

VIRGINIA

GREENE COUNTY

HOME DEMONSTRATION AGENT

1931

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VIRGINIA

GREENE COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1930 -- December 1st, 1931

Agnes S. Maupin

County Home Demonstration Agent

HOME DEMONSTRATION AGENT ANNUAL REPORT

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ANNUAL NARRATIVE REPORT
GREENE COUNTY, VIRGINIA

December 1st., 1930 -- December 1st., 1931

Agnes S. Kaupin, County Home Demonstration Agent

I. Personal Report Summary

The Agent has worked in the field 238-1/2 days and in the office 58 days. The days in the office were spent in planning work and getting the necessary material together for the different meetings. 12,182 miles have been traveled in the discharge of official duties during the year. 356 meetings have been held or attended during the year with an attendance of 13,953. I attended the Agents' Meeting at Blacksburg in January. I also attended the Home Makers' Association at Blacksburg in July and took the delegate from the Advisory Board with me. I have taken an active part in the 4-County Foultry Association and have attended 10 meetings. I have interested persons in attending these meetings and have taken part in tours held in connection with this Association. The Agent has judged at one County Fair and at one Community Fair in an adjoining county.

II. Status of County Extension Organization

1. County Organizations not Organized by Agent

a. Board of Supervisors

The Greene County Board of Supervisors has appropriated a part of the Agent's salary for four years. Due to the extreme drought and general depression, no increase in the appropriation was made last year but it was gratifying to know that no decrease was made. The Board of Supervisors furnishes the Agent with an office. They also cooperate by giving the use of the Court House for all public meetings whenever needed.

b. University Health Unit

The University Health Unit consists of two nurses. They have been very helpful in the food and nutrition work. Through the sale of the Red Cross Seals in the County, we have been able to continue the Hot Lunch project in 10 schools. The nurses have been very helpful in this way. In the summer when the Health girl was being selected to represent the County at the State Short Course, the nurses gave their time to attend club meetings with the Agent to check on the members. They also secured the services of a physician for the final check up.

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c. Mission Schools and Teachers

Through the cooperation of the mission workers and teachers, I have been able to organize some form of club work in every mission school in the county except one. They give me as much time to Home Demonstration work as I desire. They are willing to act as leaders and throw open the doors of the mission houses to me for meetings of any kind.

2. Organizations by Agent

a. Advisory Board

The Greene County Advisory Board is composed of 14 members, representing the three magisterial districts of the county. These were secured by asking representative persons in each district who were interested in community development. This Advisory Board has aided the Agent definitely in planning her program of work and has supplemented the appropriation made by the Board of Supervisors for the continuation of the work in the county. Two meetings of the Advisory Board have been held during the year, one in March and one in November. At the November meeting the Ruckersville 4-H Club served a delightful luncheon to the Board, members of the Home Demonstration Clubs and others.

b. 4-H Club Council

The Greene County Club members organized a 4-H Club Council in February. This was the first time that we have ever had a Club Council. There are 32 members of the Council which is composed of officers and leaders of the different clubs in the County. Two meetings have been held during the year. The Council has definitely assisted the Agent in working on the Achievement Day program and in Fair exhibits.

3. Other Organizations

The Agent has cooperated with all other organizations in the County, such as churches and business establishments. I have cooperated with the County Red Cross Chapter and have given one day a month for two months to each of the 3 districts to help distribute supplies to the needy and to transport the Chairman of the Red Cross to some isolated communities. By cooperating with the Red Cross Chapter, Garden Club members were able to get more garden seed than before. The County organizations have in turn been very cooperative. Business houses in adjoining counties have given prizes whenever solicited. The manager of the theatre has given the use of the building for meetings and for pictures. The ministers have been very cooperative. One minister helped to solicit funds to carry the delegates to the State Short Course and was influential in securing a school bus to transport them.

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III. Program of Work

1. Map of County (See page 4)

a. Home Demonstration Clubs

<u>Name</u>	<u>Membership</u>	<u>Meetings Held</u>
Cecil.....	10.....	4
Dyke.....	16.....	12
Geer.....	18.....	10
Ridge.....	10.....	10
Ruckersville.....	26.....	18
Simmon's Gap.....	12.....	8
Stanardsville.....	18.....	6

b. 4-H Clubs

<u>Name</u>	<u>Membership</u>	<u>Meetings Held</u>
Celt (Better Foods).....	27.....	3
Cecil (Food & Nutrition-Garden).....	15.....	8
C.B.I.S. (Food & Nutrition-Garden- Poultry-Clothing-Canning).....	30.....	24
Lydia (Better Foods).....	24.....	4
Cedarsmere (Food & Nutrition- Garden-Canning).....	18.....	12
Dyke (Food & Nutrition-Garden).....	18.....	12
Big Bend (Better Foods).....	18.....	3
Lawsonville (Better Foods-Garden).....	19.....	3
Early's Grove (Food & Nutrition-Garden).....	23.....	12
Fletcher (Food & Nutrition-Canning) (Garden).....	23.....	16
Geer (Food & Nutrition-Garden).....	16.....	12
Haneytown (Better Foods-Garden).....	24.....	4
Kinderhook (Food & Nutrition-Garden).....	19.....	12
McMullen (Better Foods).....	23.....	4
Ridge (Food & Nutrition-Poultry- Canning-Garden).....	21.....	15
Ruckersville (Food & Nutrition-Poultry Canning-Garden).....	33.....	15
Simmon's Gap (Food & Nutrition- Clothing-Garden).....	18.....	12
Stanardsville (Food & Nutrition-Garden- Poultry-Canning).....	43.....	14
St. James (Better Foods).....	29.....	4

c. Index to Map

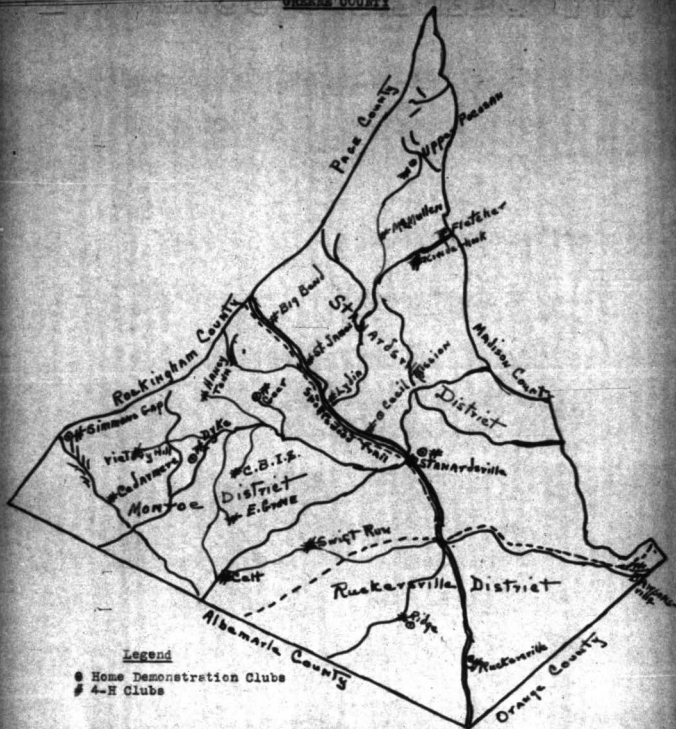
Home Demonstration Clubs - 6

4-H Club - #

3

Map of the County Showing Home Demonstration Clubs and 4-H Clubs

ORANGE COUNTY



Legend

- Home Demonstration Clubs
- 4-H Clubs

2. Women's Work

a. Outstanding Work of the Advisory Board

The Advisory Board sponsored a Home Improvement Campaign during the year with 100 women and girls enrolled. The rules for this campaign were very general. Improvements were made in 67 homes, such as new curtains, walls painted, rugs made and chairs reupholstered. Much work was done in refinishing old or laying new floors. The Advisory Board also sponsored a window sale in Charlottesville at which time \$30.47 was cleared which was used to forward Home Demonstration work in the County.

b. County Program

The program selected for Adult work in Greene County was as follows:

Major Project - House Furnishings
Minor Projects - Poultry - Garden

At the meeting of the Advisory Board and representative members of the different clubs and communities last November, it was definitely decided that House Furnishings should be the major project for the women. Foods had been carried in the County for many years and the representatives voiced the opinion of their respective clubs and communities that more interest would be manifested if a new project were undertaken. It was thought best to stress the two "live at home" projects as minors for the year, particularly because of the extreme drought and depression. Not much thought had been placed on the home garden other than the things which every one grows. The Fall and Winter garden was emphasized.

c. Project Activities and Results

(a) Food Preservation

Eight women enrolled in the Canning Contest sponsored by a Steam Pressure Company. These women kept a Canning Budget. 4262 jars of canned products were put up. Five of these women exhibited at the County Achievement Day, the winner being the County Garden Demonstrator.

Each member of the different clubs spent more thought on food preservation this year and as a result 33,873 jars of canned products were put up by club members, many of whom have always thought it cheaper to buy their canned products. These club members took advantage of the opportunity to use the large surplus of fruits and vegetables.

CANNING DEMONSTRATION

A canning, preserving and jelly making demonstration was held June 7 in Charlottesville with 148 attending, among them Miss Agnes Maupin and a number from Greene County interested in her work. Demonstrations in canning of vegetables and fruits and the making of preserves and jellies were given by steam pressure, hot water bath and even canning. A canning campaign is to follow in which prizes are to be given to the best.

In connection with the Food Preservation work, a Canning Demonstration was held in Charlottesville in June with the State Food Specialist in charge. 27 women and girls from Greene County attended. These women brought home many new ideas in canning, preserving and jelly making which have proven very helpful.

(b) House Furnishings

Six meetings were devoted to the major project, House Furnishings, and the following demonstrations were given following the Leaders' Training meetings with the Specialist in charge:

- (1) Rugs
- (2) Floor Finishes
- (3) Windows and Their Treatment
- (4) Storage Facilities
- (5) Refinishing Furniture
- (6) Upholstering Furniture

These demonstrations were given to 7 groups, each of which held six meetings and as a result

28 rugs have been made
33 floors refinished
6 hard wood floors laid
12 persons have improved storage facilities
4 pieces of furniture have been upholstered
23 pieces of furniture have been refinished
127 pairs of curtains have been made.

