

VIRGINIA

COUNTY AGENT

LUNenburg COUNTY

1926

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NARRATIVE SUMMARY OF ANNUAL REPORT

OF

K. G. STOKES, COUNTY AGENT,

LUNenburg COUNTY, VIRGINIA,

FOR THE YEAR

1926.

COUNTY AGENT WORK



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#### STATUS OF COUNTY EXTENSION ORGANIZATION ORGANIZATION.

As an introduction, a short history of the County Extension Organization will be given. This organization, although it has been functioning three years, and has not made rapid progress, is active, and interested in the upbuilding of the County. It will be seen that considerable growth has been made, and some results achieved.

The Lunenburg County Agricultural Advisory Council was organized in the spring of 1924. It was composed of the seven members of the Board of Supervisors, three High School Principals, the Smith Hughes Instructor of the Kenbridge High School, the County Superintendent of Public Schools, thirty five farmers and business men from all sections of the County and the County Agent. This Council has been slightly changed each year; some members having left the County, and others not attending the meetings have been dropped; while new ones have been added until now the Council has a membership of fifty two men.

Five meetings of the Council were held in 1924, with small attendance, but some interest. Three committees were first appointed; viz: Thrift, Economic Production and Home Supplies. Recommendations were drawn up and submitted by the last two committees, and adopted by the Council. Reports at the end of the first year showed that considerable interest had been taken and progress made along the lines recommended, and the same recommendations were continued as a basis of the next years work.

In 1925, the second year of the Council, there were two meetings held. The first meeting was held in February, 54% of the members being present. A report on the previous year's work was made and the needs of the County were discussed. As stated above the pushing forward of the two recommendations on Home Supplies and Economic Production was adopted as a program for the ensuing year. The second meeting of the Council for this year was held in November. At this a meeting there were only eight present. Reports on the year's work were made, which showed that the interest had grown and the work had progressed.

On March 5, 1926, the third year of the Council, a meeting was held, thirty members being present. P. S. Elandford, County Agent of Nancemond County, met with the Council and gave a very inspiring talk on the work of the Council in his County. New officers were elected and the following committees were appointed: Soil Improvement, Small Grains, Orchards and Gardens, Corn, Hogs, Cotton, Tobacco, Dairying and Poultry. The first seven of these committees met and drew up recommendations, which were presented to the Council at a meeting on April 18, at which 18 were present. These recommendations were adopted with a few minor changes. Each week following, two of these recommendations were printed in the two County Papers, until they had all been published.

COUNTY AGENT WORK

On December 10, the Council held its second meeting for this year, sixteen members being present. Reports were made by the County Agent and the Smith Hughes Teacher, and by members of the Council present on the success of getting the recommendations of the Council before the farmers. It was brought out that numbers of farmers were practicing these recommendations, in the use of lime, fertilizer, better seed, seeding alfalfa, better care of home orchards, pruning and spraying and treating seed for disease. It was decided to follow up these same recommendations for the coming year; to have meetings of all the committees in the early winter; and with the assistance of all the Specialists, revise these recommendations and get them out in bulletine form, and distribute them to all the farmers throughout the County. It was also decided that a news letter, at reasonable intervals, would be gotten out during the year as a reminder to the farmers of these recommendations.

#### PLAN OF WORK.

##### Club Work.

Goals.		Achievements.	
Organized, Active Clubs,	6	Organized, Active Clubs,	4
Membership,	80	Membership,	59
Records Turned in,	100%	Records Turned in,	74.6%

##### Projects Carried.

Poultry,	Poultry,
Pig,	Pig,
Cotton,	Cotton,
Corn,	Corn,
Soy Beans,	Soy Beans,
Tobacco,	Tobacco,
Bees,	Bees.

##### WORK WITH ADULT FARMERS.

##### Soils.

Lime Demonstrations,	25	Lime Demonstrations,	59
Care to be used in County,	10	Care used in County,	19
Legume and Cover Crop,	25,	Legume and Cover Crop,	37
Permanent Pastures,	15	Permanent Pastures,	6



Dec. Meeting E.A. Gee's 1914

## PLAN OF WORK (CONTINUED).

## Farm Crops.

Goals.		Achievements.	
Corn Demonstrations,	16	Corn Demonstrations,	16
Wheat, "	14	Wheat, "	14
Oats, "	7	Oats, "	5
Cotton, "	25	Cotton, "	15
Alfalfa, "	50	Alfalfa, "	19
Soy Beans, "	12	Soy Beans, "	8
Mixed Grasses, "	12	Mixed Grasses, "	10

## HORTICULTURE.

## Home Orchards and Vineyards.

Pruning Demonstrations,	25	Pruning Demonstrations,	43
Spraying Demonstrations,	15	Spraying Demonstrations,	15
Home Beautifying, "	0	Home Beautifying, "	16

## LIVE STOCK.

To Place Registered Bulls,	4	Bulls Placed,	3
" " Heifers,	6	Heifers "	0
" " Boars,	6	Boars "	0
" " Sows,	10	Sows "	0
Poultry Demonstrators,	10	Poultry Demonstrators,	9
To do general work on Poultry,		Five new farmers went into Poultry Business this year.	

