

VIRGINIA

AMHERST COUNTY..... 1924

Home Demonstration Agent Annual Report

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HOME DEMONSTRATION WORK

NARRATIVE REPORT  
of  
AMHERST COUNTY HOME DEMONSTRATION WORK

Dec. 1, 1923 to Nov. 30, 1924

MRS. JOHN C. LONG,  
County Home Demonstration Agent.

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NARRATIVE REPORT.

211211

ADVISORY COUNCIL

The Home Demonstration work of Amherst County is splendidly backed by an able Advisory Board. This Board meets four times a year. At the meeting brief reports are usually given by each District Chairman.

The demonstration work, as a whole, as districts, or both, is open for discussion. This Board is a well rounded organization, that is functioning well. Each district is responsible for its quota of funds to be turned over to the Financial Board. The Chairman, (Mrs. Howland Lee) is a most executive person, and the funds are well dispensed. This year the Advisory Board was responsible for sending to Blacksburg the following delegates:

The most outstanding club girl - S. S. G.

One club leader - S. S. G.

A delegate to the Farmers' In. and H. M. Asso.

The Publicity Committee is most efficient. It edits the Amherst Home Demonstration Notes, which is gotten out every three months. This work is mimeographed by Mrs. Clyde J. Walsh, the Chairman, and in addition to this she sends weekly articles to the County newspaper reporter. I truly believe that Home Demonstration work is doubled in efficiency by a wide-awake Advisory Board. A copy of the Amherst Notes is attached.

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HOME DEMONSTRATION CLUBS:

There are four well organized women's clubs. Each of these clubs have defined plans of work, following closely the rules for standard clubs.

SANDIDGE CLUB:

Sandidge is the pioneer women's club in the county. It holds monthly meetings. The "Food Unit" course was taken by an interested group of these women.

The community project is the up-building of the school as a community center. Some funds are in hand, and being added to at regular intervals, to improve the school and add a community kitchen. This, of course, adds direct efficiency to the Home Demonstration work. A very creditable booth was put on by this club.

THE ELLEN CLUB:

At Ellen the women wanted regular Home Demonstration work, so in March a club was organized.

The "Clothing Unit" was given. Through this club a "plant exchange" week was organized for April, which greatly increased the interest in yard improvement, the fixing of unsightly spots, approaches to the homes, etc. A splendid booth was put on at the County Fair. The work in part, has already been laid out by this club for 1925. Regular monthly entertainments to furnish funds and improve the village library, help with the High School debt and build to the Library a community kitchen. Most of the demonstration meetings are held in the Library, sewing, cooking and canning clubs meet there, also the women's club. It is a good working center.

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THE MENARD WOMEN'S CLUB:

I am especially proud of the Menard Women's Club. Until the Home Demonstration work got a foot-hold (which was not easy) there was no community work done, or ever successfully established. These women took the "Clothing Unit" work, rented and furnished a club room, attended all demonstrations given by the County Home Demonstration Agent; are beginning a library as a community project, and put on a booth at the County Fair that was the talk of the county, and which won for them the blue ribbon and a substantial prize. Some of the articles exhibited were made-over furniture, made-over clothes and hats, bags made from discarded inner tubes, hand-work, canned goods and flowers grown by the members. It was very unusual in every respect.

CLIFFORD CLUB:

The Clifford Club came into existence this year, and has been a credit to the community and to me. The women took the "Clothing Unit", attended their monthly meetings and all demonstrations given under County Home Demonstration work. They are fixing an unused room of the graded school into a community room and library, fostering better schools, and better music in schools and churches.

This Club had a splendid booth at the County Fair, winning second prize. The women also put on a "plant exchange" week which was far-reaching in its good results.

EGG-LAYING CONTEST AND FARM FLOCKS:

There were five "egg-laying" contestants belonging to the State Egg-Laying Contest. The work of bringing up the farm flocks and increased egg production has been marked, due to

the contestants getting First and Fifth Prize on eggs at the State Fair.

The farm flock records have been kept by ten women. This I think, has stimulated interest in poultry.