The Agent gave a chair reseatng demonstration to 6 clubs. Reseating was done in cane, fiber and splint. 43 chairs and stools have been reseatd. This

has been a very interesting piece of work and one that the people like very much. The work is still progressing. The chairs and rugs were exhibited at the Seven County Fair, Orange, Virginia and prizes won. Two leaders from one Home Demonstration Group demonstrated Chair Reseating as an Activity in the Home Demonstration Booth for Orange, Greene and Madison Counties and won first place. I believe the groups as a whole have liked the House Furnishing project perhaps better than any project they have ever taken. The record of one woman has been particularly good. She has followed up every demonstration and has completed the following:

Ruckersville

RUCKERSVILLE, Feb. 9-Miss Agnes Maupin, home demonstration agent, held an all day meeting at the school house, Saturday, demonstrating chair bottoming.

Those present were Mrs. D. B. Deane and her daughter, Miss Annie Deane, Mrs. Louise Turley, Mrs. E. M. Shotwell, Mrs. Hettie Douglas, Mrs. Lela Shotwell, Mrs. WIFE Graves and her daughter, Miss Lucy Graves, Mrs. Mary Deane, Mrs. Alma Watson, Mrs. A. C. Eaton, Miss Lottie Herndon, Miss Helen Ewell, and Miss Alice Jennings.

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Put cane bottoms in 5 chairs
 Put fiber bottoms in 2 chairs
 Put fiber bottoms in 2 stools
 Made 1 braided rug
 Made 1 hooked rug
 Made 2 hooked chair cushions
 Refinished 5 chairs
 Equipped 1 bed room closet
 Refinished 1 floor
 Upholstered 1 chair
 Made 3 pairs new curtains.

Not only has this member done her work, but she has been the "guide" for her community and club. Whenever there was a "knotty problem" on hand, members would say: "I'll go as far as I can and then ask Miss Lottie to help me!" She has been largely responsible for the good work of her club and has made it The Outstanding Club of the County this year.

(c) Home Gardens

Four Home Demonstration groups took Garden as their minor project. The Garden Specialist visited the County twice during the year:- in March to discuss the Spring garden; and in July to discuss the Fall and Winter gardens. In March, meetings were held in four respective communities and talks were made on the time for planting, varieties to plant and pest control. The meetings were largely attended and much interest shown. The Specialist returned to the County in July at which time he met with 3 groups in Gardens and gave actual demonstrations in "The Planting of Fall and Winter Gardens." This was especially beneficial and the members

GARDEN CLUB MEETINGS
 A series of very interesting garden meetings have been held in the County recently, with very helpful talks on planning and planting the home garden. Well-attended meetings were held at Buckersville, Dawsonville, Dyer, C. B. I. S., Cadamere and Simmons Gap. Reported.

gave expression of their appreciation for such a helpful demonstration. 46 members undertook some form of garden improvement and as a result every member planted at least three new vegetables. At this season of the year, these women report the following:

- 6 have spinach in garden
- 22 " kale
- 18 " Mustard, turnip salad, rape and swiss chard
- 22 " carrots
- 46 " fall cabbage
- 25 " rutabaga, parsnips and salsify
- 46 " turnips
- 6 " celery
- 18 " lettuce
- 32 " onions.

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The most outstanding garden work was done by the County Garden Demonstrator, Mrs. Robert Collier. Mrs. Collier lives in a very remote district and her garden was not as easily cultivated as some but her willingness to do her part brought about very excellent results in the end. Her garden was in two plots, 1/2 acre in all. She was willing to do her bit to make



Adult Garden Work

her garden a demonstration one. She started to work in the spring and in addition to her regular planting tried kale, spinach and head lettuce for the first time. She kept her family supplied with one or more leafy vegetables the entire summer. One demonstration was held in this garden with the Garden Specialist in charge. At this time the planting of carrots and greens was demonstrated. Mrs. Collier followed up this demonstration and at the time her final report was made, she had the following vegetables in her garden: beets, kale, swiss chard, Seven Top turnip salad, carrots, egg plant, peppers, lettuce, celery, spinach, cabbage and parsnips besides plenty of potatoes and the stable crops.

Due to living so far from a market, Mrs. Collier has not been able to sell a great deal of her surplus but she has managed to sell some of it to an Industrial School near by and to a few neighbors. From this she realized about \$21.00. By using her new Steam Pressure Cooker, she canned much of her surplus. She followed a canning budget plan which with her balanced garden will furnish an adequate supply of proper foods for her family during the winter months. Mrs. Collier states that the value received in the garden experience cannot be measured in dollars and cents and that she expects to have a "Demonstration Garden" of her very own each year.

8.

(d) Home Poultry

Three groups of women with an enrollment of 40 members took poultry as the minor project but the work in general has been scattered over the County.

C. R. E. S.

The Coer Women's club will meet Feb. 11 at 3 o'clock to consider poultry at the C. R. E. S. Miss Hous den will be with us at this time. All women of the Coer community are invited to this meeting.
Miss Plank.

A series of Poultry meetings were held during the year. The State Poultry Specialist met with each of the three groups and talked on "Feeding Under Drought Conditions" and "Baby Chicks".

The 4-County Poultry meetings have been held each month at which time interesting talks have been made and demonstrations given. The Agent has attended 10 of these meetings and taken interested persons with her. Three of the 4-County Poultry Association meetings have been held in Greene County. At one of these meetings a very interesting and helpful demonstration was given by the Poultry Specialist in "Picking and Preparing Poultry for Market".

POULTRY ASSOCIATION TO MEET AT CULPEPER, AUG. 28

The next meeting of the 4-County Poultry Association will be held at Culpeper, Thursday, Aug. 28, at 10:30. All who are interested in poultry are invited to attend.

At another meeting in September, members from each group taking Poultry as a minor project were asked to attend this meeting. Each group was represented by two or more members.

FOUR-COUNTY POULTRY WILL BE HELD MAY 21

The 4-County Poultry association, comprising Orange, Madison, Culpeper and Greene counties, will convene at the courthouse at Stanardsville May 21 at 10 o'clock. Mr. Kipatrick, field secretary of the State Poultry Federation, will be present and give an interesting talk on poultry. In addition to this, Mr. A. L. Dean, state poultry specialist, will give a demonstration in picking and preparing birds for market. This is the first time that a demonstration of this type has been given in this section and it bids fair to be most interesting and helpful to those engaged in the poultry business. The public is cordially invited to attend this meeting.

In connection with the 4-County Poultry Association meetings, a Poultry Tour was arranged to visit outstanding Poultry Houses and Flocks in Fairfax County. Eight persons from Greene County went on the tour. It was most inspiring to these delegates to see the remarkable strides made in the poultry industry and to hear the explanations given by the owners as to the improvements and methods of accomplishing them.

The Poultry people in the County have not tried to enlarge their flocks during the past year. Most of them have culled very closely and have practiced economy in the feeding. More flock owners are having their flocks blood tested and improving them in other ways. The hatchery, which was destroyed by fire last year, is now rebuilt and will be ready for operation by December 1st. This will be of great help to the County people in the selling of their eggs and the buying of baby chicks.

9.



"Picking and Preparing Birds for Market"



Vaccinating for Chicken Pox

These demonstrations were held in connection with the monthly meetings of the 4-County Poultry Association.



Owner of Flock of 350 Certified Birds

Five new poultry houses and four brooder houses have been built in the County this year.

(e) Community Activities

Each Home Demonstration Club decided upon a Community project in connection with their line or work for the year. The floor in the school in one community was badly worn and there were large cracks in it which made it almost impossible to heat the room properly. The Home Demonstration Club in that community has undertaken to put in a new floor. Money for this purpose has been partly raised by holding an "Old Fashioned Spelling Bee" at which time oysters and soup were sold. The floor has not been completed yet but the work is under way.

Another Home Demonstration Club refinished the floor in the church. This was a follow up of the Floor Finishing Demonstration and was an excellent piece of work and one that was much needed as all of the original paint had worn off and it was almost impossible to keep down the dust. A group of women and the Agent met at the church one evening. (A committee had previously met and thoroughly cleaned the floor.) We stained the floor with the potassium permanganate solution and then used the home-made wax as a finish.

One of the Home Demonstration Clubs decided that they would not try any improvements as their community project because of the shortage of funds but that they would try to help some poor family in their community by "dividing their means". A committee was appointed to investigate this and they found that there was an old man and his wife in that community who had been receiving help from the Red Cross but who not only

needed food but household necessities as well. They had no bed nor bedding so one member of the club gave an old bed; another made a mattress and filled it with straw; and others gave bed clothes. Some of the members cleaned the house and made the old people comfortable. A girl in the community who had no home went to live with and care for them. In addition to the house furnishings, members sent in canned fruits and many groceries. This was a real community project and one that added cheer to three lonely lives.

d. Leader Training with Women

There are 14 leaders for women's groups and 14 have been trained in the project. A total of 28 leaders have attended the Leader's Training meetings during the year. Seven leaders have given demonstrations when the Agent wasn't present and 6 demonstrations were given. Fourteen have helped the Agent with 12 demonstrations.

(a) Story of Outstanding Work Done by Any Leader

Long years of training as a teacher in the public schools has "stood in good stead" in the case of Mrs. Shotwell, leader of one of the Home Demonstration Clubs. Mrs. Shotwell attended every Leader Training meeting (on time). Since she was accustomed to routine, she always stayed until every word had been said. I do not feel that there was anything of importance demonstrated at these meetings that was not jotted down in her note book. Not only was she present at every Training Meeting but she attended every meeting of her own group; gave 3 demonstrations in the absence of the Agent; assisted with every demonstration or took the part assigned her at the Training Meeting. At the organization meeting held recently, her club unanimously elected her as leader for another year. It is the interest manifested by such a leader as this that makes one feel that "their labors have not been in vain" and that even though leaders are few in quantity in the county, there is quality among them.

e. Camps and Short Courses for Women

(a) Camps and Short Courses

No camps or Short Courses have been held in the County for women during the year.

