

VIRGINIA

ACCOMACK COUNTY

HOME DEMONSTRATION ANNUAL REPORT

1932

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ANNUAL NARRATIVE REPORT

HOME DEMONSTRATION WORK

Accomack County

Virginia

1932

**Nora Miller
and
Estye L. Patridge
Home Demonstration Agents**

December 1, 1931 - November 30, 1932

HOME DEMONSTRATION AGENT ANNUAL REPORT

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PERSONAL REPORT SUMMARY

	<u>P.</u>	<u>M.</u>	<u>Total</u>
Days in Office	16	35	51
Days in Field	144	105	249
Home Visits	423	278	701
Different Homes Visited			405
Miles Traveled	9,029	6,899	15,928
Office Calls	155	99	254
Phone Calls	751	109	860
Newspaper Articles Published	27	20	47
Individual Letters Written	450	316	766
Circulars Prepared	4	27	31
Copies Circulated	1,000	3,112	4,112
Bulletins Distributed	698	275	973
Meetings Held	234	157	391
4-H Enrollment			396
Girls of Club Age In County			1,939

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STATUS OF COUNTY EXTENSION ORGANIZATION

1. The Accomack County Board of Supervisors makes the County appropriation for home demonstration work. This board is composed of five men, representing the five magisterial districts. These officers are elected for a period of four years by the vote of the people in their respective districts. However, the supervisors may succeed themselves. The present chairman has been on the board for more than twenty years. The appropriation is made annually for the fiscal year beginning July 1. The first appropriation became effective October 1, 1929.

Accomack is an Indian word meaning "the other side of the water". The county is a part of the Del-Mar-Va Peninsula. It is separated from the main land of Virginia by the Chesapeake Bay. The county is bounded by Maryland on the North, the Atlantic Ocean on the East, Northampton County on the South, and the Chesapeake Bay on the West. Accomack and Northampton Counties are known as the "Eastern Shore of Virginia".

Accomack County is forty-five miles long and averages eight miles in width. The area is 508 sq. miles. The coast lines are irregular. Several creeks cut into the mainland and provide water transportation routes. Several undeveloped beaches lie off the east coast. In addition to the mainland, three islands are included in the political organization of the county.

The principal industries are farming and fishing. Potatoes, strawberries, and other truck crops are grown in abundance. Various kinds of salt-water fish are marketed from the Bay, Ocean, and Sounds.

The Pennsylvania Railroad, a paved highway, and a boat line on the Chesapeake Bay provide rapid transportation of county products to northern markets.

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2. The County is divided into eleven natural communities. The Extension Sociologist and a committee of representative citizens with the County Agent analyzed the County and agreed on this division prior to 1929.¹ Nine of these are on the mainland. Each includes from one to seven neighborhoods, usually with the high school as the center. However, the neighborhoods are very loosely bound to the community centers, and neighborhood loyalty is strong. The neighborhood centers are grammar schools or churches. Chincoteague Island is a community connected with the mainland by a hard surface state road. Tangier lies fifteen miles from the mainland and is inaccessible from the county. The only regular boat route to the island is from Crisfield, Maryland.

a. The Advisory Board is composed of the Community Extension Committees. They are the agriculture and homemaking committees in standard communities or similar committees in neighborhood groups. Six communities are using the standard plan. There are nine homemaking groups in the County. The homemaking committee is made up of one or more women from each neighborhood included in the organization. This group has a chairman who is a member of the County Executive Committee. The chairmen of the agricultural and homemaking groups compose the County Executive Committee. This board has a chairman, vice-chairman, and secretary. Then, the men and women have a chairman and secretary for their sections.

(1) The homemaking groups elect their chairmen and neighborhood committee members annually, usually in December. The board is composed of sixty-one members from nine groups. The board meets annually for the Achievement Day and to plan the work for the incoming year. The Executive Committee, composed of the community chairmen, holds quarterly meetings. The major project is selected by the vote of the groups cast by the chairmen at the annual meeting.

The community committee helps select the minor projects, makes the community program of work, elects the project leaders, advertises meetings, arranges the building, and counsels with the agent regarding local problems and needs.

During 1932, the Executive Committee met in April, July,

¹ See organization map, page 9.

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October, and November. The latter was the annual meeting and Achievement Day.

(2) The Advisory Board planned and managed the achievement program this year. At the July meeting, the Board selected a speaker for the meeting to be held on November 3. The chairman communicated with the person and secured her acceptance. At a meeting early in October, the Executive Committee outlined a program for the day, appointed arrangement committees, agreed on the kinds of reports each community would give, planned a lunch menu for Achievement Day and went over project outlines for the coming year.

At the annual meeting, the Board, already familiar with the projects offered for 1933, selected the major.

b. (1) The 4-H Council is made up of the officers and leaders from the twenty clubs in the County. The Council has 106 members. Six of these are leaders. The officers are elected annually in November by the club members and the leaders are recommended by the club and asked by the agents. The 4-H clubs are composed of both boys and girls.

(2) 4-H Council Program for 1932:

<u>Work to be done</u>	-	<u>Work Accomplished</u>
1. To hold Rally		1. Rally held in July
2. To increase fair exhibits		2. Fair exhibits increased in number and quality
3. To raise funds for an office building		

(3) This program was made at the Council meeting in June. Community committees were appointed for fair exhibits. They were given definite instructions about the fair regulations and requested to interview members who could exhibit their products.

3. The Extension Department in the County is closely associated with the organizations sponsored by the Cooperative Education Association. Six of the seventeen leagues of that organization are standard communities according to the extension plan. The Health Department works through a committee in the communities and cooperates with the extension workers in examining health contestants. 6

The homemaking groups have assisted the Associated Charities and Red Cross with the making of clothing from materials donated by the American Red Cross. The Accomack County Woman's Club sponsors home demonstration work. This year the club has voted to help the agent with a club for out-of-school girls. The two County weekly newspapers have an Extension Department page. The agent writes a weekly article on a seasonal subject for this column (See Appendix I). These papers use news items of special interest on the front page. All articles are sent in together and the editors determine whether they are used in the extension column or as special news stories.

The 4-H clubs hold their regular monthly meetings in the schools. A schedule was worked out with the county superintendent and principals.

The agent works with the other organizations in the County as well as her own when she sees an opportunity to develop local leadership and initiative. The heavy schedule and many demands made of the agent makes it necessary for her to plan carefully and use her time and gasoline wisely. Details and manual labor must be minimized in the extension program in Accomack County if the agent renders the service which the County expects.

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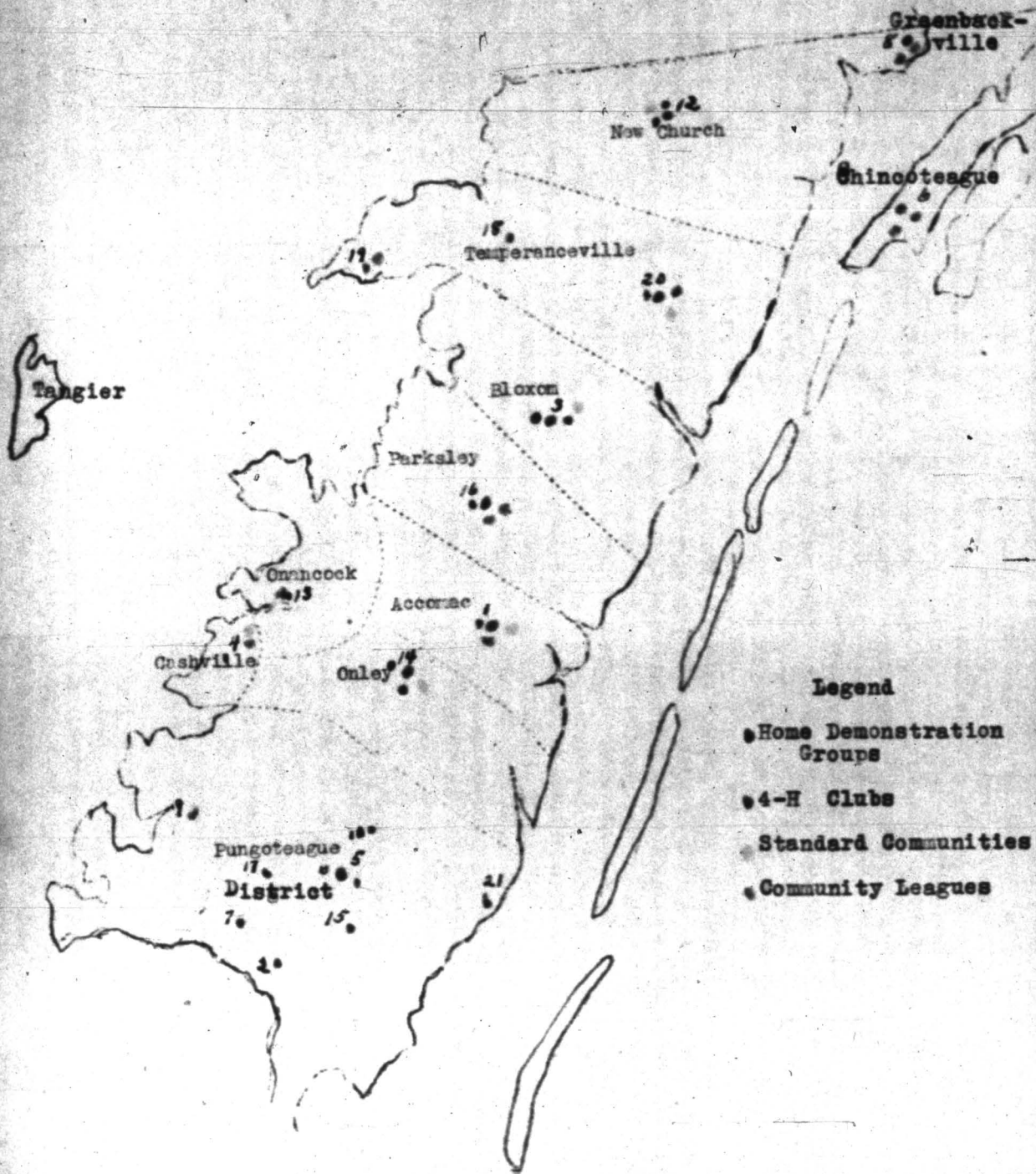
PROGRAM OF WORK

1. See Extension Organization Map of Accomack County

Index to Map

Extension Schedule.