## RURAL ENGINEERING.

To Order for Farmers	10 000	Ordered	2 300
Lbs. Pyrotol,		Lbs. Pyrotol.	
Terracing Demonstrations,	4	Terracing Demonstrations,	0
Poultry Houses Built,		Poultry Houses Built,	3
" " Remodeled,			4

**CLUB WORK:** I think Club Work is the biggest part of Extension Work but for various reasons we have not been able to get the results in this County that we should. There are four Boys' and Girls' Agricultural Clubs in Lunenburg County with 58 members. 74.6% complete reports were turned in. The Projects carried on by Club Members were Poultry, Pig, Cotton, Corn, Soy Beans, Tobacco and Bees.

These clubs each have a leader, who is one of the teachers in the school. This year Lochleven Club raised \$20.00 to help pay the expenses of delegates to Blacksburg to attend the State Short Course. This Club sent two girls and their leader to the State Short Course, who came home and gave splendid reports. Next year we hope to have a great many more delegates to attend the Short Course. Three of the Couba raised \$7.90 and sent it in to go on the Burr Memorial.

We have no County Fair in our County, but one of our club boys sent an exhibit of Boone County Corn to the Chase City Fair and won second prize. I took one leader and nine club members over to the Chase City Fair on Tuesday, which was School Day. They received free admittance and all enjoyed the day very much.

One of my Club Girls tells her mother that being the President of her Club had helped her a great deal in being able to get up and say something in public, that it made her feel a great deal easier on her feet and less embarrassed.

**ADULT FARMERS; SOILS:** The improvement of the soil is one of the first things to consider in profitable farming. The Agronomy Committee of our Council emphasized this need. They recommended Crop Rotations, the use of lime, and legumes, and not cultivating lands to crops which would not make profitable yields. Results are being obtained this year from the greater quantity of Crimson Clover and Rye sown last year.

**LIME:** The County Agent has devoted more time to getting lime used in the County this year than ever before. Through the cooperation of The Bertha Mineral Company six cars, of 40 tons each of free lime has been distributed in all sections of the County to farmers, and 19 cars of lime in all has been used in the County this year. Fifty farmers have used lime this year who never used lime before. A number of farmers in different sections of the County assisted the County Agent in getting up the cars and distributing the free lime. Many farmers who obtained some of the lime are planning to sow alfalfa and clovers, who do not now raise sufficient feed. The saving on this free lime to the farmers was \$1.00 per ton, which amounted to \$240.00. Last year only three cars of lime were used in the County.

**LEGUMES AND COVER CROPS:** There were 37 farmers in the County with whom the County Agent worked with on legumes and cover crops. Crimson Clover, rye, and crimson clover with wheat or oats, being used. The crimson clover and rye were used mainly for winter cover crops, soil improvement and early grazing. More of these crops were plowed under this year and less fertilizer was used than formerly, with better crop yields especially where this system was practiced.

Wheat and crimson clover are being sown to a considerable extent for early hay. Mr. J. R. Bacon, Kenbridge, Va., sowed last year eight acres of land to crimson clover and wheat, and this summer saved 25 nice loads of hay. Mr. Bacon told the County Agent that he sowed this on his advice, and that he made more good hay from this plot than he had ever made from the same amount of land on his farm before, and that but for this feed he would have to have bought a good deal of hay this year. Mr. Bacon sowed another field of crimson clover and wheat this year.

**PERMANENT PASTURE:** More interest is being taken in permanent pastures this year. One farmer top dressed his pasture for his dairy cattle with acid phosphate this spring, and reported that he was very much pleased with the improvement in the grazing that it afforded.

**FARM CROPS; CORN:** The work done on corn few the last five or six years in this County shows an improvement in the yield and quality of this crop. There are five growers of Certified Boone County Corn in the Co County, and they are getting good seed scattered pretty generally in their communities. Mr. L. A. Hardy, Kenbridge, Va., raised Boone County Corn in 1924 and 1925, but this year he planted a two year local variety, and he told the County Agent that he made a mistake and less corn by not planting Boone County. Four prizes were taken at this year at the Chase City Fair on Boone County Corn by farmers in this County.

**WHEAT:** We have been growing Certified V. P. I. 131 Wheat in the County for the last four years. We had five farmers growing this variety for inspection this year; two of which passed, and these two farmers <sup>now</sup> about 150 bushels of seed wheat to other farmers. This variety of wheat has become very well scattered over the County until now about 25% of the wheat grown in the County is of this variety.

Mr. L. A. Rash, Kenbridge, Va., sowed five bushels of Certified V. P. I. 131 wheat this year in a part of his field, and his neighbors saw a big difference in his wheat in favor of the Certified seed, without having their attention called to it. When the Wheat was harvested the Certified wheat yielded 5 bushels more per acre than the other variety. Mr. Rash took second prize on his wheat at the Chase City Fair.

The treating of seed wheat with Copper Carbinate for smut is one of the biggest things done in the County this year. This year is the third that work has been done in this line. The County Agent and the Smith Hughes Teacher cooperated in this work. In mid-summer the five mills in the County making flour were visited. The millers were asked and agreed to handle the Copper Carbinate, and sell it to the farmers at cost. The Copper Carbinate was ordered wholesale, bagged in one pound bags, and delivered to the mills, and was sold direct to the farmers at 20¢ per lb. The retail price at the drug stores was from 40¢ to 60¢ per lb. This year around 2 400 bushels of wheat was treated or about half of the seed wheat sowed in the County. Last year 1 200 bu. were treated. The drug stores in the County sold about 100 lbs. this year.