(b) State Home Makers' Association

Only one delegate from the County attended the Home Makers' Association. This was the delegate from the County Advisory Board, and she was chosen by the District Agent to give the report for the Northern Virginia District. The report brought back to the County was a very interesting one.

11

THE DISSENTING VOICE
OF
Change Makers & Grass Roots Groups



12

(c) Fairs

Members of the Home Demonstration Clubs of the County exhibited rugs, patch work pillows, reseatd chairs and specimens of cross stitch work at the Seven County Fair this year. Three Counties, Greene, Madison and Orange, competed in the booth. (See picture preceding page.) This was the first year that any booth of this kind had been arranged at this Fair and it was complimented very highly by the Fair Officials. Each day some form of Activity was put on in the booth by women from the different Counties. The women from Greene County gave Chair Reseatng as their Activity and won first place - a prize of \$5.00.

(d) Achievement Day

Since the work with the women in Home Demonstration Clubs is rather new, their Achievement Day program was held in connection with the 4-H Achievement program. Each of the 7 clubs was represented and reports were read. They also furnished the bountiful picnic lunch. In the afternoon, they took part in the Fun Contests put on for both women and girls.

f. County-Wide Piece of Work

(a) Home Improvement Campaign

As a County-Wide project and as a follow up of the principles learned in the House Furnishing project throughout the County, the Greene County Advisory Board decided to put on a Home Improvement Campaign. The rules for the campaign were very general as it was not thought wise to carry any definite contest because of the lack of funds. Mimeographed cards (see following page) were distributed at each meeting and the members asked to join and to get one or more to enroll. One hundred women and girls enrolled and reports have been turned in from 67 persons, which read as follows:

- 127 pairs of curtains have been made
- 6 new closets were equipped
- 6 closets were improved
- 6 hard wood floors have been laid
- 4 pieces of furniture upholstered
- 33 floors refinished
- 28 rugs made
- 23 pieces of furniture refinished
- 43 chairs and stools have been reseatd.

Some of these articles were exhibited at the Seven County Fair and prizes won. The campaign has created a desire for using what one has at home and an appreciation of pieces of furniture which are of good design. The work along the lines of this campaign has been the means of increasing the membership in the Home Demonstration Clubs.

13

#11,762

1931 HOME IMPROVEMENT CAMPAIGN
County _____

I plan to do at least one definite piece of home improvement work. I have checked those on which I wish help.

Bed room Living room

Porch Dining room

Floors or Floor Coverings

Windows, Curtains, Draperies

Better storage space

Refinishing furniture

Upholstering and slip covers

Chair reseatng

Home made Rugs

Name _____

Address _____

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
U. S. DEPARTMENT OF AGRICULTURE AND HOME ECONOMY
OFFICE OF EXTENSION SERVICES
WASHINGTON, D. C.

3. Girls' Work

a. 4-H Club Council

The Greene County 4-H Club Council was organized in February at which time the officers of the different clubs of the County met at the Court House. Officers were elected and goals were set which were as follows:

- Work for 100% completions
- Each club put on a visitors' day program or picnic
- Each club make and follow a 4-H Club Year Book
- Each club have news items in County paper at least four times a year
- 100% attendance at County Achievement Day
- Each club represented at all County Council meetings
- Each club take part in the County Booth at Seven County Fair
- Each club have at least 3 Garden Club members and 3 Canning Club members.

ORGANIZE 4-H CLUB COUNCIL

Saturday, Feb. 23, the officers of the different clubs of Greene County met at the courthouse to organize a county 4-H club council. Officers were elected as follows: President, Hazelena McWhorter, Stanardville; vice-president, Gerlie Jarrell, Fletcher; secretary-treasurer, Dora Lee May, Stanardville; reporter, Genevieve Edgins, Stanardville; song leader, Marguerite Morris, Dyke; chess leader, Maude Harlow, Runkersville.

County goals were set which we hope to live up to. After the business meeting, the club enjoyed an evening of games, songs and stunts led by our home demonstration agent. (Signed) Genevieve Edgins, Reporter.

It was interesting to note goals accomplished when the reports were read from the different clubs on Achievement Day. The Council held another meeting in September to plan for Fair and Achievement Day. Committees were appointed to assist with these affairs. They were most helpful to the Agent. I feel that the Council has just begun it's service to the County but that it's influence and help will have far reaching results for the building of higher ideals in 4-H Club work.

b. Junior Program

The program selected for the girls' work in the County was as follows:

- 14 clubs Foods - The Breakfast, Dinner and Supper project in
- Better Foods Clubs in 9 one room schools
- Clothing - in Mission schools as minor project
- Gardening - County-wide
- Poultry - County-wide
- Food Preservation - County-wide.

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As the 4-H Club members had majored in Foods one year, it was decided that Food work would be the logical project for another year because the club members would have a more thorough knowledge of the value of foods and their importance in the part that they play in the building of strong and healthy boys and girls and in the home life in general. Then, too, in face of the needs of the practice of strict economy in the use of foods, it was thought wise to continue this project and place stress upon Drought Foods and the necessary diet to prevent pellagra. Garden and Poultry projects were suggested because they are the two projects which are so closely related to Foods and are always a means of the boys and girls making a little money. In order to use up the surplus in these projects, food preservation was selected as a minor project with at least 3 club members in each group. There are 627 girls of club age in the County, 336 of whom are being reached in 4-H Club work.

c. Project Activities

(a) Foods - Breakfast, Dinner and Supper Project

Foods and Nutrition with the Breakfast, Dinner and Supper project in 14 clubs was chosen as the major project in the County. 262 girls were enrolled in this project with 211 completions. An average of 12 demonstrations was given in each club. The Agent equipped herself with a small stove and a box of necessary utensils which made it possible to offer this work in more communities than in previous years. In order to create more interest, the larger clubs were divided into teams (reds - blues). A captain for each team was appointed to be responsible for it's own group and to furnish supplies for certain demonstrations. Scores were kept and the winning team was supposed to be entertained by the losing one. 9 groups selected a demonstrator and it was interesting to check the results for improvements. In one club, the demonstrator gained 14 pounds. She also had all teeth repaired and her tonsils removed. She was awarded the 5-point certificate at the Health Day in May.

Tuesday, Jan. 13, Miss Agnes Maupin met with our 4-H club. She gave us a demonstration in making popover and hopalodes. We organized our club for the following year. Officers are as follows: President, Beatrice Meadows; vice-president, Nellie Shifflett; secretary, Thelma Meadows; news reporter, Clarice Shifflett. We plan to have a program in connection with our Junior league program.

In one Food group, the enrollment was 48. It was impossible to get very good results with so many under the existing circumstances of that particular school. The principal gave permission to meet the High School group at one period and the Grades at another. This also gave the smaller club members an opportunity to take more part in the demonstrations, hold offices and to develop into better club members. One club entertained the school faculty at a luncheon during the year; another

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4-H CLUB NEWS

The 4-H club of the Standardville grades held its regular meeting May 14 in the club room of Monroe high school. The meeting was called to order by the president and the secretary read the minutes of the last meeting. Miss Mappin was present and gave a demonstration in leafy vegetables. It was decided that the next meeting be held the second Thursday in June at 11 o'clock at Miss Mappin's office.—Mary Branch Deane, reporter.

group came before the regular school hour and prepared and served a simple breakfast to two mission workers, the Agent and one nurse. I feel that this was quite an accomplishment as the table was set, the breakfast prepared and served by six little mountain girls who had never experienced anything of the kind before. Even though they were a little "stage struck" at first, the occasion was a very successful one.

(b) Better Foods Clubs

It has been rather hard to introduce variety into the Better Foods Clubs each year, nevertheless, 9 clubs were enrolled in this project with an enrollment of 165 members. 132 boys and girls kept the food scores for 3 months. At the end of school terms, appropriate Achievement programs were held in 5 of the clubs at which time the parents were invited and blue ribbons and club pins were awarded to the boys and girls who had made exceptionally good records. The other 4 clubs decided to hold club picnics instead of programs. The members invited their mothers and enjoyed several hours of games, songs and feasts either of watermelon, ice cream or weenie roasts. In order to introduce variety, two clubs divided themselves into groups, taking the



names of cars such as "Ford" or "Chevrolet". Posters were made with a large picture of the car at the top and the names of the members enrolled were inscribed. At the end of each week, members making exceptional records were given a colored star. At the end of the month, a gold star for outstanding records. This was greatly enjoyed by the little folk.

DYKE 4-H CLUB

The Dyke 4-H club held its monthly meeting at the home of Mrs. Ed. Morris at March Monday. There were eight present. The club went on a "weenie roast" after the meeting. The next meeting will be held in June at the home of Mrs. R. G. Snow.

(1) Hot Lunch Project

The Hot Lunch project has been continued in 10 schools in the County. This has been of great benefit to the club members and other members of the schools. The report of one club is as follows:

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(Written by a club member for local paper)

We began our Hot Lunch project in October 1929. During the year, we served soups, cocoa and fruit suoces. This was so successful that we again took up the project for 1930. We had added to our 4-H Cooking Equipment a 3 burner oil stove and an oven which enabled us to add baked dishes, corn and whole wheat muffins, rolls and biscuits. This session we are again continuing our school lunch project which is even more successful and with the two years "tested and tried" menus, we are adding dishes which are practical during this drought period when economy is being practiced. Several demonstrations along this line have been given us by our Home Demonstration Agent. We purchased our utensils and supplies with our membership fees and with the receipts from the Red Cross Seal sale, we buy supplies which we are unable to furnish from our homes. Our Hot Lunch project is and has been entirely self-supporting and successful. It has been of great value because we now have very few underweight children in the school.

(c) Food Preservation

Food Preservation work was carried on in 7 communities with a total enrollment of 51 members. These members put up a total of 3,821 containers of fruits and vegetables. They either did all the canning at home themselves or assisted with the work.



C. H. S.

The 4-H club girls have been busy during the summer months. They canned vegetables and fruits for the Orange county fair. Many prizes were won on canning. Several had gardens. Exhibits of root and leafy vegetables were made and won two first prizes. Eleven of the girls sent their dresses and three won prizes. Ten sent kitchen towels and three won prizes. Others sent muffins, biscuits, hop-doodles and cooking, winning some prizes in each class.