ACCOMACK COUNTY COMMUNITIES



Legend

- Home Demonstration Groups
- 4-H Clubs
- Standard Communities
- Community Leagues

INDEX TO MAP

Home Demonstration Groups (red)

Number - 9

Membership - 534

<u>COMMUNITY</u>	<u>GROUP</u>	<u>MEMBERSHIP</u>	<u>MEETINGS</u>
Accomac	Accomac (1)	15	4
Blorum	Blorum (3)	19	4
Chincoteague	Chincoteague (6)	38	4
New Church	Greenbackville (8)	58	10
New Church	New Church (12)	99	12
Onley	Onley (14)	42	10
Parkaley	Parkaley (16)	31	5
Pungoteague Dist.	Pungoteague Dist. (5)	208	11
Temperanceville	Temperanceville (20)	26	10

INDEX TO MAP

(Continued)

4-H Clubs (blue)

<u>Number 20</u>			<u>Membership 396</u>	
<u>COMMUNITY</u>	<u>CLUB</u>		<u>MEMBERSHIP</u>	<u>MEETINGS</u>
Accomac	Accomac	(1)	6	7
Pungoteague Dist.	Belle Haven	(2)	12	9
Eloxom	Eloxom	(3)	22	9
Cashville	Cashville	(4)	11	7
Pungoteague Dist.	Central	(5)	38	7
Chincoteague	Chincoteague	(6)	65	9
Pungoteague Dist.	Craddockville	(7)	12	9
New Church	Greenbackville	(8)	15	6
Pungoteague Dist.	Harborton	(9)	11	9
Pungoteague Dist.	Keller	(10)	10	9
New Church	New Church	(12)	21	7
Onancock	Onancock	(13)	10	7
Calley	Calley	(14)	17	7
Pungoteague Dist.	Painter	(15)	21	9
Parkaley	Parkaley	(16)	31	7
Pungoteague Dist.	Pungoteague	(17)	16	9
Temperanceville	Sanford	(18)	19	7
Temperanceville	Saxis	(19)	19	6
Temperanceville	Temperanceville	(20)	15	7
Pungoteague Dist.	Wechapreague	(21)	21	6

SCHEDULE
ACCOMACK COUNTY EXTENSION ORGANIZATION - 1933

W. O. Strong
County Agent

Miss Nora Miller
Home Demonstration Agent

H. M. Nichols
Ass't County Agent

4-H CLUBS

<u>Club</u>	<u>Day</u>	<u>Hour</u>	<u>Club</u>	<u>Day</u>	<u>Hour</u>
Accomac	3d Tuesday	2:00	New Church	2d Tuesday	9:00
Belle Haven	4th Tuesday	1:30	Onancock	3d Thursday	2:00
Bloxom	2d Monday	2:00	Onley	4th Wednesday	9:00
Cashville	3d Thursday	11:00	Painter	4th Tuesday	9:30
Central	1st Monday	1:10	Parkley	4th Monday	2:00
Chincoteague	1st Thursday	10:00	Pungotongue	2d Wednesday	2:30
Credlockville	4th Tuesday	11:00	Sanford	1st Tuesday	9:30
Greenbackville	2d Tuesday	11:00	Saxis	1st Tuesday	10:45
Harborton	2d Wednesday	1:00	Temperanceville	1st Tuesday	2:00
Keller	2d Wednesday	10:30	Wachapreague	4th Wednesday	11:15
Melfa	1st Monday	3:00			

HOME-MAKING GROUPS

<u>Community</u>	<u>Day</u>	<u>Community</u>	<u>Day</u>
Accomac-Onley	2d Thursday	New Church	4th Thursday
Bloxom	2d Friday	Parkley	1st Wednesday
Chincoteague	1st Thursday	Pungotongue	
Greenbackville	2d Tuesday	District	4th Wednesday
		Temperanceville	3d Wednesday

COMMUNITY LEAGUES

<u>Community</u>	<u>Day</u>	<u>Community</u>	<u>Day</u>
Accomac	2d Wednesday	New Church	2d Monday
Bloxom	1st Monday	Onley	3d Friday
Cashville	1st Tuesday	Painter	2d Thursday
Central		Parkley	2d Tuesday
Chincoteague		Pungotongue	1st Friday
Credlockville	2d Tuesday	Saxis	1st Tuesday
Greenbackville	1st Monday	Tangier	
Harborton	1st Wednesday	Temperanceville	2d Thursday
Keller	2d Thursday	Wachapreague	4th Thursday
Melfa	4th Friday		

Pungotongue District Ruritan Club - 2d Tuesday
Onancock Rotary Club - Every Friday

2. Women's Work.

a. The program for the first seven months of the year was planned at the annual meeting in November, 1931. This was supplemented by plans made at the quarterly Executive Committee Meeting in July.

b. Program of work for 1932.

1. Increase influence of Home Demonstration Work.
2. Carry the Foods and Nutrition as the major.
3. Cooperate with Woman's Club in Garden Campaign.
4. Observe Better Homes Week.
5. Hold Regular Advisory Board Meetings.
6. Have an Adult Achievement Day.
7. Do Yard Improvement Work.
8. Have an Intensive Canning Campaign.
9. Send representative to Homemakers' Meeting.
10. Make an educational tour out of the County.

c. The decreased income made it necessary to use foods on hand for the family. The food and nutrition project was selected in order to make ordinary foods more appetizing and to use it to meet nutrition requirements.

d. There are 4,385 homemakers¹ in Accomack County. 1,050 are reached by club work directly². Approximately 400 are reached indirectly³.

e. Enrollment for the last two years.

Year	Members			Clubs		
	Total No.	Increase No.	Per Cent	Total No.	Increase No.	Per Cent
1931	531			8		
1932	534	3	.09	9	1	8.8

f. Project activities and results -

(a) Foods - Preparation.

Food preparation was the major project for 1932. Five

¹ Only white homemakers are counted.

² Club members, parents of 4-H members, and community leagues.

³ Through association with members.

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clubs completed the six demonstrations and the other three had part of them. The demonstrations were given in the following order:

1. Well balanced breakfasts.
2. School lunches.
3. Well balanced dinners.
4. Suppers.
- 5 and 6. Food preservation.

New methods of serving ordinary foods were emphasized. Proper food combinations, nutritional values and appetizing meals at a minimum cost were emphasized in the meetings. Recipe exchanges became a neighborhood event. One chairman reported a number of telephone calls requesting recipes by women who missed a meeting.

Preservation: The program of work for 1932 included a campaign to increase the amount of canning. The use of the pressure cooker was demonstrated at the last of the series of leader training meetings for the foods and nutrition project. Fourteen pressure cookers were bought during the year. The community chairmen estimate that three times as many fruits and vegetables were canned in 1932 as in years before. Reports of five community chairmen total 8,542 quarts of fruits and vegetables. This averages 109 quarts for each family reporting. The total would be 58,806¹. Although the growing season is long in Accomack County and many vegetables can be kept fresh the year round, more canning is necessary for live-at-home balanced meals during the winter. One leader reported 286 quarts canned for a family of four as her budget.

One group had a canning demonstration and donated the products to the hospital on the Eastern Shore. The County papers gave the following account of this meeting: "A canning bee for the benefit of the Northampton-Accomack Memorial Hospital was held on Friday afternoon, September 9, at the Old Exchange Building, Onley. Seventeen women from Onley, Accomac, Melfa and Locustville attended the meeting. Mrs. V. S. Burton, Chairman of the Onley Homemaking Committee, made the arrangements. Miss Nora Miller, Home Demonstration Agent, supervised the work.

¹ This total is arrived at from the average of those reporting.

"Fourteen quarts of soup mixture and twelve quarts of other vegetables were canned. The materials were donated and the jars secured from the hospital."

Meat canning has just begun and the people who have pressure cookers are using them to can the scrap pork at slaughtering time. One woman has canned chicken.

Several first prizes on vegetables at the county fair were won in 1932 by a woman who did her first canning after the demonstration last May.

(c) Clothing:

One clothing demonstration was given to each of five groups. Three were on color in the costume and the other two were on children's clothing.

The Bureau of Home Economics bulletins on children's clothes were displayed and several simple finishes illustrated. The facing of fastenings to encourage the child to dress himself was discussed. The women in one group estimated four years as the average at which their children could dress themselves. The other groups set the estimate at three and one-half years. A department store furnished garments for illustrations at one meeting.

The Bloxom group had a sewing bee after the children's clothing demonstration. The community Red Cross chairman brought material for garments for needy children. The twenty-one women present at the meeting brought scissors, needles, and patterns which they had used for their own children. The Red Cross chairman presented a list of children for whom the garments would be used and the women selected materials and appropriate ages, considering the individuality of the child in so far as they could. Fifty-three garments were cut out at the meeting to be finished by the women at home.

(e) House Furnishing:

The house furnishing work was a follow up of the major project in 1931 and as part of a minor in October,

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1932. Seasonal suggestions and individual assistance were given along with the major project. A demonstration on quilt making was given to three groups in October. Color in the room was reviewed and good combinations suggested for quilt patterns of various kinds. Several quilt pattern booklets were displayed and some patterns copied. In the general discussion on quilts the agent answered questions on quilting comforters and mending quilts.

The Temperanceville group had an exhibit of old quilts. Seven pretty heirlooms in the form of quilts were brought to the meeting.

Pictures for the home was the demonstration in two groups. The agent exhibited miniatures of good paintings suitable for the various rooms and demonstrated methods of hanging the pictures. She answered questions on framing of various pictures.