W. P. Smith's Apples - 1926

W. P. Smith's Apples - 1926

P. B. Matthews Apples - 1926



B. L. Winn's Alfalfa, 1926



B. L. Winn's Peas & Soybeans, 1926

**OATS:** Oats is a very uncertain crop in this section, unless sowed on very strong land and sowed very early, and its use is not very extensive. They are best used for a early hay crop sown with crimson clover.

**COTTON:** The drop in the price of cotton at the end of last season, and the cold, dry spring, about the time cotton was coming up caused a cut in our cotton acreage this year of nearly half. The stand was poor and much of the land was planted to other crops. Nevertheless, cotton opened well and the yield was just about as good as it was last year. We have one farmer who is doing some splendid work breeding cotton, by stalk selection and by stalk to row test. This farmer, Mr. A. J. Tindal, moved into the County three years ago from South Carolina, and has been a great help to our cotton farmers. The County Agent visits Mr. Tindal frequently, and advises with him, and also took the Virginia Crop Improvement Association Inspector out to look at his cotton and to advise him in his breeding work.

**ALFALFA:** The success that has been had getting lime in the County this year is spreading the growing of alfalfa. Many farmers are planning and making preparations to sow a small plot in the near future. The County Agent innoculated alfalfa seed for two farmers, and gave out 200 cards to farmers for securing free innoculation from the Department of Agriculture, for innoculating legumes. Work done along this line is beginning to show results. The best seed are recommended for all crops. Mr. L. A. Hardy, one of our most successful alfalfa growers told the County Agent that he did not see why every farmer did not sow some alfalfa; that he could not farm without alfalfa; that not having enough feed for his stock never worried him; that when he got ready to save his alfalfa there were a lot of negro farmers in his neighborhood who were always glad to help him if he would give them some hay; and that he usually sold a good deal of hay.

**SOY BEANS:** Our farmers are planting more soy beans every year, but they are not going into the production of this crop very heavily. Peas are grown to a greater extent, and seem to be a more certain crop; although with innoculation and fertilizer, soy beans are getting more popular.

**MIXED GRASSES:** On account of red clover seed having been so high for the last few years, the dry summers, the seasons uncertain and the seed poor, our farmers our farmers have not grown as such mixed grasses for hay as they should. The County Agent is recommending the seeding of red clover, timothy and red top in the early spring with oats, or in the late summer by itself. One farmer secured five acres in March this year with oats and secured a splendid stand, while on a part of the same field that was seeded to wheat, the same grasses were sowed in April, and was practically all killed out by the dry spring.

**HORTICULTURE, PRUNING AND SPRAYING HOME ORCHARDS AND VINEYARDS:** Interest in growing in the attention to home orchards and vineyards. The County Agent held this year 40 demonstrations pruning fruit trees and vineyards; pruning 1 054 trees and vines; and 14 spraying demonstrations, spraying 399 fruit trees and vines. The results of

this work was good; there being the nicest lot of fruit grown in the County this year than ever before. We took 20 exhibits of apples to the Chase City Fair and won two blue ribbons and one red ribbon, and we were very proud of them.

**NOME BEAUTIFYING:** Fifteen demonstrations were given in pruning rose bushes and beautifying the home grounds. The County Agent's wife organized a Garden Club at Kenbridge, with about 25 members. Mr. F. A. Mott, Extension Horticulturist, paid two visits to the Garden Club, and talked to the ladies on beautifying their homes and planting shrubs. Mr. J. W. O'Byrne, Extension Forester, also visited the Garden Club and the Kenbridge Chamber of Commerce in joint meeting, and gave a lecture and showed slides on Street Trees. The County Agent took about 12 members of the Garden Club to the Farmville Dahlia Show, and they were all very much pleased with the Show.

**LIVE STOCK, DAIRY CATTLE:** Our farmers are paying a little more attention to dairying, and are planning to start to shipping some cream next spring. During the summer, several meetings were held in regard to starting two cream shipping stations in the County, but it was decided that as we had such few cows, it would be best not to undertake to ship any cream until next spring. One of our farmers has given away three pure bred Guernsey bull calves to other farmers in the County, and we hope to build up bigger and better herds in the next few years.

**HOGS:** Not as much progress was made on hogs as was desired, on account of the low price of pork last year; but more attention is being paid to better blood. The price has been a good deal better this fall and our farmers are seeing that it will pay them to devote more attention to their hogs.

**SHEEP:** Several farmers have recently put in small flocks of sheep. One farmer, who works at the railroad shops at Victoria, Va., bought a flock of around 50 sheep from Curlee Heck Farm this summer, and has gone into partnership with a man from Ohio, who has had a great deal of experience with sheep. This farmer is planning to make a demonstration of sheep farming in this section.

**POULTRY:** Five new farmers have have added poultry raising to their farming as a side line this year, having flocks of from 50 to 400 White Leghorn Hens. Several farmers are planning to get in some baby chicks and raise early broilers this winter. There are ten farmers in the County this year, who have 5 225 hens, where there were only five last year having 1 220 hens. Five of these farmers are shipping eggs to New York, and are very much pleased with their returns.

