

1938

ANNUAL NARRATIVE REPORT

OF

PRINCE EDWARD COUNTY

J.W.LANCASTER LOCAL AGENT

NEGRO  
COUNTY AGENT ANNUAL REPORT

Dec. 23, 1938

John L. Charity, Dist. Agent.

REPORT FILES  
EXTENSION WORK

*Nothing  
to report  
JLL*

#### FOREWARD

The 1938 Plan of Work for Prince Edward County includes definite assistance to every Negro family that accepts the Extension Program to become self-supporting through saving and enriching the soil, producing and conserving sufficient food and feed for home use and better housing and health habits. Adults and 4-H Club members will cooperate in this program.

COUNTY ANNUAL NARRATIVE REPORT

PRINCE EDWARD COUNTY

J.W.Lancaster Local Agent

From

December 1, 1937 to November 30, 1938

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## ORGANIZATIONS

There is a county advisory board consisting of twenty seven members supporting our work. It is made up of representatives from nine community clubs, two men and one woman from each club. This board meet quarterly and help to make plans to carry out the County Program of Work. The resident rural ministers are also members of the County Advisory Board. The board made plans and held a farmers' conference at Monroe Baptist Church July 22. At this meeting Miss L.A. Jenkins gave a very good lecture on Kitchen improvement. District Agent J.L. Charity gave a lecture on the "Live-at-Home-Program". Local Agent H.D. Morse of Mecklenburg County spoke on soil improvements. The County Advisory Board raised \$6.00 and sent three delegates to the State Advisory Board Meeting that was held at Charlotte Court House. There was a great desire created among those who attended these meetings to do more in helping to carry out the County Program of Work.

### Community Clubs

There are 9 community clubs organized which consist of farmers and their wives. They hold meetings and help carry out the Community Program of Work of the Community. They conduct Demonstration in the most needed things in their communities, such as year round gardens and in seeding soil improvement crops. They also appoint members on the County Advisory Board

### Program of Work

The work that accomplished under the County plan of work this year was that three farmers became land owners, six joined the clubs, three became self supporting, two painted their homes, twenty one toilets were built, nine year round gardens were started, two poultry demonstrations, two corn demonstrations, six lespedeza demonstrations and one alfalfa demonstration is being carried on in the county. Twenty three delegates attended the State Farmers' conference, Two yards were beautified, One hundred and twenty four boys were enrolled in 4-H Club Work. Seven delegates attended the 4-H Club State Short Course.

### County Conference

Each year a county farmers' conference is held. This conference is not held in the same community each year but it is changed from one community to the other according to the wishes of the people. Last July it was held at Monroe Baptist Church. Those who attended were well pleased with what they heard and expressed a desire to have the conference to be held with them again.

### Local Leaders

There are twenty-seven local leaders in the county.

They assist in community improvement work by conducting demonstrations to increase the yield of farm crops by soil improvement, better preparation of the seed bed, the use of good seed, improve methods of fertilization and cultivation. They help in providing better food for the family by having year round gardens and in canning surplus vegetables for winter use. Demonstrator M. D. Townsend of Meherrin, #2 cultivates a good garden and sufficient food for his family and some to sell. He is improving his land by seeding lespedeza and by following the soil conservation program.

### Annual State Farmers' Conference

The Annual State Farmers' Conference which was held at Virginia State College April 27 was attended by 23 people from Prince Edward County. Fourteen of these farmers and farm women had never attended the College before. They were so well pleased at the trip that they are planning to attend next year. Sixteen people from this county were there at the opening exercise. They enjoyed Director J. R. Hutcheson talk on the unfavorable outlook for farming people for this year. They also enjoyed Dr. Gandy brief history of the college and how it is trying to serve the citizens of the State. The people from this county expressed their appreciation for the many helpful demonstrations that were given by the college and that the farmer was a good producer but he did consider the importance of applying business principles and methods in the management of his farm.

## County Fair

The Sixth Annual Five-County Fair was held September 19th to 24 at Farmville. A section was provided for the colored people of the Five-Counties, Appomattox, Buckingham, Cumberland, Charlotte and Prince Edward. Eleven hundred and eleven entries were made. These exhibits were complemented upon as being excellent by many of spectators who visited the fair for such a bad crop year as this has been. There were 5000 people that attended the fair.

### Adult Demonstrations

#### Corn

There are 2 farmers that are conducting demonstrations in growing corn in this county this year. This is being done to increase the yield of corn in two communities to demonstrate to the farmers of these communities that sufficient corn can be produced to supply home needs of the farmers of the county. W.H. Henry of Worsham, Va. had 4 acres of land that was seeded to peas last year. The peas was hogged off and the land was plowed during the winter. In the early spring the land was harrowed until it was finely pulverized and planted to Reids Yellow Dent corn April 20. Before it came up it was harrowed with a smoothing harrow. During the spring the grass got a head of him while it was so wet. This caused him to throw two furrows to his corn. Later during the season he harrowed the land down and thus he was able to get 38 bu. of corn  $\frac{1}{2}$  acre. on this 4 acres of land. There were others farmers in that community that made complete failure in producing this year.