Mrs. V. S. Burton, Caley, has given demonstrations in chair caning during the year. She was one of the project leaders in 1931.

(h) Beautification of home grounds was the demonstration subject in seven groups during September. In addition to these meetings one demonstration was given for school grounds. The attendance at the eight meetings was 161.

The agent used some photographs of well planted home grounds for beginning the demonstration. A local nurseryman answered a number of horticultural questions which the agent asked him as she familiarized herself with the local plant habits. This nurseryman furnished clippings of several shrubs suitable for home planting in various places. After the discussion and demonstration of good organization and home planting the women asked questions about their own problems. Several specimens of diseased plants were taken to the Experiment Station for identification and recommendations for control. Soil tests were made of three yards where shrubbery has failed to grow.

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The agent gave some suggestions for getting the home grounds ready for winter. Nineteen homes and one hotel are using the suggestion for planting rye in window and porch boxes after frost. Some of the boxes are already green with the young rye.

The Pungoteague Community League has planted some natural shrubbery around the schoolhouse. Myrtle was the main shrub transplanted from the woods.

(j) Home Marketing:

Mrs. V. S. Burton, Onley, is marketing a pie mixture made from sweet potatoes. Mrs. Burton said she got the idea from the home demonstration a year ago and that she is confident that her dream of establishing a money-making industry at home has come true. Last fall and winter were devoted to experimenting with various pie mixtures from the surplus potatoes on the farm. Some disappointing samples were examined by the food specialist in the Extension Department and a foods laboratory. The diagnosis was correct and all cans are being sealed this year while they are hot. No imperfect products have been found in this year's output.

Mrs. Burton bought a pressure cooker and sealer this season and has canned over two hundred quarts of fruits and vegetables in addition to the pie mixture for market. She prepared five hundred cans of this, and is selling it to one merchant, a tea room, and a restaurant. She has submitted samples to a boat company and received a favorable comment on the product from the purchasing agent. This product retails for fifteen cents a can and is sold in cases of twenty-four cans wholesale, for eleven cents a can. Mrs. Burton has the cans labeled with a pie picture, the recipe for using the mixture, and her name.

(k) Community Activities, etc:

The homemaking committees in the standard communities assist with the work of the community league programs.

All the groups had a handicraft demonstration last year in the form of useful Christmas gifts. Raffia and reed baskets, trays and fireside baskets were the leading articles made. Over three hundred such articles were made and the work is still popular. In November, 1932, the women had a demonstration on use-

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ful Christmas gifts that are inexpensive. Whisk brooms, and brushes, were popular. Useful articles for Christmas gifts prepared by the house furnishing specialist were exhibited.

g. Leader Training:

Three leader training meetings were held for the Food and Nutrition Project. Seven clubs out of eight were represented at one meeting and five of the eight were represented at the other two. The leaders gave some of the demonstrations. The training meetings aroused interest in the project and served as an advertisement for the monthly project meetings. The training meetings were held in different communities by invitation from the chairman.

Mrs. B. S. Kilmon, Kallit, bought a pressure cooker and sealer at a special discount for leaders. She was assisted in her demonstrations by Mrs. W. B. Wilkerson, Melfa. Mrs. Kilmon made and filled her canning budget of 286 quarts. She gave four demonstrations to seventy people. At these demonstrations eighty-one quarts of fruits and vegetables were canned. She helped her mother and two sisters to fill their canning budgets. Mrs. Kilmon and Mrs. Wilkerson gave a demonstration with the cooker at the county fair. They have sold the pressure cooker idea to their community for canning fruits and vegetables. They are going to can meat for the community at "hog killing" time.

Year	No. Clubs	No. Leaders	No. Dem. without agent	No. Dem. with agent	No. Dem. in which leaders assisted agent	No. Training meetings held	Total Attendance
1931	8	55					
1932	9	72	6	64	59	3	55
Projects	4						

i. State Homemakers' Association Meeting:

One woman from the County accompanied the agent to this meeting. She gave the following report to the County papers: "I had a great

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experience by attending the Homemakers' Meeting at V. P. I., Blacksburg, last week. I wish every woman in Accomack County could take advantage of this opportunity at some time. This is a meeting of interest to every woman, and the public is invited. I might mention here that we had rooms in the Barracks for the entire week for \$1.00 per person, and board for \$1.00 per day, and I think that any housekeeper who plans and prepares meals day after day deserves a vacation. I know of no place where she can relax from her duties and be so much better prepared to go back to her household cares as a few days at V. P. I., attending the Homemakers' Association Meeting.

"The program at the meeting which I have just attended consisted of several lectures given by prominent men and women on subjects of interest to all, interesting and beneficial demonstrations on remodeling clothes, tasty dishes at low cost, poultry culling or judging, and poultry dissecting for disease.

"The recreational program led by Miss Ethel Bowers, of the National Recreational Association, was a prominent feature.

"The Homemakers' Association held several joint meetings with the Institute of Rural Affairs during which talks were given which were applicable to rural home life.

"I cannot tell you all, but I must mention that on the last evening after the regular program we had an old-fashioned square dance, and approximately 800 people attended.

"Miss Nora Miller and I left home on Monday at 6 a. m. and drove to Blacksburg by 9.00 that night. Our return trip was made in two days. We spent one night at a tourist camp near Richmond and arrived home Saturday afternoon. We visited some very interesting places, such as Jamestown Island, James River Bridge, Historic Williamsburg, Richmond, Natural Bridge, University of Virginia, V. M. I., Monticello, and Ash Lawn and drove several miles through beautiful mountains.

"I will repeat that I think that any homemaker wanting a vacation can find no place where she will get as much recreation, information, and pleasure for so little cost as at the Homemakers' Meeting."

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j. The Fair:

Home Demonstration members entered individual exhibits in food preservation, cooking, and handicraft work at the Eastern Shore Fair which is held annually at Keller, Virginia. A high percentage of the first prizes awarded in these departments were won by home demonstration group members.

The Achievement Day:

The agent had a luncheon for the community chairmen early in October. At this meeting a program was outlined for the achievement day which was set for November 3 by the Advisory Board at the April meeting. The community chairmen made a picnic lunch menu for meeting day and decided to ask each community to bring the articles listed, either as individuals or in groups. The agent presented the plans to the agricultural executive committee the following week and the members supplemented the outlined program.

The meeting was held in Parkaley and two hundred fifty people from ten communities attended. Both men and women gave detailed reports of the work in each community and introduced the members present. The Parkaley women served the lunch. A commercial firm donated ten gallons of ice cream.

The following program was given:

ACHIEVEMENT DAY PROGRAM AND ANNUAL MEETING

ACCOMACK COUNTY AGRICULTURAL AND HOMEMAKING ADVISORY BOARD

High School Auditorium - Parkaley

November 3, 1932 - 10:30 a. m.

(R. C. Hall, Chairman)

<u>Song</u>	America, the Beautiful
<u>Invocation</u>	Rev. D. K. Sturgis; Parkaley
<u>Address of Welcome</u>	Roy D. White; Parkaley
<u>Response</u>	Mrs. H. E. Kelley; New Church
<u>Quartette</u>	J. H. Parks; G. S. Matthews, Jr; Mrs. Reide Caley; Mrs. Harry Parks
<u>Purpose of Meeting</u>	R. C. Hall, Parkaley

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Community Reports

<u>Greenbackville</u>	Mrs. E. C. Morris
<u>Chincoteague</u>	Mrs. Myrtle Selby
<u>New Church</u>	B. P. Paradise
	Mrs. H. E. Kelley
<u>Temperanceville</u>	E. G. Taylor
	Mrs. H. D. Dix
<u>Elloxan</u>	W. K. Young
	Mrs. Harold Guy
<u>Parkaley</u>	V. S. Deitrick
	Mrs. V. S. Deitrick
<u>Accomac</u>	J. S. Mathias
	Mrs. Edgar Fletcher
<u>Onancock</u>	W. S. Nelson, Jr.
<u>Onley</u>	Fred F. Gore
	Mrs. V. S. Burton
<u>Cashville</u>	Lawrence Kilmon
<u>Pungoteague</u>	L. B. Johnson
	Mrs. W. R. Broughton

<u>Duet</u>	Mrs. Reide Onley; G. S. Matthews, Jr.
<u>Report on Institute of Rural Affairs</u>	J. Raymond Drummond
<u>Introduction of Speaker</u>	Miss Nora Miller
<u>Address</u>	Miss Maude E. Wallace, State Home Demonstration Agent

12:30 p. m. to 1:30 p. m. - Picnic Lunch
(Luncheon talk and awarding of cup
by J. H. Quisenberry)

<u>Community Singing</u>	Carry Me Back to Old Virginia
<u>Report of 4-H Club work</u>	H. M. Nichols
<u>Address</u>	Dr. H. H. Zimmerley, Director, Virginia Truck Experiment Station
<u>Sole</u>	J. H. Parks
<u>Remarks</u>	B. L. Hummel, Organization Specialist

PROGRAM PLANNING
(Separate Sessions)

Men - Women

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l. One homemaking group made clothing from material furnished by the Red Cross for needy children in the community. Other groups have volunteered to do similar work.

Another group held a canning bee for the benefit of the local hospital. Twenty-six quarts of soup mixture, tomatoes and butterbeans were canned at this meeting.

m. The promotion of food preservation work as a part of a live-at-home program was the most spectacular piece of work done by the home demonstration groups during the year.

n. The five clubs which completed the major project did about the same quality of work. The minors were selected as monthly topics. September - Beautification of Home Grounds; October - Quilt Making; November - Picture Appreciation; and December - Christmas gifts. Canning work was done in neighborhood groups during July and August.

p. The agent has cooperated with the Community Leagues in developing community recreation programs. She has given suggestions for family games along with this work. The social committee of the county league organization in listing its objectives for 1933 included a recreation institute to be held in October 1932. This was to give material for a fifteen minute recreation period on each league program. The agent held the institute in two sections. Thirty-four leaders attended. (See program Appendix II) The agent has taken charge of the recreation period at three league meetings. The New Church League has an annual picnic. The agent led the games at the meeting in August. Seventy-five people attended and took part in the program.

