

VIRGINIA

SHENANDOAH COUNTY COUNTY AGENT ANNUAL REPORT

1932.

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M. P. L. ~~4~~
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ANNUAL REPORT
of
Extension Work
in
SHEWANBOAH COUNTY
1932

COUNTY AGENT ANNUAL REPORT

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Program of Extension Work
for
Shenandoah County
1932

Program carried Out

LIVESTOCK

1. All lambs born after February 15 docked and castrated.
2. Purchased sires
3. Have 25% of sheep in county treated for stomach worm.

1. 182 sheep owners docked and castrated a total of 5000 lambs.
2. No results.
3. 20 % treated.

FARM CROPS

1. Treat seed wheat for smut.
2. Better seed program.
3. Have 6 corn growers demonstrations in county.
4. Hold annual Corn Show

1. 3000 bu. treated.
2. 60 bu. certified seed corn distributed in county.
3. 2 demonstrations carried out.
4. Held.

POULTRY

1. Have 6 pullet raising demonstrations.
2. Vaccinate all pullets for chicken pox when the owner has had pox.
3. Held annual Egg Show and Poultry Institute.

1. None.
2. 4000 vaccinated.
3. Held

HORTICULTURE

1. Spray service to Fruit Growers.
2. Specialist help to individual Fruit growers.

1. 225 growers mailed spray service cards.
2. 15 fruit growers visited by Specialist.

SOIL IMPROVEMENT

1. Have 6 lime demonstrations in county.
2. Have soil specialist analyze and give recommendations on sample of soil sent to agent.
3. Test samples of soil for acidity.

1. 4 started.
2. 92 samples analyzed.
3. 40 samples tested.

INTRODUCTIONS

The Shenandoah County Board of Agriculture is the county organization sponsoring extension work in Shenandoah County. This board consists of 18 farmers and business men who meet at regular intervals to discuss extension work in the county and to make plans for the agent to carry out. The members of this board have been of great assistance to the agent in planning the work to be done, the ways of doing it, supporting the projects on which the agent is working, and informing the people in their communities of the services of the agent.

Through this annual report the agent wishes to thank the three Vocational Agriculture teachers for their help in conducting work, and express his appreciation of the support given this work by the banks, business institutions, newspapers, school teachers and others who have helped in many ways to make this years work a successful one.

CROPS AND SOILS

The annual Shenandoah county Corn Show was held in Strasburg in January of this year. 150 people attended the meeting in connection with the show. 40 ten ear entries of corn and several one ear entries were made in the show. This annual event was made possible by the financial assistance of the Massanutten National Bank of Strasburg. This bank also brought and distributed 50 bushels of certified seed corn to the farmers in the county. This corn was brought by the bank and sold to the farmers at actual cost.

The County Agent is equipped and has tested about 100 samples of soil for acidity during 1932. These tests not only determine whether the soil needs lime or not, but how much it needs for the requirement of different crops. In cooperative with the Toms Brook Stone and Lime Company some long time tests on the value of lime has been started.

Last winter 72 samples of soil sent in by farmers were classified and analyzed for their phosphorus contents by a soil specialist. These samples were taken and sent in to the County Agent's office. The soil specialist classified the soil according to the standard soil classification. By knowing the plant food content of the class of soil in the natural state and knowing how the soil had been handled he could recommend what crops it was best adapted to grow and what fertilizer and other things it would need to produce the most economical crops. As phosphorus is the plant food element most often deficient in our soils a test was run on these samples to find out how much available phosphorus there was per acre. When the recommendations were carried out good results were obtained from this year's crop.

LIVESTOCK

The principal livestock work in 1932 was with sheep. The agent put on 28 demonstrations of docking and castrating lambs. Approximately 5000 lambs or a little more than 50% of the lamb crop was docked and castrated. After the first of June, buck lambs were brought at 1¢ per pound less than ewe and wether lambs.

