

VIRGINIA

POLASKI COUNTY

COUNTY AGENT ANNUAL REPORT

1933

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ANNUAL NARRATIVE REPORT
of
AGRICULTURAL EXTENSION DIVISION
in
PULASKI COUNTY, VIRGINIA
1933

Ernest C. Grigsby
County Agricultural Agent
Pulaski, Virginia

COUNTY AGENT ANNUAL REPORT

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PLAN OF WORK AND ACHIEVEMENTS

1933

Goals

Achievements

I. AGRONOMY

400 tons of lime to be used
25 acres to be seeded to alfalfa
50 acres soy beans to be inoculated
Instructions in use of fertilizer

698.35 tons used
36 acres seeded
50 " inoculated
This was done

II. HORTICULTURE

Spray schedule to be sent to 18 growers
Instructions on spraying to be given
1 pruning demonstration to be held

This was done
" " "
" " "
1 held

III. VEGETABLE GARDENING

To assist Welfare Committee with seeds
Instructions as to varieties
for control of pests

This was done
" " "
" " "

IV. AGRICULTURAL ENGINEERING

To furnish plans for 3 poultry houses
2 silos to be built
3 water systems to be installed

3 plans furnished
3 were built
1 installed

V. POULTRY

5 culling demonstrations to be given
1500 turkeys to be raised by artificial methods

5 were given
This was done

VI. DAIRYING

To cooperate with D. H. I. A.
To place 3 registered bulls and 6 registered females

This was done
1 milk route established
1 cheese plant reopened

VII. ANIMAL HUSBANDRY

3000 sheep to be treated for stomach worms
4000 lambs to be docked and castrated
50 demonstrations in vaccinating calves for blackleg
To place 5 beef bulls, 15 rams, and 3 boars

3000 treated
5000 docked and castrated
87 given
7 beef bulls, 30 rams and
2 boars were placed
53 calves fattened
1 horse show held

VIII. AGRICULTURAL ECONOMICS

To assist Local Livestock Shipping Association	This was done
" " Eastern Livestock Marketing Association	" " "
" " Pulaaki Cooperative Exchange	" " "
" " Pulaaki County Purebred Livestock Asso.	" " "
" " Southwest Virginia Shorthorn Breeder's Asso.	" " "

1 Grange organized
34 delegates attended
the American Country
Life meeting

IX. CLUB WORK

7 fat pig club members	2 fat pig members
10 dairy calf club members	10 dairy members
6 purebred pig club members	6 purebred pig members
50 poultry club members	40 poultry members
10 delegates to the State Short Course	12 attended
1 Club Exhibit in conjunction with Horse Show	
	1 All Star member

X. EMERGENCY WORK

To assist 15 farmers in securing loans from the Eastern or Agricultural Credit Corporation	7 farmers assisted
To assist 100 farmers in securing seed loans	33 farmers assisted
	29 farmers assisted in other forms of finance
	130 wheat contracts signed

I. AGRONOMY

The value of lime for the successful production of most crops in this county and on most of the land in this county has been stressed throughout the year. 596.35 tons of lime were purchased from one source. In all approximately 700 tons of lime were used by the farmers of the county during the year. This figure is within 50 tons of the amount used in 1932 which is not considered a big reduction as compared with the reduction of the income of the farmers.

36 acres have been seeded to alfalfa. Dairy farmers, especially, are learning the value of alfalfa. 50 acres of soy beans were inoculated. 12 acres of soy beans were cured by the use of the tripod racks. This method of curing is the most satisfactory for this section. Individual instructions in the use of proper fertilizer for field crops and vegetables have been given to 60 producers during the year. In giving these instructions the condition of the soil, farm management practices and the crops to be grown were the main factors taken into consideration.

II. HORTICULTURE

The V. P. I. spray schedule has been sent to 16 growers. The information contained in this schedule included kinds of material, instructions for mixing and the dates for application. Due to the small apple crop in this section only about 8 growers followed the schedule all the way through the summer. Practically all the growers followed it in part or its entirety.

In addition to the regular spray calendar for the commercial fruit growers individual instructions on spraying the family orchards have been given to 20 growers. One pruning demonstration was conducted.