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3. Girls Work:

a. There are 1,939 girls of club age in Accomack County. (1930 census).

b. Enrollment for last five years:

Year:	Members			:	Clubs		
	Total No.:	Increase:	Percent		Total:	Increase:	Percent
:	No. :	No. :	:	No. :	No. :	Percent	
1928:	:	:	:	:	:	:	
1929:	432	:	:	:	:	:	
1930:	421	:	:	21	:	:	
1931:	517	:	:	21	:	:	
1932:	596	79	84	20	:	:	

(a) Age of members.

Year:	Years in Club Work									
	1	2	3	4	5	6	7	8	9	10
:Girls:	:	:	:	:	:	:	:	:	:	:
1931:Boys :	:	:	:	:	:	:	:	:	:	:
:Girls:	195	143	44	12	2	:	:	:	:	:
1932:Boys :	173	90	27	14	5	:	:	:	:	:

(b) Length of time in club.

Year:	Age of members										
	10	11	12	13	14	15	16	17	18	19	20
:Girls:	:	:	:	:	:	:	:	:	:	:	:
1931:Boys :	:	:	:	:	:	:	:	:	:	:	:
:Girls:	76	69	85	44	48	40	19	10	4	1	:
1932:Boys :	46	51	60	62	38	24	19	2	5	2	:

18

d. Project activities:

(a) There were 22 girl's project groups in Accomack County in 1932. The enrollment for room improvement in 20 groups was 396. The two canning groups had an enrollment of 16.

(b) The Accomack Club had two canning demonstrations. Acid and non-acid vegetables were canned. An exhibit was made. The girls brought their best two jars of vegetables to school. The agent and leader selected the winners. One girl won a first prize in the open class at the county fair.

The twenty clubs carried the room improvement project under the direction of the agent in the school period. The Cashville Club had a project meeting with the leader and made laundry bags. The leader collected these and sent them to the fair. Shoe bags, hat stands, hose drying racks, and dress protectors were made by some members.

A total of 125 method demonstrations were held. The number of members completing the room improvement project was 210.

A committee of club girls planned and arranged a 4-H banner at the county fair. Fifty girls worked on the plan. The agent drew a floor plan to scale, and cut cardboard furniture drawn to scale. The girls from various parts of the county traced the floor sketch and placed the furniture according to their own ideas. The agent and a committee of fifteen girls reviewed the plans and made the one which was used for the exhibit. (See Appendix III) This committee arranged the exhibit with assistance from the 4-H boys.

The Progressive Farmer, October 28, 1932 contained an article on this room. (See Appendix IV) for original of picture accompanying the article. The account was as follows:

BETTER BEDROOMS IN VIRGINIA

By Nora Miller

The 4-H club girl's bedroom booth was awarded first prize in the 4-H educational exhibits at the Eastern Shore Agricultural Fair, Accomack County, Virginia, early this fall.

This booth consisted of a bedroom furnished for one girl. A corner section, 12 by 20 feet, in the extension building was used as a room. Windows on the 20-foot wall and one end provided proper ventilation for a bedroom. The other 20-foot side was enclosed by a rail only. The walls were finished with a colorful paper with a cream paper for the ceiling. The floor was stained a light brown and the woodwork painted ivory. Cream dotted scrim curtains were used at the windows over light brown shades. Homemade furniture and accessories were used as much as practicable while the bed and chairs were borrowed from a local furniture store.

The color scheme of the room was taken from the cretanne cover of the dressing table. This was a print on the blue green background. The design contained all the colors in the color wheel. Their repetition in good proportion made a color combination that was both cheerful and restful.

The dressing table was made by one of the club members from a frame mirror which was on hand. The mirror and a little bench with a caned seat were painted green. A make-up box was placed on the dressing table to replace a drawer.

A homemade clothes press stood near the dressing table. This was equipped with a rod and shelves for storing clothes and such accessories as a laundry bag, shoe bag, and dress protector. Some of these articles were made from feed bags. Cardboard hat stands were placed on one shelf. Suggestions for making doors or hanging curtains over the front of the clothes press were given. Space was left near this for bathing equipment.

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A two panel screen was used in front of the clothes press and bathing equipment. This screen was made from wallboard covered with shelled wallpaper and tacked to a wooden frame. The dimensions of the panels were 2 feet by 5 feet with the panels six inches from the floor. The screen was very decorative with its floral design in many colors.

Under the end window and by the screen was a bookcase designed to meet the needs of a girl's room. It contained a section for magazines, portfolios, books of varying sizes, and file boxes for unbound bulletins. These files were made from narrow wood strips and cardboard, then covered on the front with wallpaper border carrying out the color scheme of the room. The bookcase was made and finished with ivory paint at a cost of 95 cents. There was also a section in the bookcase for the darning box. A mat made from burlap and rags darned in by a quilt design was used on the bookcase. A bowl of flowers on this mat added a pleasing accent.

A homemade study table stood near the bookcase. The book-ends on this were made from old automobile license plates covered with envelope linings. The waste basket was a small vegetable hamper painted green. A small Windsor chair was used in connection with the table.

A walnut colored metal bed with oval head and foot stood opposite the study section. A bedspread made by a club girl copying the double wedding ring quilt pattern was used on the bed. There was a night table on one side of the bed and an upholstered chair on the other. Two stools and a rocker were used to complete the furnishings in the room.

Lights were provided for each furniture group by a wire with connections extending around the bottom of the walls. The lamp over the mirror gave good light for the dressing unit.

Four oval rag rugs in harmonizing colors were used on the floor. Two pictures completed the decoration. A copy of "The Spring Song" hung over the bed and a tinted landscape scene occupied the space over the desk.

21

The simplicity, convenience, pleasing color combination, and inexpensive furnishings used in this exhibit were pointed out to the spectators by a committee of club girls. This exhibit represented the summary of the room improvement project carried by 396 club girls in Accomack County during the current year.

(c) Mirion Fletcher, Accomac, assisted her mother can over 200 jars of fruits and vegetables. She canned twelve jars alone and won one blue ribbon at the county fair. She had the winning jars in the club contest.

Ethelyn Broughton, Central Club conducted a room improvement demonstration worthy of mention:

Report.

Kind of Improvement	Item	Kind of material used or what was done to each	Cost
Articles made new this year	Pillows	cretonne (included in Furniture)	-
	shoe bag	feed bag & bias binding	.06
Other articles made new this year & given to me	Book ends	shellac, cheese cloth, envelope lining	-.06
	Yoo Yoo pillow	scraps of goods	-
	Draperies	margueset	.76
	Laundry bag	Feed bag & bias binding	.04
	Dress protectors	Feed bag & bias binding	.04
	scarf & glove bag	Feed bag & bias binding	.02
Furnishings repaired, remodelled, or refinished	bed	paint (total cost of paint)	.50
	dresser	paint	
	tabouret	paint & cretonne	.36
	stool	paint, cretonne (historical)	
	table	cretonne (historical)	
	chest	paint	
Any other furnishings purchased	2 rugs	rugs	.30
	curtain	oil opeague	.42
		Cotton	.08
		Total	\$2.90

22

Home Management-

Demonstrations were given to 10 girls clubs with an enrollment of 190 on care of the bed room. The girls checked on the time required for putting the room in order each morning for a week and the time utilized for the general cleaning. The average time for the daily care was fifteen minutes and for the weekly cleaning one hour.

e. The agent is working on a census of older girls in the county. The Womens Club is assisting with this. Names of out of school girls between 15 and 23 years of age with facts about their school and interests are being listed. There are 1,144 girls between 15 and 21 years of age in the county. The agent has interviewed some of these girls and finds them interested in an organization for girls of their own age and interests.

f. Leader Training.

Year:	No. Clubs:	No. Leaders:	No. Dem. agent without:	No. Dem. agent with:	No. Dem. Assisted:	No. Leader training meetings held:	Total Attendance:
1931:	21	12	:	:	10	3	32
1932:	20	14	3	125	40	3	33

(a) Miss Virginia Scott, Cashville, held a meeting with the girls for making laundry bags. Seven of the twelve girls in the club exhibited their bags at the fair. First and second prizes were won by members of the club. The leader and members attended the fair together on 4-H Day.

g. 4-H Club Activities:

(a) Club meetings are held in school during the school year. One forty-five minute period each month is used for club work. The schedule is made by the home demonstration agent and assistant county agent and submitted to the principals at their annual meeting before the opening of school. (See page 12). A revised copy is sent to each principal. A program is put on by the members and a brief period for project instruction follows.

23

A total of 157 meetings were held during the year. Of these 148 were in school. Nine meetings were held during the summer. Seven were at school houses and two were in homes of members. These lasted from one to two hours.

(b) Program of best club:

Program

1. Work to be done	:	Work accomplished
	:	
2. 100 percent project completion	:	100 percent completed
	:	
3. Monthly programs	:	Nine programs held
	:	
4. Representatives at District Camp.	:	Two attended camp
	:	
5. Representatives at Rally	:	Twelve at rally
	:	
6. Representatives of Achievement Program	:	Entire club came
	:	
7. Public program	:	Washington Program

The program was made by the club members and agents at the January meeting. The school principal and project leader assisted with the various parts of the program. The leader arranged for transportation for the members to the achievement program.

h. Special Events:

(a) The following reports of the special events in the county 4-H Club program for the year appeared in the county papers.

24

The 4-H Rally
(Demonstration Day)

The annual 4-H Club Rally of Accomack County was held on Thursday, July 7, at the Eastern Shore Experiment Station, with about one hundred members, leaders and visitors in attendance. The morning was spent in physical examinations of all 4-H Club members present who were five pointers, a business meeting and recreation. Dr. C. J. Bradshaw and Mrs. Frances Perry, of the County Health Department, selected the boy and girl from more than 25 five-pointers as the health king and queen of the County. They were crowned at the close of the program and will represent Accomack County in a 4-H Health Contest at V. P. I. Blacksburg, during the State Short Course, July 18-25.