About 20% of the sheep owners in the county have treated their sheep for stomach worm once or more during the summer months. The agent treated about 1500 during the year on 25 different farms. In each case the owner of the sheep was shown how to mix the material and give it. Cards were mailed each month during the summer to 400 sheep owners in the county. These cards called attention of the flock owners to things that should be done to the flock during that month, and suggested the most approved methods of handling their flock.

HORTICULTURE

Spray cards telling the time of application and the material to use were distributed to 225 fruit growers in the county several days before each spray was to be put on. The recommendations on these cards were carried out by practically all the commercial orchards.

The specialist of the V. P. I. Extension Division visited several of the orchards in the county while orchardists were pruning and gave them advice and instruction about pruning. Two pruning demonstrations were held with an attendance of 25.

One Fruit Marketing Meeting was held at which Mr. Ralstno who had spent some time in Europe studying the foreign markets, told the growers of market conditions in Europe.

As most orchard men in Shenandoah County have bees to help their orchards, the county has done some experimental work to find out how bees can be used most effectively this year.

In one orchard where the trees were not self pollenting varieties, excellent results were secured by the use of bees. Bees were put in an old orchard about 200 yards away from the main orchard. The result was that the trees closest the bees had the largest crop and there was a distinct decrease in proportion to the distance from the bees. Some experiments were carried on to determine whether pollen could be carried by bees from one day to the next. This experiment is not completed. The bee specialist from the Extension Division helped the orchard men with their bees several times during the year.

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Three orchards were visited by the Fruit Specialist and County Agent to help the owner plan his program of work for the year and a long time program. One of the things stressed by the specialist and agent in these visits was soil improvement.

An excellent example of what can be done by the use of cover crops is an orchard in the county that has followed the recommendations of the fruit specialist during the last three years. This orchard has been affected very little by the drought of 1930 and 1932 and has a yield of about 140 barrels to the acre in 1932. The value of the orchard has increased during that time.

Three spraying demonstrations were carried on in the county with new spray materials to find out the value of these new materials under practical orchard conditions.

A large number of orchard men from Shenandoah County attended the meeting of the state Horticultural Society held in Winchester on December 9th and 10th.

AGRICULTURAL ENGINEERING

Plans for 14 farm buildings were furnished to Shenandoah county farmers.

To check up on the results of an orchard irrigation project which was installed in Shenandoah county in 1928, the agent selected two winesap trees, the same size and as near the same number of apples on them as it was possible to estimate, one of which was irrigated and the other was not.

The tree that was irrigated had 2990 apples on it, 137 of which was on the ground and was not graded. 138 apples lodged in the brush on the grader and were not graded. The remaining apples were sized as follows:

168 under 2 inches, 684 under $2\frac{1}{2}$ inches, 785 under $2\frac{1}{2}$ inches, 933 under $2\frac{3}{4}$ inches, 145 under 3 inches.

The tree that was not irrigated had 3278 apples, 600 of which were on the ground. The total number graded as follows:

2806 under 2 inches, 472 under $2\frac{1}{2}$ inches.

POULTRY

The Shenandoah County Poultry Institute and Egg Show was held at Strasburg last February and was attended by 200 Shenandoah County poultry keepers. There were over 100 dozen eggs shown in the Egg Show. This annual poultry event in Shenandoah County was made possible this year through the financial assistance of the First National Bank of Strasburg.

Twenty Shenandoah county poultry keepers enrolled in a farm flock improvement project sponsored by the V. P. I. Poultry Department. One half of this number completed the record for the year. 14 are entered in this project again this year.

The County Agent was called on almost daily to help poultrymen with poultry disease problems. About 75 post mortem examinations were made to locate the disease.

40 poultry flocks were culled by the agent during the year which consisted of between five and six thousand birds.

This year with plenty of feed on most farms and the income from poultry very limited, a good many poultry raisers mixed their own mashes. Formulas for mixing were furnished a large number of the farmers who reported excellent results from their use.