Lespedeza

Eight demonstrations are being conducted in growing Lespedeza for hay and for soil improvement. There is a great need of more feed for the farm livestock and it has been found that lespedeza will make an abundant of hay on good land without liming the land. This crop has been grown very successful this year and more farmers have become interested in seeding some next spring. Demonstrator James H.A. Earley of Meherrin, Va. #2 has harvested 8 stakes of hay and has 8 acres of lespedeza left to be turned under for soil improvement after he harvest the seed with a lespedeza seed pan. He is considering carrying more livestock as he has learned how to make hay to feed it with during the winter months.

Soil Conservation

A soil conservation program is being conducted in this county. There are 220 colored farmers who is taking a part in the program. 550 acres of land has been seeded to legumes, 100 acres of land has been terraced and 120 tons of lime has been used this year. Demonstrator Clark Lyle of Farmville, #2 has terraced 6 acres of land this year and has used 10 tons of lime on his wheat land this fall. He is planning to seed this land to red clover and lespedeza next spring.

### Gardens

There are 28 farmers that are conducting demonstrations in gardens this year. This is being done to interest the people in helping to carry out the Live-at-Home Program which is being conducted in the county. This is being done by a thorough preparation of the seed bed, the use of good seed, good fertilizers, frequent cultivation and succession of crops and by persistent insect control. These farmers found it was very difficult to have a good garden this summer on account of prevalence of insect and the very rainy weather that made grass grow rapidly and cultivation impossible. The fall gardens are very much improved. Demonstrator Luther Stokes of Farville, Va. #3 has a very good fall garden. He has four different kinds of salad and cabbage green growing very luxurious in his garden which is sufficient to supply his family needs and a large surplus that he can find ready sale for on the local market and in his community. This garden was once a very poor piece of ground. He has greatly improved it by the use of poultry house manure, his farm pen manure and by seeding rye on all the land that is his garden that is not planted to something during the winter to be turned under during the early spring to improve the texture of the soil. Some places in his garden the rye has well covered the ground and has formed a good cover for winter.

## POULTRY

There are 7 farmers that are conducting demonstrations in raising poultry in this county this year. Five of them are raising Barred Rocks and two of them are raising White Leghorns. They are all pure bred stock. This is being done to improve poultry breeding and incourage poultry raising in the county. Mrs. Sam Reid of Green Bay, Va. #1 is conducting a breeding center for that community. She ordered 200 chicks in February. She constructed a brooder house and had a brick brooder built in it. She was successful in raising 80 of these chicks. She has culled this flock and sold the culls on the local market for broilers. She is planning to keep the rest of them for breeding purposes and to sell to her neighbors for breeding to improve their poultry flock. Mrs. Reid has been very successful in her poultry raising. As a result three other families in that community have become interested in poultry raising and are getting more cash in come for the farm family.

## ORGANIZATIONS

### JUNIOR

There are 9 4-H Clubs organized in the county consisting of 168 girls and 259 boys or a total of 427 4-H Club members in the county. These 4-H Club members make reports of the work that is being done in the various clubs in the county. They practice club songs and yells. They make reports of progress that is made with their projects and make plans for exhibiting at the State Fair and the Five-County Fair. They also make plans for tours and short courses. This year six boys from this county attended the State Short course at Virginia State College this year. They made plans for attending the regional meeting that was held at Lynchburg Seminary and Happy Land Lake. Thirty-four people from Prince Edward County including 4-H Club members, leaders and parents attended that meeting. As a result they have become very much interested in the work and are willing to cooperate in the work in the community in which they live. They have a better understanding what 4-H Club work stand for and what it is doing for the boys and girls through out the State. The 4-H Club members from this county wore the regular 4-H Club uniform and took active part in the regular program that was put on for the occasion.

## 4-H CLUB PROJECTS

## CORN

There are 168 4-H Club members that are conducting projects in growing corn to increase the yield in the county. This is being done by the use of good seed, a thorough preparation of the seed bed before planting, proper fertilization and by frequent cultivation of the crop. Frissell Lancaster a 4-H Club member of Farmville, Va. #3 conducted a project in growing corn on 1 acre of land this year. The land had been seeded to lespedeza for two years. It was plowed in March with a two horse plow 8 inches deep. The last of April it was harrowed until the land was finely pulverized and planted to Reids Yellow Dent corn. This corn was harrowed with a smoothing harrow before it came up. After it came up it was given three cultivations. The yield was 37 bu. of corn per acre. He exhibit 10 ears of corn at the Five-County Fair and won the first prize.

## WHITE POTATOES

There are 36 4-H Club members that conducted projects in growing white potatoes. This was done to increase the yield and home supply of white potatoes in the county. This was undertaken by the use of good seed, better preparation of the seed bed, fertilization and cultivation. James Brown of Hampden Sidney, Va. had  $\frac{1}{2}$  of an acre of land in white potatoes and the yield was 30 bushels. This was considered such a good yield for the year that three of the neighbors have become interested in growing white potatoes next year for home use.

