

VIRGINIA.... 1925

HANOVER COUNTY... COUNTY AGENT ANNUAL REPORT

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FND

COUNTY AGENT WORK

ANNUAL REPORT OF COUNTY EXTENSION WORKERS.

HANOVER COUNTY, STATE OF VIRGINIA.

J. C. STILES. COUNTY AGENT.

PERIOD COVERED ELEVEN MONTHS.

CORN.

The County Agents work with corn, other than Boy's Corn Club, has been to carry on a few concrete demonstrations and advise and urge the growers to use better methods and leave off certain bad practices such as pulling fodder and cutting tops, siding and plowing out corn except in very wet or grassy land, Broad casting of fertilizers rather than seeding with corn in drills and turning under of cover crops have been strongly advocated. Methods of handling the corn crops have improved very much and the yields have naturally improved in consequence.

One demonstrator has reported a 16 barrel yield and another an average of 15 barrels.

Much of the corn crops are yet to be measured as the growers are waiting for the community cornhusking machines to get to them. Another large farm operator who has about 100 acres of corn thinks that he will make an average of 7 - 8 barrels. He is using methods on his place, he seeded the corn to German clover and has a good stand.

Farmers were advised as to where they could obtain good seed in many cases and those who had good seed for sale were enabled to dispose of their seed to their neighbors.

WHEAT.

The work with wheat has been to advise and urge farmers generally to use better methods, use fertilizers generally intelligently, treat seed for smut etc. Six farmers in the county grow the V.P.I. 112 wheat but because of the large percentage of bearded heads they did not try to have it certified.

More wheat was treated for smut this fall than ever before. This was directly the result of County Agents work.

One miller, the largest in the county, agreed to carry a supply of copper carbonate at cost for his customers. However he only purchased 75 pounds as the season was so unfavorable for wheat seeding he was afraid to buy more. He sold all of this and had applications for a much more. I feel sure that The Seed Service in Richmond sold as much as did this miller to Hanover growers and probably much more.

The county Agent sent out 200 or more of the circular letters gotten out by the Extension Division on the use of copper carbonate.

Also wrote several articles for the county paper and for a paper published by one of the county banks, on the treatment of seed wheat for smut. Merchants of the county reported the sale of more bluestone for treatment of seed wheat than ever before. They were unwilling to handle the copper carbonate this year but as they had many calls for it they will be very willing to handle in next season.

The county agent did not personally come in contact with a single grower who had not treated his seed wheat or did not intend to treat.

More were inclined towards blue stone as they knew more about this but the formula used by most growers (use one ounce to bu. dissolve in water and sprinkle until wheat is wet) is not thorough at all.

One grower reports the loss of several chickens that ate the wheat that he had treated near the house. The drill failed to cover and fowls ate it.

CLUB WORK.

Some good work was done by the corn club members this year. None so far reported reached the 100 bu mark and I think none will the one yield of 60bu and one of 70 bu have been reported.

There were 9 corn club exhibits at the county fair, all but one being creditable. No club members attended the Fredericksburg short course as only had one weeks notice from Extension Division Head Quarters and the boys and girls who might otherwise have gone did not have time to arrange for the trip. The shortage of farm help made it very difficult for boys or girls to get away for any length of time.

Very little was done in either the Pig or Poultry projects.

This was largely due to lack of the necessary time to look after these projects. Only one club pig was exhibited at the county fair and one poultry club exhibit. Three poultry club members handed very good records. Two of them were in 2nd year and 1 in first year.

Only four members in the soy bean club. One of these has reported and three has not. Only a 13 bu yield was reported by the club member who has reported. One member who has done good work has not yet reported

Soy beans are gaining very much in popularity at the expense of cow peas. This may be due in some measure to county agents who work as have advocated beans strongly. There were much more beans grown in the county this year than peas. Nearly every one who starts out growing beans continues to grow them.

Sheep

Two sheep raisers this year purchased pure bred rams from Highland County Va. as they were advised by the county agent of the need of better bucks. Also seven flocks of sheep were treated for stomach worms as demonstration flocks. Two of these men have all ready reported that their flocks have ve very much improved. One grower lost two sheep. He attributes it to an over dose of bluestone. He had a country merchant weigh out the bluestone and he thinks that he gave too liberal weights. The Co Agent did not see these sheep after he treated them. ^{Gave} two demonstrations in castrating a and docking lambs.

Dairy Cattle.

Have placed two pure bred dairy bulls this year and have visited the dairymen and advised them as to feeds, testing for production e c.