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**RURAL ENGINEERING:** Three new poultry houses have built this year and four remodeled. Pyrotol is being used right extensively in the County. Last year we got in 9 800 lbs., and this year we have gotten in 2 300 lbs. The farmers are using Pyrotol mostly for clearing land of stumps. Four stump blasting demonstrations were given this year, and many farmers who did not believe in Pyrotol, were very much pleased with the results. Last year the County Agent of this County and the County Agents of Mecklenburg and Brunswick Counties, ordered a car load of Pyrotol to come into this section, so that the farmers could save the freight. Plans are being made to get up another car this winter. One of my farmers told me this winter, that he used 100 lbs. last spring, but did not finish getting all of the stumps out of that field. He said that when he was cutting grass this summer he hit a stump with his mower and broke his pitman rod, and the expense of a new pitman rod and the time lost going to town for it would have paid for another 100 lbs. of Pyrotol. This farmer gave his order for 100 lbs. more.

**OUTLOOK AND RECOMMENDATIONS:** Taken as a whole this is the best farming year that we have had in this County since 1922. Although cotton and dark fired tobacco are selling very low, flue cured tobacco is bringing a fair price, and farmers are better fixed with more food and feed crops than usual. Our seasons were very dry and cold in the beginning of the spring, but they cleared in the growing season. I feel that the bottom has been reached in farming in this section, and that if our farmers will not over do the money crops, such as cotton and tobacco, and will pay more attention to the smaller things, such as hogs, poultry and dairy, and raise a plenty of food and feed and a little to sell, and live economically; in a few years the most of them will be able to get back on their feet.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

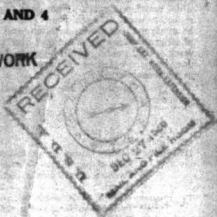
This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Lunenburg  
Report of E. G. Stokes County Extension Agent.  
From December 1, 1925 to November 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

### COUNTY AGENT WORK



Approved: \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

\_\_\_\_\_  
State or District Supervisor.

\_\_\_\_\_  
State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forcible, and where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops (Horticulture)</li> <li>(c) Home gardens (Beautification of home grounds)</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry (Home dairy)</li> <li>(h) Poultry husbandry (Home poultry)</li> </ol>	}	(Including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (1) Rural engineering.
- (2) Rural engineering—home.
- (3) Agricultural economics, including farm management and marketing.
- (4) Home marketing.
- (5) Foods.
- (6) Nutrition.
- (7) Clothing.
- (8) Home management.
- (9) House furnishings.
- (10) Home health and sanitation.
- (11) Community activities.
- (12) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and status, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and raising of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, support, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SMOKE COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

report <u>2 1/2 Stokes</u> <small>(Name.)</small>	<u>County Agent</u> <small>(Title.)</small>	<u>12</u> <small>(Months of service this year.)</small>

2. Number of communities in county where extension work should be conducted. 2

22

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3

Partly 18

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors 5

(b) Adults 24

5. Number of clubs carrying on extension work: 5

(a) Junior 4

(b) Adult  

6. Membership in above clubs: 6

(a) Boys' 36 (c) Men  

(b) Girls' 23 (d) Women  

7. Number of club members completing: 7

(a) Boys' 20 (c) Men  

(b) Girls' 10 (d) Women  

8. Number of members in junior club work for four or more years: 8

(a) Boys 12

(b) Girls 8

1 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 to 11, less any duplications due to the same boy or girl carrying on two or more distinct-entire lines of work.

2 Include those boys and girls enrolled in club work as reported under 4(a) and (b) who have finished the work under them or each portion of it so it was reported in club during the report year.

*During the past few years trucks have been put on at 5 of the smaller schools at which I had clubs. These trucks carry the large plowmen to the 3 High schools where most of my club members take up Smith-Thurston work where they can get credit.*

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging		9
	(b) Demonstration		
10. Number entering college this year who have been club members		1	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		1220	11
12. Number of different farms visited		326	12
13. Total number of home <sup>1</sup> visits made in conducting extension work		58	13
14. Number of different homes visited		31	14
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	394	15
	(b) Telephone	143	
16. Number of days agent spent in office		31	16
17. Number of days agent spent in field		271	17
18. Number of individual letters written		263	18
19. Number of fairs at which extension exhibits were made	(a) Community	1	19
	(b) County <i>Tri-County Fair</i>	<i>Exhibits</i>	
20. Training meetings <sup>3</sup> held for local leaders <i>consultations with local leaders</i>	(a) Number	16	20
	(b) Leaders in attendance	755	
21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20)	(a) Number	84	21
	(b) Attendance	404	
22. Farmers' institutes <sup>3</sup> held	(a) Number		22
	(b) Attendance		
23. Extension schools <sup>3</sup> and short courses held	(a) Number		23
	(b) Attendance		
24. Junior club encampments held: <i>Club Meetings</i>	(a) Number	<i>44</i>	24
	(1) Boys	385	
	(2) Girls	426	
	(c) Total attendance	811	
25. Other extension meetings attended and not previously reported	(a) Number	26	25
	(b) Attendance	1034	
26. Number of meetings at which were shown	(a) Lantern slides	2	26
	(b) Motion pictures		
	(c) Charts		

## Miscellaneous Meetings Attendance

[Use space below to include other important data.]