16 poultrymen and 4-H Club members enrolled in the Grow Healthy Chick Campaign, which gave them a program to follow to produce healthy boilers of pullets.

About 5000 pullets in Shenandoah County were vaccinated for chicken pox for the first time. Each year chicken pox reduced the income from poultry flocks in Shenandoah county.

Many thousands of dollars, and vaccination has been effective in preventing this annual loss.

During the last year 2 hatcheries in Shenandoah county have been certified by the state department of Agriculture. The 3 certified hatcheries now in the county are furnishing a good market for hatching eggs from flocks that meet the requirements for certification.

The turkey industry in the Shenandoah county has grown in the last few years. This year approximately 30,000 turkeys were raised on Shenandoah county farms. The agent assisted a number of turkey growers in raising their turkey crop.

Plans of the Shenandoah County 4-H Club Council

Plans	Results
1. Hold a Corn Judging Contest.	1. Held
2. Hold an Egg Judging Contest	2. Held
3. Hold a Poultry Judging Contest.	3. A Judging School took the place of the contest.
4. Hold a Livestock Judging Contest.	4. Not held, competed in contest at Staunton.
5. Enter all state 4-H Club Judging Contest.	5. Entered Livestock And Poultry Contest
6. Send Exhibit to State And County Fair.	6. 66 Exhibits at State Fair. 150 at County Fair.
7. Hold a Club Leader Training School.	7. Held
8. Hold Annual 4-H Club Picnic	8. Held
9. Hold Achievement day program.	9. Will be held in December.
10. Have one or more delegates from each club attend the State Short Course.	10. 8 Members from 5 clubs attended.
11. Each club have a tour of all club projects.	11. 2 clubs have tours.
12. Every organized club have 12 meetings.	12. 3 held 12 meetings.
13. Each club to be responsible for getting in Record Books.	13. 81.7% turned in.
14. Give a award to the best 4-H club in county.	14. Has not been awarded.
15. Organize a Thrift Club with 100% Savings account.	15. About 75% of members have savings account.

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4-H CLUB WORK

126 members were enrolled in the seven 4-H clubs in Shenandoah County during 1932. 103 of these members or 81.7% of these enrolled turned in a complete record book of the years work. This is the highest percentage of record books that has been turned in during the four years of organized club work.

The Shenandoah County 4-H club council met the first part of the year and made a complete plan of work for the year, a copy of which is enclosed in this report. The Woodstock Rotary Club entertained the members of the council at dinner before this meeting, and the Assistant State Club Leader was the principal speaker at the dinner.

A County Corn Judging Contest was held in January of this year. 15 club boys took part in this contest. Fred Fadeley of Mt. Jackson made the highest grade and was awarded a gold medal.

Plans were made to hold an Egg Judging Contest and a Poultry Judging Contest. A combination Egg and Poultry Contest was held at the County Egg Show, which was won by Truman Kibler, a member of the St. Luke Club. The St. Luke team made the highest score as a team and was awarded a silver trophy. A Poultry Judging School was held at St. Luke in July. An average of 20 boys attended the 4 nights of the school.

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A Livestock Judging Contest was not held as planned but four boys from the county entered the Livestock Judging Contest at Staunton Fair.

A Livestock and Poultry Judging team entered the State Livestock and State Poultry Judging Contest held at the State Fair. The Poultry Judging team won the State Contest, Making the highest score ever made by a team in any previous contest. They Made 260 points more than the next highest team. The members of this team were Sam Clem Jr., Richard Wilkins and Stanley Wright. Sam Clem was the highest individual in the contest which was also a new record for an individual in this annual contest. Richard Wilkins made the second highest score in the contest which was the highest score every made by an individual in the contest except his above named team mate.

The Shenandoah County Livestock Judging team were Ford Wright, Fred Fadeley and Richard Fadeley. Fred Wright was third high individual in the contest, making only 6 points less than the high scorer.