We have five dairymen in the cow testing Assn. These are the best and most progressive dairymen we have.

Swine.

Two pure bred boars have been placed by the county agent during the year. Ten lots or small herds have been inoculated against cholera during the year. Fifty animals were in these herds.

The county agent received some 23 calls during the year relative to sick animals of various kinds. He advised or treated or both or suggested that a veterinary doctor be called. There are no Vet. Doctors in the county but several in the nearby city of Richmond.

POULTRY.

The County Agents work with poultry was one of the most important phases of the work for the year. There were only three entrants in the State egg laying contest who stuck through the year. Three of them will be in again in 1926. One of these told the county agent that she was getting more eggs than ever before in her life, and had a better flock of poultry than ever before.

Twenty flocks were culled during the year and their owners advised as to feeding and handling. 2013 fowls were examined (culled over) and 400 of these taken out.

One farmer who had been more or less antagonistic to county agent work requested him to cull his flock and advise him as the feed and care of them. This was done and shortly afterwards he wrote that he had followed instructions and his egg production had about doubled tho a about 25 % of his flock had been culled out.

The poultry Assn of which the County Agent is a member buys feed for the members cooperatively. This year they will do \$60000.00 worth of business. They buy from w two to six cars each month. They also buy egg crates and other necessary supplies cooperatively. The County Agent is a member and buys with them and advises with the purchasing agent. They have taken in several dairymen and now buy dairy feed as well. The farmers unload at the car and pay at the car. They local merchants who at first were antagonistic to them now buy with them as they get better prices than individual merchants can get. The members give their orders at the monthly meetings and pay at the car or several days before on notice from the secretary. They buy for some 50000 birds as well as for the dairymen. One cooperator, won the \$600.00 set of silver offered at the Harrisonburg poultry show for the best pen exhibited two years out of three.

5

Alfalfa.

This has been a most difficult year for alfalfa growers. There are only 5 (five) new seedings of which we have any knowledge. Several others planned to seed but were unable to do so because of the drouth as the they were unable to prepare the land. Less lime used this season than last for same reason. Alfalfa did better than other clover and grass crops even with such unfavorable conditions. Those who had this crop repeatedly said that they did not know what they would have done with o out it.

One grower of sweet potatoes, is having his crop of Naboy Halla certified. He was visited twice during the year by a representative of the Crop Improvements Assn in company with the County Agent. He made a good crop in spite of the very dry season. His seed potatoes were thoroughly treated with corrosive sublimate before putting in the hot bed.

Farm Book Keeping.

Had planned to make farm book keeping a major project and with this in mind one of the county banks was induced to purchase about 300 record such as th those gotten out by the Extension division with a few minor changes.

There was a controversy over the county agents work at the first of the ye year as to whether it was to be continued, and the month of January, part of he months of December and Feb were practically wasted.

More than 100 of these books were placed in the hands of farmers by the ba bank and by the county agent. The bank used them as adver tisements and a majority of those they placed were not used at all. These men were not visited during Jan to start them, take inventories etc and much of the effectiveness of this project was lost for the season.

Some 10 or 12 are being well kept. The bank has offered \$50.00 in prizes for these best kept record books. These are to be handed in the 31of Jan an

and judged by a committee of which the county agent is a member.

Mr Taylor of the Extension Division came to the county twice during the year on this work.

County And State Fairs.

The County Agent this year in getting from under the job of Secretary and manager of the County Fair. He was only chairman of Farms- Products and catalogue committees tho he had quite a few of the managers duties to perform. We had the best exhibits that we have ever had and more of them in every department but that of live stock. The Poultry exhibit was the best one so far since the organization of the county fair.

The County Agent also had charge of the county exhibit at the St State fair on request of the board of supervisors. This exhibit was visited by some 100 or more county people and was favorably commented on as one of the best.

Aiding Farmers To Obtain Credit.

The present County Agent organized the Farm Loan Assn in the county and is still on the Loan Committee and Board of Directors. Have aided farmers during the year in obtaining loans to the amount of some \$25000.00 This does not include one of loan of \$17500.00 just granted.

Work with other Organizations.

The Agent is a member of the Tobacco Assn., Farmers Union, Poultry Assn, County Council and of the County Board of Agriculture. This latter organization has had only one meeting during the year.

Have served on committees in all these organizations and have helped them and the County Agents work has been helped by them.

The Farmers Union seems on the wain, largely because of an aggressive program and active local leaders.