We have no fair in *Lumberton Co.* but sent 32 exhibits to the *Tri-County Fair* at *Chapel Hill*, where we took 14 prizes. County agent, assisted *Mr. J. A. Banks*, a real estate man of *Victoria* in collecting and placing a *Parson* exhibit in *law office*.

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 5.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of community parties held <sup>1</sup>	Number of local leaders meeting <sup>2</sup>	Days spent on project	Days spent directed by project	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	4	7	8	15	
27. Soils (page 7)	14	6	1	37	27
28. Farm crops (pages 8, 9, 10, 11)	16	10	3	69	28
29. (Horticulture (page 12)—home gardens (page 27)	18	4	3	57	29
30. (Reclassification of home grounds (page 26)			1	1	30
31. Forestry (page 13)					
32. Rodents, predatory animals, and birds (page 13)					31
33. Animal husbandry (pages 14, 15, columns b, c, d, f)	9			7	33
34. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)	7	2	4	10	34
35. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	13			36	35
36. (Rural engineering (page 16)	12	3	1	14	36
37. (Rural engineering—home (page 26)				23	36
38. Agricultural economies (pages 17, 18)—home marketing (page 30)	15	9		23	38
39. Foods (pages 19, 20)					39
40. Nutrition (page 21)					40
41. Clothing (page 22)					41
42. Home management (page 23)					42
43. Home health and sanitation (page 25)					43
44. Community activities (pages 18, 31)	6	5		9	44
45. Miscellaneous (pages 18, 31) <i>Bees</i>	7	2	1	8	45
<i>Days spent in office</i>				31	
<i>annual ban</i>				8	
<i>national holiday</i>				3	
<b>TOTAL</b>	<b>XXX</b>	<b>XXX</b>	<b>16</b>	<b>313</b>	

<sup>1</sup> The individual entries in this column should not exceed entry for question 5, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 6, page 4.

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*Circular letters written 3*  
*Copies sent out 111*  
*Articles for newspapers 14*  
*Brochures distributed 1259*  
*Mails mailed auto 9323*  
*" " rail 72*

7

## FARM-DEMONSTRATION WORK.

### SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	_____	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	92	46
47. Number of result demonstrations completed or carried through the year.	38	47
48. Number of acres involved in these completed demonstrations.	333	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	10	49
50. Tons involved in preceding question.	39	50
51. Number of farms taking better care of farm manures this year.	9	51
52. Number of farms using lime or limestone for the first time.	50	52
53. Tons of lime or limestone so used.	260	53
54. Number of farms plowing under cover or other green manure crops for the first time.	14	54
55. Acres of cover and green manure crops so plowed under.	73	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	53	56

[Use cases below to include other important data relating to soils.]

A great deal more lime has been used this year in our county than formerly - 19 cars of around 40 tons each was used this year - The County Agent assisted in getting up and ordering 12 cars the Nepean local agent got six orders for and delivered 5 cars - 2 upon the suggestion of the County agent and two other farmers ordered 3 cars. Through the liberality of the Bertha Mineral Co. 4 cars of free lime were donated and distributed throughout the county by the County Agent and 3 cars by the Nepean Agent. Our Smith-Hughes teachers cooperated in getting up and distributing 2 cars. Plans are being made to purchase and send a good deal of the kind on which lime has been used to be sold in the near future. More cover crops and green manure crops were plowed under this spring than usual and better care is being taken of farm manure which has resulted in a less extravagant use of commercial fertilizer with just as good crops and a more permanent improvement of the soil.

<sup>1</sup> For designs, irrigation, land clearing, and treading see "Rural Engineering," page 18.

## CEREALS\*

Report only this year's extension activities and results that are supported by records.

Item	(4) Corn	(5) Wheat	(6) Oats	(7) Rye	(8) Sorgho	(9) Other <sup>1</sup>
57. Number of method demonstrations given	5	4				
58. Number of adult result demonstrations started or under way	16	35	5	15		
59. Number of adult result demonstrations completed or carried through the year	16	14	5	15		
60. Acres involved in these completed demonstrations	202	179	43	194		
61. Increased yield per acre on demonstrations	4 bu.	4 bu.	3 bu.	bu.	bu.	bu.
62. Number of junior clubs <sup>2</sup>						
63. Number of members enrolled	(a) Boys	9				
	(b) Girls	7				
64. Number of members completing <sup>3</sup>	(a) Boys	7				
	(b) Girls					
65. Number of acres grown by junior club members completing <sup>4</sup>	3 1/2					
66. Total yield of cereals grown by junior club members	345 bu.	bu.	bu.	bu.	bu.	bu.
67. Number of farms planting improved seed for the first time	23	21	3	9		
68. Number of farms practicing seed selection for the first time	5					
69. Number of farms treating seed grain for smut for the first time		135				
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page	44	180 270	5	15		

[Use space below to include other important data relating to cereals.]

Considerable success has been obtained with this last three or four years by the use of certified corn and wheat and seed grown from Illinois. We have long cultivated wheat growing in the county and fine old field corn, grows up as generally other farms. With about 300 bu. wheat and 50 bu. seed corn, and 200 bu. seed wheat were treated this year for smut with copper carbonate dust - 300 lb. dust used. 100 lb. used last year. Blue Tongue was also used by farmers who had run in the habit of doing it.

