

HOME DEMONSTRATION WORK

VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, Albemarle Co.

Dec. 1st, 1925 - Dec. 1st, 1926

Mrs. Bessie Dunn Miller

Co. Home Dem. Agt.

Miss Ruth Burruss, Asst. Agt.

*nothing to report*

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HOME DEMONSTRATION WORK

Annual Report  
Albemarle Co., Virginia  
Dec. 1st, 1925 - Dec. 1st, 1926

Mrs. Bessie Dunn Miller, Co. Home Dem. Agt.  
Miss Ruth Burruss, Asst. Agt.

Organizations:

The organizations carrying on Home Demonstration Work are the County Advisory Council, the Home Demonstration Clubs and the 4-H Clubs.

Cooperation:

The Home Demonstration organization cooperates with the County Welfare Board, the County Health Unit, the Rural School Supervisors, the County Superintendent and the Farm Organizations in the county.

Plan of Work:

In making the plan of work for each year the Home Demonstration Agent studies with the Advisory Council the urgent needs of the county and tries to meet them.

Women's Work:

The Advisory Council is made up of influential women from the various communities of the county. It is divided into district committees which have direct charge of local plans and their executions.

The Advisory Council contributed \$10.00 to the Virginia Homemakers Loan Fund. The Council sent a representative to the State Farmers' Institute and Homemakers meeting.

Home Demonstration Clubs:- The women of 2 Home Dem. Clubs enrolled for Food Preservation work and canned about 18,000 qts. of fruit, vegetables and meats. These same clubs took as their county-wide project for this past year canning for the Children's Home. Hundreds of qts. have been donated to the Home. This work will be repeated the coming year.

Members of 2 Home Dem. Clubs enrolled for the Clothing Unit, Household Linens, and quite a number of luncheon sets were made.

Home Improvement Work:- Because of the illness of the Home Demonstration Agent the Hall-Porch Contest planned by the Advisory Council had to be postponed. It is planned to undertake this work the coming year. Many of the women who had enrolled for this work in addition to some of their neighbors have with a little assistance from the agent improved different parts of their home.

Better Homes Week:- Because of the Agent's illness no special programs were put on during Better Homes Week. One of the women who enrolled in "Farm and Home" Better Homes Contest last year won a prize of \$25.00. She had thousands of competitors and is very much pleased at her success.

Club Work:

Poultry: We have abolished a policy of asking the banks to finance club members, providing their baby chicks because of their lenient terms, it was too much like getting something for nothing; consequently there are not as many poultry club members enrolled. Those who have enrolled have kept more accurate accounts and more effective work has been done. Club members are taking more care of their flock and the quality of exhibits are better. Every exhibit which was sent to the State Fair won a ribbon, one member winning a sweepstakes on her exhibit of Buff Rocks.

Canning:- The Club members did good work in Food Preservation and exhibited at both State and County Fairs. An exhibit was sent to the National Hazel-Atlas Canning Contest at the National Club Congress at Chicago. As yet no report has been heard from that exhibit.

Cooking:- Most of the Cooking Club members exhibited at State and County Fairs. Two members exhibited at the State Fair in the Soft Wheat Miller's Contest, one of them winning a ribbon.

A team gave a demonstration in Table Service at the State Short Course and won the efficiency award. The girls are ~~xxxx~~ very much interested in attractive ways of ~~making products~~ preparing products raised on the farm. They are also interested

### Cooking (Con't.)

in correct table service. In numbers of homes where children have formerly hesitated to invite their friends, not because there was not proper food, but because there was lack of knowledge of proper preparation and serving the children are now delighted to entertain their friends, having learned in their Cooking Clubs how to prepare and serve appetizing, nourishing food at an attractively arranged table.

Bread Club: Groups of girls representing several communities have done good work in making bread.

Sewing: Hundreds of articles have been made in the Sewing Club. The older girls are taking quite an interest in the general planning of their wardrobe. They are able to dress more attractively at less cost since they have learned to make their own clothes. A large number of exhibits were sent to both the State and County Fairs, these exhibits winning many prizes.