A picnic lunch was served on the lawn where the other activities of the day took place.

Miss Ethlyn Broughton, of Nandua, 4-H Council secretary, presided at the afternoon meeting. The opening number was the national club pledge followed by the song "America." The address of welcome was written by Mrs. Mattiel Hurley Howard of New Church, the first Accomack County Club member to be taken into the State All State organization. As she was unable to be present the paper expressing the theme of the program "Confidence" was read by Miss Dorothea Paradise, of New Church, all All Star of 1931. The response was given by William T. Mason, of Central Club. Spencer Wise, another All Star, presented the next speaker, Miss Sylvia Slocum, district home demonstration agent, talked on "Why 4-H Club Members Today." She said that to succeed in project work there must be displayed by the club members confidence, enthusiasm, cooperation, thoroughness, the completion of the task and keeping records.

25

Miss Nora Miller, home demonstration agent in Accomack County, who has recently begun work, was introduced to the club members. After an amusing story and comments on the development of the 4-H organization Miss Miller presented Dr. Bradshaw and Mrs. Perry, who were keeping the secret of the winners in the health contest. Both commended the work of the 4-H Clubs and expressed the hope for greater accomplishments in the future.

J. H. Quisenberry, district farm agent, talked on the subject, "How Fortunate to be on the Farm." He compared the advantages which time has brought to the farmer, expressing faith in his future and saying he believed the farms in the future would be operated by the highest type of trained citizens of which 4-H Club members are represented.

W. O. Strong, County Agent, talked on "Future Plans of the County 4-H Clubs." He explained the plans for a project which the 4-H Council approved at its recent business meeting, the erection of an Extension 4-H Building to be used for office and laboratory purposes by the County Extension Department.

H. M. Nichols, assistant county agent, presented the leaders and visitors present. Some of them responded with short talks. Then he called the roll of the clubs represented.

Other songs and yells were included in the program. The closing number was the crowning of Ethelyn Broughton and Rogers Hickman, both of Central Club, as King and Queen of Health.

26

ACCOMACK COUNTY 4-H ACHIEVEMENT DAY PROGRAM

Thursday, October 27, 1932 - 1:00 p. m.

Accomac School Auditorium

Francis Ruediger, Onley, Presiding

Song - America, the Beautiful

Pledge

Address of Welcome - Hon. Jeff. F. Walter; Onley

Response - Miss Olivia Beasley; Onancock

Four Leaf Clover - (Duet) - Miss Annie Bundick and James Bundick;
Painter

Reports of Club Presidents

Club Yell

Report of State Short Course - Fulton Ayres; Accomac

The Jamestown Camp - Miss Helen Burton; Onley

Song of Health

Introduction of Speaker - W. O. Strong, County Agent

Address - C. A. Montgomery, Assistant Director of Extension, V.P.I.,
Blacksburg, Virginia.

Song - "The Poor Old Slave" - Etheredge Benson and Audience

Play - "Outwitting Mr. Public Opinion" - Central Club

Presentation of Fair Prizes - H. E. Mears, Fair Secretary; Keller.

27

Achievement Day.

ANNUAL ACHIEVEMENT DAY PROGRAM AT ACCOMAC
ATTRACTS 250 MEMBERS.

Two hundred fifty 4-H Club members, leaders and visitors from sixteen clubs met in the Accomac School auditorium on Thursday, October 27, at 1 p. m. for the Annual Achievement Program. C. A. Montgomery, Assistant Director of Extension, V.P.I., Blacksburg, was the main speaker. Reports of the club presidents, talks by club members, special music, a one-act play by Central Club and the presentation of Fair prizes by H. E. Mears, were other numbers on the program. Miss Ethelyn Broughton, Central Club, presided. The Accomac Club decorated the building.

Mr. Montgomery chose for his subject, "Stick to your knitting." He emphasized the fact that a thing worth starting is worth doing well till it is finished. In conclusion, he stated that the expression "Stick to your knitting" originated in Siberia about three hundred years ago from a wedding-present custom which still exists. If a bride receives a gift tied with yarn she must knit the yarn before opening the package.

Miss Olivia Beasley discussed the Heart-H of the club symbol, especially emphasizing the need of loyalty. Miss Helen Burton, of Onley, reported on her trip to the 4-H Camp at Jamestown, giving descriptions of historical places which the campers visited. Fulton Ayres of Accomac, told of the 4-H Short Course at Blacksburg.

Miss Annie Bundick and James Bundick of Quinby, sang "The Four Leaf Clover." Etheredge Benson, Pungoteague, sang "The Poor Old Slavé." Miss Flora Parks and John Gladding sang "Dreaming" as a part of the play. Miss Dorothy Wise, of Central played the piano. Preston Bell, of Temperanceville, led the National Club Yell. Prof. John Barile, of Cashville, rendered several saxophone solos.

Members of the Central Club presented the play "Outwitting Mr. Public Opinion." This was a timely story of the home during the depression and the support that young people are giving it. Appropriate costumes and exhibits of 4-H products added interest to the plot.

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The presidents reported on the work of the clubs during the year. The Pungoteague Club had 100 per cent of its members completing their projects. Craddockville planted shrubbery around the school building during the year. Central reported a number of community activities including serving a lunch at a county meeting and furnishing most of the Fair committee members. The Clubs represented were: Accomac, Bloxom, Cashville, Central, Chincoteague, Craddockville, Harborton, Onancock, New Church, Onley, Parksley, Pungoteague, Painter, Temperanceville, Wachapreague and Melfa.

Prospective members from Melfa, with their leaders, were present and were introduced as a new club to be organized this month.

(b) Contests:

Name	No. Clubs : Entering	No. Members : Entering	No. Exhibits : Made
Growth Work	: 12	: 27	: 2
Style Revue	: :	: :	: :
Correct Dress	: :	: :	: :
Ball Brothers	: :	: :	: :
Davis	: :	: :	: :
Hazel-Atlas	: 1	: 9	: 1
Kerr	: :	: :	: :
Montgomery-Ward	: 1	: 1	: 1
Dom. Judging	: :	: :	: :

The 4-H Health Contest was held at the county rally. All five point club members present were checked by the county doctor and nurse. The highest scoring boy and girl were crowned King and Queen of Health at the close of the program. These winners entered the health contest at the state short course.

One club had a canning contest to enter in the Hazel-Atlas Contest. Nine girls took part in this. The winning jars were pint and in another make of jar so they were not eligible for other contests.

Ethelyn Broughton won a county medal in the Montgomery-Ward Contest.

29

1. Camps and Short Courses:

	No. Clubs Represented	:	No. Members Attending	:	No. Leaders Attending
District :	5	:	18	:	2
State :	1	:	6	:	

The following report of the camp appeared in the county papers.

The Ninth Annual 4-H Club Encampment was held at Jamestown, June 15 to 18. The Accomack County delegation, consisting of six boys, twelve girls, and five grown people made the trip to and from camp by school bus. The party occupied the Accomack cottages during the week, priding themselves on representing the only county which has two cottages on the camp site.

The Accomack representatives took their places among the 138 4-H Club members and 24 leaders and agents. Several specialists from V.P.I., Blacksburg, Va., helped with the camp. The recreation was under the supervision of an experienced Y. M. C. A. worker, Bill Francis.

The daily routine consisted of instruction in forestry, landscaping, parliamentary law, good manners, handcraft, swimming, singing and group games.

The Accomack boys for the fourth consecutive year won first place in neatness and orderliness of their cottage.

The feature of the camp program was a pageant, "The Life of Washington." The Accomack members dramatized "Washington, the Surveyor."

Miss Nora Miller, who is succeeding Miss Patridge as Home Demonstration Agent, joined the party on the return trip.

30

Six 4-H Club members attended the State Short Course at V.P.I. They made the trip by car with the assistant county agent. A girl and a boy entered the state health contest. The two county recommendations to the All Star Chapter were accepted. The expenses of three members were paid by the Central 4-H Club. The other three paid their own.

County Fair.

A total of 180 exhibits were made by club members at the county fair. They won \$176.75 in prizes. The girls room exhibit is described in full under 3. d (b) . Project Activities.

J. There are seven All Stars in Accomack County. They expect to organize a chapter this winter. Four of them met with the agents and helped make plans for the county rally. The All Stars agreed to arrange for the rally each year as its definite part of the club program.

I. Recreation: The agent has charge of a five minute recreation period at the 4-H Club meetings. Songs and games suitable for family amusement are given at this time.

Three 4-H Socials were held at a tourist camp club room early in the year.

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VI.

FINANCIAL STATEMENT OF VALUE OF WORK

WOMEN

Project	Members Enrolled:	Cost	Value	Amount Produced
Clothing	108	\$20	\$50	80 garments
Food and Nutrition:	534	\$2,516	\$3,175	32,700
Home Impr.	80	\$250		200 articles
Garden	425	\$10,125	\$21,250	$\frac{1}{2}$ acre each
Poultry				

GIRLS

Project	Members Enrolled:	Cost	Value	Amount Produced
Clothing				
Food and Nutrition:	16	\$9.75	\$40.00	160 qts.
Home Impr.	396	\$71.50	\$171.50	215 articles
Garden				
Poultry				

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VII.

EVIDENCE OF PROGRESS:

<u>Women's Work:</u>		<u>Girls Work:</u>	
1	:	0	: More clubs organized
	:		: More members enrolled
	:		: More members completed their project
	:		: More club meetings held
	:	3	: More leaders
0	:	0	: More leaders training meetings
0	:	0	: More club achievement days
	:	1	: More judging contests held
	:	3	: More demonstrations by members
0	:	Percent	: More girls enrolled
	:		: More people reached

VIII.

SUMMARY

Organized extension work is conducted in ten communities in Accomack County and some individual work has been done in Tangier, the eleventh. Community committees are active in carrying on the adult program. Three adult leader training meetings were held for the foods and nutrition project and the leaders functioned. Five groups completed the project. The enrollment of women was 534. A total of 72 adult leaders and committee members assisted with the county extension work in 1932.