193 containers of fruits and vegetables were exhibited at the County Fair and \$33.75 in prizes won. Exhibits in the Hazel-Atlas and Kerr Canning Contests were sent to the State Fair and Scholarships won which will be discussed under State Fair.

(d) Clothing

Clothing was taken as a minor project in 3 Mission schools. This type of work is always needed in these schools as the Clothing Bureau furnish such splendid material for renovation work. Then too, there are many new remnants sent in suitable for making school dresses and underwear. There were 32 girls enrolled in this project, all of whom made one or more garments.



Thursday of last week in our field day program 22 girls appeared on the platform for a dress review. Each girl wore a dress which she had made herself. They also presented a counter top which they had piece from the material left from their dresses.

We have begun the making of our achievement booklets which we plan to exhibit at our annual conference display at Colorado Springs, Colo. in June.

Our next food demonstration will consist of the preparation of vegetable dishes.

May 15 the girls will help to put on a good health program at their regular meeting. Certificates will be given to all 5-pointers at this time.—Charlie Shickel.

One group of 22 girls made dresses for themselves and held a little "Style Show" in connection with their Field Day exercises. Besides this, 300 garments from old ones were made by these members and sold in the Clothing Bureau. Eleven dresses and ten kitchen towels were made and exhibited at the County Fair and \$12.50 in prizes was won.

(e) Gardening

The 4-H Club members of Greene County have done better Garden Club work than ever before. 67 members enrolled and record books have been turned in by 47 members. All of the others

have done some type of Garden work but did not keep records. The Garden Specialist visited the County twice during the year and met with 7 groups of Garden Club members. He gave suggestions as to the planting of their spring gardens. In July, he held a meeting in one club garden with 14 members present. It was one of the hottest days of the summer and we had to climb a mountain (on foot) to get to this garden. The Specialist demonstrated the planting of carrots, kale and spinach. The members followed up this demonstration and 8 of them have three or more fall and winter vegetables at this

Club News
Since our last report the 4-H club girls have given a garden program and also a picture study program. We studied Millet's life and several of his pictures. "The Song of the Lark" was a picture for study, a large framed copy of which now hangs in Miss Flock's schoolroom. At the conclusion of our picture study Myrtle Lamb and Beatrice Meadows gave a demonstration of the proper way to hang pictures.

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"Tilling the Soil"



"Getting Ready for Planting"

40

season. One club reports that their garden is now green with lettuce, endive and kale.

Some of the boys and girls in the County planted more vegetables as an investment - potatoes, corn, peas, lima beans, etc. While the income from their gardens was not of the greatest value in dollars and cents owing to the low price for which they sold their products, they have the satisfaction of many things learned in their undertaking.

There have been 25 varieties of vegetables raised by the club members this year. They have sold a total of \$68.62 worth of garden products. Realizing the distance from a market, they have done exceedingly well.



"Reaping The Harvest"

71



"The Fruits of Their Labors"

22

(f) Poultry

There were 28 boys and girls enrolled in the Poultry Club work. 16 Record books have been handed in showing that:

- 5 members have had their flocks blood tested
- 6 members bought 350 baby chicks and raised 223
- 7 members have pullets laying
- 2 members have charge of home flock
- 10 members have flocks of their own
- 1 brooder house has been built
- 1 poultry house has been built
- 3 poultry houses have been remodeled.

Club members have a total of 721 birds including - 3 flocks White Leghorns; 1 flock White Wyandottes; 8 flocks Barred Rocks and 4 flocks Rhode Island Reds. The members have gathered 12,342 eggs during the year. The net profit of their poultry has been \$256.13.

Poultry Club members have attended some of the 4-County Poultry Association meetings. Three of them went on the Poultry Tour to Fairfax County.

d. Leader Training Work for 4-H Clubs



There are 20 4-H Club Leaders in the County - 9 of whom are Leaders of the Better Food Clubs and 11 are Leaders of the major project in Foods. Five Leaders' Training meetings have been held in the County during the year and 8 Leaders have been trained. A total of 96 Food demonstrations have been given in this project. Each of the 8 Leaders has conducted 2 or more meetings without the Agent being present, making a total of 18 such meetings held. Four have given 10 demonstrations for the Agent and all Leaders trained have helped to give demonstrations at 11 meetings. Only one Leader attended every Leader Training meeting. This Leader has done an outstanding piece of work in her club. She has sponsored all of the projects undertaken by her club. All goals set for her club were accomplished and all except one of the County goals.

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They had 100% completions in all projects and won the County 4-H Club Banner at the Achievement program.

4-H CLUB LEADERS HONORED AT BIRTHDAY PARTIES

Eleven candles were the largest number seen on any of the attractive individual birthday cakes which indicated the number of years each leader had served her club. This was one occasion when the owner of the largest number of candles smiled with pride, and we know that inwardly she gloried in the joy which these years of work and inspiration had brought her.

We venture to say that the stately judges of Greene County whose dignified pictures looked down on the beautiful luncheon table set in the court room have never seen a prettier sight there. The efficiency shown by these 4-H club girls and the artistic effect which resulted were certainly a credit to the agent and the five club leaders.

clies which showed that she had been a Leader as long as the work had been in the County.

e. 4-H Club Activities

The outline of the best program as planned and carried out by a 4-H Club was:

- To hold 12 project meetings and 12 program meetings
 - Make and wear caps and aprons at Food meetings
 - Each club member take part in program meeting and demonstration
 - Enter Demonstration team in County contest
 - Enter girl in County Judging contest
 - Put on Activity at County Fair
 - Each girl exhibit at County Fair
 - Enroll 3 members in Garden and 3 in Poultry Club work
 - Take Clothing as minor project and have Style Dress
- Revue
- Enter a girl in Hazel-Atlas contest
 - Have 100% attendance at County Achievement Day program
 - Club girls have program and invite Home Demonstration Club of community
 - Send in 4 news articles to County paper yearly
 - Make an Achievement Booklet.

Twelve monthly project meetings were held in this club at which time the Agent or Leader gave demonstrations in the regular food project. Twelve program meetings were held and demonstrations given by club members, leaders and Agent. Every member appeared on the program or took part in a demonstration during the year. Caps and aprons were made and worn by the members at Food demonstrations. A demonstration team was entered.

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C. H. I. S.

Junior League and 4-H club program which will be given at the school Friday night, is as follows:

Song, American audience; recitation, Mr. Hirsch; recitation, Wilma; Max Meadows, song; Welcome to You, fourth and 5th grades; recitation, Somebody's Mother, Sylvia Morris; recitation, The Farmer and His Wife, Ernie Reichold; examples, Who Loved Best, three children; recitation, When Mother Was a Girl, Namee; Member; playlet, Selling Old Tom, group of children; recitation, Baking Day, Beale Deane; drill, Autumn Leaves, 12 girls; recitation, Mother's, Crower; lead; playlet, Getting Out to School, 4 children; song, Praise Him, primary group; recitation, The Mother's Burden, Mary Va; guitar solo, Mr. Kline; play, Learning in Elm, Beatrice and Cecil Kaufman; reading, Wash Day, Beale Va; song, Summer's Favorite, group of girls; demonstration, school lunch, Miss Maupin; announcements.

in the County Demonstration contest. The team demonstrated "Summer Drinks" and was trained by the leader. Two girls also took part in the activity in the County booth at the Orange Fair and won 4th place. 71 exhibits in canning, garden, breads and clothing were made at the Orange Fair. One member entered the Hazel-Atlas contest and won 3rd place which is a \$10.00 scholarship to the State Short Course in 1932. Eight girls enrolled in Canning and 9 boys and girls in Garder Club work. Splendid results were accomplished in both of these projects. Twenty-two girls took clothing as a minor project. Each completed all requirements and entered the Style Dress Revue put on in connection with a Field Day program. Not only 100% of the members attended the Achievement Day program but they had 100% completion as well, had accomplished all but one County goal and won the Club Banner. The success of this club was largely due to the efficient efforts of the Club Leader.

f. Report of Club Achievements

(a) May Day or Health Programs

As has been the custom for several years, 9 clubs held Achievement programs in their respective communities, either as a part of their regular School Closing Exercises or as regular Club Achievement Days. This was a splendid opportunity for some of the leaders to give their teams a "try-out" for the County Demonstration Contest. Four teams were trained, three of which entered the County contest. The type of programs put on by this group of clubs were varied, including Health plays, demonstrations, style shows, and May Pole dances. The 5-point certificates were usually awarded at this time by the nurses or school superintendent. One club took advantage of this opportunity and raised enough money by the sale of ice cream and lemonade to send their delegate to the State Short Course.

At the closing exercises of the Ridge school a demonstration, "Carrots from Soup to Dessert," was given by Berthenia Harlow and Lucille Powell members. These girls will enter the county elimination contest which will be held in the county in June to determine the winners who will give the demonstration for the county at the state short course.

Our 4-H club officers had charge of our good health program which was given May 19, as follows: Song, Beale, school; recitation, Owa a Cow, Virginia McGee; reading, Florence Nightingale, Anna McGee; recitation, Beale Williams; story, Typhoid Mary, Mary Coffman; song, I'd Like to be a 5-Pointer, Mrs. Kline; play, What Price Fish, Miss French's room; recitation, Naomi Shuler; play, The Jolly Smiley's Crew, Miss Heile Wangler's room; reading, An Appreciation of Our Nurses, Work, Beba Morris; talk, Mrs. Conquist; presentation of 5-point certificates, Mr. Hirsch; song, all 5-pointers. We have 44 5-pointers. Mr. Hirsch took a picture of all 5-pointers that day. We are happy to have so many 5-pointers in our school this year.—Clarence Shiffert, Reporter.