## 4-H CLUB PROJECTS

## SWEET POTATOES

There are 55 4-H Club boys conducting projects in growing sweet potatoes to increase the yield and home supply of sweet potatoes in the county. This is being done by the use of better seed, better preparation of the soil before planting, better fertilization and cultivation. Harold Johnson of Hampden Sidney, Va. had  $\frac{1}{2}$  of an acre of land seeded to sweet potatoes. This land was plowed with a one horse plow 8 inches deep in March. In May it was harrowed until it was finely pulverized and the rows were laid off 3ft apart. The plants were set 18 inches apart. The first cultivation was done with a cultivator and then worked with a hoe. The second was done with a cultivator and the last was with a turn plow by putting 4 furrows to the rows. The yield was 18bu. of potatoes on his plot.

## POULTRY

There are 79 4-H Club girls conducting projects in poultry to increase poultry production on the farms in the county. This is being done by better breeding, better feeding, better care and by prevention of insects pest. Louise Ethel Townsend a 4-H Club girl of Meherin, Va. #2 had 3 hens from which she raised 36 chicks this year. One of these hens hatched 15 chicks in February, she raised 12 of them. The pullets commenced to lay during October. She exhibit 2 pullets and one mail at the Five-County Fair and won the first prize which was \$2.50. She has the pure bred White Leghorn.

## 4-H CLUB PROJECTS

## GARDENS

There are 89 4-H Club girls conducting projects in gardening this year. This is being done to interest girls in learning how to raise and conserve fruits and vegetables in the home for the family needs and to help to carry out the Live at- Home Program. This is being done by the use of good seed, a thorough preparation of the land before planting, good fertilizers, frequent cultivation, planting succession of crops and by persistent control of insects. Loucelle Spraggs a 4-H Club girl of Faraville, Va., #3 had a very good garden this year. She planted four different varieties of vegetables. She kept the insects under control by hand picking them and by the use of rotenone dust. She used poultry houses manure on her garden which made the vegetables grow very good. This land had a cover crop of ryegrass on it last spring and was turned under which made it very pulverous

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service  
Division of Cooperative Extension  
Washington, D.C.

## COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia

County Prince Edward

#### REPORT OF

|  |  |
|--|--|
| _____ (Name) Home Demonstration Agent.               | From _____ to _____, 193                         |
| _____ Assistant Home Demonstration Agent.            | From _____ to _____, 193                         |
| _____ 4-H Club Agent.                                | From _____ to _____, 193                         |
| _____ Assistant County Agent in charge of Club Work. | From _____ to _____, 193                         |
| <u>J. H. Lancaster</u> Agricultural Agent.           | From <u>Dec. 1, 1937</u> to <u>Nov. 30, 1938</u> |
| _____ Assistant Agricultural Agent.                  | From _____ to _____, 193                         |



NEGRO

READ SUGGESTIONS, PAGES 2 AND 3

Corr. 2/3/38

John I. Charity  
District Agent.

Approved:

Date \_\_\_\_\_

2

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION  
AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county office, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents minus duplications due to two or more agents participating in the same activity or accomplishment. The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

PROGRESSIVE DETAILS OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization.
  - (1) Form.
  - (2) General policies.
  - (3) Procedure.
- V. County program of work.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.

*Under appropriate headings and subheadings present in some detail for each major project or line of work the goals set up, the methods used, the results achieved, and the significance of these results in terms of improved farms and homes and of better community life.*
- VI. Outlook and recommendations, including suggestive program of work for next year.

## TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

## DEFINITIONS OF EXTENSION TERMS

1. A program of work is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, milk-ery methods, and soil poultry.
6. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial method of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
7. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
8. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.
9. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
10. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
11. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
12. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
13. A demonstration meeting is a meeting held to give a method demonstration or to show, inspect, or further a result demonstration.
14. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
15. An office call is a call to persons by an individual or a group seeking agricultural or home-economics information, as a result of which some definite analyses or information is given. A telephone call differs from an office call in that the analysis or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
16. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
17. Days in office should include time spent by the county extension agent in the office, at national and other extension conferences, and on any other work directly related to office administration.
18. Days in field should include all days spent on official duty other than "days in office."
19. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
20. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, whose practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
21. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

## GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Events That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

| AGENT   | Total months of service this year | Days devoted to agr. conservation and adjustment programs | Days devoted to field work | Total days in office | Total days in field |
|---|-----------------------------------|---|----------------------------|----------------------|---------------------|
|   | (a)                               | (b)   | (c)                        | (d)                  | (e)                 |
| (Name) Home demonstration agent               | (1)                               |   |                            |                      |                     |
| Asst. home demonstration agent                |                                   |   |                            |                      |                     |
| 4-H Club agent                                | (2)                               |   |                            |                      |                     |
| Assistant county agent in charge of club work |                                   |   |                            |                      |                     |
| <i>J. H. Lancaster</i> Agricultural agent     | (3)                               | 12  | 35                         | 10                   | 96                  |
| Assistant agricultural agent                  |                                   |   |                            |                      | 216                 |