#### COUNTY CULLING CAMPAIGN:

I believe this very successful campaign, put on in September, has done more to arouse the people to the needs of better poultry, more careful culling, housing and feeding than anything else. It brought home the possibilities of better financial results - of course, that is always interesting.

Calling program attached.

#### IMPROVED POULTRY HOUSES:

I succeeded in getting ten remodeled and new poultry houses this year, and quite a number have asked for the V. P. I. blue prints for future use.

#### WATER SYSTEMS:

I took the Agriculture Engineer, Mr. Waller, to six places in the county to overlook the water prospects. I am reasonably sure that these will be installed. You can interest almost every farm woman in water in the house, but it is the expense that usually discourages the man.

#### 4 H ORGANIZATIONS:

I have fifteen communities in which I have 4 H work with boys and girls, sewing at twelve places, bread at two, mending at five, room improvement at four (of course, this is individual work), cooking at two places, poultry at seven, beside

much individual work, and I can see marked improvement over last year.

Room or home improvement is a coming project. I have had lately several requests outside of the club to go over houses and give my opinion.

The 4 H. exhibits consisted of canning, room improvement, sewing, garden, bread and poultry from each club.

The quality of this work was excellent, and the prizes went into each district, showing that the work over the county was uniform. The room improvement exhibit was splendid, getting Second Prize at the State Fair. I sent seven exhibits to Richmond, and we got five prizes. I believe the County Fair is a window whereby the work done for the year can be seen by the whole county.

#### THE COUNTY SHORT COURSE:

The County and State short courses are far-reaching in the good done our county girls. The getting-together, seeing other girls and the organization of the Short Course has a lasting influence on the girls. They are always better club girls, with higher ideals, and more real value of club work after attending a Short Course.

I am attaching a program of the Sweet Briar Short Course which was a pronounced success.

#### GENERAL:

Publicity - I agreed to contribute an article a week. A good deal of this has been done by the Secretary of the

Publicity Committee (Mrs. Walsh), and a much interested county reporter.

I have up to November 30th had an office with the County Nurse (Miss Ambler), but now I have a larger office and a much better one, by myself, and I believe it will add to the work - for people are dropping in much more frequently.

#### OUTLOOK FOR 1925:

Monday, December 1st, was the appointment of the County Home Demonstrator. The Supervisors and the School Board re-appointed me unanimously, and in addition gave me a month's leave with pay, to attend the Course at V. P. I. in January and February. I was very much gratified at their attitude.

For 1925 I want to do better work in organization; more intensive and more follow-up work in poultry. I have a plan for marketing the women's club products through a booth in Lynchburg Community Market, sold on a commission basis that will be profitable to them.

I believe the Advisory Council Board and the women's work in the county is the backbone to all club work.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

No. 5428

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

Madison Heights, Va.  
September 5, 1924

To Amherst County Poultry Raisers:

I am sure you are interested in poultry for profit. Even the small farm flock can be made profitable by getting rid of the "slacker hen."

In many flocks there are numbers of hens that lay only a few eggs during the year. If the flock pays, each hen must lay at least 100 eggs per year. Of course, feeding is a big factor in egg production, but first the hens must have good egg capacity in order to be high producers. By culling you can find the good producers and discard the hens that are not "paying their board." Culling is simple and any one can do it after seeing a demonstration.

My Poultry Committee and I have decided to give the week of September 15th to a culling campaign in Amherst County. Miss Bessie Rodden, Assistant Poultry Specialist, will be with me the first three days of that week. I shall be glad to have you attend one or more of the demonstrations, and I hope you will invite your neighbors and friends. Below is the schedule of demonstrations.