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"Crowning the
May Queen"



4-H Club

Parade



Awarding
5-Point
Certificates

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(b) Demonstration Contests

Five clubs entered the County Demonstration contest and gave demonstrations in the following subjects:

- (1) Uses of the Virginia Apple
- (2) Uses of the Tomato in the Diet
- (3) Carrots from Soup to Dessert
- (4) Ways of Using Eggs
- (5) Summer Drinks

The team demonstrating "Uses of the Virginia Apple" won first place in the County contest but was unable to attend the State Short Course, so the team demonstrating "Uses of the Tomato in the Diet" who won second place in the County contest was selected to represent the County in the State Demonstration contest at Blacksburg. This team won fourth place in the State and brought home the efficiency award

Misses Addie Lee and Elizabeth Jarman will represent the county in the demonstration contest, the subject being "Uses of the Tomato in the Daily Diet." These girls won second place in the county elimination contest, first being won by Fletcher.

pin which is given only to members scoring over 75% on the demonstration and club record.



Winners of First Place in County Demonstration Contest.

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(c) Health Contest

For the first time, the Counties were asked to send a girl to the State Short Course to enter the State Health Contest. The Agent had the hearty cooperation of the nurse in selecting the "best health specimen" among the 4-H Club members. Meetings were held and a score for Growth and Health checked. Points considered were Posture, General Condition, Body, Head and Throat.



MISS JARMAN HEALTHIEST GREENE 4-H GIRL

Miss Addie Lee Jarman won in the 4-H club contest as being the healthiest girl in the county. Miss Jarman was only one-half point from being 100 per cent, and the fault was her teeth did not hit perfectly. She has never lost a tooth or has she had any filled. Next week she will go to Blacksburg, where she will compete with others in the state for the healthiest girl in the state.

and Poise. After a check of 8 clubs, it was decided that the winner from each club should meet at the County seat at which time arrangements had been made with a local physician to make the final examination. Much interest was manifested in this work and the girls were exceedingly anxious to correct mistakes that had been pointed out to them, especially in posture.

(d) Judging Contest

Two girls entered the County Judging contest which was held at the time of the County Demonstration contest. The winner represented the County at the State Short Course and she was declared Champion in Food Judging.

GREENE COUNTY GIRL WINS THE FIRST PLACE

Miss Madeline McMullan, of Stanardsville 4-H club has been declared the winner in the state 4-H judging contest. Miss McMullan judged classes of breads and vegetables and fruits at the state short course held at Blacksburg recently.

Judging contest in the same classes of Foods while in Chicago.

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(e) Achievement Day

**GREENE COUNTY EXHIBIT
- AND ACHIEVEMENT DAY**

The annual exhibit and Achievement program of the 4-H and Home Demonstration clubs was held Oct. 17 at the courthouse with 325 persons attending.

Mrs. C. L. Bieker, secretary of the advisory board, presided over the meeting and welcomed the audience in a charming manner.

The invocation was given by Rev. L. P. Bland, after which he spoke in behalf of club work from the standpoint of the state short course, which he attended for the past two years.

The remainder of the morning was devoted to reports from the different clubs, song yells, etc.

Miss Hughes then gave a very interesting talk on "Goals for 4-H Clubs."

A very bountiful lunch was served by members of the clubs.

At 12:30 o'clock there was a club parade.

In the afternoon the C. B. I. S. club under the direction of its efficient leader, Miss Elsie Finch, gave a very interesting play, "Listenin' In." Dramatized songs were put on by Stanardsville, directed by their recreational leader, Mrs. I. C. Graves, who kept them "full of pep". Rockersville, led by Mrs. Hattie Douglas, and Ridge by their leader, Mrs. Watson. Later Miss Hughes directed some fun contests in which the young folks and grown ups took part.

The banner was awarded by the judges, Misses Hattie Hughes and Roxie Martin and Prof. Estes to the C. B. I. S. club who had 100 per cent attendance and who had completed all goals of the club and county except one.

The Rockersville Home Demonstration club received the \$25.00 gold piece for out standing accomplishments.

On Saturday, October 17th, the Annual Achievement Day program of the 4-H Clubs, held jointly with the Adult or Home Demonstration Groups, was held in Stanardsville at the Court House with 225 persons attending. 11 clubs were represented, all of whom read interesting reports of the year's work. Instead of awarding prizes, a 4-H Club Banner was given the outstanding club in the County. This was won by the club from the Church of the Brethren Industrial School which had done an exceptionally fine piece of work. The address, given by Miss Hughes, State Girls' Club Leader, "Whither Bound in Club Work", was filled with inspiration. Miss Hughes conducted some "Fun Contests" which were greatly enjoyed. Instead of having stunts, the different clubs put on dramatized songs which added variety to the program. One club gave a very interesting Food Play called "Listenin' In". This was under the direction of the efficient leader of that club.

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4 - 1 - 1931
 and
 HOME, DEMONSTRATION
 EXHIBIT AND ACHIEVEMENT DAY
 GREENE COUNTY

Saturday, October 17, 1931



COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
State of Virginia, Va. A. & M. College & Poly. Inst. & U. S. D. A. Cooperative
EXTENSION DIVISION

PROGRAM

GREENE COUNTY EXHIBIT AND ACHIEVEMENT DAY

Saturday October 17, 1931 - 10:30 A.M.

10:30 - Invocation - Reverend L. P. Eland
Song - 4-H Clubs and Audience

10:45 - Roll Call by Clubs, songs, yells, etc.
Song
Presentation of State Delegation to Short Course
Report of Year's Work and Recognition of Leaders - H. D. Agent

12:00 Address - Miss Hallie L. Hughes, State Girls Club Agent

12:30 Lunch

1:30 Parade of 4-H Clubs
Play - "Listinin' In" - C. E. T. S. Club
Song -
D ramatised Songs Geer
 Stanardsville
 Ridge
 Buckersville

Fun Contests
Awarding of Banner

5. State Short Course

The following girls left Monday for the state short course at Blacksburg this week: Susan Mary Ella Swedeen, Margaret Mabey, Viola Morris, Magdalene McMillan, Addie Lee and Elizabeth Jarrett, Mildred Beckner, Mary E. Dorette, Genevieve Hodins and Evelyn Cole of Stanardsville; Addie Deane, of Rockersville; Berthenia Harlow, of Ridge; Lily Morris, of Simmons Gap; Virginia Starrett, of C. E. I. S.; Alma Jarrett, of Fletcher; Mrs. T. C. Graves is official leader for the county and Miss Elsie Finckh assistant. They left in a school bus driven by Mr. Laygett Swedeen.

gave her a \$10.00 scholarship; and Magdalene McMillan won second place in the Kerr Class Exhibit which entitled her to a \$25.00 scholarship.



Virginia Starrett

Sixteen girls and two leaders represented the County at the State Short Course at Blacksburg this year. Money to defray the expenses of these delegates was raised by sales of food stuffs and entertainments. Three of these delegates had won scholarships: Berthenia Harlow, of Ridge club, won a scholarship offered by some interested persons in an adjoining County to the outstanding club girl in Greene County; Virginia Starrett had been awarded third place on her Hazel-Atlas Exhibit at the State Fair which

Much interest was shown by one minister in the County who had attended the Short Course in connection with the Rural Ministers Institute. He was instrumental in securing a School Bus for the delegation and also

CLUB NOTES

Miss Berthenia Harlow, member of the Ridge 4-H club, won the Orange scholarship, which was offered by some interested persons of Orange county to the outstanding club girl in Greene county. This scholarship entitled the winner to a free trip to the state short course.

in raising a small sum of money to help send the delegates. The County was represented in the Demonstration, Judging and Health contests. We won first place in the State Judging and fourth place in the Food Demonstration contest.

IV. Goals and Accomplishments - 1931

1. County-wide Activities

Goals

a. Home Improvement Campaign with 50 members enrolled

b. Garden Campaign with 50 members enrolled.

c. County Leader Training meetings held: Adult - 3
Junior - 4

d. County 4-H Achievement Day held.

e. County Adult Achievement Day held.

f. County Booth at Orange Fair.

Accomplishments

a. Home Improvement Campaign launched with 100 women and girls enrolled. 67 women and girls reported.

b. No special campaign launched but county-wide Garden work has been done. 3 Home Demonstration clubs of 46 members having improved gardens. 67 4-H Club members enrolled with 47 completions.

c. County Leader Training meetings held: Adult - 3
Junior - 5

d. County 4-H Achievement Day held in connection with County Adult Achievement Day.

e. Adult and 4-H Achievement Day held jointly.

f. County Booth at Orange Fair.
1. 4-H Club work centering around Foods for Health.
2. Adult - Competitive booth with Greene, Madison and Orange Home Demonstration clubs competing.

2. Project Work - Adult

Goals

a. Major Project
1. House Furnishings
Communities..... 8
Enrollment.....100

b. Minor Project
1. Garden - Poultry
Communities..... 8
Enrollment.....100

Accomplishments

a. Major Project
1. House Furnishings
Communities..... 7
Enrollment.....112

b. Minor Project
1. Garden - Poultry
Communities..... 7
Enrollment.....112

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3. Project Work - Juniors

Goals

- a. Major Project
 - 1. Foods (Breakfast, Dinner and Supper Club)
 - Communities..... 14
 - Enrollment.....173

- b. Minor Projects
 - 1. Better Foods
 - Communities..... 8
 - Enrollment.....100

 - 2. Clothing
 - Communities..... 4
 - Enrollment..... 57

 - 3. Garden
 - Communities..... 23
 - Enrollment..... 50

 - 4. Poultry
 - Communities - County-wide
 - Enrollment..... 25

 - 5. Food Preservation
 - Communities - County-wide
 - Enrollment..... 25

Accomplishments

- a. Major Project
 - 1. Foods (Breakfast, Dinner and Supper Club)
 - Communities..... 14
 - Enrollment.....262
 - Completions.....211

- b. Minor Projects
 - 1. Better Foods
 - Communities..... 8
 - Enrollment.....165
 - Completions.....132

 - 2. Clothing
 - Communities..... 3
 - Enrollment..... 32
 - Completions..... 32
 - 22 girls took part in "Style Dress Revue". Exhibits made at County Fair.

 - 3. Gardens
 - Communities..... 16
 - Enrollment.....67
 - Completions..... 47
 - Two visits from Specialist. Demonstrations held in 2 gardens. Exhibits at Fair.