The 21 4-H Clubs with an enrollment of 396 girls carried the home improvement. This will be continued in 1933. Three leader training meetings were held with a representative from seven clubs. The 4-H leadership work seems more hopeful for 1933.

The increase in enrollment of both women and girls was slight. The 4-H enrollment is larger than the agent can handle satisfactorily with the small number of leaders. Intensive work is being done on finding leaders in preparation for the first training meeting for 1933. The number of women reached has not increased as much as the agent desires and the percentage of 4-H project completions is too low.

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IX.

PLANS AND GOALS FOR 1933.

ADULT:

1. Reach more women through committee members.
2. A year round garden for every club member.
3. More canning budgets made and better.
4. Continue beautification of home grounds.
5. Major project demonstrations by leaders.
6. Household management for major project.
7. More home and community recreation.

4-H:

1. Project leaders for 20 Clubs.
2. Project meeting outside of schools.
3. An organization for older girls.
4. A county program made by the 4-H Council.
5. A public 4-H program in every community.

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The EASTERN SHORE FARMER



W. O. STRONG, *Agent*
 H. M. NICOLLS, *Ass't. County Agent*
 MISS NORA MILLER, *Home Demonstration Dep't.*

Homemaking Group Meets At Bloxom

The Bloxom Homemaking Group met on Monday, November 14, in the church parlor for a sewing bee and business meeting. Twenty-one women came with needles, scissors, thimbles, and patterns for children's garments. Mrs. Harold Guy, Homemaking Chairman and community representative of the Associated Charities, brought materials furnished by the American Red Cross and a list of garments needed for children of different ages in the community.

A discussion of good designs, construction methods, and finishes for children's clothes was led by Miss Nora Miller, Home Demonstration Agent. The women selected materials and patterns for the children on the list presented. Becoming colors and designs for the individuals were considered.

The women divided into groups and cut the garments. Twelve dresses with bloomers, thirteen slips, and fourteen boys' shirts were started. These garments will be finished by these women and returned to the chairman at an early date.

At the business meeting, committee members were selected for 1935. Mrs. May Short was elected Chairman and Mrs. Mary Goin, Secretary. The Committee members are: Mrs. Harold Guy, Bloxom; Mrs. Milton Byrd, Mears; Mrs. Marian Littleton, Modestown; Miss Hattie Mears, Modestown; Mrs. G. W. West, Gargatha; and Mrs. Hilda Taylor, Bloxom.

A committee served a plate lunch at the close of the meeting.

Those present were: Mrs. H. J. Messick, Mrs. Harold Guy, Mrs. G. W. West, Mrs. John Brown, Mrs. W. L. Bunting, Mrs. W. W. Littleton, Mrs. Z. V. Johnson, Mrs. May Short, Mrs. King Godwin, Mrs. Stanley Lewis, Mrs. Earl Bloxom, Mrs. John Barnes, Mrs. Clarence Miles, Mrs. Barton Bull, Mrs. Walter Miles, Mrs. Hilda Taylor, Mrs. Jack Somers, Mrs. Harold Littleton, Mrs. Harry Ashley, Mrs. Mary Goin, and Miss Nora Miller.

(N. M.)

The Thanksgiving dinner can fit into the Live-at-Home Program without sacrifice of an appetizing menu. If the canning budget was filled during the summer and the poultry and dairy products are provided for, a satisfactory holiday dinner can be served for a cash expenditure of less than fifty cents.

Dinner Menu

Tomato Juice Cocktail (Canned)
 Baked Chicken or Turkey—
 Oyster Stuffing
 String Beans (canned)
 Glazed Sweet Potatoes
 Rolls (reheated) Butter
 Peach Pickle Pumpkin Pie
 Coffee
 Salted Peanuts Milk

Oyster Stuffing
 Mix $1\frac{1}{2}$ cups corn bread crumbs, $1\frac{1}{2}$ cups cracker crumbs, $\frac{1}{2}$ cup melted butter, 1 pint oysters, $\frac{1}{4}$ cup oyster liquor, $2\frac{1}{2}$ teaspoons salt, $\frac{1}{4}$ teaspoon pepper, $\frac{1}{4}$ teaspoon mace, in order given, and stuff fowl.

Glazed Sweet Potatoes

Boil medium sized sweet potatoes in salt water till done. Remove skins, cut in halves lengthwise, and place in buttered baking dish. Boil $\frac{1}{2}$ cup sugar and $\frac{1}{2}$ cup water for three minutes, then add butter. Brush potatoes with this syrup and bake until brown, basting twice with remaining syrup.

(N. M.)

Note: The two preceding articles are submitted by Miss Miller, Home Demonstration Agent.

Peninsula Horticultural Society Will Hold Annual Meeting At Camden, Del.

The annual meeting of the Peninsula Horticultural Society will be held at Camden, Delaware, November 30, December 1 and 2. This occasion will prove both instructive and interesting. The roads from the Eastern Shore of Virginia to Camden are excellent, and the trip can be made in less than three hours. Track and fruit growers of Accomack County should plan to attend this meeting at least one day.

The large commercial and fruit exhibit will be of special attraction. Many outstanding speakers are scheduled to appear on the program, among whom are Dr. L. H. Bailey, of Ithaca, New York; Dr. N. L.

APPENDIX I.

APPENDIX II.

GAMES AND STUNTS

for

ACCOMACK COUNTY COMMUNITY LEAGUES

ICE BREAKERS:

- 1 - The community sneeze - Hish! Hash! Choi
- 2 - Instant introduction - Say name at count of 1, 2, 3.
- 3 - Backward guess.
- 4 - Give out paper as guests enter. Each designs a hat and wears it.
- 5 - I'm glad to meet you. Double circle marches in opposite direction.
- 6 - Penny hand shaking. Pass pennies to every fifth person.

GROUPING OR GETTING PARTNERS:

- 1 - Count crowd, 1, 2, 3, or as many numbers as groups desired.
- 2 - Group by months of birthdays.
- 3 - Partners by shoes in a bag (for small groups).

GAMES FOR THE CROWD:

- 1 - Simon says: Thumbs up, down, wiggle wobble. (Stand up, other motions).
- 2 - Birds fly, cats fly, etc. (Stand till command is disobeyed).
- 3 - The moon is round.
- 4 - Tommy.
- 5 - Historical contest (list of historical questions for 3 groups).
- 6 - Horns - raise hands above heads for objects with horns.
- 7 - Peas, bird, or fish. (Point to one and count ten).
- 8 - Laughing handkerchief. (Laugh while handkerchief is in the air).
- 9 - Laugh to music. (Stop when it stops).
- 10 - Went to London, bought scissors, fan, sewing machine and chewing gum.
- 11 - Gossip. (Start some story down each line. Hear first and last.)
- 12 - The governor's daughters (Fat, grunt; Thin, whistle; Pretty, Ah! Ha!)
- 13 - Trip around world. (Funny paper characters, carry suitcase).
- 14 - Barnyard (Ducks, cows, and dogs. Captain gathers objects).

MYSTERY GAMES:

- 1 - Magician (Key to question: legs).
- 2 - Hands over heads (Player and accomplice required).
- 3 - Mind reading by questions in hat. (Use second question).

RELAYS:

- 1 - This is a cat. 2. Newspaper race. 3. Talking contest. 4. Paper bag relay.

STUNTS:

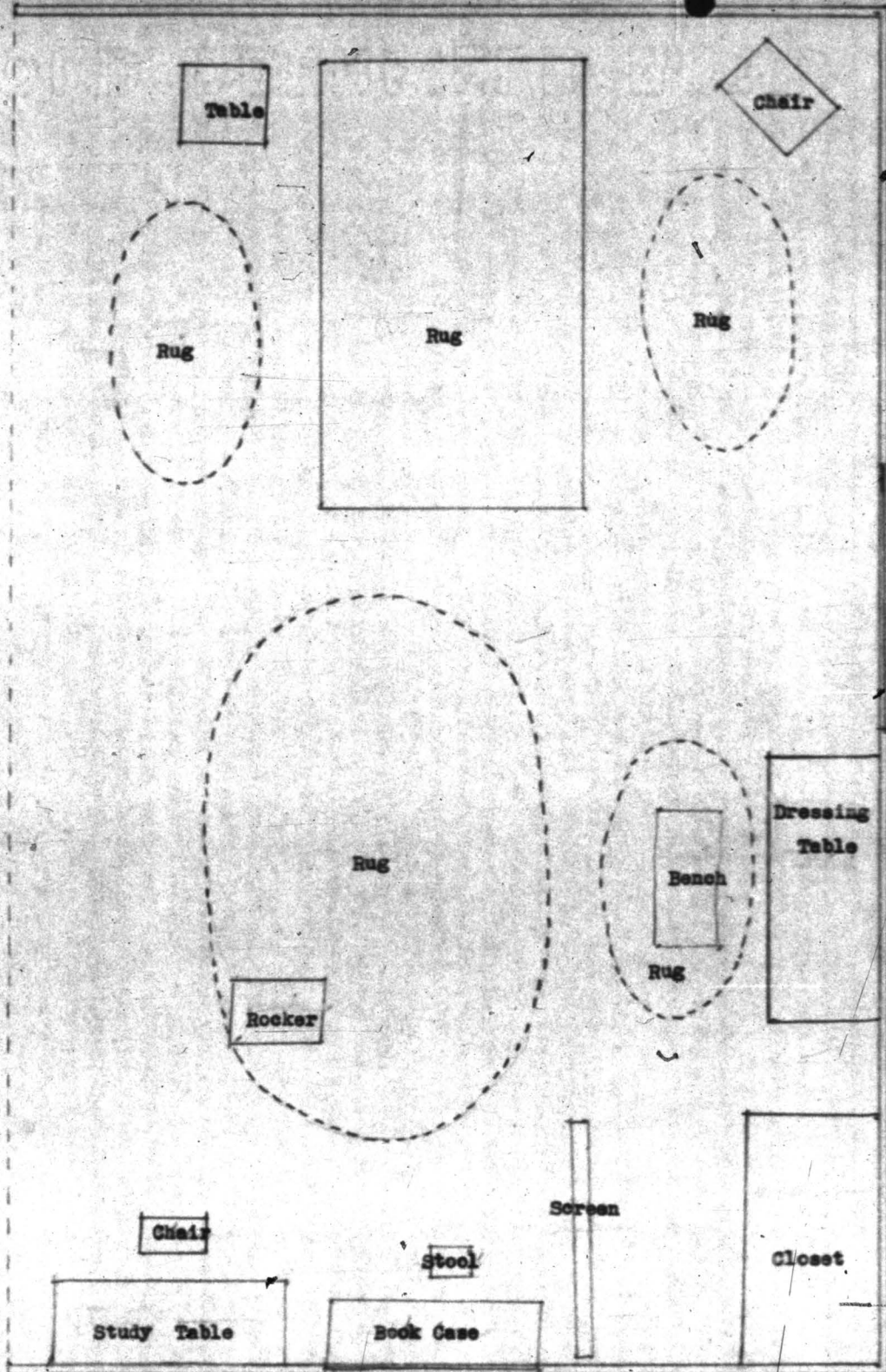
- 1 - Field meet - Bowl game, Mentall test, I. Q. test, Foot race, Who knows most, Cross country run, Standing broad grin, Fifty yard dash (blow feather), Sixty yard dash (cut paper).
- 2 - Jig dance - Two boys with stick through belts, shoes on hands, and glove on stick, dance behind low curtain.
- 3 - Dramatic spalling.
- 4 - Music scale with water in Coca-Cola bottles.
- 5 - Operation scene (Remove troubles from a man's head).