2. County extension association or committee:

- (a) Agricultural extension: *County Advisory Board* (2) Number of members *36*
- (b) Home demonstration: (1) Name \_\_\_\_\_ (2) Number of members \_\_\_\_\_ } 2
- (c) 4-H Club: *Junior Council* (2) Number of members *27*
3. Number of communities in county where extension work should be conducted \_\_\_\_\_ 3
4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees \_\_\_\_\_ 6 4
5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program: *36*
- (a) Adult work { (1) Men *4* (2) Women *10* } (b) 4-H Club work { (1) Men *4* (2) Women *4* } (3) Older club boys *4* (4) Older club girls *4* } 5
6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs: (a) Men \_\_\_\_\_ (b) Women \_\_\_\_\_ } 6
7. Number of clubs or other groups organized to carry on adult home demonstration work \_\_\_\_\_ 7
8. Number of members in such clubs or groups \_\_\_\_\_ 8

| ITEM  | Home demonstration agents | 4-H Club agents | Agricultural agents | County total |
|---|---------------------------|-----------------|---------------------|--------------|
|   | (a)                       | (b)             | (c)                 | (d)          |
| 9. Number of 4-H Clubs                              |                           |                 | <i>9</i>            | 9            |
| 10. Number of different 4-H Club members enrolled   | (1) Boys *                |                 | <i>259</i>          | 10           |
|   | (2) Girls *               |                 | <i>168</i>          |              |
| 11. Number of different 4-H Club members completing | (1) Boys *                |                 | <i>208</i>          | 11           |
|   | (2) Girls *               |                 | <i>134</i>          |              |

12. Number of different members enrolled in 4-H Club work for:

| MEMBERS   | 1st year  | 2d year   | 3d year   | 4th year  | 5th year  | 6th year and over |
|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|
| (a) Boys  | <i>49</i> | <i>36</i> | <i>45</i> | <i>87</i> | <i>14</i> | <i>28</i>         |
| (b) Girls | <i>47</i> | <i>43</i> | <i>46</i> | <i>32</i> | —         | —                 |

\* County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or organization.

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on pages 7 to 26, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

\* Same as footnote 2 but refers to completions instead of enrollments.

\* The total for this question should agree with county total, question 11.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Age           | 10 and under | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 and over       |     |    |
|---|---------------|--------------|----|----|----|----|----|----|----|----|----|-------------------|-----|----|
| 13. Number of different 4-H Club members enrolled according to age <sup>1</sup> | (a) Boys      | 17           | 27 | 27 | 34 | 39 | 34 | 30 | 25 | 22 | 4  | —                 | 13  |    |
|   | (b) Girls     | 12           | 26 | 16 | 21 | 22 | 27 | 21 | 8  | 4  | 1  | —                 |     |    |
| 14. Number of 4-H Club members: <sup>2</sup>                                    | (a) In school | 286          |    |    |    |    |    |    |    |    |    | (b) Out of school | 141 | 14 |

| ITEM  | Home demonstration agents<br>(a) | 4-H Club agents<br>(b) | Agricultural agents<br>(c) | County total <sup>3</sup><br>(a) |    |
|---|----------------------------------|------------------------|----------------------------|----------------------------------|----|
| 15. Number of 4-H Club teams trained  | (1) Judging                      |                        | 4                          |                                  | 15 |
|   | (2) Demonstration                |                        | 8                          |                                  |    |
| 16. Number of groups other than 4-H Clubs organized for extension work with rural young people 16 years of age and older  |                                  |                        |                            |                                  | 16 |
| 17. Members in groups reported in question 16   | (1) Young men                    |                        |                            |                                  | 17 |
|   | (2) Young women                  |                        |                            |                                  |    |
| 18. Total number of farm or home visits <sup>4</sup> made in conducting extension work  |                                  |                        | 434                        |                                  | 18 |
| 19. Number of different farms or homes visited  |                                  |                        | 182                        |                                  | 19 |
| 20. Number of calls relating to extension work  | (1) Office                       |                        | 879                        |                                  | 20 |
|   | (2) Telephone                    |                        | —                          |                                  |    |
| 21. Number of news articles or stories published <sup>5</sup>   |                                  |                        | 6                          |                                  | 21 |
| 22. Number of individual letters written  |                                  |                        | 39                         |                                  | 22 |
| 23. Number of different circular letters issued (not total copies mailed)   |                                  |                        | 140                        |                                  | 23 |
| 24. Number of bulletins distributed   |                                  |                        | 1540                       |                                  | 24 |
| 25. Number of radio talks broadcast or prepared for broadcasting  |                                  |                        | —                          |                                  | 25 |
| 26. Number of events at which extension exhibits were shown   |                                  |                        | 3                          |                                  | 26 |
| 27. Training meetings held for local leaders or committeemen  | (1) Adult work                   | (a) Number             | 42                         |                                  | 27 |
|   |                                  | Total attendance of:   |                            |                                  |    |
|   |                                  | (b) Men leaders        | 1068                       |                                  |    |
|   | (c) Women leaders                | —                      |                            |                                  |    |
|   | (2) 4-H Club                     | (a) Number             | —                          |                                  |    |
|   |                                  | Total attendance of:   |                            |                                  |    |
| (b) Leaders   |                                  | —                      |                            |                                  |    |
| 28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27) | (1) Number                       |                        | 46                         |                                  | 28 |
|   | (2) Total attendance             |                        | 461                        |                                  |    |
| 29. Meetings held at result demonstrations  | (1) Number                       |                        | 83                         |                                  | 29 |
|   | (2) Total attendance             |                        | 1529                       |                                  |    |

<sup>1</sup> The total for this question should agree with county total, question 14.<sup>2</sup> County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or establishment.<sup>3</sup> Do not count a single visit to both the farm and home as two visits.<sup>4</sup> Do not count home visits relating to notices of meetings only.<sup>5</sup> Note.—Questions 15-24 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages unless duplications where the same activity relates to two or more lines of work.