Garden: Garden Club work seems to have taken on new life and while there are not many members a great deal of good work has been done. The Kiwanis Club of Charlottesville offered a silver vegetable dish to the member making the best exhibit at the County Fair, the exhibit to consist of a basket of vegetables, a poster and the record book. The exhibit that won this prize was most creditable.

Room Improvement work was probably the best ever done in the county. 27 rooms were entirely made over, walls, floors, furnishing. In 3 instances the whole house was done over. There seems to be a real pride spreading through the rural districts of the county in the improvement of homes. The girls did not do this work from any incentive except to have more attractive, convenient and comfortable homes.

Club Rally: The Rally was held in October with a large attendance. At that time checks from the State and County Fair were given to the different prize winners.

### Egg Laying Contest:

Those who have been in the Egg Laying Contest and have made an attempt to improve their poultry report a profit of \$4,101.83. One woman alone has kept an accurate account and reports a profit of \$1,185.62 on her flock.

### Miscellaneous:

Last December the Home Demonstration Club members and the 4-H Club girls donated articles for a sale which was put on in the Town of Charlottesville, the County Seat. The proceeds from this sale, \$85.00, will be used to help those club members who are unable to secure the proper material for carrying on their club work. A similar sale is planned for this year. These sales are helping to train club members in the development of one of the H's, that which stands for Heart.

### Plans for 1927:

While the work for the coming year has not been definitely planned the Home Demonstration and the 4-H Club have planned to cooperate with other agencies of the county and completely remodel and refurnish the Albemarle County Rest Room. This apartment consists of 8 rooms and a porch. The work will begin in January and will be finished and ready to open to the public during Better Homes Week. We hope by this demonstration to show more forcibly the necessity of providing convenient, attractive and comfortable homes for rural people.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Albemarle  
Report of Bessie Jenn Miller County Home Demonstration Agent.  
From December 1, 1925 to December 1, 1926.  
(Name) (Title)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date \_\_\_\_\_  
State or District Supervisor.

Date \_\_\_\_\_  
State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture		
(d) Home gardens		
(e) Beautification of home grounds		
(f) Forestry		
(g) Rodents, predatory animals, and birds.		
(h) Animal husbandry	}	(including diseases and insects).
(i) Dairy husbandry		
(j) Home dairy		
(k) Poultry husbandry		
(l) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An EXTENSION SCHOOL differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
 

<i>Russell Dunn Miller</i>	<i>Co. Home Dem. Agent</i>	12	
<small>(Name)</small>	<small>(Title)</small>	<small>(Months of service this year)</small>	
<i>Mr. Ruth Burruss</i>	<i>Asst. Co. Home Dem. Agent</i>	10	
2. Number of communities in county where extension work should be conducted. 21 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 15 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
 

(a) Juniors	4
(b) Adults	12
5. Number of clubs carrying on extension work: 5
 

(a) Junior	12
(b) Adult	5
6. Membership in above clubs: 6
 

(a) Boys <sup>1</sup>	0	(c) Men	0
(b) Girls <sup>2</sup>	302	(d) Women	89
7. Number of club members completing: 7
 

(a) Boys <sup>1</sup>	0	(c) Men	0
(b) Girls <sup>2</sup>	209	(d) Women	62
8. Number of members in junior club work for four or more years: 8
 

(a) Boys	0
(b) Girls	12

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the pupil enrollments reported on pages 8 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 4(a) and 4(b) who have finished the work undertaken on such parties of it as it was planned to finish during the report year.