III. VEGETABLE GARDENING

The Agent cooperated with the County Public Welfare Committee in purchasing and distributing 1450 packages of a collection of garden seed. Each package contained, Beets, 3 oz; onion sets, 3 pounds; lettuce, 1 oz; cabbage, 1 oz; beans, 5 pounds; kale, 2 oz; tomatoes $\frac{1}{2}$ oz; cucumbers, $\frac{1}{2}$ oz; turnips 3 oz; peas, 3 pounds; sweet corn, 2 pounds. The committee followed the instructions of the agent in securing the varieties recommended by the agent. In addition to the work on vegetable gardening with the welfare committee the agent gave individual instructions as to the proper varieties of vegetables and truck crops to 35 other growers. One new commercial truck farm has operated successfully under the supervision of the agent in the production and marketing of tomatoes, celery, cabbage, onions and other truck crops. This farm has been a superior demonstration in the possibilities of trucking in

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the northern section of the county. Instructions for the control of vegetable pests were given to 40 growers.

IV. AGRICULTURAL ENGINEERING

Plans were furnished for three poultry houses. 3 allies were built with the advice of the Agent. One water system was installed with the assistance of the agent. Plans for an addition to one dairy barn were furnished. A Specialist of the Agricultural Engineering Department visited this farm and gave instructions on the general layout.

Several minor changes have been made in the barn and milk house equipment of the dairymen furnishing cream to Washington. These changes have for the most part been made in order to comply with the health regulations of that city.

V. POULTRY

5 culling demonstrations were held during the year at which 70 hens were culled leaving 162 hens in the 5 flocks culled.

The raising of turkeys by artificial methods is becoming more and more a general practice. 1500 turkeys were raised by artificial methods in the county this year. The mortality rate of those raised under artificial conditions is approximately 25% of the average death rate of turkeys raised by old methods.

VI. DAIRYING

The agent cooperated with the Pulaski-Montgomery Dairy Herd Improvement Association by arranging for the annual meeting at which a dinner was served and two speakers from the college attended. The new tester, Lewis Robinson, a Pulaski County boy, began his work as tester December 1, 1932. His work has been satisfactory. One new member has been enrolled for next year in this county.

During the year a new milk route was established in the county with the assistance of the Agent taking milk to the Southern Daries, Inc. plant at Christiansburg. This route is still in operation.

A representative of the Kraft-Phoenix Cheese Company visited this county in the early summer to make a milk survey with the idea of reopening the local cheese plant which had been closed for a year. The Agent assisted in making this survey and the company decided to open this plant starting operation in July. The plant is still operating but during the winter months is making cheese only every other day. The operation of that plant not only means an increased return from the milk producers of the county but it means a reasonable rental on the building, a large portion of the invest-

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ment in which is held by the residents of Pulaski County.

Upon the opening of the plant the Agent worked very closely with Mr. Johnson, Manager of the plant and part time field man for the cheese company. The Pet Milk Company which had been operating a truck in this territory since the close of the cheese plant withdrew from the territory very quietly upon the opening of the plant.

Two pure bred Guernsey bulls have been sold and shipped outside the county.

VII. ANIMAL HUSBANDRY

More or less regular treatments for stomach worms in sheep are becoming a regular practice. This year 3000 sheep have been treated for stomach worms. The Agent has rendered a service to the sheepmen in regard to treatment of worms and other items of management similar to the spray schedule furnished to the fruit-growers. A card has been sent to each sheep producer at intervals of about 30 days giving suggestions on the treatment on worms, use of purebred sires, etc.

The Agent conducted 21 demonstrations in docking and castrating lambs at which 847 lambs were docked and castrated. A total of 5000 lambs were docked and castrated in the county this year. This is the highest number of lambs docked and castrated in this county during the past 15 years.

Blackleg in young cattle continues to take its toll wherever vaccination is not practiced. The Agent conducted 87 demonstrations in vaccinating cattle for blackleg at which 564 calves were vaccinated. In all 2000 head of cattle were vaccinated for blackleg in the county.

7 pure bred beef bulls, 30 purebred rams and 2 bears were placed in the county this year with the assistance of the agent.

W. D. Sutton consigned 6 purebred Hampshire pigs to the sale in Isle of Wight County. These pigs topped the sale and moved faster than any other pigs in the sale according to official reports from the sale.

One ram sale was held at which 11 rams were sold, 6 of which went to Russell County. During the year E. H. Tyler and R. G. Ratcliffe purchased the entire Shropshire flock from V. P. I. This purchase consisted of 27 registered ewes and lambs and one registered ram.

C. E. Richardson finished 53 calves on grain starting them on grain when weaned and marketing them in the late winter and early spring. While this was not within itself a profitable venture this year it served as an effective demonstration of what can be done with calves of that age in this county and it is believed it will be profitable in an ordinary season.