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## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM   |                      | Home demonstration agents<br>(a) | 4-H Club agents<br>(b) | Agricultural agents<br>(c) | County total<br>(d) |
|--|----------------------|----------------------------------|------------------------|----------------------------|---------------------|
| 30. Tours conducted  | (1) Adult work       | (a) Number                       |                        |                            | 30                  |
|  |                      | (b) Total attendance             |                        |                            |                     |
|  | (2) 4-H Club         | (a) Number                       |                        | 1                          |                     |
|  |                      | (b) Total attendance             |                        | 22                         |                     |
| 31. Achievement days held  | (1) Adult work       | (a) Number                       |                        |                            | 31                  |
|  |                      | (b) Total attendance             |                        |                            |                     |
|  | (2) 4-H Club         | (a) Number                       |                        |                            |                     |
|  |                      | (b) Total attendance             |                        |                            |                     |
| 32. Encampments held<br>(Do not include picnics, rallies, or short courses, as these should be reported under other meetings.) | (1) Farm women       | (a) Number                       |                        |                            | 32                  |
|  |                      | (b) Total members attending      |                        |                            |                     |
|  |                      | (c) Total others attending       |                        |                            |                     |
|  | (2) 4-H club         | (a) Number                       |                        |                            |                     |
|  |                      | (b) Total boys attending         |                        |                            |                     |
|  |                      | (c) Total girls attending        |                        |                            |                     |
|  |                      | (d) Total others attending       |                        |                            |                     |
|  |                      | (e) Total attendance             |                        |                            |                     |
| 33. Other meetings of an extension nature participated in by agents or specialists and not previously reported                 | (1) Number           |                                  |                        | 42                         | 33                  |
|  | (2) Total attendance |                                  |                        | 1068                       |                     |
| 34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere     | (1) Adult work       | (a) Number                       |                        |                            | 34                  |
|  |                      | (b) Total attendance             |                        |                            |                     |
|  | (2) 4-H club         | (a) Number                       |                        |                            |                     |
|  |                      | (b) Total attendance             |                        |                            |                     |
| 34. Number of above meetings held by agents or local leaders at which discussion group method of presentation was followed     |                      |                                  |                        |                            | 34                  |

## SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

|  |     |    |
|--|-----|----|
| 35. Number of farms in county  | 838 | 35 |
| 36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program                                       | 285 | 36 |
| 37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program                                      |     | 37 |
| 38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program                                     |     | 38 |
| 39. Number of farm homes with 4-H Club members enrolled  | 230 | 39 |
| 40. Number of other homes with 4-H Club members enrolled   |     | 40 |
| 41. Total number of different farm families influenced by some phase of the extension program<br>(Include questions 35, 37, and 39, minus duplications.) | 460 | 41 |
| 42. Total number of different other families influenced by some phase of extension program<br>(Include questions 38 and 40, minus duplications.)         |     | 42 |