<sup>1</sup> Report fall-acre crops the year they are harvested.

<sup>2</sup> Indicate crop by name.

<sup>3</sup> Those which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

<sup>4</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report-year.

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**LEGUMES AND FORAGE CROPS.**

Report only this year's extension activities and results that are supported by records.

Item	(4)	(5)	(6)	(7)	Total by County or District	(8) County
	Albion	Septon	Swain	Civilian		
71. Number of method demonstrations given	2					
72. Number of adult result demonstrations started or under way	18	8		16	10	
73. Number of adult result demonstrations completed or carried through the year	18	8		16	10	
74. Acres involved in these completed demonstrations	122	43		302	159	
75. Increased yield <sup>1</sup> per acre on demonstrations	1 tons	1/2 bu. tons	tons	4 1/2 tons	4 1/2 tons	bu. tons
76. Number of junior clubs <sup>2</sup>						
77. Number of members enrolled:		1				
(a) Boys						
(b) Girls						
78. Number of members completing:		1				
(a) Boys						
(b) Girls						
79. Number of acres grown by junior club members completing		1				
80. Total yield <sup>1</sup> of crops grown by junior club members	tons	2 bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time	2	6		16	8	
82. Number of farms practicing seed selection for the first time						
83. Number of farms inoculating for these crops for the first time	2	5				
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page	18	5		25	10	

[Use space below to include other important data relating to legumes and forage crops.]

The growing of alfalfa is increasing, although in this report only 5 farmers sowed this year. The County Agent passed 2 farmers in inoculating their seeds. The other farms had all plots sowed in previous years. County Agent furnished egg cards to farmers showing the inoculation. The inoculation of legumes, especially alfalfa and soy beans is becoming a general practice in the county.

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.

<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.

## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item	66		67		68		69		70		Total or Closest to 70-71 Total or Closest
	Value	bu.	Field	bu.	Present	bu.	bu.	bu.	bu.	bu.	
71. Number of method demonstrations given											71
72. Number of adult result demonstrations started or under way							15	6		6	72
73. Number of adult result demonstrations completed or carried through the year							15	6		6	73
74. Acres involved in those completed demonstrations							194	111		28	74
75. Increased yield <sup>1</sup> per acre on demonstrations	bu. tons		bu.		bu.		tons	X X X		bu. tons	75
76. Number of junior clubs <sup>2</sup>											76
77. Number of members enrolled											77
	(a) Boys.		(b) Girls.								
78. Number of members completing											78
	(a) Boys.		(b) Girls.								
79. Number of acres grown by junior club members completing											79
80. Total yield <sup>3</sup> of crops grown by junior club members	bu. tons		bu.		bu.		tons	X X X		bu. tons	80
81. Number of farms planting improved seed for the first time								9	4	5	81
82. Number of farms practicing seed selection for the first time											82
83. Number of farms inoculating for these crops for the first time										4	83
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page								75	6	6	84

[Use space below to include other important data relating to legumes and forage crops.]

*Mr. J. B. Bacon, Lenoir, Va., told the County Agent that he sowed last summer 8 acres of Crimson clover seed wheat upon his farm and cut 25 big two bushel loads of hay (about 20 tons) the spring. He said he had never cut off the same piece of land before in one year.*

*Mr. Bacon sowed some more Crimson clover and should this summer for hay next year.*

<sup>1</sup> Includes crop by season.<sup>2</sup> Includes only those in brackets of seed or tons of cured forage.<sup>3</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Irish potatoes.	(b) Sweet potatoes.	(c) Cotton.	(d) Tobacco.	(e) Other. <sup>1</sup>
85. Number of method demonstrations given.			1		85
86. Number of adult result demonstrations started or under way.			13		86
87. Number of adult result demonstrations completed or carried through the year.			13		87
88. Acres involved in these completed demonstrations.			203		88
89. Increased yield per acre on demonstrations.	bu.	bu.	200 bu. <sup>2</sup>	bu.	89
90. Number of junior clubs <sup>3</sup> .					90
91. Number of members enrolled.	(a) Boys		8	5	91
	(b) Girls		5		
92. Number of members completing work.	(a) Boys		5	3	92
	(b) Girls		4		
93. Number of acres grown by junior club members completing.			7 $\frac{3}{4}$	3	93
94. Total yield of crops grown by junior club members.	bu.	bu.	7700 bu. <sup>2</sup>	2525 bu.	94
95. Number of farms planting improved seed for the first time.			7		95
96. Number of farms practicing seed selection for the first time.					96
97. Number of farms treating seed for disease for the first time.					97
98. Number of farms spraying or dusting for disease and insects for the first time.					98
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page.			13		99
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					
<p>On account of the price having dropped, we cotton at the end of the last season there was no more than 8% of a crop planted this year. Hence the cold, dry spring, caused a poor start which reduced the acreage in the county to not over 60%. It is yielding upon an average of <math>\frac{1}{2}</math> to <math>\frac{3}{4}</math> of a bale to the acre.</p> <p>One of our cotton growers is doing some very fine work in building up stalk selection of seed and planting a stalk to row plot.</p>					