5  
GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	0	9
	(b) Demonstration	1	
10. Number entering college this year, who have been club members		5	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home <sup>2</sup> visits made in conducting extension work	145	345	490
14. Number of different homes visited	26	67	126
15. Number of calls <sup>3</sup> relating to extension work	(a) Office 1673	1479	3052
	(b) Telephone 213	888	808
16. Number of days agent spent in office	124	77	206
17. Number of days agent spent in field	126	168	326
18. Number of individual letters written	572	605	1587
19. Number of fairs at which extension exhibits were made	(a) Community	0	19
	(b) County	1	
20. Training meetings <sup>4</sup> held for local leaders	(a) Number	0	20
	(b) Leaders in attendance	0	
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number 22	27	21
	(b) Attendance 251	291	
22. Farmers' institutes <sup>6</sup> held	(a) Number	0	22
	(b) Attendance	0	
23. Extension schools <sup>7</sup> and short courses held	(a) Number	0	23
	(b) Attendance	0	
24. Junior club encampments held:		0	24
(a) Number		0	
(b) Attendance by club members	(1) Boys	0	
	(2) Girls	0	
(c) Total attendance		0	
25. Other extension meetings attended and not previously reported	(a) Number 26	33	25
	(b) Attendance 224	276	
26. Number of meetings at which were shown	(a) Lantern slides	0	26
	(b) Motion pictures	0	
	(c) Charts	0	

[Use space below to include other important data.]

*Fifteen entries were sent to State Fair from junior club members, some winning eighteen prizes. The 4-H club members won 185 prizes at the County Fair. The county sent 12 representatives to the State Short Course.*

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 1.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating <sup>1</sup>	Number of local leaders assisting <sup>2</sup>	Days opportunities helped.	Days spent devoted to projects.	
	(a)	(b)	(c)	(d)	
[Illustrative entry.] Poultry .....	6	7	8	14	
27. Soils (page 7) .....					27
28. Farm crops (pages 8, 9, 10, 11) .....					28
29. { Horticulture (page 12)—home gardens (page 27) .....	16	0	0		29
{ Beautification of home grounds (page 26) .....					
30. Forestry (page 13) .....					30
31. Rodents, predatory animals, and birds (page 13) .....					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f) .....					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29) .....					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28) .....	12	0	0		34
35. { Rural engineering (page 16) .....					35
{ Rural engineering—home (page 26) .....					
36. Agricultural economics (pages 17, 18)—home marketing (page 30) .....					36
37. Foods (pages 19, 20) .....	14	2	1		37
38. Nutrition (page 21) .....					38
39. Clothing (page 22) .....	15	4	2		39
40. Home management (page 23) .....					40
41. Home furnishings (page 24) .....					41
42. Home health and sanitation (page 25) .....	<i>In charge Health Unit</i>				42
43. Community activities (pages 28, 31) .....					43
44. Miscellaneous (pages 18, 31) .....					44
TOTAL .....	X X X	X X X			

<sup>1</sup> The individual entries in this column should not exceed entry for question 3, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.













## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. <sup>3</sup>	Grass-hoppers.	Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(9)	(8)	(7)	(6)	(5)	(4)	
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other	
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs*							143
144. Number of members enrolled							144
145. Number of members completing							145
146. Number of animals involved in junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc.					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

\* Indicate by name.

\*Breeders which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Dairy cattle.	Beef cattle.	Pwms.	Sheep.	Poultry.	Other. <sup>1</sup>	
156. Number of cow-testing associations organized or reorganized during the year .....		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations .....		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production .....		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms .....		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year .....		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time .....							161
162. Number of farmers controlling insect pests for the first time .....							162
163. Number of farmers directly influenced to test animals for tuberculosis this year .....				XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year .....			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year .....	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.							166
[Use space below to include other important data relating to livestock.]							

<sup>1</sup> Indicate by name.