\* County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

NOTE.—Questions 35-42 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

**CEREALS<sup>1</sup>**

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Corn<br>(a) | Wheat<br>(b) | Oats<br>(c) | Rye<br>(d) | Buckwheat<br>(e) | Grain sorghum, milo, and other cereals<br>(f) |    |
|---|-------------|--------------|-------------|------------|------------------|---|----|
| 43. Days devoted to line of work by:  |             |              |             |            |                  |   |    |
| (1) Home demonstration agents   |             |              |             |            |                  |   | 43 |
| (2) 4-H Club agents   |             |              |             |            |                  |   |    |
| (3) Agricultural agents   | 15          | 4            |             |            |                  |   |    |
| (4) Specialists   |             |              |             |            |                  |   |    |
| 44. Number of communities in which work was conducted   |             |              |             |            |                  |   | 44 |
| 45. Number of voluntary local leaders or committeemen assisting   |             |              |             |            |                  |   | 45 |
| 46. Days of assistance rendered by voluntary leaders or committeemen                                      |             |              |             |            |                  |   | 46 |
| 47. Number of adult result demonstrations conducted   | 22          | 13           |             |            |                  |   | 47 |
| 48. Number of meetings at result demonstrations   | 5           | 4            |             |            |                  |   | 48 |
| 49. Number of method-demonstration meetings held  | 6           | 5            |             |            |                  |   | 49 |
| 50. Number of other meetings held   | 5           | 5            |             |            |                  |   | 50 |
| 51. Number of news stories published  |             |              |             |            |                  |   | 51 |
| 52. Number of different circular letters issued   | 14          |              |             |            |                  |   | 52 |
| 53. Number of farm or home visits made  | 90          | 40           |             |            |                  |   | 53 |
| 54. Number of office calls received   | 90          | 90           |             |            |                  |   | 54 |
| 55. Number of 4-H Club members enrolled   |             |              |             |            |                  |   | 55 |
| (1) Boys  | 168         | -            |             |            |                  |   |    |
| (2) Girls   | -           |              |             |            |                  |   |    |
| 56. Number of 4-H Club members completing   |             |              |             |            |                  |   | 56 |
| (1) Boys  | 134         |              |             |            |                  |   |    |
| (2) Girls   | -           |              |             |            |                  |   |    |
| 57. Number of acres in projects conducted by 4-H Club members completing                                  | 134         |              |             |            |                  |   | 57 |
| 58. Total yields of crops grown by 4-H Club members completing  | 3270        |              |             |            |                  |   | 58 |
|   | bu.         | bu.          | bu.         | bu.        | bu.              | bu.   |    |
| 59. Number of farmers following fertilizer recommendations  | 85          |              |             |            |                  |   | 59 |
| 60. Number of farmers following insect-control recommendations  | 150         |              |             |            |                  |   | 60 |
| 61. Number of farmers following disease-control recommendations   | 75          |              |             |            |                  |   | 61 |
| 62. Number of farmers following marketing recommendations   |             |              |             |            |                  |   | 62 |
| 63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise |             |              |             |            |                  |   | 63 |
| 64. Number of farmers following other specific practice recommendations: <sup>4</sup>                     |             |              |             |            |                  |   | 64 |
| (1) _____   |             |              |             |            |                  |   |    |
| (2) _____   |             |              |             |            |                  |   |    |
| (3) _____   |             |              |             |            |                  |   |    |
| (4) _____   |             |              |             |            |                  |   |    |
| (5) _____   |             |              |             |            |                  |   |    |

<sup>1</sup> Report fall-sown crops the year they are harvested.

<sup>2</sup> Indicate crop by name.

<sup>4</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Alfalfa | Sweet-clover | Red, bur, and other clovers | Vetch | Legumes | Proteins |    |
|---|---------|--------------|-----------------------------|-------|---------|----------|----|
|   | (4)     | (5)          | (6)                         | (7)   | (8)     | (9)      |    |
| 67. Days devoted to line of work by:  |         |              |                             |       |         |          |    |
| (1) Home demonstration agents   |         |              |                             |       |         |          | 67 |
| (2) 4-H Club agents   |         |              |                             |       |         |          |    |
| (3) Agricultural agents   | 2       |              | 4                           |       | 30      |          |    |
| (4) Specialists   |         |              |                             |       |         |          |    |
| 68. Number of communities in which work was conducted   | 1       |              | 9                           |       | 13      |          | 68 |
| 69. Number of voluntary local leaders or committeemen assisting   |         |              |                             |       |         |          | 69 |
| 70. Days of assistance rendered by voluntary leaders or committeemen                                      |         |              |                             |       |         |          | 70 |
| 71. Number of adult result demonstrations conducted   | 1       |              | 9                           |       | 19      |          | 71 |
| 72. Number of meetings at result demonstrations   |         |              |                             |       |         |          | 72 |
| 73. Number of method-demonstration meetings held  | 1       |              | 9                           |       | 13      |          | 73 |
| 74. Number of other meetings held   |         |              |                             |       |         |          | 74 |
| 75. Number of news stories published  |         |              |                             |       |         |          | 75 |
| 76. Number of different circular letters issued   | 14      |              | 4                           |       | 30      |          | 76 |
| 77. Number of farm or home visits made  | 6       |              | 12                          |       | 23      |          | 77 |
| 78. Number of office calls received   | 4       |              | 30                          |       | 95      |          | 78 |
| 79. Number of 4-H Club members enrolled   |         |              |                             |       |         |          | 79 |
| (1) Boys  |         |              |                             |       |         |          |    |
| (2) Girls   |         |              |                             |       |         |          |    |
| 80. Number of 4-H Club members completing   |         |              |                             |       |         |          | 80 |
| (1) Boys  |         |              |                             |       |         |          |    |
| (2) Girls   |         |              |                             |       |         |          |    |
| 81. Number of acres in projects conducted by 4-H Club members completing                                  |         |              |                             |       |         |          | 81 |
| 82. Total yields of crops grown by 4-H Club members completing  |         |              |                             |       |         |          | 82 |
| (1) Seed  | bu.     | bu.          | bu.                         | bu.   | bu.     | XXXX     |    |
| (2) Forage  | tons    | tons         | tons                        | tons  | tons    | XXXX     |    |
| 83. Number of farmers following fertilizer recommendations  |         |              |                             |       |         |          | 83 |
| 84. Number of farmers following insect-control recommendations  |         |              |                             |       |         |          | 84 |
| 85. Number of farmers following disease-control recommendations   |         |              |                             |       |         |          | 85 |
| 86. Number of farmers following marketing recommendations   |         |              |                             |       |         |          | 86 |
| 87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise |         |              |                             |       |         |          | 87 |
| 88. Number of farmers following other specific practice recommendations: <sup>1</sup>                     |         |              |                             |       |         |          | 89 |
| (1)   |         |              |                             |       |         |          |    |
| (2)   |         |              |                             |       |         |          |    |
| (3)   |         |              |                             |       |         |          |    |
| (4)   |         |              |                             |       |         |          |    |
| (5)   |         |              |                             |       |         |          |    |