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One horse and pony show was held at which there were approximately 55 entries including draft horses and mules, ponies and saddle horses. A number of the saddle horses and ponies were from other counties. Interest in horses of all kinds is increasing in Pulaski County both for utility and recreation purposes.

8 saddle horses were entered at the Blacksburg horse show from Pulaski County. All made a creditable showing. Catherine Cecil got one first place.

The Agent served as judge of the draft and saddle horse show one day of the Bland County Fair.

VIII. AGRICULTURAL ECONOMICS

The Agent cooperated with the Livestock Shipping Association in assembling 22,346 pounds of wool for the United Wool Growers Association. \$6,692.17 were received for this wool.

A representative of the Federal Farm Board audited the books for the association. The Agent met with the Board of Directors in an advisory capacity when the report of the audit was received.

The Agent has assisted the Eastern Livestock Cooperative Marketing Association in administering the affairs of that organization in this county

A meeting of livestock producers of the county was held under the auspices of the Eastern Livestock Cooperative Marketing Association at which Paul Fletcher and K. E. Litton addressed them on market trends and requirements. 20 producers were present.

The Agent has worked with the Pulaski Cooperative Exchange in the marketing of the farmer's products and in the purchasing of supplies for the farmers. This organization has 147 members but serves a much larger constituency in its purchasing and marketing activities.

The Pulaski Cooperative Exchange has during the year established an entirely new system of bookkeeping as recommended by V. P. I. Agricultural Economic Division. R. C. Talbott assisted in installing this new system.

The Agent assisted the Pulaski County Purebred Livestock Association in the management of its bulls and in the purchasing and placing of 5 new bulls this year.

The Agent met with the Southwest Virginia Shorthorn Breeders' Association. The Secretary of this organization, Mrs. W. R. Crockett, lives in Pulaski County. The Association did not have a public auction as has been its custom but

the County Agents in the territory were asked to cooperate with the breeders in a private sale of their cattle. Two members of this association in Pulaski County have sold approximately 20 head of cattle, several of which have been shipped out of the county.

A meeting was held in practically all communities of the county during the year to acquaint the people with the Grange. Assistance was given in this work by Mr. and Mrs. H. H. Harvey. One Grange was formed in Draper's Valley which is meeting regularly twice a month and doing good work.

34 people from the County attended the meeting of the American Country Life Association which was held at Blacksburg and East Radford. The student section was held at East Radford.

IX. CLUB WORK

2 fat pig club members produced 2 pigs valued at \$12.00. 10 dairy club members cared for 10 dairy heifers valued at \$223.00. 6 purebred pig members fed 6 purebred Poland-China sows valued at \$67.00. 40 poultry club members raised 2,705 chickens valued at \$1,180.60. 10 club members and 2 club leaders attended the State Short Course at Blacksburg. A number of other members attended part of the course. Due to the lack of prize money and to the rush of the emergency work in handling the wheat work no 4-H Club Exhibit was held this year.

Grace Coyey of Snowville was admitted to the All Star Chapter.

X. EMERGENCY WORK

The Agent assisted 5 farmers in securing \$5,800.00 in livestock loans from the Eastern Livestock Cooperative Marketing Association. The Agent also assisted 2 farmers in securing \$22,000.00 in livestock loans from the Agricultural Credit Corporation in Baltimore.

33 farmers were assisted in securing seed loans amounting to \$2,165.00 for 1933. 29 farmers were assisted in filing applications for real estate mortgage loans through the Federal Land Bank and the Land Bank Commissioner. Some of these loans are still pending; therefore no definite information is yet available as to how much money these applicants will receive in loans. 71 other farmers were financed through the local Farm Loan Association and Land Bank Commissioner directly without the assistance of the County Agent. Through the agencies mentioned above and through other agencies many farm foreclosures have been prevented in Pulaski County by allowing farmers to refinance their indebtedness. In a number of cases obligations were curtailed or discounted

by the mortgagees.

Under the terms of the Agricultural Adjustment Act certain benefit payments were due the Pulaski County wheat growers upon condition that they organize a County Wheat Production Control Association. The Agent took a leading part in the preliminary educational work which was necessary in order for this association to be organized on an efficient basis. 143 applications representing 4,415 acres and 72,291 bushels were received at the County Agent's office. Of the 143 applications 130 contracts were signed representing 4,040 acres and 65,253 bushels.

The following directors and officers were elected for this association: E. H. Tyler, President, R. H. Elkins, Vice-president, K. E. Harman and F. H. Jordan.