<u>Date</u>	<u>Hour</u>	<u>Community</u>	<u>Home</u>
Sept. 15	2:00 p. m.	Pleasant View	Mrs. Lamb
Sept. 16	10:30 a. m.	Clifford	Mrs. W. C. Watts
Sept. 16	2:00 p. m.	Lovesville	Mrs. Harvey
Sept. 17	10:30 a. m.	Elon	Mrs. Lena Belle Criste
Sept. 17	2:00 p. m.	Amherst	Mrs. C. L. Scott, Jr.
Sept. 18	10:30 a. m.	Sandidges	Mrs. Chas. Ellis
Sept. 18	2:00 p. m.	Bellvue	Mrs. Louis Bryants
Sept. 19	10:30 a. m.	Poplar	Mrs. W. B. Moore
Sept. 19	2:00 p. m.	Sardis	Mrs. Ben Burley

With best wishes, I am,

Yours sincerely,

*Mrs. Jno. C. Long*  
County Home Dem. Agent.

# A-N-E-R-E-S-T H-O-M-E D-E-M-O-N-S-T-R-A-T-I-O-N N-O-T-E-S

Edited by Publicity Committee

## J-U-N-E

The County Advisory Council hold its regular meeting in May at Montrose, the attractive mountain home of Mrs. Rowland Lee. Mrs. Paul Walles was absent so Mrs. Geo. T. Harris, Vice-Chairman, conducted the meeting. It was decided that the Advisory Council would be responsible for the sending of one member to the Va. Home Makers Assoc. one club leader, and the most outstanding Club girl to the State Short Course at Blacksburg. The funds are now in hand to do this.

The regular Advisory Council meeting will be held Wed. Sept. 3rd at the home of Mrs. Chas. Ellis, the Chairman of Podlar District. The Council meetings are held in different districts so as to bring together more closely the interests of those various sections. The Council members are expected to be present and the District Committees are invited.

We are always glad to have Miss Burke in our County as she radiates Zeal and interest in the work. She was the "Power behind the Throne" at the Sweet Brier Short Course.

Four Home Dem. Clubs and two Community Clubs have been organized this year. The Community project for the Home Dem. Clubs is to help improve the school buildings and equip kitchens for demonstration and community use.

The Home Dem. Club at Monroe has rented a hall and are establishing a library with a reading room. A kitchenette is being furnished also.

## SWEET BRIER SHORT COURSE

Under the direction of Mrs. John C. Long, Co. Home Dem. Agt., a very successful Short Course was held at Sweet Brier from June 9 to 13. Fifty-seven girls attended. These were divided into two groups, each carrying on their work at the same time.

The major project was bread and its variations. This was most ably conducted by Miss Lula V. Walker, Ec. Div. Food Specialist. A contest between the two groups gave pep to the good natured rivalry. The losing group crowned the winners with 4 1/2 crowns.

The Hand Craft projects were immensely popular with the Councillors as well as the girls. Each girl made a finished article to take home. Girls from twelve communities attended the Short Course.

The Advisory Council and Committee members were present one day and visited the girls at work in the morning and in the afternoon Miss Hughes conducted a very helpful round table discussion.

Sweet Brier House was open to the visitors and girls. There were fifty visitors at the Short Course. Pres. McVea and her co-workers were untiring in their efforts to promote the Short Course. We appreciate and thank them for every thing they did for us.

Plans are on foot for a Poultry and Culling Campaign in each District the 1st of Sept. Mr. Treakle and Miss Hodsden of V.P. I. are expected to assist in this good work.

"UPON THE FARM HOME DEPENDS THE FUTURE OF OUR NATION."

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Amherst  
Report of Mrs. Jno. C. Long County Home Dem. Agent  
From December 1<sup>st</sup> to Nov. 30<sup>th</sup>, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



Approved:

Date Dec 19th 1924 Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

**SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.**

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

**NARRATIVE SUMMARY.**

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.**

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils
    - (b) Farm crops
    - (c) Horticulture
    - (d) Home gardens
    - (e) Beautification of home grounds
    - (f) Forestry
    - (g) Rodents, predatory animals, and birds.
    - (h) Animal husbandry
    - (i) Dairy husbandry
    - (j) Home dairy
    - (k) Poultry husbandry
    - (l) Home poultry

(Including diseases and insects).

(Including diseases and insects).