<sup>1</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Dry beans | Common and field peas | Vetch<br>loads | Field beans | Peas and<br>lentils | All other<br>legumes<br>and forage<br>crops <sup>1</sup> |    |
|---|-----------|-----------------------|----------------|-------------|---------------------|--|----|
|   | (a)       | (b)                   | (c)            | (d)         | (e)                 | (f)  |    |
| 67. Days devoted to line of work by:  |           |                       |                |             |                     |  |    |
| (1) Home demonstration agents   |           |                       |                |             |                     |  | 67 |
| (2) 4-H Club agents   |           | 8                     |                |             |                     |  |    |
| (3) Agricultural agents   |           | —                     |                |             |                     |  |    |
| (4) Specialists   |           | —                     |                |             |                     |  |    |
| 68. Number of communities in which work was conducted   |           | 1                     |                |             |                     |  | 68 |
| 69. Number of voluntary local leaders or committeemen assisting   |           | —                     |                |             |                     |  | 69 |
| 70. Days of assistance rendered by voluntary leaders or committeemen                                      |           | —                     |                |             |                     |  | 70 |
| 71. Number of adult result demonstrations conducted   |           | 11                    |                |             |                     |  | 71 |
| 72. Number of meetings at result demonstrations   |           | 9                     |                |             |                     |  | 72 |
| 73. Number of method-demonstration meetings held  |           | 3                     |                |             |                     |  | 73 |
| 74. Number of other meetings held   |           | 5                     |                |             |                     |  | 74 |
| 75. Number of news stories published  |           | —                     |                |             |                     |  | 75 |
| 76. Number of different circular letters issued   |           | —                     |                |             |                     |  | 76 |
| 77. Number of farm or home visits made  |           | 45                    |                |             |                     |  | 77 |
| 78. Number of office calls received   |           | 176                   |                |             |                     |  | 78 |
| 79. Number of 4-H Club members enrolled   |           |                       |                |             |                     |  | 79 |
| (1) Boys  |           |                       |                |             |                     |  |    |
| (2) Girls   |           |                       |                |             |                     |  |    |
| 80. Number of 4-H Club members completing   |           |                       |                |             |                     |  | 80 |
| (1) Boys  |           |                       |                |             |                     |  |    |
| (2) Girls   |           |                       |                |             |                     |  |    |
| 81. Number of acres in projects conducted by 4-H Club members completing                                  |           |                       |                |             |                     |  | 81 |
| 82. Total yields of crops grown by 4-H Club members completing  |           |                       |                |             |                     |  | 82 |
| (1) Seed  | bu.       | bu.                   | bu.            | bu.         | lb.                 | bu.  |    |
| (2) Forage  | tons      | tons                  | tons           | tons        | tons                | tons   |    |
| 83. Number of farmers following fertilizer recommendations  |           |                       |                |             |                     |  | 83 |
| 84. Number of farmers following insect-control recommendations  |           |                       |                |             |                     |  | 84 |
| 85. Number of farmers following disease-control recommendations   |           |                       |                |             |                     |  | 85 |
| 86. Number of farmers following marketing recommendations   |           |                       |                |             |                     |  | 86 |
| 87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise |           |                       |                |             |                     |  | 87 |
| 88. Number of farmers following other specific practice recommendations: <sup>2</sup>                     |           |                       |                |             |                     |  | 88 |
| (1)   |           |                       |                |             |                     |  |    |
| (2)   |           |                       |                |             |                     |  |    |
| (3)   |           |                       |                |             |                     |  |    |
| (4)   |           |                       |                |             |                     |  |    |
| (5)   |           |                       |                |             |                     | 1  |    |

<sup>1</sup> Include crop by name.