 - 4. Poultry
 - Communities - County-wide
 - Enrollment..... 28
 - Completions..... 16
 - Took part in Poultry Tour.

 - 5. Food Preservation
 - Communities..... 7
 - Enrollment..... 51
 - Completions..... 51
 - Exhibit of 191 containers at Orange Fair. 2 Exhibits to State Fair. Prized won. Exhibits to Chicago.

Goals

- c. 4-H Community Clubs Communities..... 5
- Enrollment.....110

Community Project Assist with County Club Fund. Send delegates to State Short Course.

4. General Goals

Goals

- a. Average 2 newspaper articles a week.
- b. Send delegation of 6 club members and leader to State Short Course.

c. Send delegate to Home Makers' Association.

d. Cooperate with County organizations, especially Drought Relief and Red Cross Committees.

e. Get both Home Demonstration and 4-H Clubs to do some definite piece of Relief work.

f. Make quarterly reports to Board of Supervisors and publish same in County paper.

g. Interest persons to attend 4-County Poultry meetings.

Accomplishments

- c. 4-H Community Clubs Communities..... 5
- Enrollment.....128

Community Project 5 clubs assisted with County Club Fund and each sent delegates to State Short Course.

Accomplishments

a. 71 newspaper articles were published during the year.

b. Delegation of 16 club members and 2 leaders sent to State Short Course.

c. Delegate from the Advisory Board attended Home Makers' Association.

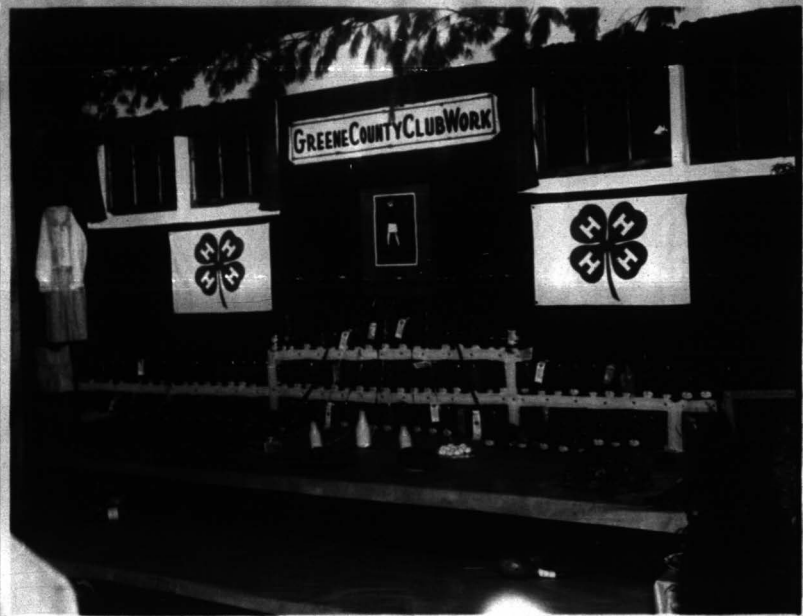
d. Cooperated with County nurses, Red Cross and other County organizations.

e. Home Demonstration Clubs helped in Relief work by cooperating with Red Cross. Giving food and clothing to families in need. Growing Better Home Gardens.

4-H Club members gave canned fruit and vegetables to families in their communities. Helped with Hot Lunch project at school. Grew better gardens.

f. Semi-annual reports were made to Board of Supervisors. One copy sent to County paper.

g. 10 meetings of 4-County Poultry Association have been attended and persons from County encouraged to attend.



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V. Fairs and Exhibits

1. County Fair

The 4-H Club members and the Home Demonstration Clubs exhibit at the Seven County Fair which is held at Orange each year. Heretofore, both Adults and Juniors exhibited in the same

booth. This was very confusing to the public as the sign was only for 4-H Club work. This year, the Fair Association gave space for a Home Demonstration Club booth, comprising the Counties of Greene, Madison and Orange. (See picture on page 12.) Prizes were offered on rugs, specimens of cross stitch, patch work pillows and chair reseating exhibited.

The booth was most attractive. In addition to the exhibits, some form of Activity was demonstrated in the booth each day by representative leaders from each of the above named Counties, illustrating some phase of work done in their major project during the year. The first place, which was a prize of \$5.00 was won by the Greene County demonstrators who gave "Chair Reseating". The 4-H Club booth featured the idea that "Food Makes A Difference" which followed up the principles of Food and Nutrition learned in their major project for two years. In addition to this, there were exhibits in breads, garden products, clothing and canned fruits and vegetables. \$75.00 in prizes was won. Four clubs took part in some form of Activity put on in the booth each day. They demonstrated: "Setting the Breakfast Table", "Serving the Virginia Wheat Cereal" and "Handy Kitchen Equipment". Prizes of \$5 - \$3 - \$2 and \$1 were won which will be used by the clubs.

We were glad to get the dollars resulting from the 1st and 2nd prizes won at the Orange fair this year. The students are always busy looking for ways to earn money. At present they are catching rabbits, which they sell at the school, except when they wish to have the rabbit for themselves and a special party.

Mr. King, Miss Fingek and 17 children went to the fair Wednesday. They were much interested seeing the prizes that were won. Emily Meadows and Marie Williams gave a demonstration setting the breakfast table in the Greene county booth.

The members of the Home Demonstration and 4-H Clubs were very cooperative in assisting the Agent in collecting and arranging the material for the Fair. Members from the different clubs gave two days to putting up the exhibits at Orange.

2. State Fair

Two exhibits were sent to the State Fair this year: one in the Kerr Glass contest which won first place and one in the Hazel-Atlas contest which won third place in the State. The girl who won in the Hazel-Atlas contest received a \$10.00 scholarship to the State Short Course in 1932.

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Beatrice Meadows (left)

HAZEL-ATLAS CANNING CONTEST

For years the canning contest conducted by the Hazel-Atlas Glass Company, of Wheeling, West Virginia, has done much to stimulate the interest of club members in canning. This year Orange county takes the lead with Mary Stewart winning the first prize of \$18; Katherine Burgess, of Chesterfield county, winning second prize of \$12; and Beatrice Meadows, of Greene, third prize of \$10. All three premiums are to be used by the winners in attending the 1932 State 4-H Club Short Course at Blacksburg.

GREENE COUNTY GIRL WINS TRIP

Miss Magdalene McMullan, member of the Stanardsville 4-H club, has been awarded a trip to the national club congress at Chicago Nov. 27-Dec. 5. Miss McMullan exhibited canned products at the state fair and won first place, which entitles her to this trip. This exhibit counted 50 per cent and her record in club work 50 per cent. Last year she won second place on her exhibit, which gave her a \$25 scholarship in the state short course. While in Chicago Miss McMullan will enter the national canning judging contest.



Magdalene McMullan,
winner of trip to
National Club Congress
Chicago - 1931.

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KERR CANNING CONTEST AROUSES INTEREST

There was keen competition in the Kerr canning contest, but after very close consideration of the exhibits and all requirements, the much coveted first place of a trip to Chicago to the National 4-H Club Congress was awarded to Magdalene Mc-Muller, of Greens county. The second prize of a \$25 scholarship to the 1932 State Short Course was won by Mary Cupp, of Augusta county; and third place by Genevieve Smelliser, of Washington county. The exhibits were all excellent and showed very careful work. Of equal interest were the canning records of these girls, some extending over quite a number of years and showing a steady increase in the number of prizes won each year as they gained experience. Magdalene is just finishing her seventh year in canning. During this time she has entered community, county, district, state and national canning contests. She has won 150 in prizes, one \$10 and one \$25 scholarship to the state short courses, and now a trip to the national club congress in November. Magdalene also won first place in the state food judging contest. Her persistence and continued efforts to improve the quality of her work each year has brought her the reward which she deserves.

The premiums in this contest are given by the Kerr Glass Manufacturing Company, of Sand Springs, Oklahoma. This company is also sponsoring a national canning contest in which Magdalene will represent Virginia in trying for the \$300 college scholarship.

The winner of the Kerr Glass Scholarship receives \$100 towards a trip to the National Club Congress to be held in Chicago November 27th -- December 5th. There she will enter her exhibit in the National Canning contest to compete for the National Scholarship. She will also enter the National Canning Judging contest.

VI. Summary of Year's Work

Work has been done in 23 communities with 4-H Clubs and in 7 communities with Adult Clubs. Food and Nutrition was taken by the 4-H Clubs as their major project. Fourteen clubs of 262 members took this major in the Breakfast, Dinner and Supper Unit. There were 211 completions. Nine clubs were enrolled in the Better Foods Clubs with 165 members and 132 completions. Clothing, Poultry, Garden and Food Preservation were taken as minors in the 4-H Clubs.

The major in the Home Demonstration Clubs was House Furnishing. There were 7 clubs with an enrollment of 112 members. The minor was Poultry in 3 groups and Garden in 4 groups. A Home Improvement Campaign was launched with 100 women and girls enrolled and 67 completions. Special emphasis has been placed on Home Gardens and good work has been accomplished.

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I feel that the 4-H Club work has gone very nicely in the County during the year. I am not satisfied with the number of 4-H Club leaders in some of the communities. The attendance at the Leader Training meetings has not been as good as I would like. I am still striving for Club work in "Every School or Community with Every Girl of Club Age a Member".

While the number of Home Demonstration Clubs is increasing, we still need more. We also need better attendance at the meetings and more interest taken in the meetings. The leaders in the Adult Clubs have attended the Leader Training meetings more regularly than in the 4-H Club groups. The chief drawback in these seems to be lack of transportation. I'd like to double the enrollment with women and girls in the County and have a 4-H Club and a Home Demonstration Club in every community with leaders for every one. I'd than feel that the work was "established" and that there would be great things accomplished in Home Demonstration work in Greene County.