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (D) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray material, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETELY should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conference, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration whose practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE-CURRAN** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this 1

Mrs. Jno. C. Long	Co. Home Econ. A.	12
(Name.)	(Title.)	(Months of service this year.)

2. Number of communities in county where extension work should be conducted. 30 2

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 16 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Junior <sup>1</sup>	15	(1) Boys			
		(2) Girls		16	
(b) Adult <sup>2</sup>	4	(1) Men			
		(2) Women		4	

5. Number of clubs carrying on extension work: 5

(a) Junior <sup>1</sup>	29	(1) Boys			
		(2) Girls		29	
(b) Adult <sup>2</sup>	5	(1) Men			
		(2) Women		5	

6. Membership in above clubs: 6

(a) Boys		(c) Men			
(b) Girls	290	(d) Women		290	

7. Number of club members completing: 7

(a) Boys		(c) Men			
(b) Girls	180	(d) Women		26	

8. Number of members in Junior club work for four or more years: 8

(a) Boys					
(b) Girls	4				

<sup>1</sup> When the club leader works with both boys and girls, or with both men and women, report only one under "Junior," or "Adult," as the case may be.

<sup>2</sup> When the same club includes both boys and girls, or both men and women, report only one under "Junior," or "Adult," as the case may be.

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained			9	
10. Number entering college this year who have been club members			10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work			11	
12. Number of different farms visited			12	
13. Total number of home <sup>2</sup> visits made in conducting extension work		134	13	
14. Number of different homes visited		92	14	
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	25	15	
	(b) Telephone	210		
16. Number of days agent spent in office		181	16	
17. Number of days agent spent in field		192	17	
18. Number of individual letters written		1085	18	
19. Number of fairs at which extension exhibits were made	(a) Community	2	19	
	(b) County	1		
20. Training meetings <sup>4</sup> held for local leaders	(a) Number		20	
	(b) Leaders in attendance			
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number	126	21	
	(b) Attendance	1927		
22. Farmers' institutes <sup>6</sup> held	(a) Number		22	
	(b) Attendance			
23. Extension schools <sup>7</sup> and short courses held	(a) Number	1	23	
	(b) Attendance	93		
24. Junior club encampments held:	(a) Number	7	24	
	(b) Attendance by club members	(1) Boys		28
		(2) Girls		23
(c) Total attendance				
25. Other extension meetings attended and not previously reported	(a) Number	10	25	
	(b) Attendance	123		
26. Number of meetings at which were shown	(a) Lantern slides		26	
	(b) Motion pictures			
	(c) Charts			

[Use space below to include other important data.]

In addition to meetings above reported, I attended the State Farmers' Institute, 73 Home-makers Assoc. meetings, & the joint Agents' meeting.

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 4.

Number of miles traveled in interest of work — 6743 [in 1923 + 1924] + too far 1924

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating.	Number of local leaders assisting. <sup>1</sup>	Days specialists advised.	Days agents devoted to projects.	Number of rural extension divisions completed or carried through the year. <sup>2</sup>	Meetings at result demonstrations.		Method-demonstration meetings.		Other meetings in relation to projects.		Number of different farms or homes subjected to improved practices. <sup>3</sup>
						Number.	Attendance.	Number.	Attendance.	Number.	Attendance.	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)
Illustrative entry: Poultry	0	7	8	14	0	0	27	8	124	3	74	218
27. Soils												37
28. Farm crops												28
29. (Horticulture—home gardens [Beautification of home grounds])	1			3	3							5
30. Forestry												30
31. Rodents, predatory animals, and birds												31
32. Animal husbandry												32
33. Dairy husbandry—home dairy												33
34. Poultry husbandry—home poultry	15	7	5	50	37	15	169					63
35. (Rural engineering—home [Rural engineering—home])												35
36. Agricultural economics—home marketing												36
37. Foods	10	8	3	65	37			32	235	120	95	87
38. Nutrition												38
39. Clothing	16	16	3	100	128			116	928	32	284	162
40. Home management												40
41. House furnishings	4			5	1			5				6
42. Home health and sanitation												42
43. Community activities												43
44. Miscellaneous				70								44
<i>Garden</i>	+			<del>2</del>	<del>2</del>							<del>2</del>
				<del>22</del>								
TOTAL	46	81	11	293	206	15	169	143	1163	32	604	331

<sup>1</sup> The total of this column need not check with question 4, page 4, since one leader may assist with two or more projects.