Benefit payments amounting to \$5,665.00 have already been received by the growers. 42 meetings were held in prosecuting the wheat educational organization campaign with a total attendance of 623.

Miss Maude English was employed as stenographer to the County Agent by the Secretary of Agriculture from August 5 to October 31. Her appointment was made under the terms of the Agricultural Adjustment Act to assist with the wheat campaign.

The assistance of B. A. Warriner, District Agricultural Agent and F. H. Jordan, Smith-Hughes teacher of Dublin High School is hereby acknowledged.

S. K. Cassell was appointed assistant County Agent for Pulaski County and worked from August 1 to October 31, 1933, for the purpose of organizing and administering the wheat program in Wythe County under the terms of the Agricultural Adjustment Act. Miss Hilda Spoons of Wytheville was appointed stenographer for Mr. Cassell whose headquarters were in Wytheville. Mr. Cassell and Miss Spoons worked under the supervision of the Pulaski County Agent.

Wythe County led in Southwest Virginia Counties in the number of applications for wheat contracts and was second in the acres and bushels represented, being exceeded by only one Southwest Virginia County, Pulaski.

The Agent assisted two families from being a victim of foreclosure.

Dr. J. S. Miller purchased and seeded 1000 white pine seedlings and set out on his farm near Pulaski.

II. SUMMARY AND OUTLOOK

Many changes have taken place in the status of Extension Work in the County during the past 12 months. The appropriation for Extension Work in the County for 1933 came before

a new Board of Supervisors, that is there had been one change on the Board. The Board, after considerable discussion passed a motion that a petition be circulated through the County to ascertain the sentiment of the people as to the County Agent and whether they favored an appropriation by the County for such an Agent. This petition was presented with 820 signatures representing 54,962 acres of land. It was reported that 97% of those approached signed the petition. When the petition was presented the Board of Supervisors by a vote of three to one voted not to make an appropriation for County Agent work for 1933.

The meeting which was held in the Court room was attended by about 75 of the most influential farmers and business men in the county. In the mean time, about 40 newspaper articles appeared in behalf of the work. No newspaper article appeared opposing the work or no public speech was made against the work at the public hearing. At the next meeting of the Board interested citizens ask the Board of Supervisors to reconsider their vote on the appropriation for County Agent. This they declined to do on the ground that they would vote just as they had done before. After some hesitation the Board finally granted the continuation of the use of the office by the County Agent provided that the citizens of the County would make arrangements by private subscription for the continuation of the work. This was followed by a meeting of interested citizens who agreed to canvass the county for private subscriptions. An agreement was made with the V. P. I. Extension Division through Mr. B. A. Warriner, District Agent, for the continuation of the Agent.

The period of about 3 months of uncertainty as to whether an agent would be retained interfered materially with the continuation of the regular extension program within the County but it furnished at the same time a most effective means of acquainting the citizens of the county with general information about Extension Work. People who never knew an Extension Agent was in the County were informed. People in lines of industry other than farming learned by the general discussion of the value of an agent to the farmers of the County and to the County generally. People were brought to realize the functions of the Agent in many lines of work which was little known up to that time, for instance, a number of people had taken it as a matter of fact that they could call upon the specialists from V. P. I. at any time not realizing that most of this service was secured through the County Agent. The beef cattlemen learned of the work the Agent was doing with the dairymen. The dairymen learned of the work the Agent was doing with the beef cattlemen, with the hogman, with the sheepmen and so on.

The discussion of the County Agent was a favored subject at social events, business gatherings and country stores. It was reported that one romance was blasted because the boy was one one side and the girl was on the other and the romance ended because of these differences.

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After the arrangements for the continuation of the Agent by private subscription the program again began to take on normal form but due to the disturbance the Club Work for 1933 suffered more than any other phase of the work as this period coincided with the normal time for club enrollment.

At the November meeting of the Board of Supervisors an appropriation was again made for the continuation of an Agent effective January 1, 1934 at which time the arrangement with the private citizens expires. Suffice it to say that Extension work was tried and tested and has proved itself to be worthwhile in this county.