The Club Council made plans to send exhibits to the County and State Fair. The Shenandoah County 4-H Club was one of the largest ever made by 4-H Club members and a much larger percentage of the club members exhibited in the open classes than in previous years. The State Fair Exhibit from Shenandoah County consisted of one exhibit of potatoes and about 65 exhibits of poultry in the 4-H Club class. The potato exhibit was second, the poultry exhibit won 33 firsts, 19, 2nd. 19 third, and 5, 4ths. Shenandoah County won three of the four championships in poultry, having champion cock, cockerel,

and pullet in the 4-H Club class.

A Club Leader Training Meeting was held last spring with all the club leaders in the county present. Mr. Elcans of the State 4-H Club Department conducted the meeting.

The 4th annual 4-H club picnic was held at Shenandoah Caverns on the 16th of July. About 125 club members and their friends attended the picnic.

Plans are now being made to hold an achievement night the 9th of December.

Eight members from Shenandoah County representing five of the clubs in the county attended the State 4-H Club Short course. Orrin Stickley and Richard Wilkins put on a demonstration in how to select a high producing hen. They were awarded a 4-H Club efficiency pin for putting on this demonstration.

Two of the seven clubs had a club tour. Visits were made to each club members home and his project was inspected by every member of the club.

Three of the 7 clubs held 12 meetings during the year. One club held 18 meetings.

Each club assumed the responsibility of getting in their own record books and as mentioned before nearly 82 % was sent in.

One of the plans made by the 4-H club council was to have 100 % of the club members with savings account. No exact record can be given but approximately 75% have savings account.

Sam Clem Jr. and Richard Wilkins were members of the Virginia Poultry Judging team that competed in the Judging Contest at Madison Square Gardens. The Virginia team won third in this contest, making highest score of any team in Wyandottes.

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A 4-H club member was appointed assistant Superintendent in each department of the Shenandoah County Fair. This not only gave the club members a chance to get experience in preparing and handling exhibits, but helped the Superintendents very much in each department.

The 103 club members who turned in their record books made a profit of \$1370.84 on their projects and a total loss of \$92.76, which leaves a net profit of \$1278.08 made on all the club projects in Shenandoah County.

MISCELLANEOUS

The County Agent cooperated with the Shenandoah County Fair Association in putting on a very successful County Fair. One of the services of the Agent was to secure four judges from the V. P. I. Extension division without charge.

A Shenandoah County Exhibit was installed at the Virginia State this year. This exhibit featured the different farm products produced in Shenandoah County.

About 500 bulletins on different agricultural subjects were distributed to 4-H Club members and farmers in the county during the year.

Material was furnished newspaper editors for 15 newspaper articles during the year.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

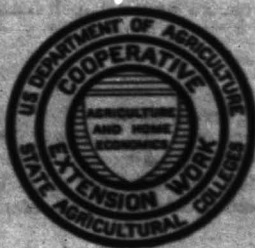
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Shenandoah
Report of B. B. Dickerson County Agriculture Agent
(Name) (Title)
From November 30, 1931 to December 1, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved:

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

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To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and sell poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more predictable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of detailed information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

G. G. Dickerson (Name) Co. Aggr. Agent (Title) 12 (Months of service this year)

2. County extension organization or association.

(a) Name County Advisory Board

(b) Number of members (1) Men 15
(2) Women _____

3. Number of communities in county where extension work should be conducted 16

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees _____

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men 15
(2) Women _____

(b) 4-H Club work (1) Men 6
(2) Women _____
(3) Older club boys 2
(4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work _____

7. Members in above clubs or groups _____

8. Number of 4-H Clubs 7

9. Number of different 4-H Club members enrolled (a) Boys 117
(b) Girls 9

10. Number of different 4-H Club members completing (a) Boys 102
(b) Girls 8

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<u>46</u>	<u>36</u>	<u>5</u>	<u>21</u>	<u>5</u>	<u>4</u>
(b) Girls	<u>5</u>	<u>0</u>	<u>0</u>	<u>4</u>	<u>0</u>	<u>0</u>