<sup>1</sup> Includes only by name.<sup>2</sup> Report yield of cotton in pounds of seed cotton.<sup>3</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and eating crops.	Home gardens.	Identification of home grounds.	
100. Number of method demonstrations given.	49		9			16	100
101. Number of adult result demonstrations started or under way.	36		7			14	101
102. Number of adult result demonstrations completed or carried through the year.	7		5			14	102
103. Acres involved in these completed demonstrations.	14		2		X X X	X X X	103
104. Increased yield per acre on demonstrations.	100 bu.	qts.	2000 lbs.	bu.	X X X	X X X	104
105. Number of junior clubs.							105
106. Number of members enrolled.	(a) Boys						106
	(b) Girls						
107. Number of members completing.	(a) Boys						107
	(b) Girls						
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.	10		4			5	110
111. Number of farms pruning for the first time.	20		3			6	111
112. Number of units involved in preceding question.	800 trees	acres	202 <sup>1/2</sup> acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	8		5				113
114. Number of units involved in preceding question.	12 acres	acres	14 <sup>1/2</sup> acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.	36		9			16	115
<p>[Use space below to include other important data relating to horticulture.]</p> <p><i>The work reported on this page represents hardly half the improvement in the line. Pruning and spraying are more and more appreciated and done by farmers all over the county. The Smith-Hursty League cooperated and gave assistance in the work.</i></p>							

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in those completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

*Farmers are urged to take better care of their young opening timber and especially in the protection of forest soils. A lecture accompanied by lantern slides, was given by Mr. D. C. Byrne, Regional Forester, before the Kentucky Chamber of Commerce and the Kentucky Garden Club on "Soil" week.*

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. <sup>3</sup>	Crus-hoppers.	Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in those completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crus" and "Lions" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	(a) Dairy cattle	(b) Beef cattle	(c) Swine	(d) Sheep	(e) Poultry	(f) Other*
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way	10		5		9	139
140. Number of adult result demonstrations completed or carried through the year	10		5		9	140
141. Number of animals involved in these completed demonstrations	60		150		2915	141
142. Total profit or saving on demonstrations	350		325		2865	142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled	(a) Boys		7		8	144
	(b) Girls				19	
145. Number of members completing	(a) Boys		3		1	145
	(b) Girls				16	
146. Number of animals involved in junior club work completed			8		655	146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

\* Includes by name.

<sup>2</sup> Junior clubs do not register clubs on a grand scale should not report on this question but should report on enrollment and completion.

The interest in poultry is growing. From farmers having gone into business this year, some of which are down's road, of our them however, brought in, baby chicks too late and I'm afraid they will not lay until next spring.

About 1000 we trailers were sold in the early spring.

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	60	60	60	60	60	60
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX
160. Number of farms adopting improved practices in the sanitary production and care of milk this year	3	XXX	XXX	XXX	XXX	XXX
161. Number of farmers feeding better-balanced rations for the first time	5		3		6	
162. Number of farmers controlling insect pests for the first time						
163. Number of farmers directly influenced to test animals for tuberculosis this year				XXX		XXX
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.	10		5		9	

[Use space below to include other important data relating to livestock.]

I am glad to see that interest in sheep is growing. One farmer bought about 40 ewes from Cuddy, near Farmington and the slaughter and is going into the sheep business. Other farmers are increasing their flocks most of which were from 10 to 20 sheep.

Some fine advances in the pork market were reported to have been taken in large. One farmer has found in 2 lots and saved them in beans, peas and corn for hogging off.

<sup>1</sup> Includes by name.

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## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by receipts.

167. Number of method demonstrations given	_____	5	167
168. Number of result demonstrations started or under way	_____	20	168
169. Number of result demonstrations completed or carried through the year	_____	15	169
170. Number of farms installing drainage systems this year	_____		170
171. Acres drained	_____		171
172. Number of farms installing irrigation systems this year	_____		172
173. Acres irrigated	_____		173
174. Number of farms constructing terraces or soil dams this year	_____		174
175. Acres on which soil erosion was so prevented	_____		175
176. Number of dwellings constructed this year according to plans furnished	_____		176
177. Number of dwellings remodeled this year according to plans furnished	_____		177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____		178
179. Number of water systems installed this year according to plans furnished	_____		179
180. Number of heating systems installed this year according to plans furnished	_____		180
181. Number of lighting systems installed this year according to plans furnished	_____		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____		182
	(a) Barns _____		
	(b) Hog houses _____		
	(c) Poultry houses _____		
	(d) Silos _____		
	(e) Other _____		
183. Number of buildings involved in preceding question	_____		183
184. Number of farms clearing land of stumps or boulders this year	_____	20	184
185. Acres of land so cleared	_____	125	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	_____	50	186

[Use space below to include other important data relating to rural engineering.]

I have sent in orders for 2300 lbs. of Pyrite for farmers this year and have had 5 stamp reports demonstrations. A number of farmers had in hand a good deal of pyrite left over from last year. About 125 acres have been cleared of stumps this year.



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

No.	Name of association or group.	Number of members.	Supplies and products handled.		Supplies purchased.		Products sold.	
					in Value.	in Quantity.	in Value.	in Quantity.
	Jessie Weine	50	Spalburg Specialties From Supplies		\$1225	240		
Total		50			1225	240		

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) \_\_\_\_\_ 205d

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	No.	No.		
		(a)	(b)	(c)
206. Number of method demonstrations given			4	206
207. Number of adult result demonstrations started or under way			18	207
208. Number of result demonstrations completed or carried through the year			18	208
209. Number of units in these completed demonstrations			225	209
210. Number of junior clubs*				210
211. Number of members enrolled	(a) Boys		1	211
	(b) Girls			
212. Number of members completing	(a) Boys		1	212
	(b) Girls			
213. Number of units involved in junior club work completed			7	213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			12	214

(Use space below to include other important data relating to miscellaneous work.)