<sup>2</sup> The information in this column should check with the information reported under the corresponding question on the following page.







## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

No.	(1)		(2)	(3)	(4)	(5)	(6) Other <sup>1</sup>
	Wet bean	Field bean	Peas	Lupulus	Faba		
71. Number of method demonstrations given							71
72. Number of adult result demonstrations started or under way							72
73. Number of adult result demonstrations completed or carried through the year							73
74. Acres involved in these completed demonstrations							74
75. Increased yield <sup>2</sup> per acre on demonstrations	bu. tons	bu.	bu.	tons	X X X	bu. tons	75
76. Number of junior clubs <sup>3</sup>							76
77. Number of members enrolled	(a) Boys						77
	(b) Girls						
78. Number of members completing	(a) Boys						78
	(b) Girls						
79. Number of acres grown by junior club members completing							79
80. Total yield <sup>2</sup> of crops grown by junior club members	bu. tons	bu.	bu.	tons	X X X	bu. tons	80
81. Number of farms planting improved seed for the first time							81
82. Number of farms practicing seed selection for the first time							82
83. Number of farms inoculating for these crops for the first time							83
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page							84
[Use space below to include other important data relating to legumes and forage crops.]							

<sup>1</sup> Indicate crop by name.<sup>2</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>3</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	00 Tree fruits.	01 Bush and small fruits.	02 Crops.	03 Market gardening, truck and raising crops.	04 Home gardens.	05 Distribution of farm products.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in those completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup> .							105
106. Number of members enrolled.							106
	(a) Boys.						
	(b) Girls.						
107. Number of members completing.	(a) Boys.						107
	(b) Girls.						
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	acres	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. [Use space below to include other important data relating to horticulture.]							115

<sup>1</sup> Units which do not organize clubs or groups on a proper basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in these completed demonstrations	_____	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____ (b) Girls _____	121
122. Number of members completing	(a) Boys _____ (b) Girls _____	122
123. Number of acres handled by junior club members	_____	123
124. Number of forest or wood-lot plantings made this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in wood-lot management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page	_____	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS

Report only this year's extension activities and results that are supported by records.

Item	(A)	(B)	(C)	(D)
	Rodents	Other animal pests <sup>1</sup>	Grasshoppers	Other insects <sup>2</sup>
132. Number of method demonstrations given	_____	_____	_____	_____
133. Number of result demonstrations started or under way	_____	_____	_____	_____
134. Number of such demonstrations completed or carried through the year	_____	_____	_____	_____
135. Number of acres in these completed demonstrations	_____	_____	_____	_____
136. Total number of farms cooperating in control measures this year	_____	_____	_____	_____
137. Number of acres involved in preceding question	_____	_____	_____	_____

<sup>1</sup> States which do not separate shrews as a pestiferous form should not report on this question but should report on assessment and control.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Includes by name.

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	60	61	62	63	64	65
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other
139. Number of method demonstrations given						139
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled						144
	(a) Boys					
	(b) Girls					
145. Number of members completing						145
	(A) Boys					
	(B) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred cows this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of stables, bull, ram, or boar circles, clubs, or associations organized during the year						152
153. Number of members in preceding clubs, clubs, etc.						153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

<sup>1</sup>Indicate by asterisk.<sup>2</sup>Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

2-525

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(6)	(7)	(8)	(9)	(10)	(11)	Total
	Dairy cattle	Red cattle	Pigs	Sheep	Poultry	Other	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

\*Indicate by asterisk.

9-5146

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or gull dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodelled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
182. Number of farms on which buildings other than dwellings were constructed or remodelled this year according to plans furnished	_____	182
	(a) Barns _____	
	(b) Hog houses _____	
183. Number of buildings involved in preceding question	(c) Poultry houses _____	183
	(d) Hives _____	
	(e) Other _____	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	_____	186

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service consulted or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Faring.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
Total.						