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses..... 3
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barrel.	(e) Value.	(f) Fruit.
			\$	\$	\$	\$
<b>TOTAL</b>						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>2</sup>
	Beekeeping.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs <sup>3</sup> .			210
211. Number of members enrolled.	(a) Boys (b) Girls		211
212. Number of members completing.	(a) Boys (b) Girls		212
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Includes same over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	0	} 215
	(b) Juniors.....	4	
216. Number of members enrolled in food preparation.....	(a) Women.....	0	} 216
	(b) Girls.....	60	
	(c) Boys.....	0	
217. Number of members completing <sup>2</sup> .....	(a) Women.....	0	} 217
	(b) Girls.....	57	
	(c) Boys.....	0	
218. Number of method demonstrations given. (See definition 6, page 3.).....		26	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	0	} 219
	(b) Girls.....	57	
	(c) Boys.....	0	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	0	} 220
	(b) Girls.....	57	
	(c) Boys.....	0	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	0	} 221
	(b) Girls.....	57	
	(c) Boys.....	0	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	0	} 222
	(b) Girls.....	57	
	(c) Boys.....	0	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	0	} 223
	(b) Girls.....	39	
	(c) Boys.....	0	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	0	} 224
	(b) Girls.....	27	
	(c) Boys.....	0	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	0	} 225
	(b) Girls.....	57	
	(c) Boys.....	0	
226. Number of homes budgeting the family food supply for the first time.....		12	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		57	227

[Use space below to include other important data relating to food preparation.]

We organized only four food units, with a total of 60 members all but three completing the work, the best record in cooking since we had. The girls are interested in attractive ways of serving the products raised on the farm.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

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and in correct and attractive table setting. The simplest homes can serve well balanced meals, arranged sanely.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women..... 4	} 228
	(b) Juniors..... 2	
229. Number of members enrolled in food preservation.....	(a) Women..... 51	} 229
	(b) Girls..... 20	
	(c) Boys..... 0	
230. Number of members completing.....	(a) Women..... 51	} 230
	(b) Girls..... 12	
	(c) Boys..... 0	
231. Number of method demonstrations given.....	..... 15	231
232. Number of result demonstrations started or under way.....	(a) Women..... 51	} 232
	(b) Girls..... 20	
	(c) Boys..... 0	
233. Number of result demonstrations completed or carried through the year.....	(a) Women..... 51	} 233
	(b) Girls..... 12	
	(c) Boys..... 0	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women..... 51	} 234
	(b) Girls..... 20	
	(c) Boys..... 0	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women..... 18	} 235
	(b) Girls..... 0	
	(c) Boys..... 0	
236. Number of homes providing better food storage for the first time.....	..... 8	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....	..... 85	237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts	12429	1263	0
(b) Meats and fish canned..... quarts	833	0	0
(c) Jelly and preserves made..... quarts	2657	757	0
(d) Fruit juices made..... quarts	382	193	0
(e) Pickles made..... quarts	1096	135	0
(f) Fruits and vegetables dried..... pounds <sup>2</sup>	0	30	0
(g) Meats cured..... pounds <sup>2</sup>	0	0	0

[Use space below to include other important data relating to food preservation.]

Quite a number of women are adopting the motto: "Save at Home" and more interest is being taken in food preservation.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Packaged product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups <sup>1</sup> .....	(a) Women ..... 2	} 232	
	(b) Juniors ..... 12		
233. Number of members enrolled in clothing work.....	(a) Women ..... 11	} 253	
	(b) Girls ..... 125		
	(c) Boys ..... 4		
234. Number of members completing.....	(a) Women ..... 4	} 254	
	(b) Girls ..... 89		
	(c) Boys ..... 0		
235. Number of method demonstrations given.....	(a) Women ..... 50	} 255	
236. Number of result demonstrations started or under way.....	(a) Women ..... 11		} 256
	(b) Girls ..... 125		
	(c) Boys ..... 0		
237. Number of result demonstrations completed or carried through the year.....	(a) Women ..... 4	} 257	
	(b) Girls ..... 89		
	(c) Boys ..... 0		
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women ..... 11	} 258	
	(b) Girls ..... 125		
	(c) Boys ..... 0		
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women ..... 0	} 259	
	(b) Girls ..... 12		
	(c) Boys ..... 0		
260. Number of individuals adopting improved practices in millinery.....	(a) Women ..... 0	} 260	
	(b) Girls ..... 0		
	(c) Boys ..... 0		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women ..... 0	} 261	
	(b) Girls ..... 0		
	(c) Boys ..... 0		
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women ..... 0	} 262	
	(b) Girls ..... 0		
	(c) Boys ..... 0		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women ..... 0	} 263	
	(b) Girls ..... 0		
	(c) Boys ..... 14		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women ..... 14	} 264	
	(b) Girls ..... 0		
	(c) Boys ..... 0		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	(a) Women ..... 125	} 265	
	(b) Juniors ..... 0		
	(c) Boys ..... 0		
266. Number of dress forms made this year by.....	(a) Women ..... 0	} 266	
	(b) Girls ..... 0		
	(c) Boys ..... 0		
267. Number of dresses and coats made this year by.....	(a) Women ..... 0	} 267	
	(b) Girls ..... 42		
	(c) Boys ..... 0		
268. Number of undergarments made this year by.....	(a) Women ..... 0	} 268	
	(b) Girls ..... 262		
	(c) Boys ..... 0		
269. Number of hats made this year by.....	(a) Women ..... 0	} 269	
	(b) Girls ..... 0		
	(c) Boys ..... 0		