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Polaski ✓
Report of Fred C. Grigsby County Hyacinth Agent
(Name) (Title)
From December 1, 1932 to November 30, 1933

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved:

Date December 9th

B. A. Wassner
State or District Supervisor

Date 1/24/34

Samantha
Asst. Director
State Extension Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credits should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ul style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ul style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not a result demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school, usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that are to be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Ernest C. Geigley County Agent 12
(Name) (Title) (Number of years this year)

2. County extension organization or association.

(a) Name Polaski County Board of Agriculture

(b) Number of members (1) Men 26
 (2) Women 1

3. Number of communities in county where extension work should be conducted. 0

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. 6

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men 8
 (2) Women 1

(b) 4-H Club work (1) Men 1
 (2) Women 7
 (3) Older club boys
 (4) Older club girls

6. Number of clubs or other groups organized to carry on adult home demonstration work.

7. Members in above clubs or groups.

8. Number of 4-H Clubs. 6

9. Number of different 4-H Club members enrolled (a) Boys 20
 (b) Girls 26

10. Number of different 4-H Club members completing (a) Boys 27
 (b) Girls 23

11. Number of different members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<u>26</u>	<u>3</u>	<u>6</u>	<u>2</u>	<u>6</u>	<u>1</u>
(b) Girls	<u>54</u>	<u>5</u>	<u>9</u>	<u>2</u>	<u>2</u>	<u>2</u>

12. Number of different 4-H Club members enrolled according to age.

	4th	5th	11	12	13	14	15	16	17	18	19	20
Boys	<u>4</u>	<u>3</u>	<u>7</u>	<u>5</u>	<u>1</u>	<u>2</u>	<u>6</u>	<u>7</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>1</u>
Girls	<u>3</u>	<u>0</u>	<u>1</u>	<u>5</u>	<u>8</u>	<u>5</u>	<u>3</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollment reported on page 8 to 10, less any discharges due to the same boy or girl carrying on two or more subject-matter lines of work.
 Notes.—In counties where more than one extension agent is employed, each agent making a report should include under questions 9, 10, 11, 12, and 13 only those boys and girls whom the agent has directly supervised.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	53	Out of school	3	13
14. Number of 4-H Club teams trained	(a) Judging		e	14
	(b) Demonstration		e	
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups	(a) Young men			16
	(b) Young women			
17. Total number of farm visits ¹ made in conducting extension work			757	17
18. Number of different farms visited			642	18
19. Total number of home visits ² made in conducting extension work				19
20. Number of different homes visited				20
21. Number of calls relating to extension work	(a) Office		1854	21
	(b) Telephone		509	
22. Number of days agent spent in office			130	22
23. Number of days agent spent in field			177	23
24. Number of news articles or stories published ³			63	24
25. Number of individual letters written			580	25
26. Number of different circular letters prepared (not total copies mailed)			17	26
27. Number of bulletins distributed			794	27
28. Number of radio talks made			e	28
29. Number of events at which extension exhibits were shown			7	29
30. Training meetings held for local leaders or committees	(a) Adult work	(1) Number		30
		(2) Total men leaders attending		
	(b) 4-H Club	(1) Number		
		(2) Total leaders attending		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	7	31	
	(b) Total attendance	1800		
32. Meetings held at stunt demonstrations	(a) Number		32	
	(b) Total attendance			
33. Tours conducted	(a) Adult work	(1) Number		33
		(2) Attendance		
	(b) 4-H Club	(1) Number		
		(2) Attendance		
34. Achievement days held	(a) Adult work	(1) Number		34
		(2) Total attendance		
	(b) 4-H Club	(1) Number		
		(2) Total attendance		

¹ List on form or home visit according to principal purpose of visit.² Includes country and trade press, agricultural journals, and home magazines. Do not count items relating to sections of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

	(a) Farm women	(1) Number _____	
		(2) Total members attending _____	
		(3) Total others attending _____	
35. Encampments held	(b) 4-H Club	(1) Number _____	35
(Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)		(2) Total boys attending _____	
		(3) Total girls attending _____	
		(4) Total others attending _____	
36. Other meetings of an extension nature participated in and not previously reported	(a) Number	76	36
	(b) Total attendance	1100	
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number _____	37
		(2) Total attendance _____	
	(b) 4-H Club	(1) Number _____	
		(2) Total attendance _____	

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Miles Traveled - Train ----- 37
 Miles Traveled - Auto ----- 14, 118
 No. copies of circulars sent ----- 5,303
 Total visits of Specialists to County ----- 13
 " " of District Agent to County ----- 13