[Use space below to include other important information relating to agricultural economics.]

## MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Bookkeeping		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>1</sup> .....			210
211. Number of members enrolled.....	(a) Boys		211
	(b) Girls		
212. Number of members completing.....	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Exclude teams over sixteen.<sup>2</sup> Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup>	(a) Women	2	} 215
	(b) Juniors	2	
216. Number of members enrolled in food preparation	(a) Women	31	} 216
	(b) Girls	16	
	(c) Boys		
217. Number of members completing	(a) Women	5-	} 217
	(b) Girls	7	
	(c) Boys		
218. Number of method demonstrations given		14	218
219. Number of result demonstrations started or under way	(a) Women	21	} 219
	(b) Girls	26	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	5-	} 220
	(b) Girls	7	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	16-	} 221
	(b) Girls	12	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women		} 222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women		} 223
	(b) Girls		
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women		} 224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women		} 225
	(b) Girls		
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page		55-	227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup>States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....		228
	(b) Juniors.....	6	
229. Number of members enrolled in food preservation.....	(a) Women.....		229
	(b) Girls.....	37	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	<del>55</del>	230
	(b) Girls.....	25	
	(c) Boys.....		
231. Number of method demonstrations given.....		8	231
232. Number of result demonstrations started or under way.....	(a) Women.....		232
	(b) Girls.....	37	
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....		233
	(b) Girls.....	25	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....		234
	(b) Girls.....	30	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....		235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....		40	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts		3400	
(b) Meats and fish canned..... quarts			
(c) Jelly and preserves made..... quarts		642	
(d) Fruit jellies made..... quarts		70	
(e) Pickles made..... quarts		183 1/2	
(f) Fruits and vegetables dried..... pounds <sup>2</sup>		922	
(g) Meats cured..... pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which are not cooperative clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups	(a) Women	5	252
	(b) Juniors	13	
253. Number of members enrolled in clothing work	(a) Women	48	253
	(b) Girls	163	
	(c) Boys		
254. Number of members completing	(a) Women	20	254
	(b) Girls	128	
	(c) Boys		
255. Number of method demonstrations given		116	255
	(a) Women	48	
	(b) Girls	163	256
	(c) Boys		
256. Number of result demonstrations started or under way	(a) Women	20	257
	(b) Girls	108	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women	20	258
	(b) Girls	128	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women	20	259
	(b) Girls	128	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	20	260
	(b) Girls		
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women		261
	(b) Girls		
	(c) Boys		
261. Number of individuals adopting improved practices in costume designing	(a) Women	20	262
	(b) Girls		
	(c) Boys		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		263
	(b) Girls		
	(c) Boys		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		264
	(b) Girls		
	(c) Boys		
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	20	265
	(b) Girls		
	(c) Boys		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		162	266
266. Number of dress forms made this year by	(a) Women	7	267
	(b) Girls		
	(c) Boys		
267. Number of dresses and coats made this year by	(a) Women	66	268
	(b) Girls	95	
	(c) Boys		
268. Number of undergarments made this year by	(a) Women	60	269
	(b) Girls	233	
	(c) Boys		
269. Number of hats made this year by	(a) Women		270
	(b) Girls		
	(c) Boys		

[Use space below to include other important data relating to clothing.]

All Clothing club girls either darned or patched + made sewing bags, sunners or laundry bags in addition to garments reported.

\* Clubs which do not organize clubs or groups on a year basis should not report on this question but should report on members and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by funds.