[Use space below to include other important data relating to clothing.]

The grade of clothing work done this year, is in our judgment, the best ever done. The girls are taking interest in planning their own wardrobes, and in their personal appearance. This grade seems to be fostered

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

by the girls they are taking in improving their homes.  
The women enrolled for the "Household Linen" Unit.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHING.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	0	283
	(b) Juniors	0	
284. Number of members enrolled in house furnishings	(a) Women	0	284
	(b) Girls	12	
	(c) Boys	0	
285. Number of members completing	(a) Women	0	285
	(b) Girls	11	
	(c) Boys	0	
286. Number of method demonstrations given		125	286
287. Number of result demonstrations started or under way	(a) Women	0	287
	(b) Girls	27	
	(c) Boys	0	
288. Number of result demonstrations completed or carried through the year	(a) Women	0	288
	(b) Girls	27	
	(c) Boys	0	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	0	289
	(b) Girls	15	
	(c) Boys	0	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	0	290
	(b) Girls	15	
	(c) Boys	0	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	0	291
	(b) Girls	15	
	(c) Boys	0	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	9	292
	(b) Living rooms	4	
	(c) Dining rooms	3	
	(d) Other rooms	6	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		15	293

[Use space below to include other important data relating to house furnishings.]

One Room Improvement Club member made over the dining-room, living-room, two halls and three bed rooms, another two bed rooms, dining-room, two halls and living-room, another two halls, living-room, three bed rooms and dining-room. The other member made over one room, each the rooms being completely refurnished - floors, walls, furnishings. One especially nice feature is that these girls improved their rooms, because of the fun they are taking in them and not because of some indorsement in the

\* State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

form of a page. Twenty-seven rooms were improved, with a total cost, \$192.65, making the average cost for room \$7.09.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	299
	(b) Girls .....	
	(c) Boys .....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of colds .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities? .....	(a) Yes .....	302
	(b) No .....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

*This work is in charge of the Health Unit.*

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

*Several lectures were given by Mrs. C. Nelson Bush and by Mrs. Theodore Hough, on the subject of "Beautification of Home Grounds," and to him the women did not knowle for work, a great many of them made improve-*

\* Items which do not appear club or groups on a project basis should not report on this question but should report on enrollment and completion.

*ments in their surroundings.*

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	0	328
	(b) Juniors.....	1	
329. Number of members enrolled in home gardens.....	(a) Women.....	0	329
	(b) Girls.....	10	
	(c) Boys.....	0	
330. Number of members completing.....	(a) Women.....	0	330
	(b) Girls.....	8	
	(c) Boys.....	0	
331. Number of method demonstrations given.....	(a) Women.....	0	331
	(b) Girls.....	10	
	(c) Boys.....	0	
332. Number of result demonstrations started or under way.....	(a) Women.....	0	332
	(b) Girls.....	8	
	(c) Boys.....	0	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	0	333
	(b) Girls.....	8	
	(c) Boys.....	0	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	0	334
	(b) Girls.....	8	
	(c) Boys.....	0	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	0	335
	(b) Girls.....	0	
	(c) Boys.....	0	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	0	336
	(b) Girls.....	0	
	(c) Boys.....	0	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	0	337
	(b) Girls.....	0	
	(c) Boys.....	0	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	0	338
	(b) Girls.....	10	
	(c) Boys.....	0	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	0	339
	(b) Girls.....	8	
	(c) Boys.....	0	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		10	340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	0	341
	(b) Girls.....	8	
	(c) Boys.....	0	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		30	342