18

We have improved bookkeeping in our county very much within the last 3 to 4 years on account of the Bee Keepers' Ass. The organization has 20 members.

\* Includes co-ops over solution.

Practically all of the members have abandoned their old fashion box levers and are using pattern levers. We held 4 meetings this year with a tablet picture and demonstration of the operation of one of the members.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing <sup>2</sup> .....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 2.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups	(a) Women	_____	} 228
	(b) Juniors	_____	
229. Number of members enrolled in food preservation	(a) Women	_____	} 229
	(b) Girls	_____	
	(c) Boys	_____	
230. Number of members completing	(a) Women	_____	} 230
	(b) Girls	_____	
	(c) Boys	_____	
231. Number of method demonstrations given		_____	231
232. Number of result demonstrations started or under way	(a) Women	_____	} 232
	(b) Girls	_____	
	(c) Boys	_____	
233. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 233
	(b) Girls	_____	
	(c) Boys	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	_____	} 234
	(b) Girls	_____	
	(c) Boys	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	_____	} 235
	(b) Girls	_____	
	(c) Boys	_____	
236. Number of homes providing better food storage for the first time		_____	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page		_____	237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	_____ quarts	_____	_____
(b) Meats and fish canned	_____ quarts	_____	_____
(c) Jelly and preserves made	_____ quarts	_____	_____
(d) Fruit juices made	_____ quarts	_____	_____
(e) Pickles made	_____ quarts	_____	_____
(f) Fruits and vegetables dried	_____ pounds <sup>1</sup>	_____	_____
(g) Meats cured	_____ pounds <sup>2</sup>	_____	_____

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	_____	} 239
	(b) Juniors	_____	
240. Number of members enrolled in nutrition	(a) Women	_____	} 240
	(b) Girls	_____	
	(c) Boys	_____	
241. Number of members completing	(a) Women	_____	} 241
	(b) Girls	_____	
	(c) Boys	_____	
242. Number of method demonstrations given		_____	242
243. Number of result demonstrations started or under way	(a) Women	_____	} 243
	(b) Girls	_____	
	(c) Boys	_____	
244. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 244
	(b) Girls	_____	
	(c) Boys	_____	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	_____	} 245
	(b) Girls	_____	
	(c) Boys	_____	
246. Number of individuals preparing better school lunches for the first time	(a) Women	_____	} 246
	(b) Girls	_____	
	(c) Boys	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time		_____	247
248. Number of children involved in preceding question		_____	248
249. Number of homes carrying out improved practices in child feeding for the first time		_____	249
250. Number of children involved in preceding question		_____	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		_____	251

[Use space below to include other important data relating to nutrition.]

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\* Clubs which do not organize clubs or groups in a project field should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....	(a) Women .....	255
	(b) Girls .....	
	(c) Boys .....	
256. Number of result demonstrations started or under way.....	(a) Women .....	256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	_____	} 294
	(b) Juniors	_____	
295. Number of members enrolled in home health and sanitation	(a) Women	_____	} 295
	(b) Girls	_____	
	(c) Boys	_____	
296. Number of members completing	(a) Women	_____	} 296
	(b) Girls	_____	
	(c) Boys	_____	
297. Number of method demonstrations given		_____	297
298. Number of result demonstrations started or under way	(a) Women	_____	} 298
	(b) Girls	_____	
	(c) Boys	_____	
299. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 299
	(b) Girls	_____	
	(c) Boys	_____	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year		_____	300
301. Number of individuals adopting recommended practices in—			301
(a) Use of health score card	(f) Care of skin and hair	_____	
(b) Good posture	(g) Home nursing	_____	
(c) Prevention of colds	(h) First aid	_____	
(d) Good elimination	(i) _____	_____	
(e) Care of teeth	(j) _____	_____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	_____	} 302
	(b) No	_____	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		_____	303
304. Number of homes screened for the first time		_____	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		_____	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		_____	306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>3</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups as a project both should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds diseased.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerets this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Packs.	(e) Value.	(f) Barrels.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL.</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Packs.	(e) Value.	(f) Barrels.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL.</b>					

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) \_\_\_\_\_ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item &	60*	61*	62*
279. Number of project clubs or groups*			379
	(a) Women		
	(b) Juniors		
280. Number of members enrolled			380
	(a) Women		
	(b) Girls		
	(c) Boys		
281. Number of members completing			381
	(a) Women		
	(b) Girls		
	(c) Boys		
282. Number of method demonstrations given			382
283. Number of result demonstrations started or under way			383
	(a) Women		
	(b) Girls		
	(c) Boys		
284. Number of result demonstrations completed or carried through the year			384
	(a) Women		
	(b) Girls		
	(c) Boys		
285. Number of units involved in such result demonstrations			385
	(a) Women		
	(b) Girls		
	(c) Boys		
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			386
[Use space below to include other important data relating to miscellaneous work.]			

\* Indicate name over column.

\* States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

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