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of com- munications or other units published	Number of leaders or com- missionaries with line contact	Days spent teaching with line of work	Days spent taught in line of work	Number of meet- ings held in relation to line of work	Number of news stories published	Number of different circulars bulletins sent out	Number of items at home visits made	Number of other aids mailed	
	30	31	32	33	34	35	36	37	38	
28. Cereals (page 8)	9	17		37	47	70	10	86	459	35
29. Legumes and forage crops (pages 9, 10)	3			2				17	70	30
40. Potatoes, Irish (page 11)	9	10	1	10			1	13	74	40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	9	10	1	16	1	4	1	40	143	43
44. Market garden and truck crops (page 12)	1			1		1		1	1	44
45. Fruits (page 12)	2	1	7	2				6	15	45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)									70	47
48. Agricultural engineering (page 14)	1		1	1					2	48
49. Poultry (page 15)	6			6				26	30	49
50. Dairy (page 15)	4	1	5	75	7	4	1	160	175	50
51. Other livestock (page 15)	6			70	7	17	3	175	400	51
52. Farm management (page 16)	3			17		6	1	22	70	52
53. Marketing—farm and home (page 17)	6	1	3	26	2	3	1	76	200	53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. Home furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)										61
62. Building extension pro- gram of work ¹										62
63. Organization—extension association and com- mittee ²										63

¹The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.

²Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of opinion surveys, and the organizing of county, State, and community programs. Do not include work related to the extension of programs, as this should be reported under the projects above.

³Under "organization" include all work incident to maintaining extension associations, agricultural councils, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities That are Supported by Grants

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____ 97
98. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____ 98
99. Number of transplant beds cared for by club members completing	99
100. Number of acres of farm woodland managed by club members completing	100
101. Number of new areas reforested by planting with small trees according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or woodland management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107
108. Number of farmers cutting timber on farm for construction or repair of buildings on recommendation of agent.	108

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities That are Supported by Grants

(Do not include work reported under "Crop" and "Livestock" headings)

Name	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
109. Number of method demonstration meetings held			109
110. Number of result demonstrations completed or carried into the next year	20		110
111. Pounds of poison used	1.0		111

AGRICULTURAL ENGINEERING
(FARM AND HOME)

Report Only This Year's Extension Activities That are Supported by Grants

111. Number of method demonstration meetings held	111
112. Number of adult result demonstrations completed or carried into next year	112
113. Number of adults completing training in terracing and other engineering extension schools, or completing plans for some major engineering improvement	113
114. Number of 4-H Club members enrolled	{ (a) Boys (b) Girls } 114
115. Number of 4-H Club members completing	{ (a) Boys (b) Girls } 115
116. Number of units improved by 4-H Club members:	
(a) Acres terraced	(c) Articles made
(b) Machines or equipment repaired	(d) Equipment installed
	116

Engineering activities	Principal improve-ments being made	(a) Number of farms	(b) Number of units	(c) Total value of services or savings	
117. Terracing and erosion control			acres	\$	117
118. Drainage practices			acres		118
119. Irrigation practices			acres		119
120. Land-clearing practices			acres		120
121. Better types of machines			mach.		121
122. Maintenance and repair of machines ¹			mach.		122
123. Efficient use of machinery			x x x x x		123
124. All buildings constructed ²	<i>any farms</i>	1	8 x bldgs.	<i>1500.00</i>	124
125. Buildings remodeled, repaired, painted ³			bldgs.		125
126. Farm electrification ⁴					126
127. Home equipment ⁵					127
128. Total of columns (a) and (c)	x x x x x	8	farms	\$ <i>500</i>	128

¹ 128. Number of machines repaired as reported in question 122, by type:

(a) Tractors	(c) Harvesters and threshers	} 129
(b) Tillage implements	(d) Other	

² 129. Number of building and equipment improvements as reported in questions 124, 125, 126, 127, by type:

(a) Dwellings constructed according to plans furnished		
(b) Dwellings remodeled according to plans furnished		
(c) Drainage systems installed	(d) Dairy buildings	1
(e) Water systems installed	(e) Silos	3
(f) Heating systems installed	(f) Hog houses	1
(g) Lighting systems installed	(g) Poultry houses	3
(h) Home appliances and machines	(h) Other	
		130

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Estimated Activities that are Supported by Records

145. Number of method demonstration meetings held.....	145
146. Number of adult result demonstrations completed or carried into the next year.....	146
147. Number of 4-H Club members enrolled in farm account work.....	147
(a) Boys.....	
(b) Girls.....	
148. Number of 4-H Club members completing.....	148
(a) Boys.....	
(b) Girls.....	
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149
150. Number of farms keeping out-of-production records under supervision of agent.....	150
151. Number of farms assisted in summarizing and interpreting their accounts.....	151
152. Number of farms assisted in making inventory or credit statements.....	152
153. Number of farm business or enterprise survey records taken during year.....	153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155
156. Number of farms advised relative to loans.....	156
157. Number of farms assisted in obtaining credit.....	157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations (Use best judgment in making conservative estimate).....	158
159. Number of farms in preceding question making readjustments in—	159
(a) Wheat.....	159
(b) Corn.....	159
(c) Cotton.....	159
(d) Potatoes.....	159
(e) Tobacco.....	159
(f) Truck crops.....	159
(g) Dairy cattle.....	159
(h) Beef cattle.....	159
(i) Hogs.....	159
(j) Sheep.....	159
(k) Poultry.....	159
(l) Other.....	159