The County Council is a new organization and a

is finding its way and has done good work and will likely continue to do so. This organization is composed of representatives of all the organizations of the county including the county officials.

It has as its aim the lessening of conflict between these county units and creating a better feeling and better understanding between them.

They all ready have brought about the existence of a County Bankers Assn., County Doctors Assn and an Association of the Ministers of the county. They have an agricultural committee which might well take the place of the County Board of Agriculture.

J.C.S.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Hanover
 Report of J. L. Stiles County County Agent/Agent
(Name) (Title)
 From October 1, 1925 to _____, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (Horticulture) (c) Home gardens (Beautification of home grounds) (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (Home dairy) (h) Poultry husbandry (Home poultry) 	}	(including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economies, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

J. S. Stiles (Name) County Agent (Title) 11 (Months of service this year.)

2. Number of communities in county where extension work should be conducted. 16 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 4 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors 2

(b) Adults 6

5. Number of clubs carrying on extension work: 5

(a) Junior 1

(b) Adult 6

6. Membership in above clubs:

(a) Boys 21 (c) Men _____

(b) Girls 14 (d) Women _____

7. Number of club members completing: 7

(a) Boys 9 (c) Men _____

(b) Girls 8 (d) Women _____

8. Number of members in junior club work for four or more years: 8

(a) Boys 1

(b) Girls _____

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		1	9
10. Number entering college this year who have been club members		2	10
11. Total number of farm visits ¹ made in conducting extension work		400	11
12. Number of different farms visited		200	12
13. Total number of home ¹ visits made in conducting extension work			13
14. Number of different homes visited			14
15. Number of calls ² relating to extension work	(a) Office	175	15
	(b) Telephone	40	
16. Number of days agent spent in office		9 1/2	16
17. Number of days agent spent in field		180 1/2	17
18. Number of individual letters written		480	18
19. Number of fairs at which extension exhibits were made	(a) ^{State} Community	1	19
	(b) County	1	
20. Training meetings ³ held for local leaders	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number		21
	(b) Attendance		
22. Farmers' institutes ³ held	(a) Number		22
	(b) Attendance		
23. Extension schools ³ and short courses held	(a) Number		23
	(b) Attendance		
24. Junior club encampments held:			24
(a) Number			
(b) Attendance by club members	(1) Boys		
	(2) Girls		
(c) Total attendance			
25. Other extension meetings attended and not previously reported	(a) Number	25	25
	(b) Attendance	788	
26. Number of meetings at which were shown:	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts		

[Use space below to include other important data: miles traveled

25 articles written for paper. 5558 95 1236
 88 visits to club members (not reported above)

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 5.

CEREALS¹

Report only this year's extension activities and results that are supported by records.

Item	50	60	60	60	60	60	60
	Cms.	Weg.	Qu.	Rps.	Bu.	Bu.	Other ²
57. Number of method demonstrations given	20	10	10				
58. Number of adult result demonstrations started or under way	12						
59. Number of adult result demonstrations completed or carried through the year	10						
60. Acres involved in these completed demonstrations	54						
61. Increased yield per acre on demonstrations	2-5 bu	2-5 bu	bu	bu	bu	bu	
62. Number of junior clubs ³	4						
63. Number of members enrolled	16	(a) Boys					
		(b) Girls					
64. Number of members completing	6	(a) Boys					
		(b) Girls					
65. Number of acres grown by junior club members completing	16						
66. Total yield of cereals grown by junior club members	3 1/2 bu	bu	bu	bu	bu	bu	
67. Number of farms planting improved seed for the first time	10-12	5-10					
68. Number of farms practicing seed selection for the first time	8						
69. Number of farms treating seed grain for smut for the first time		25-30					
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page	10	10					

[Use space below to include other important data relating to cereals.]

¹ Report all items since the year they are harvested.

² Indicate crop by name.

³ Clubs which do not organize clubs on a proper basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Tree fruits.	(b) Bush and small fruits.	(c) Grapes.	(d) Market gardening, truck and planting crops.	(e) Home gardens.	(f) Demonstration of home grounds.	
100. Number of method demonstrations given.	1		3				100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled.	(a) Boys	(b) Girls					106
107. Number of members completing.	(a) Boys	(b) Girls					107
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.			4-8				111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.			6				115
[Use space below to include other important data relating to horticulture.]							

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests.*	Grasshoppers.	Other insects.†	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

* Insects which do not operate alone as a pest but which should not report on this question but should report on enrollment and completion.