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<u>3</u>	<u>4</u>	<u>10</u>	<u>17</u>	<u>9</u>	<u>14</u>	<u>17</u>	<u>18</u>	<u>13</u>	<u>8</u>	<u>5</u>
Girls	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2</u>	<u>1</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>0</u>

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 6 to 20, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	98	Out of school	28	13
14. Number of 4-H Club teams trained	3	(a) Judging	3	14
		(b) Demonstration	1	
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ² made in conducting extension work			568	17
18. Number of different farms visited			432	18
19. Total number of home visits ² made in conducting extension work				19
20. Number of different homes visited				20
21. Number of calls relating to extension work		(a) Office	656	21
		(b) Telephone	255	
22. Number of days agent spent in office			93	22
23. Number of days agent spent in field			205	23
24. Number of news articles or stories published ³			11	24
25. Number of individual letters written			1022	25
26. Number of different circular letters prepared (not total copies mailed)			8	26
27. Number of bulletins distributed			450	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown			2	29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	4	30
		(2) Total men leaders attending		
(3) Total women leaders attending				
(b) 4-H Club	(1) Number	3	18	
	(2) Total leaders attending			
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	55	275	31
	(b) Total attendance			
32. Meetings held at result demonstrations	(a) Number			32
	(b) Total attendance			
33. Tours conducted	(a) Number			33
	(b) Total attendance			
34. Achievement days held	(a) Adult work	(1) Number		34
		(2) Total attendance		
(b) 4-H Club	(1) Number			
	(2) Total attendance			

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

23. Encampments held	(a) Farm women	(1) Number	35
		(2) Total members attending	
		(3) Total others attending	
	(b) 4-H Club	(1) Number	35
(2) Total boys attending			
(3) Total girls attending			
(4) Total others attending			
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	37	36
	(b) Total attendance	1902	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	37
		(2) Total attendance	
	(b) 4-H Club	(1) Number	37
		(2) Total attendance	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of committees or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of other calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)			1	25				42	46	38
39. Legumes and forage crops (pages 9, 10)			1	16				14	20	39
40. Potatoes, Irish (page 11)				2				5	10	40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)			2	2				3	5	43
44. Market garden and truck crops (page 12)			1	3				4	5	44
45. Fruits (page 12)			13	50				78	75	45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)			1	5						48
49. Poultry (page 15)			9	110				220	235	49
50. Dairy (page 15)			5	10				63	65	50
51. Other livestock (page 15)			2	57				142	150	51
52. Farm management (page 16)								1		52
53. Marketing—farm and home (page 17)										53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. House furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)			2					42	40	61
62. Building extension program of work ¹										62
63. Organization—extension association and committees ²			5	8				5		63
Soil			4	10				18	15	

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95
96. Number of adult result demonstrations completed or carried into the next year.....	96
97. Number of 4-H Club members enrolled.....	97
	(a) Boys.....
	(b) Girls.....
98. Number of 4-H Club members completing.....	98
	(a) Boys.....
	(b) Girls.....
99. Number of transplant beds cared for by club members completing.....	99
100. Number of acres farm wood lot managed by club members completing.....	100
101. Number of new forest or farm woodland areas planted according to recommendations.....	101
102. Acres involved in preceding question.....	102
103. Number of farms assisted in forest or wood-lot management.....	103
104. Acres involved in preceding question.....	104
105. Number of farms planting windbreaks according to recommendations.....	105
106. Number of farms following recommendations as to control of white-pine blister rust.....	106
107. Number of farms assisted in other ways relative to forestry (specify below).....	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held.....			108
109. Number of result demonstrations completed or carried into the next year.....			109
110. Pounds of poison used.....			110

AGRICULTURAL ENGINEERING
(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys.....	113
	(b) Girls.....	
114. Number of 4-H Club members completing.....	(a) Boys.....	114
	(b) Girls.....	
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
	(a) Dairy barns.....	130
	(b) Hog houses.....	
130. Number of buildings involved in preceding question.....	(c) Poultry houses..... 12	
	(d) Silos.....	
	(e) Other..... 2	
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130%
	(a) Tractors.....	130%
130%. Number of machines involved in preceding question.....	(b) Tillage implements.....	
	(c) Harvesters and threshers.....	
	(d) Other.....	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%

