire house shows the result of the work. One girl mureseeded the walls of the family living room, polished the floor and furniture, replaced worn upholstery and finally

the hall, the girls bed room and the dining room received their share of the cleaning. When last I visited this home the father was busy putting a new roof on the house, "so as not to get L.'s walls spoiled." It may be a far cry from a pair of new curtains to a new roof, but it can be done.

Your agent feel that the attitude of the people of James City County towards home demonstration work has improved very much in the past few years and that she is justified in prophesying a splendid future for the work in the county.

Respectfully submitted,

M. H. L. L. L. L.

County Home Demonstration Agent.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County James City
 Report of Mabel Murray County Home Demonstration Agent.
(Name) (Title)
 From Dec. 1st 1924 to Nov. 30th 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
(d) Home gardens		
(e) Beautification of home grounds	}	
(f) Forestry		
(g) Rodents, predatory animals, and birds,	}	
(h) Animal husbandry		
(i) Dairy husbandry	}	(including diseases and insects).
(j) Home dairy		
(k) Poultry husbandry	}	
(l) Home poultry		

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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A **PROGRAM OF WORK** is a definitely outlined plan for extension work.
2. A **PROJECT** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. **MISCELLANEOUS WORK** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **COMMUNITY**, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A **PROJECT LEADER OR LOCAL LEADER** is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A **DEMONSTRATION** is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
A **method demonstration** is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
A **result demonstration** is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A **DEMONSTRATOR** is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. **MEMBERS COMPLETING** should include those who have satisfactorily finished the work outlined for the current year.
9. A **DEMONSTRATION MEETING** is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A **TRAINING MEETING** is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. An **OFFICE CALL OR TELEPHONE CALL** is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A **FARM VISIT** is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A **HOME VISIT** is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. **DAYS IN OFFICE** should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. **DAYS IN FIELD** should include all days spent on official duty other than those spent in office.
16. **LETTERS WRITTEN** should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOOL** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<i>Mabel Mearns</i> <small>(Name.)</small>	<i>County Home Demonstration Agent</i> <small>(Title.)</small>	<i>12</i> <small>(Months of service this year.)</small>
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- | | | |
|--|----|-----------|
| 2. Number of communities in county where extension work should be conducted | 4 | 2 |
| 3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 2 | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— | | 4 |
| (a) Juniors | 9 | |
| (b) Adults | 6 | |
| 5. Number of clubs carrying on extension work: | | 5 |
| (a) Junior | 4 | |
| (b) Adult | 6 | |
| 6. Membership in above clubs: | | |
| (a) Boys | | (c) Men |
| (b) Girls | 47 | (d) Women |
| | | 98 |
| 7. Number of club members completing: | | 7 |
| (a) Boys | | (c) Men |
| (b) Girls | 27 | (d) Women |
| | | 98 |
| 8. Number of members in junior club work for four or more years: | | 8 |
| (a) Boys | | |
| (b) Girls | | 1 |

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		9
10. Number entering college this year who have been club members		2 10
11. Total number of farm visits ¹ made in conducting extension work		11
12. Number of different farms visited		12
13. Total number of home ¹ visits made in conducting extension work		328 13
14. Number of different homes visited		134 14
15. Number of calls ² relating to extension work	(a) Office	140
	(b) Telephone	116
16. Number of days agent spent in office		53 16
17. Number of days agent spent in field		244 17
18. Number of individual letters written		836 18
19. Number of fairs at which extension exhibits were made	(a) Community	
	(b) County	1
20. Training meetings ³ held for local leaders	(a) Number	
	(b) Leaders in attendance	
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20)	(a) Number	
	(b) Attendance	
22. Farmers' institutes ⁵ held	(a) Number	1
	(b) Attendance	417
23. Extension schools ⁶ and short courses held	(a) Number	1
	(b) Attendance	4
24. Junior club encampments held: Δ	(a) Number	1
	(b) Attendance by club members	
(c) Total attendance	(1) Boys	
	(2) Girls	21
25. Other extension meetings attended \bullet not previously reported	(a) Number	266
	(b) Attendance	5571
26. Number of meetings at which were shown	(a) Lantern slides	
	(b) Motion pictures	2
	(c) Charts	2

[Use space below to include other important data.]