† Do not include work reported under "Crab" and "Larval" headings.

* Includes, by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	00	(1)	02	03	04	05
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given				7	20	138
139. Number of adult result demonstrations started or under way					3	139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations				209	200	141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²			2		4	143
144. Number of members enrolled			4		11	144
145. Number of members completing			1		2	145
146. Number of animals involved in junior club work completed			1		225	146
147. Number of farms assisted in obtaining purebred sires this year	3		4	1	3	147
148. Number of farms assisted in obtaining high-grade or purebred females this year	4	2		1		148
149. Number of farms culling herds or flocks for the first time					20	149
150. Number of animals in such herds or flocks					2013	150
151. Number of animals discarded					400	151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² Status which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

2-2130

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(4) Dairy units.	(5) Herd units.	(6) Swine.	(7) Hemp.	(8) Poultry.	(9) Other.	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations	6	XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms	140	XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time					20		161
162. Number of farmers controlling insect pests for the first time				9	12-16		162
163. Number of farmers directly influenced to test animals for tuberculosis this year	8		XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX	11	XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.	10		15	9	25		166

[Use space below to include other important data relating to livestock.]

Have 7 demonstrations in treating sheep for Worms
 Have 20 demonstrations in Poultry culling
 Have 2 demonstrations in docking and castrating lambs
 Received and answered 41 calls relative to animal
 or injured animals.
 Investigated 60 hogs on 11 farms.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	✓	167
168. Number of result demonstrations started or under way	✓	168
169. Number of result demonstrations completed or carried through the year	✓	169
170. Number of farms installing drainage systems this year		170
171. Acres drained		171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year		174
175. Acres on which soil erosion was so prevented		175
176. Number of dwellings constructed this year according to plans furnished		176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished		178
179. Number of water systems installed this year according to plans furnished		179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		182
183. Number of buildings involved in preceding question	✓	183
	(a) Barns	
	(b) Hog houses	
	(c) Poultry houses	
	(d) Silos	
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year	3	184
185. Acres of land so cleared	3	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	✓	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barrels.	(e) Value.	(f) Units.
Tobacco Growers	1	Tobacco	\$	\$	\$75000.00	25000.00
Farmers Union	1	Truck organ			600.00	100.0
Poultry Assoc.	1	Feeds.	60,000.00	10,000.00		
TOTAL	3		60,000.00	10,000.00	75,600.00	25,100.00

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 600-800 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Bookkeeping		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs*.....			210
211. Number of members enrolled.....	(a) Boys.....		211
	(b) Girls.....		
212. Number of members completing.....	(a) Boys.....		212
	(b) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

*Indicates name over column.

*States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

8-2246

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women..... (b) Juniors.....	} 215
216. Number of members enrolled in food preparation.....	(a) Women..... (b) Girls..... (c) Boys.....	} 216
217. Number of members completing.....	(a) Women..... (b) Girls..... (c) Boys.....	} 217
218. Number of method demonstrations given. (See definition 6, page 3.).....		} 218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women..... (b) Girls..... (c) Boys.....	} 219
220. Number of result demonstrations completed or carried through the year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 220
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 221
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 222
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 223
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 224
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women..... (b) Girls..... (c) Boys.....	} 225
226. Number of homes budgeting the family food supply for the first time.....		} 226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		} 227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION

228. Number of project clubs or groups ¹	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds ²		
(g) Meats cured.....	pounds ²		

[Use space below to include other important data relating to food preservation.]

¹ Home clubs do not require clubs or groups on a 10-foot basis should not report on this question but should report on enrollment and completion.² Pounded product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups [*]	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

^{*} Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	} 252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	} 253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	} 254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	} 256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	} 257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	} 258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	} 259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	} 260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	} 261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	} 262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	} 263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	} 264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	} 266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	} 267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	} 268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	} 269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

269. Number of project clubs or groups ¹	(a) Women.....	272
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) _____	
(d) Kitchen sinks.....	(i) _____	
(e) Power vacuum cleaners.....	(j) _____	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities? ³	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is completed in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....	(a) Women.....	331
	(b) Girls.....	
	(c) Boys.....	
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through this year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	} 343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	} 344
	(b) Girls	
	(c) Boys	
345. Number of members con-acting	(a) Women	} 345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women	} 347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	} 348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	} 349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	} 350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	} 351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	} 356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	} 358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	} 362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	} 363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	} 364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	} 366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	} 367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	} 368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

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¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given.....

375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