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Receipts

Item	60	60	60	60	60	60	60	60
	Crops and feed	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Home products	Other
160. Number of cooperative-marketing associations or groups ¹ organized during the year								160
161. Number of cooperative-marketing associations or groups ¹ previously organized assisted by extension agents this year	/							161
162. Membership in associations organized and assisted (161 and 162)	147			35				162
163. Value of products marketed by all associations worked with	\$ 75,000	\$	\$	\$ 2,000	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$ 6,000	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis								165
166. Organization								166
167. Accounting and auditing								167
168. Financing	/			/				168
169. Business policies	/			/				169
170. Production to meet market demand								170
171. Reduction of market losses								171
172. Use of current market information								172
173. Standardizing								173
174. Processing or manufacturing								174
175. Packaging and grading								175
176. Loading								176
177. Transporting								177
178. Warehousing	/							178
179. Keeping membership informed	/			/				179
180. Merging into larger units								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing								181
182. Packaging and grading								182
183. Use of current market information								183

(Use space below for State questions not listed above)

¹Include independent local associations, units of federations, branches of central organizations, terminal sales agencies, production associations which do buying or selling, and city and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and are Separate of Records

184. Number of method demonstration meetings held			184
185. Number of adult result demonstrations completed or carried into the next year			185
		Food selection and preparation	Food preservation
		90	91
186. Number of 4-H Club members enrolled	(1) Girls		186
	(2) Boys		
187. Number of 4-H Club members completing	(1) Girls		187
	(2) Boys		
188. Number of homes assisted in planning family food supply for a year			188
189. Number of homes budgeting food expenditures for a year			189
190. Number of homes balancing family meals			190
191. Number of homes improving home-packed lunches according to recommendations			191
192. Number of schools following recommendations for a hot dish or school lunch			192
193. Number of children involved in preceding question			193
194. Number of homes using improved methods in child feeding			194
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)			195
196. Number of jars of canned products preserved by 4-H Club members			196

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Funds

208. Number of method demonstration meetings held 208
209. Number of adult result demonstrations completed or carried into the next year 209
210. Number of 4-H Club members enrolled

(a) Girls	210
(b) Boys	
211. Number of 4-H Club members completing

(a) Girls	211
(b) Boys	
212. Number of individuals following recommendations in improving construction of clothing

(a) Women	212
(b) Girls	
213. Number of individuals using a clothing budget

(a) Women	213
(b) Girls	
(c) Boys	
214. Number of individuals making garments for themselves

(a) Women	214
(b) Girls	
215. Number of individuals improving children's clothing according to recommendations

(a) Women	215
(b) Girls	
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing

(a) Women	216
(b) Girls	

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....		217
218. Number of adult result demonstrations completed or carried into the next year.....		218
219. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	220
220½. Number of 4-H Club members keeping personal accounts.....		220½
221. Number of homes keeping home accounts according to a recommended plan.....		221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....		222
223. Number of homes following recommended methods in buying for the home.....		223
224. Number of women following a recommended schedule for home activities.....		224
225. Number of kitchens rearranged for convenience according to recommendations.....		225
226. Number of homes following recommendations in obtaining labor-saving equipment.....		226
227. Number of homes adopting recommended laundering methods.....		227
228. Number of homes adopting recommended methods in care of house.....		228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....		229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....		230

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

231. Number of method demonstration meetings held.....		231
232. Number of adult result demonstrations completed or carried into the next year.....		232
233. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	233
234. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	234
235. Number of individuals improving the selection of household furnishings.....	(a) Women..... (b) Girls.....	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women..... (b) Girls.....	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women..... (b) Girls.....	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women..... (b) Girls.....	238
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women..... (b) Girls.....	239

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Awards

240. Number of method demonstration meetings held.....		240
241. Number of adult result demonstrations completed or carried into the next year.....		241
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals having health examination on recommendation of extension workers.....	(a) 4-H Club members..... (b) Others.....	245
246. Number of individuals improving health habits according to recommendations.....		246
247. Number of individuals improving posture according to recommendations.....		247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		248
249. Number of homes adopting better home-caring procedure according to recommendations.....		249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....		250
251. Number of homes screened according to recommendations.....		251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....		252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Reported by Records