* State fair

A Women's Camp - 23 attending

C assisted in short course, College of William & Mary, attendance 64.

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 2.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non-multiple participants	Number of local leaders	Days specialists helped	Days spent devoted to project	
	(a)	(b)	(c)	(d)	
[Illustrative entry:] Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	5	3	2	20	34
35. { Rural engineering (page 16) { Rural engineering—home (page 26)					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	5	5	-	10	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	5	5	1	20	39
40. Home management (page 23)	5	5	1	10	40
41. Home furnishings (page 24)	5	5	1	10	41
42. Home health and sanitation (page 25)	-	-	-	-	42
43. Community activities (pages 18, 31)	5	5	1	20	43
44. Miscellaneous (pages 18, 31)					44
<i>Butler</i>	1	0	1	2	
TOTAL	XXX	XXX			

* The individual entries in this column should not exceed entry for question 2, page 4.

* The individual entries in this column should not exceed entry for question 4, page 4.

9-5128

* Only other specialists have been in attendance upon Farmers Institutes and District Plant Schools other work was of general interest not reported to any specific plans.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

A

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(6)
	Rodents.	Other animal pests. ³	Crustaceans.	Other insects. ⁴
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

8-5148

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Red cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled	(a) Boys					144
	(b) Girls					
145. Number of members completing	(a) Boys					145
	(b) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² Clubs which do not organize clubs in a project field should not report on this question but should report on enrollment and completion.

8-3148

LIVESTOCK--Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(4) Dairy cattle.	(5) Beef cattle.	(6) Swine.	(7) Sheep.	(8) Poultry.	(9) Other. ¹	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

¹ Indicate by name.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(6) Name of association or group.	(8) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(9) Value.	(10) Bearing.	(11) Value.	(12) Profit.
			\$	\$	\$	\$
TOTAL						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) _____ 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(13)	(14)	(15)
	Beekeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys	(b) Girls	211
	(a) Boys	(b) Girls	
212. Number of members completing.....	(a) Boys	(b) Girls	212
	(a) Boys	(b) Girls	
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women..... 1 (b) Juniors..... 6	} 215
216. Number of members enrolled in food preparation.....	(a) Women..... 18 (b) Girls..... 24 (c) Boys.....	} 216
217. Number of members completing.....	(a) Women..... 19 (b) Girls..... 27 (c) Boys.....	} 217
218. Number of method demonstrations given. (See definition 6, page 3.).....	34	} 218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women..... 19 (b) Girls..... 24 (c) Boys.....	} 219
220. Number of result demonstrations completed or carried through the year.....	(a) Women..... 19 (b) Girls..... 27 (c) Boys.....	} 220
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women..... 19 (b) Girls..... 12 (c) Boys.....	} 221
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 222
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 223
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 224
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women..... (b) Girls..... 19 (c) Boys.....	} 225
226. Number of homes budgeting the family food supply for the first time.....		} 226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....	38	} 227

[Use space below to include other important data relating to food preparation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	1	} 228
	(b) Juniors.....	1	
229. Number of members enrolled in food preservation.....	(a) Women.....	21	} 229
	(b) Girls.....	8	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	21	} 230
	(b) Girls.....	8	
	(c) Boys.....		
231. Number of method demonstrations given.....		8	231
232. Number of result demonstrations started or under way.....	(a) Women.....	21	} 232
	(b) Girls.....	8	
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	21	} 233
	(b) Girls.....	8	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	21	} 234
	(b) Girls.....	8	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	4	} 235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		29	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1)		
		Women.	Girls.	Boys.
(a) Fruits and vegetables canned.....	quarts	1743	487	
(b) Meats and fish canned.....	quarts	200		
(c) Jelly and preserves made.....	quarts	616	172	
(d) Fruit juices made.....	quarts	63	26	
(e) Pickles made.....	quarts	236	62	
(f) Fruits and vegetables dried.....	pounds ²	268		
(g) Meats cured.....	pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Filled product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