STORIES:

All story.

RP

APPENDIX III



APPENDIX IV.



4-H Bedroom Exhibit.

No. 8341

REPORT FORM FOR 4-H CLUBS AND UNORGANIZED MEMBERS

This form is to be filled out jointly by county and home demonstration agents

Year <u>1932</u> County <u>Accomack</u> No. 4-H clubs <u>20</u> Name of 4-H Club	Number Members Enrolled	Number Project Demonstrations	Number Meetings Held	Number Exhibits at Fairs	Value Prizes Won	Picnics, Rallies tours, etc.		Members having part or all of short course expenses paid		Amount of Money Raised by Club
						No. Held	Attend- ance	By Club	By other Organizations or individuals	
Accomack	17	12	7	15	19.00	3	33			
Bloxom	29	16	9	4	4.25	2	12			
Belle Haven	20	16	9	0		0	0			
Cashville	21	12	7	8	3.00	2	15			
Chincoteague	127	16	9	0		1	17			
Craddockville	20	16	9	10	6.75	1	9			
Greenbackville	30	14	8	0		0	0			
Harborton	20	16	9	1		2	30			
Keller	20	16	9	9	4.00	2	15			
New Church	31	12	7	1		3	24			
Osley	26	12	7	8	3.50	2	22			
Quancock	25	12	7	24	34.50	3	50			
Parkley	43	12	7	9	4.25	2	25			

Signed - Agents Reporting Farm _____

Home _____

No. 8341

REPORT FORM FOR 4-H CLUBS AND UNORGANIZED MEMBERS

This form is to be filled out jointly by county and home demonstration agents

Year <u>1932</u> County <u>Accomack</u> No. 4-H clubs <u>20</u> Name of 4-H Club	Number Members Enrolled	Number Project Demon- strations	Number Meet- ings Held	Number Exhibits at Fairs	Value Prizes Won	Picnics, Rallies tours, etc.		Members having part or all of short course expenses paid		Amount of Money Raised by Club
						No. Held	Attend- ance	By Club	By other Organizations or individuals	
<u>Painter</u>	44	16	9	4	2.50	2	17			
<u>Pungoteague</u>	34	16	9	9	3.75	3	70			
<u>Saxis</u>	37	10	6	0		0	0			
<u>Sanford</u>	29	12	7	0		0	0			
<u>Temperanceville</u>	31	12	7	1	.75	1	7			
<u>Wachapreague</u>	42	14	8	5	1.00	2	17			
<u>Central</u>	59	12	7	72	69.50	3	70	3		\$ 21
	276									
	429									
	705 Total									
		274	157	180	\$156.75	33	433	3		\$21

Signed - Agents Reporting: Farm _____

Home _____

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Accomack
 Report of Nora Miller County Home Demonstration Agent
Katya L. Partridge (Name) (Title)
 From December 1, 1931 to November 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date Dec 7-1932 Maudie E Wallace
 State or District Supervisor.

Date _____
 State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reenforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Katye L. Patridge	Home Demonstration Agent	7
<small>(Name)</small>	<small>(Title)</small>	<small>(Months of service this year)</small>
Nora Miller	Home Demonstration Agent	5 1/2

2. County extension organization or association.

(a) Name County Advisory Board

(b) Number of members

(1) Men	
(2) Women	59

3. Number of communities in county where extension work should be conducted 11

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 10

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(1) Men	
(2) Women	72

(b) 4-H Club work

(1) Men	
(2) Women	14
(3) Older club boys	
(4) Older club girls	3

6. Number of clubs or other groups organized to carry on adult home demonstration work 9

7. Members in above clubs or groups 534

8. Number of 4-H Clubs 20

9. Number of different 4-H Club members enrolled

(a) Boys ¹	
(b) Girls ¹	396

10. Number of different 4-H Club members completing

(a) Boys	
(b) Girls	218

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys						
(b) Girls	195	143	44	12	2	

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys											
Girls	76	69	85	44	48	40	19	10	4	1	

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 6 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	<u>393</u>	Out of school	<u>3</u>	13
14. Number of 4-H Club teams trained		(a) Judging		14
		(b) Demonstration	<u>1</u>	
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ² made in conducting extension work				17
18. Number of different farms visited		P. M. T.		18
19. Total number of home visits ² made in conducting extension work		<u>425 278 701</u>		19
20. Number of different homes visited		<u>295 110 405</u>		20
21. Number of calls relating to extension work		(a) Office	<u>155 99 254</u>	21
		(b) Telephone	<u>751 109 860</u>	
22. Number of days agent spent in office		<u>16 35 51</u>		22
23. Number of days agent spent in field		<u>144 105 249</u>		23
24. Number of news articles or stories published ³		<u>27 20 47</u>		24
25. Number of individual letters written		<u>450 316 766</u>		25
26. Number of different circular letters prepared (not total copies mailed)		<u>4 27 31</u>		26
27. Number of bulletins distributed		<u>973</u>		27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown			<u>1</u>	29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	<u>5</u>	30
		(2) Total men leaders attending		
		(3) Total women leaders attending	<u>86</u>	
(b) 4-H Club	(1) Number	<u>2</u>		
	(2) Total leaders attending	<u>23</u>		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	<u>286</u>	31	
		(b) Total attendance		<u>3,072</u>
32. Meetings held at result demonstrations	(a) Number		32	
	(b) Total attendance			
33. Tours conducted	(a) Number		33	
	(b) Total attendance			
34. Achievement days held	(a) Adult work	(1) Number	<u>1</u>	34
		(2) Total attendance	<u>150</u>	
(b) 4-H Club	(1) Number	<u>1</u>		
	(2) Total attendance	<u>250</u>		

¹ List as farm or home visit according to principal purpose of visit.

² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

35. Encampments held <i>Girls participated in District Camp</i>	(a) Farm women (b) 4-H Club	(1) Number (2) Total members attending (3) Total others attending (1) Number (2) Total boys attending (3) Total girls attending <i>18</i> (4) Total others attending <i>2</i>	35
36. Other meetings of an extension nature participated in and not previously reported	(a)	Number <i>76</i> Total attendance <i>9,927</i>	36
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work (b) 4-H Club	(1) Number <i>2</i> (2) Total attendance <i>8</i> (1) Number <i>3</i> (2) Total attendance <i>26</i>	37

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of committees or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)										38
39. Legumes and forage crops (pages 9, 10)										39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	7			6	9	2	3	21	16	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)										48
49. Poultry (page 15)										49
50. Dairy (page 15)										50
51. Other livestock (page 15)										51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)	1	1		3				6	5	53
54. Foods and nutrition (page 18)	10	40	3	92	61	19	12	207	98	54
55. Child training and care (page 19)										55
56. Clothing (page 20)	5	6		7	5	1		11	8	56
57. Home management (page 21)	7	8		3	10					57
58. House furnishings (page 22)	10	12	3	112	135	14	8	314	45	58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)	10	22	2	39	78	7	5		37	60
61. Miscellaneous (page 24)	10	6		11	6	2	1		22	61
62. Building extension program of work ¹	9	10		3				11	5	62
63. Organization—extension association and committee ²	10	72	3	24	2	2	2	131	18	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Home gardens	(b) Market gardening, truck, and canning crops	(c) Beautifi- cation of home grounds	(d) Tree fruits	(e) Bush and small fruits	(f) Grapes
88. Number of method demonstration meetings held			9			88
89. Number of adult result demonstrations completed or carried into the next year	425		161			89
90. Total number of acres included in adult result demonstrations	XXXXX		XXXXX			90
91. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXXX	bu.	XXXXX	bu.	qts.	lbs. 91
92. Number of 4-H Club members enrolled	(1) Boys					92
	(2) Girls					
93. Number of 4-H Club members completing	(1) Boys					93
	(2) Girls					
94. Number of acres grown by club members completing			XXXXX			94
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)						

VEGETABLE GARDENING

Estimated value of vegetables in 4-H club gardens _____ adult gardens ^{\$}42,500
 No. 4-H club members with own garden _____ No. using parents' garden 16
 Percentage of 4-H club members having good fall gardens _____
 No. adult garden club members _____ No. adult leaders trained _____
 No. food club members minoring in gardens _____
 No. members raising new vegetables _____
 No. members selling vegetables from garden _____
 Amount of sales from specific gardens _____
 No. county leader training meetings held _____
 Total attendance at county leader training meetings _____
 No. demonstrations given by leaders with agent present _____ without agent _____
 No. demonstrations given where leaders assisted agent _____