253. Number of communities assisted in making social or country-life surveys, or in storing themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, permanent camps, or community rest rooms established.....	258
	(a) Adults.....
	(b) Juniors.....
259. Number of communities assisted in improving hygiene or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261K. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261K

(Use spaces below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Shelter Work, Etc., or Any Other Information that can be Reported Statelessly and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) Other state	
262. Number of method demonstration meetings held.....						262
263. Number of adult result demonstrations completed or carried into next year.....						263
264. Number of 4-H Club members enrolled.....	(1) Boys.....					264
	(2) Girls.....					
265. Number of 4-H Club members completing.....	(1) Boys.....					265
	(2) Girls.....					

PRODUCTION-REDUCTION CAMPAIGNS

ASSISTANCE RENDERED THE AGRICULTURAL ADJUSTMENT ADMINISTRATION

Name of substance or activity	Cotton	Wheat	Tobacco	GP
	60	60	60	
1. Days devoted to campaign by agent or agents		52		1
Agricultural agent				
Home demonstration agent				
Boys' and girls' club agent				
Emergency agent				
2. Days State extension workers assisted in campaign in county		5		3
3. Smith-Hughes teachers assisting in campaign		1		5
4. Days each Smith-Hughes teachers assisted in campaign		12		4
5. Number voluntary county or community local leaders assisting in campaign				5
6. Total days spent on campaign by such local leaders				6
7. Farm visits made to explain plans for reducing production		84		7
8. Office calls to discuss reducing production		259		8
9. Individual letters written in interest of campaign		63		9
10. Circular letters written for use in campaign		10		10
11. Total copies of such circular letters mailed		3095		11
12. News articles relating to reducing production furnished local papers		20		13
13. Meetings held to advance campaign		42		13
14. Total attendance at such meetings		623		14
15. Farms for which production-reduction contracts were completed		130		15
16. Total reduced production contracted for on such farms (acres, animals, etc.)		606		16
17. Number of farmers following advice of agent in the planting of replacement crops or other use of land removed from production of basic crops		130		17

* Insert name of any other crop or livestock enterprise on which a definite production-adjustment campaign has been conducted in your county.

EMERGENCY ACTIVITIES

18. Number of farmers assisted in obtaining seed loans or other emergency Federal credit	53	18
19. Number of farmers assisted in making mortgage or other debt adjustments	13	19
20. Number of families assisted in producing a larger part of food on farm	300	20
21. Number of families, nonfarm, assisted with home gardens or home poultry	1200	21
22. Number of urban families moving to farms who have been assisted in getting established	8	22
23. Number of laborers assisted in obtaining employment on farm	24	23
24. Number of farm families assisted in developing supplemental sources of income	20	24
25. Number of families aided in obtaining assistance from Red Cross or other relief agency	16	25
26. Number of families assisted in home butchering, meat cutting, and curing	6	26
27. Number of families assisted in the canning of fruits, vegetables, and meats	0	27
28. Number of quarts canned	0	28
29. Value of canned products	0	29
30. Number of families assisted in butter and cheese making	0	30
31. Number of families assisted in home soap making	0	31
32. Number of families assisted in making home-made equipment or conveniences	0	32
33. Number of farmers assisted in making home repairs of buildings or machinery	12	33
34. Number of farmers assisted in reducing cash expenditures through exchange of labor or machinery	10	34
35. Number of farm families assisted in bartering farm or home products for other commodities or services	60	35

4

SUMMARY OF EXTENSION INFLUENCE FOR 1933

Present conditions make it highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this is very difficult information for agents to report accurately, so a conservative estimate based upon such records, surveys, and other information as are available will be satisfactory.

Include results of the regular 1933 extension program as well as emergency activities.

36. Number of farms in county	1252	36
37. Number of farms on which substantial changes in practices have definitely resulted from the agricultural extension program	220	37
38. Number of farm homes in which substantial changes in practices have definitely resulted from the home demonstration program	0	38
39. Number of other homes in which substantial changes in practices have definitely resulted from the home demonstration program	0	39
40. Number of farm homes with 4-H Club members enrolled	46	40
41. Number of other homes with 4-H Club members enrolled	0	41
42. Total number of different farm families substantially influenced by some phase of the extension program	240	42
(Include questions 37, 38, 39, and 41, less duplications)		