[Use space below to include other important data relating to home gardens.]

The Kiwanis Club of Charlotteville offered a silver vegetable dish to the Garden Club member who exhibited the best basket of vegetables and that helped to stimulate the interest of garden members. Most of the girls followed the garden work by canning their surplus products.

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	1	343
	(b) Juniors	0	
344. Number of members enrolled in home poultry	(a) Women	6	344
	(b) Girls	17	
	(c) Boys	0	
345. Number of members completing	(a) Women	6	345
	(b) Girls	8	
	(c) Boys	0	
346. Number of method demonstrations given		15	346
347. Number of result demonstrations started or under way	(a) Women	6	347
	(b) Girls	17	
	(c) Boys	0	
348. Number of result demonstrations completed or carried through the year	(a) Women	6	348
	(b) Girls	8	
	(c) Boys	0	
349. Number of birds in result demonstrations raised or managed by	(a) Women	1975	349
	(b) Girls	274	
	(c) Boys	0	
350. Total profit on result demonstrations conducted by	(a) Women	\$410.62	350
	(b) Girls	376.50	
	(c) Boys	0	
351. Number of individuals culling flocks for the first time	(a) Women	0	351
	(b) Girls	3	
	(c) Boys	0	
352. Number of homes culling flocks for the first time		11	352
353. Number of birds in these flocks		902	353
354. Number of birds discarded		397	354
355. Number of homes feeding better-balanced poultry rations for the first time		15	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	8	356
	(b) Girls	17	
	(c) Boys	0	
357. Number of homes assisted in obtaining standard-bred cockerels this year		8	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	12	358
	(b) Girls	17	
	(c) Boys	0	
359. Number of homes directly assisted in increasing the family income this year through poultry		22	359
360. Number of homes controlling poultry insects for the first time		12	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		25	361

[Use space below to include other important data relating to home poultry.]

We are unable to accomplish as much with the junior poultry club, as with the other project clubs, because the baby chicks are hatched before the end of the school term and many die from lack of attention. It is most difficult to get the adults to keep an accurate account of flocks. Only three birds

Some which do not appear club or group on a month basis should not report on this question but check under an extension project.

long to the 884 Young Contest do it well. The adults listed here are those who belong to the contest and those who are improving their flocks for the first time. One woman alone made \$118.62 on her flock, by accurate record.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	262
	(b) Juniors .....	
263. Number of members enrolled in home-dairy work .....	(a) Women .....	263
	(b) Girls .....	
	(c) Boys .....	
264. Number of members completing .....	(a) Women .....	264
	(b) Girls .....	
	(c) Boys .....	
265. Number of method demonstrations given .....		265
266. Number of result demonstrations started or under way .....	(a) Women .....	266
	(b) Girls .....	
	(c) Boys .....	
267. Number of result demonstrations completed or carried through the year .....	(a) Women .....	267
	(b) Girls .....	
	(c) Boys .....	
268. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	268
	(b) Girls .....	
	(c) Boys .....	
269. Number of homes feeding better dairy rations for the first time .....		269
270. Number of homes adopting better practices in the sanitary production and care of milk this year .....		270
271. Number of homes adopting better practices in butter or cheese making this year .....		271
272. Number of pounds of butter made .....		272
273. Number of pounds of cheese made .....		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		274

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) <sup>1</sup>	(b) <sup>2</sup>	(c) <sup>2</sup>	
379. Number of project clubs or groups <sup>*</sup>	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.