270. Number of project clubs or groups	(a) Women _____	} 270
	(b) Juniors _____	
271. Number of members enrolled in home management	(a) Women _____	} 271
	(b) Girls _____	
	(c) Boys _____	
272. Number of members completing	(a) Women _____	} 272
	(b) Girls _____	
	(c) Boys _____	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women _____	} 274
	(b) Girls _____	
275. Number of result demonstrations completed or carried through the year	(a) Women _____	} 275
	(b) Girls _____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women _____	} 276
	(b) Girls _____	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women _____	} 279
	(b) Girls _____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women _____	} 280
	(b) Girls _____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines _____	(f) Kitchen cabinets _____	
(b) Power washing machines _____	(g) Electric or gasoline irons _____	
(c) Fireless cookers _____	(h) _____	
(d) Kitchen sinks _____	(i) _____	
(e) Power vacuum cleaners _____	(j) _____	

[Use space below to include other important data relating to home management.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and attendance.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> _____	(a) Women _____	283
	(b) Juniors _____	
284. Number of members enrolled in house furnishings _____	(a) Women _____	284
	(b) Girls <u>4</u>	
	(c) Boys _____	
285. Number of members completing _____	(a) Women _____	285
	(b) Girls <u>1</u>	
	(c) Boys _____	
286. Number of method demonstrations given _____		286
		<u>3</u>
287. Number of result demonstrations started or under way _____	(a) Women _____	287
	(b) Girls <u>4</u>	
	(c) Boys _____	
288. Number of result demonstrations completed or carried through the year _____	(a) Women _____	288
	(b) Girls <u>1</u>	
	(c) Boys _____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year _____	(a) Women _____	289
	(b) Girls <u>2</u>	
	(c) Boys _____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year _____	(a) Women _____	290
	(b) Girls <u>4</u>	
	(c) Boys _____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year _____	(a) Women _____	291
	(b) Girls <u>2</u>	
	(c) Boys _____	
292. Number of rooms involved in questions 289, 290, and 291 _____	(a) Bedrooms <u>4</u>	292
	(b) Living rooms _____	
	(c) Dining rooms _____	
	(d) Other rooms _____	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page _____		293
		<u>6</u>

[Use space below to include other important data relating to house furnishings.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	} 295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	} 296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	} 298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 299
	(b) Girls .....	
	(c) Boys .....	

HEALTH<sup>2</sup>

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of cuts .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities? <sup>2</sup> .....	(a) Yes .....	} 302
	(b) No .....	

## SANITATION

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Clubs which do not organize clubs or groups as a project unit should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING--HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodelled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	See Note 313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	10 316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

In the spring we had at 3 of the women's clubs what we called "plant exchange week". This was very popular & resulted in much planting & yard improvement.

\* Clubs which do not separate clubs or groups on a project basis should not report on the question but should report on method and completion.

Note. I took the Agr. Eng. to 6 places - 2 the flow of water was not sufficient, but I am almost sure that three systems will be installed.

## HOME GARDENS

Report only this year's extension activities and results that are supported by receipts.  
Do not list information which has been previously reported on page 12.

326. Number of project clubs or groups	(a) Women		326
	(b) Juniors	1	
327. Number of members enrolled in home gardens	(a) Women		327
	(b) Girls		
	(c) Boys	5-	
328. Number of members completing	(a) Women		328
	(b) Girls		
	(c) Boys	3	
329. Number of method demonstrations given			329
330. Number of result demonstrations started or under way	(a) Women		330
	(b) Girls		
	(c) Boys	5-	
331. Number of result demonstrations completed or carried through the year	(a) Women		331
	(b) Girls		
	(c) Boys	3	
332. Number of gardens involved in result demonstrations	(a) Women		332
	(b) Girls		
	(c) Boys	5-	
333. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		333
	(b) Girls		
	(c) Boys		
334. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing grapes this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practice in growing vegetables this year	(a) Women		336
	(b) Girls		
	(c) Boys	3	
337. Number of individuals saving improved stock or seed for the first time	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women		338
	(b) Girls		
	(c) Boys	3	
339. Number of individuals growing winter gardens for the first time	(a) Women		339
	(b) Girls		
	(c) Boys	3	
340. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		5-	340

[Use space below to include other important data relating to home gardens.]

These boys had "hard luck" with their gardens being washed away by freshets twice. But they still "carried on" & will undertake them on a larger scale next year.