*Buses which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women.....	2	252
	(b) Juniors.....	3	
253. Number of members enrolled in clothing work.....	(a) Women.....	26	253
	(b) Girls.....	16	
	(c) Boys.....		
254. Number of members completing.....	(a) Women.....	26	254
	(b) Girls.....	16	
	(c) Boys.....		
255. Number of method demonstrations given.....		67	255
256. Number of result demonstrations started or under way.....	(a) Women.....	22	256
	(b) Girls.....	16	
	(c) Boys.....		
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	22	257
	(b) Girls.....	16	
	(c) Boys.....		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	22	258
	(b) Girls.....	16	
	(c) Boys.....		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	22	259
	(b) Girls.....	16	
	(c) Boys.....		
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....	13	260
	(b) Girls.....		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	12	261
	(b) Girls.....		
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....		262
	(b) Girls.....		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....		263
	(b) Girls.....		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	23	264
	(b) Girls.....		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		28	265
266. Number of dress forms made this year by.....	(a) Women.....	10	266
	(b) Girls.....		
267. Number of dresses and coats made this year by.....	(a) Women.....		267
	(b) Girls.....		
268. Number of undergarments made this year by.....	(a) Women.....		268
	(b) Girls.....		
269. Number of hats made this year by.....	(a) Women.....	14	269
	(b) Girls.....		

[Use space below to include other important data relating to clothing.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	51	} 270
	(b) Juniors		
271. Number of members enrolled in home management	(a) Women	55	} 271
	(b) Girls		
	(c) Boys		
272. Number of members completing	(a) Women	52	} 272
	(b) Girls		
	(c) Boys		
273. Number of method demonstrations given		4	273
274. Number of result demonstrations started or under way	(a) Women	51	} 274
	(b) Girls		
275. Number of result demonstrations completed or carried through the year	(a) Women	51	} 275
	(b) Girls		
276. Number of individuals following a systematized plan of household work for the first time	(a) Women		} 276
	(b) Girls		
277. Number of homes obtaining additional labor-saving equipment this year		69	277
278. Number of kitchens planned and rearranged for convenience this year		5	278
279. Number of individuals following improved laundry practices for the first time	(a) Women		} 279
	(b) Girls		
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women		} 280
	(b) Girls		
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		73	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets		
(b) Power washing machines	(g) Electric or gasoline irons		
(c) Fireless cookers	(A) Pressure cookers	1	
(d) Kitchen sinks	(i) Small equipment	2	69
(e) Power vacuum cleaners	(j) All other	2	1

[Use space below to include other important data relating to home management.]

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	1	283
	(b) Juniors	2	
284. Number of members enrolled in house furnishings	(a) Women	17	284
	(b) Girls	7	
	(c) Boys		
285. Number of members completing	(a) Women	17	285
	(b) Girls	2	
	(c) Boys		
286. Number of method demonstrations given		4	286
287. Number of result demonstrations started or under way	(a) Women	17	287
	(b) Girls	9	
	(c) Boys		
288. Number of result demonstrations completed or carried through the year	(a) Women	17	288
	(b) Girls	9	
	(c) Boys		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	17	289
	(b) Girls	9	
	(c) Boys		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	17	290
	(b) Girls	9	
	(c) Boys		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	4	291
	(b) Girls	2	
	(c) Boys		
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	14	292
	(b) Living rooms	4	
	(c) Dining rooms	3	
	(d) Other rooms	2	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page			293

[Use space below to include other important data relating to house furnishings.]