VII. Goals for 1932

The 4-H Clubs have begun Clothing as their major project for 1932. Already one Leader Training meeting has been held and 14 clubs have begun their work. Our goal is "a 4-H Club in every school in the County with 50% increase in the enrollment". Special emphasis is to be placed on Poultry and Gardens with the club members. The women of the County are taking House Furnishings as the major project and Poultry and Garden as minor projects. We are striving to double the enrollment with women in 1932 and to add at least 3 more communities. The continuation of the 4-County Poultry Association is to be advocated and more persons encouraged to attend the meetings. Every club in the County will strive to have 2 local leaders and to work for 100% completions in all phases of club work in the County. With these goals in view, we feel that their accomplishments will be a forward stride for the development of Home Demonstration in Greene County.

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Shenandoah
Report of Agnes S. Manpien County Home Demonstration Agent
(Name) (Title)
From December 1, 1930 to December 1, 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date _____

Maudie E. Wallace
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none">(a) Cereals.(b) Legumes and forage crops.(c) Potatoes, Irish.(d) Cotton.(e) Tobacco and other special crops.(f) Home gardens and home beautification.(g) Market garden and truck crops.(h) Fruits.(i) Forestry.(j) Rodents and miscellaneous insects.(k) Agricultural engineering and home engineering.(l) Poultry.	<ol style="list-style-type: none">(m) Dairy.(n) Other livestock.(o) Farm management.(p) Marketing, farm and home.(q) Foods and nutrition.(r) Child training and care.(s) Clothing.(t) Home management.(u) Home furnishings.(v) Home health and sanitation.(w) Community activities.(x) Miscellaneous.
--	--
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
 - A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.
 The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Events that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Agnes L. Mississippi County Home Demonstration *12/1*
(Name) (Title) (Months of service this year)
Agent

2. County extension organization or association.

(a) Name *Home Demonstration Advisory Board*

(b) Number of members

(1) Men _____
 (2) Women *14*

3. Number of communities in county where extension work should be conducted *25*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees *23*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(1) Men _____
 (2) Women *44*

(b) 4-H Club work

(1) Men _____
 (2) Women *20*
 (3) Older club boys _____
 (4) Older club girls *6*

6. Number of clubs or other groups organized to carry on adult home demonstration work *8*

Home Demonstration Advisory Board
Home Demonstration Clubs

7. Members in above clubs or groups *126*

8. Number of 4-H Clubs *23*

9. Number of different 4-H Club members enrolled

(a) Boys *85*
 (b) Girls *336*

10. Number of different 4-H Club members completing

(a) Boys *72*
 (b) Girls *296*

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<i>20</i>	<i>39</i>	<i>10</i>	<i>15</i>	<i>3</i>	
(b) Girls	<i>128</i>	<i>116</i>	<i>95</i>	<i>37</i>	<i>24</i>	<i>6</i>

12. Number of 4-H Club members according to age.

	10	11	12	13	14	15	16	17	18	19	20
Boys	<i>21</i>	<i>12</i>	<i>15</i>	<i>10</i>	<i>10</i>	<i>10</i>	<i>5</i>	<i>2</i>			
Girls	<i>46</i>	<i>46</i>	<i>54</i>	<i>30</i>	<i>50</i>	<i>49</i>	<i>24</i>	<i>20</i>	<i>15</i>	<i>5</i>	<i>5</i>

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 4 to 20, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

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GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Exhibits and Results that can be Verified

12.	Number of 4-H Club members in school	402	Out of school	19	12
14.	Number of 4-H Club teams trained		(a) Judging	2	14
			(b) Demonstration	19	
15.	Number of groups organized for extension work with rural young people above the 4-H Club age				15
16.	Members in above groups		(a) Young men		16
			(b) Young women		
17.	Total number of farm visits ¹ made in conducting extension work				17
18.	Number of different farms visited				18
19.	Total number of home visits ¹ made in conducting extension work			939	19
20.	Number of different homes visited			670	20
21.	Number of calls relating to extension work		(a) Office	116	21
			(b) Telephone	125	
22.	Number of days agent spent in office			57	22
23.	Number of days agent spent in field			228	23
24.	Number of news articles or stories published ²			71	24
25.	Number of individual letters written			700	25
26.	Number of different circular letters prepared (not total copies mailed)			25	26
27.	Number of bulletins distributed			1200	27
28.	Number of radio talks made				28
29.	Number of events at which extension exhibits were shown			10	29
30.	Training meetings held for local leaders or committeemen		(1) Number	3	30
			(2) Total men leaders attending		
		(a) Adult work	(2) Total women leaders attending	105	
		(b) 4-H Club	(1) Number	5	
			(2) Total leaders attending	37	
31.	Method demonstration meetings held (do not include meetings reported under No. 30)		(a) Number	207	31
			(b) Total attendance	4154	
32.	Meetings held at result demonstrations		(a) Number	30	32
			(b) Total attendance	905	
33.	Trains conducted		(a) Number	1	33
			(b) Total attendance	45	
34.	Achievement days held	Joint Program	(1) Number	1	34
			(2) Total attendance	225	
			(1) Number	1	
			(2) Total attendance	225	

¹ List as farm or home visit according to principal purpose of visit.

² Include county and State press, agricultural journals, and home magazines. Do not count items relating to nature of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

25. Encampments held	(a) Farm women	(1) Number	25	
		(2) Total members attending		
		(3) Total others attending		
		(4) Total attendance		
(b) 4-H Club	(1) Number	26		
	(2) Total boys attending			
	(3) Total girls attending			
	(4) Total others attending			
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	50	26	
	(b) Total attendance	7450		
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere.	(a) Adult work	(1) Number	27	
		(2) Total attendance		69
		(3) Number		54
		(4) Total attendance		986
(b) 4-H Club	(1) Number			
	(2) Total attendance			

b-20a

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of communities or other units participating	Number of leaders or assistants working	Days spent outside with line of work	Days spent devoted to line of work	Number of meetings held by relatives to line of work	Number of news clippings published	Number of different circular letters issued	Number of letters or home visits made	Number of other calls received
	00	01	00	00	00	0	00	00	00
36. Cereals (page 8)									38
37. Legumes and forage crops (pages 9, 10)									39
38. Potatoes, Irish (page 11)									40
39. Cotton (page 11)									41
40. Tobacco and other special crops (page 11)									42
41. Home gardens and home beautification (page 12)	23		3	30	38	10	5	107	35
42. Market garden and truck crops (page 12)									43
43. Fruits (page 12)									44
44. Forestry (page 13)									45
45. Rodents and miscellaneous work (page 13)									46
46. Agricultural engineering (page 14)									47
47. Poultry (page 15)	6	2	2	32	38	4	6	67	30
48. Dairy (page 15)									49
49. Other livestock (page 16)									50
50. Farm management (page 16)									51
51. Marketing—farm and home (page 17)									52
52. Foods and nutrition (page 18)	23	26	4	86	188	20	4	309	76
53. Child training and care (page 19)									54
54. Clothing (page 20)	3	3		17	16	4		32	26
55. Home management (page 21)									56
56. Home furnishings (page 22)	7	14	3	78	37	11	5	130	49
57. Home health and sanitation (page 23)									58
58. Community activities (page 24)	9	9		30	31	10		61	52
59. Miscellaneous (page 24)	6			24	21	7	2	91	20
60. Building extension program of work ¹	4	18	1	4	8	3	1	8	12
61. Organization—extension association and committee ²	1	14	2	2	2	2	2	28	10

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining program, the establishing of program centers, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, or the amount reported under the projects above.

² Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities that are Supported by Grants

Item	(1) Total gal- lons	(2) Sweet gal- lons	(3) Cotton	(4) Tobacco	(5) Other ¹
50. Number of method demonstration meetings held					50
51. Number of adult result demonstrations completed or carried into the next year					51
52. Total number of acres included in adult result demonstrations					52
53. Average increased yield per acre on adult result demonstrations due to recommended practices	lbs.	lbs.	lbs. ²	lbs.	53
54. Number of 4-H Club members enrolled	(1) Boys				54
	(2) Girls				
55. Number of 4-H Club members completing	(1) Boys				55
	(2) Girls				
56. Number of acres grown by club members completing					56
57. Total yield of crops grown by club members completing	lbs.	lbs.	lbs. ²	lbs.	57

NOTE.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.
(Use space below for State questions not listed above)

¹ Indicate crop by name.² Report yield of cotton in pounds of seed cotton.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Experiences Activities that are Supported by Records

Item	(1) Home gardens	(2) Market gardening, truck, and school plots	(3) Reserve sections of home gardens	(4) Tree plots	(5) Walk and road plots	(6) Other
88. Number of method demonstration meetings held	11					
89. Number of adult result demonstrations completed or carried into the next year	46					
90. Total number of acres included in adult result demonstrations	XXXX		XXXX			
91. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXX	bu.	XXXX	bu.	qts.	bu.
92. Number of 4-H Club members enrolled	(1) Boys	39				
	(2) Girls	28				
93. Number of 4-H Club members completing	(1) Boys	28				
	(2) Girls	19				
94. Number of acres grown by club members completing	2.3		XXXX			

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the appropriate section.