MARKETING (FARM AND HOME)

Report Only This Year's Extensive Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year									160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year			1						161
162. Membership in associations organized and assisted (161 and 162)									162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis									165
166. Organization									166
167. Accounting and auditing									167
168. Financing									168
169. Business policies									169
170. Production to meet market demand									170
171. Reduction of market losses									171
172. Use of current market information									172
173. Standardizing									173
174. Processing or manufacturing									174
175. Packaging and grading									175
176. Loading									176
177. Transporting									177
178. Warehousing									178
179. Keeping membership informed									179
180. Merging into larger units									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing									181
182. Packaging and grading									182
183. Use of current market information									183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held 184

185. Number of adult result demonstrations completed or carried into the next year 185

		Food selection and preparation	Food preservation	
		(a)	(b)	
186. Number of 4-H Club members enrolled	(1) Girls			186
	(2) Boys			
187. Number of 4-H Club members completing	(1) Girls			187
	(2) Boys			
188. Number of homes assisted in planning family food budget for a year				188
189. Number of homes budgeting food expenditures for a year				189
190. Number of homes balancing family meals for a year				190
191. Number of homes improving home-packed lunches according to recommendations				191
192. Number of schools following recommendations for a hot dish or school lunch				192
193. Number of children involved in preceding question				193
194. Number of homes using improved methods in child feeding				194
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)				195
196. Number of jars of canned products preserved by 4-H Club members				196

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Extensive Activities that are Supported by Grants

187. Number of method demonstration meetings held.....		197
188. Number of adult result demonstrations completed or carried into the next year.....		198
189. Number of groups devoting major part of program to child training and care.....		199
200. Membership in these groups.....		200
201. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	201
202. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	202
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....		203
204. Number of homes substituting positive methods of discipline for negative ones.....		204
205. Number of homes providing recommended play equipment.....		205
206. Number of homes making recommended physical adjustments to better meet children's needs.....		206
207. Number of homes adopting better adult habits with respect to development of children.....		207

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	217
218. Number of adult result demonstrations completed or carried into the next year.....	218
219. Number of 4-H Club members enrolled.....	219
(a) Girls.....	
(b) Boys.....	
220. Number of 4-H Club members completing.....	220
(a) Girls.....	
(b) Boys.....	
221. Number of homes keeping home accounts according to a recommended plan.....	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222
223. Number of homes following recommended methods in buying for the home.....	223
224. Number of women following a recommended schedule for home activities.....	224
225. Number of kitchens rearranged for convenience according to recommendations.....	225
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226
227. Number of homes adopting recommended laundering methods.....	227
228. Number of homes adopting recommended methods in care of house.....	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Records

231. Number of method demonstration meetings held.....		231
232. Number of adult result demonstrations completed or carried into the next year.....		232
233. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	233
234. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	234
235. Number of individuals improving the selection of household furnishings.....	(a) Women..... (b) Girls.....	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women..... (b) Girls.....	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women..... (b) Girls.....	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women..... (b) Girls.....	238
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women..... (b) Girls.....	239

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held.....	240	
241. Number of adult result demonstrations completed or carried into the next year.....	241	
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals following recommendations as to complete health examination.....	245	
246. Number of individuals improving health habits according to recommendations.....	246	
247. Number of individuals improving posture according to recommendations.....	247	
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248	
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249	
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250	
251. Number of homes screened according to recommendations.....	251	
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252	

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, I. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) ¹
262. Number of method demonstration meetings held.....	4				262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....	(1) Boys			6	264
	(2) Girls				
265. Number of 4-H Club members completing.....	(1) Boys			6	265
	(2) Girls				

¹ Indicate project by name.