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.  
Do not list information which has been previously reported on pages 14 and 18.

232. Number of project clubs or groups <sup>1</sup>	(a) Women	7	232
	(b) Juniors	16	
233. Number of members enrolled in home poultry	(a) Women	66	233
	(b) Girls		
	(c) Boys		
234. Number of members completing	(a) Women	2	234
	(b) Girls	25	
	(c) Boys		
235. Number of method demonstrations given		16	235
236. Number of result demonstrations started or under way	(a) Women	16	236
	(b) Girls	66	
	(c) Boys		
237. Number of result demonstrations completed or carried through the year	(a) Women	2	237
	(b) Girls	25	
	(c) Boys		
238. Number of birds in result demonstrations raised or managed by	(a) Women	278	238
	(b) Girls	1262	
	(c) Boys		
239. Total profit on result demonstrations conducted by	(a) Women	226	239
	(b) Girls	226.85	
	(c) Boys		
240. Number of individuals culling flocks for the first time	(a) Women	13	240
	(b) Girls		
	(c) Boys		
241. Number of homes culling flocks for the first time		13	241
242. Number of birds in these flocks		658	242
243. Number of birds discarded		225	243
244. Number of homes feeding better-balanced poultry rations for the first time		32	244
245. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	2	245
	(b) Girls	7	
	(c) Boys		
246. Number of homes assisted in obtaining standard-bred cockerels this year			246
247. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	12	247
	(b) Girls	25	
	(c) Boys		
248. Number of homes directly assisted in increasing the family income this year through poultry		6	248
249. Number of homes controlling poultry insects for the first time			249
250. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		63	250

[Use space below to include other important data relating to home poultry.]

4 Poultry Clubs members built houses  
 2 " " " remodeled " "  
 2 Adults have remodeled "  
 5 additional blue prints have been gotten recently.

<sup>1</sup> Homes which do not organize clubs or groups as a project unit should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 24 and 25.

302. Number of project clubs or groups <sup>1</sup> _____	(a) Women _____	} 302
	(b) Juniors _____	
303. Number of members enrolled in home-dairy work _____	(a) Women _____	} 303
	(b) Girls _____	
	(c) Boys _____	
304. Number of members completing _____	(a) Women _____	} 304
	(b) Girls _____	
	(c) Boys _____	
305. Number of method demonstrations given _____		305
306. Number of result demonstrations started or under way _____	(a) Women _____	} 306
	(b) Girls _____	
	(c) Boys _____	
307. Number of result demonstrations completed or carried through the year _____	(a) Women _____	} 307
	(b) Girls _____	
	(c) Boys _____	
308. Number of cows or calves in result demonstrations raised or managed by _____	(a) Women _____	} 308
	(b) Girls _____	
	(c) Boys _____	
309. Number of homes feeding better dairy rations for the first time _____		309
310. Number of homes adopting better practices in the sanitary production and care of milk this year _____		310
311. Number of homes adopting better practices in butter or cheese making this year _____		311
312. Number of pounds of butter made _____		312
313. Number of pounds of cheese made _____		313
314. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page _____		314

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given..... 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 276

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 277

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

278. Number of homes standardizing and grading products for markets: 278

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....  
 (b) Canned goods..... (e).....  
 (c) Dairy products..... (f).....

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

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## MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a)	(b)	(c)	
379. Number of project clubs or groups*	(a) Women			379
	(b) Juniors			
	(a) Women			
380. Number of members enrolled	(b) Girls			380
	(c) Boys			
	(a) Women			
381. Number of members completing	(b) Girls			381
	(c) Boys			
382. Number of method demonstrations given				382
	(a) Women			
383. Number of result demonstrations started or under way	(b) Girls			383
	(c) Boys			
	(a) Women			
384. Number of result demonstrations completed or carried through the year	(b) Girls			384
	(c) Boys			
	(a) Women			
385. Number of units involved in such result demonstrations	(b) Girls			385
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page				386
[Use space below to include other important data relating to miscellaneous work.]				

\* Include home-ec clubs.

\* State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.