Individuals must also report in order to see rooms before any doors could be given

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	} 302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	1	307
308. Number of result demonstrations started or under way.....		308
309. Number of result demonstrations completed or carried through the year.....	6	309
310. Number of dwellings constructed this year according to plans furnished.....		310
311. Number of dwellings remodeled this year according to plans furnished.....		311
312. Number of sewage-disposal systems installed this year according to plans furnished.....		312
313. Number of water systems installed this year according to plans furnished.....	1	313
314. Number of heating systems installed this year according to plans furnished.....		314
315. Number of lighting systems installed this year according to plans furnished.....		315
316. Number of poultry houses constructed this year according to plans furnished.....	5	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	6	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Groups which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
	(c) Boys	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	1	} 343
	(b) Juniors.....	1	
344. Number of members enrolled in home poultry.....	(a) Women.....	14	} 344
	(b) Girls.....	8	
	(c) Boys.....		
345. Number of members completing.....	(a) Women.....	14	} 345
	(b) Girls.....	8	
	(c) Boys.....		
346. Number of method demonstrations given.....	(a) Women.....	3	} 346
	(b) Girls.....	14	
	(c) Boys.....	8	
347. Number of result demonstrations started or under way.....	(a) Women.....		} 347
	(b) Girls.....	8	
	(c) Boys.....		
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	14	} 348
	(b) Girls.....	8	
	(c) Boys.....		
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	8120	} 349
	(b) Girls.....	253	
	(c) Boys.....		
350. Total profit on result demonstrations conducted by.....	(a) Women.....	\$ 1,133.85	} 350
	(b) Girls.....	227.80	
	(c) Boys.....		
351. Number of individuals culling flocks for the first time.....	(a) Women.....	1	} 351
	(b) Girls.....		
	(c) Boys.....		
352. Number of homes culling flocks for the first time.....		2	} 352
353. Number of birds in these flocks.....		181	
354. Number of birds discarded.....		285	
355. Number of homes feeding better-balanced poultry rations for the first time.....		1	} 355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....		
	(b) Girls.....	7	
	(c) Boys.....		
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		3	} 357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	14	
	(b) Girls.....	8	
	(c) Boys.....		
359. Number of homes directly assisted in increasing the family income this year through poultry.....		26	} 359
360. Number of homes controlling poultry insects for the first time.....			
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		20	

[Use space below to include other important data relating to home poultry.]

* Average profit seemed to be two dollars, some had less from needs but all had some words. Good poultry work in the state in this section, very few who cannot cull and feed judiciously.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	1	} 362
	(b) Juniors		
363. Number of members enrolled in home-dairy work	(a) Women	10	} 363
	(b) Girls		
	(c) Boys		
364. Number of members completing	(a) Women	10	} 364
	(b) Girls		
	(c) Boys		
365. Number of method demonstrations given		1	365
366. Number of result demonstrations started or under way	(a) Women	10	} 366
	(b) Girls		
	(c) Boys		
367. Number of result demonstrations completed or carried through the year	(a) Women	10	} 367
	(b) Girls		
	(c) Boys		
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women		} 368
	(b) Girls		
	(c) Boys		
369. Number of homes feeding better dairy rations for the first time			369
370. Number of homes adopting better practices in the sanitary production and care of milk this year			370
371. Number of homes adopting better practices in butter or cheese making this year		10	371
372. Number of pounds of butter made		480	372
373. Number of pounds of cheese made			373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		10	374

[Use space below to list other important data relative to home dairying.]

*One demonstration in butter making
by specialist from V. P. I.*

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	501		502	
	Home from Clubs	Conferences		
379. Number of project clubs or groups:	(a) Women	4	1	379
	(b) Juniors		1	
380. Number of members enrolled	(a) Women	86	22	380
	(b) Girls		21	
	(c) Boys			
381. Number of members completing	(a) Women	86	22	381
	(b) Girls		21	
	(c) Boys			
382. Number of method demonstrations given		14	4	382
383. Number of result demonstrations started or under way	(a) Women	54	12	383
	(b) Girls		18	
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women	54	12	384
	(b) Girls		18	
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women	4	1	385
	(b) Girls		1	
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.		54	30	386
[Use space below to include other important data relating to miscellaneous work.]				

1 Indicate name over column.

2 State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.