LANDSCAPE GARDENING

No. demonstrations in yards to homemakers 7
 No. demonstrations on school grounds to women's groups 1
 No. demonstrations on civic grounds to women's groups 1
 No. result demonstrations: (a) yards 12 (b) schools _____ (c) civic centers _____
 No. persons using advice for improving home grounds 70 other grounds _____
 No. persons receiving information on: plant study 13 flower growing 10
 landscape needs 4 standards and objectives 60

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held		95
96. Number of adult result demonstrations completed or carried into the next year		96
97. Number of 4-H Club members enrolled	(a) Boys (b) Girls	97
98. Number of 4-H Club members completing	(a) Boys (b) Girls	98
99. Number of transplant beds cared for by club members completing		99
100. Number of acres farm wood lot managed by club members completing		100
101. Number of new forest or farm woodland areas planted according to recommendations		101
102. Acres involved in preceding question		102
103. Number of farms assisted in forest or wood-lot management		103
104. Acres involved in preceding question		104
105. Number of farms planting windbreaks according to recommendations		105
106. Number of farms following recommendations as to control of white-pine blister rust		106
107. Number of farms assisted in other ways relative to forestry (specify below)		107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held				108
109. Number of result demonstrations completed or carried into the next year				109
110. Pounds of poison used				110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Boards

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	{ (a) Boys..... (b) Girls..... }	113
114. Number of 4-H Club members completing.....	{ (a) Boys..... (b) Girls..... }	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
130. Number of buildings involved in preceding question.....	{ (a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Silos..... (e) Other..... }	130
130½. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130½
130¾. Number of machines involved in preceding question.....	{ (a) Tractors..... (b) Tillage implements..... (c) Harvesters and threshers..... (d) Other..... }	130¾
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Poultry	(b) Dairy cattle	(c) Beef cattle	(d) Sheep	(e) Swine	(f) Horses and mules	
131. Number of method demonstration meetings held							131
132. Number of adult result demonstrations completed or carried into the next year							132
133. Number of animals involved in these completed adult result demonstrations							133
134. Total profit or saving on adult result demonstrations completed							134
135. Number of 4-H Club members enrolled							135
136. Number of 4-H Club members completing							136
137. Number of animals involved in 4-H Club work completed							137
138. Number of farms assisted in obtaining purebred sires							138
139. Number of farms assisted in obtaining high-grade or purebred females							139
140. Number of bull, boar, ram, or stallion circles or clubs organized							140
141. Number of members in preceding circles or clubs							141
142. Number of herd or flock improvement associations organized or reorganized							142
143. Number of members in these associations							143
144. Number of farms not in associations keeping performance records of animals							144
(Use space below for State questions not listed above)							

POULTRY

No. leaders trained: adult _____ 4-H club _____ Total profit on 4-H club _____
 Total profit on adult club _____ Result demonstrations completed _____
 No. birds culled _____ Increase in egg production from better feeding _____
 Profit made by farm flock improvement contestants _____
 Profit made from other poultry cooperators _____
 Value of 4-H club poultry _____ Profit from 4-H club poultry _____

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
162. Membership in associations organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	163
164. Value of supplies purchased by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....							1	173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held.....	54	184																		
185. Number of adult result demonstrations completed or carried into the next year.....	534	185																		
	<table border="1"> <thead> <tr> <th></th> <th>Food selection and preparation</th> <th>Food preservation</th> </tr> <tr> <th></th> <th>(a)</th> <th>(b)</th> </tr> </thead> <tbody> <tr> <td>186. Number of 4-H Club members enrolled.....</td> <td>(1) Girls.....</td> <td>16</td> </tr> <tr> <td></td> <td>(2) Boys.....</td> <td></td> </tr> <tr> <td>187. Number of 4-H Club members completing.....</td> <td>(1) Girls.....</td> <td>14</td> </tr> <tr> <td></td> <td>(2) Boys.....</td> <td></td> </tr> </tbody> </table>		Food selection and preparation	Food preservation		(a)	(b)	186. Number of 4-H Club members enrolled.....	(1) Girls.....	16		(2) Boys.....		187. Number of 4-H Club members completing.....	(1) Girls.....	14		(2) Boys.....		186 187
	Food selection and preparation	Food preservation																		
	(a)	(b)																		
186. Number of 4-H Club members enrolled.....	(1) Girls.....	16																		
	(2) Boys.....																			
187. Number of 4-H Club members completing.....	(1) Girls.....	14																		
	(2) Boys.....																			
188. Number of homes assisted in planning family food budget for a year.....	166	188																		
189. Number of homes budgeting food expenditures for a year.....	166	189																		
190. Number of homes balancing family meals for a year.....	166	190																		
191. Number of homes improving home-packed lunches according to recommendations.....	42	191																		
192. Number of schools following recommendations for a hot dish or school lunch.....	6	192																		
193. Number of children involved in preceding question.....	1206	193																		
194. Number of homes using improved methods in child feeding.....	42	194																		
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....	468	195																		
196. Number of jars of canned products preserved by 4-H Club members.....	150	196																		

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	Women	Girls
a. No. members 10% normal weight.....	360	
b. How many members practically live at home by producing all possible food at home?.....	150	
c. No. pressure cookers purchased during the past year.....	14	
d. No. members planning canning budget.....	60	
e. No. homes where vegetable gardens were planted.....	425	
f. No. homes planting gardens for first time or greatly enlarged this yr.....	10	
g. No. dems. given by leaders with agent present.....	8	
h. No. dems. given by leaders with agent absent.....	12	
i. No. dems. where leaders assisted agent.....	21	
j. No. dems. given by club members.....		
k. No. food groups; <u>W B C 2</u> ; 1. No. leaders trained.....	20	
m. No. county leader training meetings held.....	3	
n. Total attendance at county leader training meetings.....	62	
o. No. food groups in small rural schools _____; number members _____; No. others below club age _____.		
p. No. members improving weight <u>25</u> ; health _____; posture _____.		

CLOTHING

Report Only This Year's Extension Activities that are Supported by Branch

208. Number of method demonstration meetings held.....	5	208
209. Number of adult result demonstrations completed or carried into the next year.....	36	209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

	WOMEN	GIRLS
a. Number members who kept a clothing account	_____	_____
b. Number members who learned to shop more wisely	_____	_____
c. Number members who improved selection of dress as to color, line and design	30	_____
d. Number members who learned to wear sensible walking shoes	_____	_____
e. Number members who adopted better posture	_____	_____
f. Number members who do their own mending: All Part W _____ G _____ Family Mending	_____	_____
g. Number demonstrations given by leader with agent present	_____	_____
h. Number demonstrations given by leader without agent present	_____	_____
i. Number demonstrations where leader assisted the agent	5	_____
j. Number people (other than club members) influenced to adopt new practices	5	_____
k. Number clothing groups	_____	_____
l. Number leaders trained	_____	_____
m. Number county leader training meetings held	_____	_____
n. Total attendance at county leader training meetings	_____	_____
o. Work done - garments made W 80 G _____ Garments remodeled	_____	_____
Garments dry cleaned W _____ G _____ Hats or caps made	_____	_____

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Records

231. Number of method demonstration meetings held.....	132	231
232. Number of adult result demonstrations completed or carried into the next year.....	86	232
233. Number of 4-H Club members enrolled.....	(a) Girls 396 (b) Boys.....	233
234. Number of 4-H Club members completing.....	(a) Girls 210 (b) Boys.....	234
235. Number of individuals improving the selection of household furnishings.....	(a) Women 66 (b) Girls 60	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women..... (b) Girls 50	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women 10 (b) Girls 66	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women..... (b) Girls 130	238
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women..... (b) Girls 72	239

				Women	Girls
6-a No. improving selection, arrangement of pictures, accessories.....				15	10
6-b How many used dyes in making over old materials?.....					
6-c No. improving home storage spaces.....				5	
6-d	WORK DONE	Number	Actual Cost	Amount Saved	
		Women; Girls	Women; Girls	Women; Girls	
Chairs and stools seated.....	352	26	\$38	\$6.50	\$175. 34.00
Articles slip-covered or upholstered.....					
Furniture repaired, remodeled, refinished....	65	75	30	30.00	80 65.00
Window treatments improved.....	10	66	0	35.00	80.00
Walls, woodwork, floors.....		72	0	44.00	300.00
Articles or sets of linens made.....					
Bags, mats, chair seats made.....					
Other articles made or made over.....					
Ready-made articles secured.....	30	64	25	45.00	
6-e Total no. dif. rooms imp.: W 62; G 10; 6-f Est. no. other people inf.....				86	396
6-g No. dem. by leaders, agent present: W 0; G 1; 6-h agent absent.....					600
6-i No. dem. with which leaders assisted agent.....					8
6-j No. dem. given by club members.....					12
6-k No. house furn. groups in county: W 5; G 20; 6-l leaders trained.....					1
6-m No. co. leader training meetings: W 0; G 3; 6-n Total attend. leaders.....					33

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Rewards

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....		253
254. Number of country-life conferences or training meetings conducted for community leaders.....	2	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	10	255
256. Number of communities developing recreation according to recommendations.....	7	256
257. Number of community or county-wide pageants or plays presented.....	1	257
258. Number of community houses, clubhouses, or community rest rooms established.....		258
259. Number of communities assisted in improving hygienic or public-welfare practices.....		259
260. Number of school or other community grounds improved in accordance with plans furnished.....	1	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	2	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	10	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) ¹
262. Number of method demonstration meetings held.....			6		262
263. Number of adult result demonstrations completed or carried into next year.....			100		263
264. Number of 4-H Club members enrolled.....					264
(1) Boys.....					
(2) Girls.....					
265. Number of 4-H Club members completing.....					265
(1) Boys.....					
(2) Girls.....					

¹ Indicate project by name.