Vegetable gardening

No. acres grown by club members completing 2.3

Estimated value of vegetables in 4-H club gardens \$137.50 adult gardens \$425.25

No. 4-H members with own garden 36

No. 4-H members using parents' garden 31

Percentage of 4-H members having good fall garden 66 2/3%

Percentage of adult members having good fall garden 91%

No. adult garden club members 46 No. adult leaders trained _____

No. food club members minoring in gardens 67

No. members raising new vegetables 47

Landscape gardening

No. demonstrations in yards to homemakers _____

No. demonstrations in schools to women's groups _____

No. demonstrations in civic grounds to women's groups _____

No. result demonstrations (a) yards _____ (b) schools _____ (c) civic centers _____

No. persons using advice in improving home grounds _____ other grounds _____

FORESTRY

Report Only This Year's Extension Activities That are Suggested by Bureau

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys 97 (b) Girls
98. Number of 4-H Club members completing	(a) Boys 98 (b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107
(Use space below for State questions not listed above)	

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities That are Suggested by Bureau

(Do not include work reported under "Crop" and "Livestock" headings)

Item	97	98	99
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL ENGINEERING

(Farms and Homes)

Report Only This Year's Extension Activities That are Suggested by Results

111. Number of method demonstration meetings held	111
112. Number of adult result demonstrations completed or carried into the next year	112
113. Number of 4-H Club members enrolled	113
(a) Boys	
	114
(b) Girls	
114. Number of 4-H Club members completing	114
(a) Boys	
	115
(b) Girls	
115. Number of farms following recommendations in installing drainage systems	115
116. Acres drained by such systems	116
117. Number of farms following recommendations in installing irrigation systems	117
118. Acres irrigated by such systems	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	119
120. Acres on which soil erosion was so prevented	120
121. Number of farms clearing land of stumps or boulders according to recommended methods	121
122. Number of families assisted with house-planning problems	122
123. Number of dwellings constructed according to plans furnished	123
124. Number of dwellings remodeled according to plans furnished	124
125. Number of sewage-disposal systems installed according to recommendations	125
126. Number of water systems installed according to recommendations	126
127. Number of heating systems installed according to recommendations	127
128. Number of lighting systems installed according to recommendations	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	129
	130
130. Number of buildings involved in preceding question	130
	130%
130%. Number of farms or homes following recommendations on maintenance and repair of machinery	130%
	130%
130%. Number of machines involved in preceding question	130%
	130%
130%. Number of farms employing better types of machinery or equipment recommended by extension agent	130%

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Funds

Item	60	61	62	63	64	65
	Poultry	Dairy	Beef	Sheep	Swine	Horses and mules
131. Number of method demonstration meetings held	5					
132. Number of adult result demonstrations completed or carried into the next year	40					
133. Number of animals involved in these completed adult result demonstrations	5650					
134. Total profit or saving on adult result demonstrations completed						
	40					
135. Number of 4-H Club members enrolled						
(1) Boys	10					
(2) Girls	18					
	40					
136. Number of 4-H Club members completing						
(1) Boys	5					
(2) Girls	1					
137. Number of animals involved in 4-H Club work completed	721					
138. Number of farms assisted in obtaining purebred sires	16					
139. Number of farms assisted in obtaining high-grade or purebred females	6					
140. Number of bull, boar, ram, or stallion circles or clubs organized						
141. Number of members in preceding circles or clubs						
142. Number of herd or flock improvement associations organized or reorganized	1					
143. Number of members in these associations	50					
144. Number of farms not in associations keeping performance records of animals						
(Use space below for State questions not listed above)						

Poultry

a. leaders trained: - adult 2 4-H club 1
 total profit on 4-H club \$ 256.13 adult club \$ 1321.61
 result demonstrations completed 56
 b. birds culled 1628

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Grants

143. Number of method demonstration meetings held	143	
146. Number of ad-hoc result demonstrations completed or carried into the next year	146	
147. Number of 4-H Club members enrolled in account work	(a) Boys 147 (b) Girls	
148. Number of 4-H Club members completing	(a) Boys 148 (b) Girls	
149. Number of farms keeping farm accounts throughout the year under supervision of agent	149	
150. Number of farms keeping cost-of-production records under supervision of agent	150	
151. Number of farms assisted in summarizing and interpreting their accounts	151	
152. Number of farms assisted in making inventory or credit statements	152	
153. Number of farm business or enterprise survey records taken during year	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	155	
156. Number of farms advised relative to loans	156	
157. Number of farms assisted in obtaining credit	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat	(g) Dairy cattle	(m) _____
(b) Corn	(h) Beef cattle	(n) _____
(c) Cotton	(i) Hogs	(o) _____
(d) Potatoes	(j) Sheep	(p) _____
(e) Tobacco	(k) Poultry	(q) _____
(f) Truck crops	(l) _____	(r) _____

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Grants

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year.....									160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....									161
162. Membership in associations organized and assisted (161 and 162).....									162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis.....									165
166. Organization.....									166
167. Accounting and auditing.....									167
168. Financing.....									168
169. Business policies.....									169
170. Production to meet market demand.....									170
171. Reduction of market losses.....									171
172. Use of current market information.....									172
173. Standardizing.....									173
174. Processing or manufacturing.....									174
175. Packaging and grading.....									175
176. Loading.....									176
177. Transporting.....									177
178. Warehousing.....									178
179. Keeping membership informed.....									179
180. Merging into larger units.....									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing.....									181
182. Packaging and grading.....									182
183. Use of current market information.....									183

(Use space below for State questions not listed above)

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CLOTHING

Report Only This Year's Statistics Activities that are Supported by Records

208. Number of method demonstration meetings held	6	208
209. Number of adult result demonstrations completed or carried into the next year		209
210. Number of 4-H Club members enrolled	(a) Girls <u>32</u> (b) Boys _____	210
211. Number of 4-H Club members completing	(a) Girls <u>32</u> (b) Boys _____	211
212. Number of individuals following recommendations in improving construction of clothing	(a) Women _____ (b) Girls <u>32</u>	212
213. Number of individuals using a clothing budget	(a) Women _____ (b) Girls _____ (c) Boys _____	213
214. Number of individuals making garments for themselves	(a) Women _____ (b) Girls <u>32</u>	214
215. Number of individuals improving children's clothing according to recommendations	(a) Women _____ (b) Girls <u>32</u>	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing	(a) Women _____ (b) Girls <u>32</u>	216

(Use space below for State questions not listed above)

	Women	Girls
a - No. individuals who kept a clothing account	_____	_____
b - No. individuals improving selection of dress (color, line, design)	_____	<u>32</u>
c - No. individuals following recommendations to enable them to shop more wisely	_____	_____
d - No. women followed recommendations on standards for health, such as good posture, cleanliness, and wearing correct walking shoes	_____	<u>22</u>
e - No. demonstrations given by leaders without agent	_____	<u>5</u>
f - No. demonstrations given by leader with agent present ..	_____	_____
g - No. clothing club groups in county	_____	<u>3</u>
h - No. county leader training meetings held	_____	_____
i - No. leaders trained	_____	_____
j - Total attendance of leaders	_____	_____
k - No. demonstrations given by agent, leaders assisting	_____	<u>4</u>
l - No. demonstrations given by agent alone	_____	<u>21</u>

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Grants

217. Number of method demonstration meetings held	217
218. Number of adult home demonstrations completed or carried into the next year	218
219. Number of 4-H Club members enrolled	(a) Girls (b) Boys 219
220. Number of 4-H Club members completing	(a) Girls (b) Boys 220
221. Number of homes keeping home accounts according to a recommended plan	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	222
223. Number of homes following recommended methods in buying for the home	223
224. Number of women following a recommended schedule for home activities	224
225. Number of kitchens rearranged for convenience according to recommendations	225
226. Number of homes following recommendations in obtaining labor-saving equipment	226
227. Number of homes adopting recommended laundering methods	227
228. Number of homes adopting recommended methods in care of home	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	230

(The space below for State conditions and total amount)

(The space below for State conditions and total amount)

	Women	Girls
a - Number homes adjusting heights of working surfaces to individuals	_____	_____
b - Number homes improving kitchen storage spaces	_____	_____
c - Number articles of labor-saving equipment involved in (226)	_____	_____
Homemade	_____	_____
Ready-made	_____	_____
d - Number home management groups in county	_____	_____
e - Number leaders trained	_____	_____
f - Number county leaders training meetings held	_____	_____
g - Total attendance of leaders	_____	_____
h - Number demonstrations given by leaders, with agent present	_____	_____
i - Number demonstrations given by leaders, without agent present	_____	_____
j - Number demonstrations given by agent, leaders assisting	_____	_____
k - Number demonstrations given by agent alone	_____	_____

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

231. Number of method demonstration meetings held	57	231
232. Number of adult result demonstrations completed or carried into the next year	112	232
233. Number of 4-H Club members enrolled	3 formal (a) Girls 112 (b) Boys	233
234. Number of 4-H Club members completing	3 formal (a) Girls 112 (b) Boys	234
235. Number of individuals improving the selection of household furnishings	(a) Women 76 (b) Girls	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture	(a) Women 76 (b) Girls	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)	(a) Women 112 (b) Girls	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)	(a) Women (b) Girls	238
239. Number of individuals improving treatment of walls, woodwork, and floors	(a) Women 62 (b) Girls	239

	Women	Girls
a - No. individuals improving selection or arrangement of pictures or accessories	_____	_____
b - No. individuals improving storage facilities, for clothing, linen, books, etc.	15	_____
c - No. articles of furnishings made new this year - Bags	25	_____
	Linens 20	_____
	Other articles 26	_____
d - No. chairs seated or reupholstered	47	_____
e - No. other pieces of furniture refinished, repaired, or remodelled	23	_____
f - No. articles of furnishings purchased new	_____	_____
g - No. different rooms in which improvements were made	67	_____
h - No. house furnishings groups in the county	7	_____
i - No. project leaders trained	17	_____
j - No. county leaders-training meetings held	3	_____
Total attendance of leaders	28	_____
k - No. demonstrations given by leaders, with agent present	6	_____
l - No. demonstrations given by leaders, without agent present	7	_____
m - No. demonstrations given by agent with leaders assisting	16	_____
n - No. demonstrations given by agent alone	10	_____

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities That are Supported by Grants

240. Number of method demonstration meetings held	240
241. Number of adult recall demonstrations completed or carried into the next year	241
242. Number of 4-H Club members enrolled	(a) Girls _____ (b) Boys _____ 242
243. Number of 4-H Club members completing	(a) Girls _____ (b) Boys _____ 243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work	(a) Girls _____ (b) Boys _____ 244
245. Number of individuals following recommendations as to complete health examination	245
246. Number of individuals improving health habits according to recommendations	246
247. Number of individuals improving posture according to recommendations	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)	248
249. Number of homes adopting better home-nursing procedure according to recommendations	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans	250
251. Number of homes screened according to recommendations	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects	252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Example

253. Number of communities assisted in making social or country-life surveys, or in securing themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygiene or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	9 261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	7 261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Briefly and that Will Help to Give a Complete Account of the Year's Work.

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	(5)
262. Number of method demonstration meetings held.....			4		262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....	(1) Boys		50		264
	(2) Girls				
265. Number of 4-H Club members completing.....	(1) Boys		50		265
	(2) Girls				

* Indicate percent by name.

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