<sup>2</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Irish potatoes | Sweetpotatoes | Cotton | Tobacco          | All other special crops <sup>1</sup> |       |
|---|----------------|---------------|--------|------------------|--------------------------------------|-------|
|   | '49            | '50           | '50    | '50              | '50                                  |       |
| 91. Days devoted to line of work by:  |                |               |        |                  |                                      | } 91  |
| (1) Home demonstration agents   |                |               |        |                  |                                      |       |
| (2) 4-H Club agents   |                |               |        |                  |                                      |       |
| (3) Agricultural agents   | 10             | 11            |        |                  |                                      |       |
| (4) Specialists   |                |               |        |                  |                                      |       |
| 92. Number of communities in which work was conducted   | 10             | 10            |        |                  |                                      | 92    |
| 93. Number of voluntary local leaders or committeemen assisting   |                |               |        |                  |                                      | 93    |
| 94. Days of assistance rendered by voluntary leaders or committeemen  |                |               |        |                  |                                      | 94    |
| 95. Number of adult result demonstrations conducted   |                |               |        |                  |                                      | 95    |
| 96. Number of meetings at result demonstrations   | 3              | 3             |        |                  |                                      | 96    |
| 97. Number of method-demonstration meetings held  | "              | "             |        |                  |                                      | 97    |
| 98. Number of other meetings held   | 4              | 4             |        |                  |                                      | 98    |
| 99. Number of news stories published  | -              | -             |        |                  |                                      | 99    |
| 100. Number of different circular letters issued  | -              | -             |        |                  |                                      | 100   |
| 101. Number of farm or home visits made   | 42             | 35            |        |                  |                                      | 101   |
| 102. Number of office calls received  | 80             | 60            |        |                  |                                      | 102   |
| 103. Number of 4-H Club members enrolled  | 36             | 55            |        |                  |                                      | } 103 |
| (1) Boys  |                |               |        |                  |                                      |       |
| (2) Girls   |                |               |        |                  |                                      |       |
| 104. Number of 4-H Club members completing  | 30             | 44            |        |                  |                                      | } 104 |
| (1) Boys  |                |               |        |                  |                                      |       |
| (2) Girls   |                |               |        |                  |                                      |       |
| 105. Number of acres in projects conducted by 4-H Club members completing                                   | 9              | 11            |        |                  |                                      | 105   |
| 106. Total yields of crops grown by 4-H Club members completing   | 26<br>bu.      | 220<br>bu.    |        | lb. <sup>2</sup> | lb.                                  | 106   |
| 107. Number of farmers following fertilizer recommendations   |                |               |        |                  |                                      | 107   |
| 108. Number of farmers following insect-control recommendations   |                |               |        |                  |                                      | 108   |
| 109. Number of farmers following disease-control recommendations  |                |               |        |                  |                                      | 109   |
| 110. Number of farmers following marketing recommendations  |                |               |        |                  |                                      | 110   |
| 111. Number of farmers assisted in using timely economic information as a basis for readjusting enterprises |                |               |        |                  |                                      | 111   |
| 114. Number of farmers following other specific practice recommendations: <sup>3</sup>                      |                |               |        |                  |                                      | } 114 |
| (1) _____   |                |               |        |                  |                                      |       |
| (2) _____   |                |               |        |                  |                                      |       |
| (3) _____   |                |               |        |                  |                                      |       |
| (4) _____   |                |               |        |                  |                                      |       |
| (5) _____   |                |               |        |                  |                                      |       |

<sup>1</sup> Indicate crop by name.

<sup>2</sup> Report yield of cotton in pounds of seed cotton.

<sup>3</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM   | Home   | Market                             | Home                   | Tree  | Post and       | Crops |     |
|--|--------|------------------------------------|------------------------|-------|----------------|-------|-----|
|  | prices | prices, fruit, and marketing crops | prices of home grounds | fruit | and mail boxes |       |     |
|  | (6)    | (6)                                | (6)                    | (6)   | (6)            | (7)   |     |
| 115. Days devoted to line of work by:  |        |                                    |                        |       |                |       |     |
| (1) Home demonstration agents.....   |        |                                    |                        |       |                | 115   |     |
| (2) 4-H Club agents.....   |        |                                    |                        |       |                |       |     |
| (3) Agricultural agents.....   | 56     |                                    |                        |       |                |       |     |
| (4) Specialists.....   | —      |                                    |                        |       |                |       |     |
| 116. Number of communities in which work was conducted.....  | 7      |                                    |                        |       |                | 116   |     |
| 117. Number of voluntary local leaders or committeemen assisting.....  | —      |                                    |                        |       |                | 117   |     |
| 118. Days of assistance rendered by voluntary leaders or committeemen.....   | —      |                                    |                        |       |                | 118   |     |
| 119. Number of adult result demonstrations conducted.....  | 28     |                                    |                        |       |                | 119   |     |
| 120. Number of meetings at result demonstrations.....  | 34     |                                    |                        |       |                | 120   |     |
| 121. Number of method-demonstration meetings held.....   | 6      |                                    |                        |       |                | 121   |     |
| 122. Number of other meetings held.....  | 10     |                                    |                        |       |                | 122   |     |
| 123. Number of news stories published.....   | 4      |                                    |                        |       |                | 123   |     |
| 124. Number of different circular letters issued.....  | 38     |                                    |                        |       |                | 124   |     |
| 125. Number of farm or home visits made.....   | 95     |                                    |                        |       |                | 125   |     |
| 126. Number of office calls received.....  | 250    |                                    |                        |       |                | 126   |     |
| 127. Number of 4-H Club members enrolled.....  |        |                                    |                        |       |                | 127   |     |
| (1) Boys.....  | —      |                                    |                        |       |                |       |     |
| (2) Girls.....   | 87     |                                    |                        |       |                |       |     |
| 128. Number of 4-H Club members completing.....  |        |                                    |                        |       |                | 128   |     |
| (1) Boys.....  | —      |                                    |                        |       |                |       |     |
| (2) Girls.....   | 71     |                                    |                        |       |                |       |     |
| 129. Number of acres in projects conducted by 4-H Club members completing.....   | 18     |                                    |                        |       |                | 129   |     |
| 130. Total yields of crops grown by 4-H club members completing.....   | 400    |                                    |                        |       |                | 130   |     |
| 131. Number of farms or homes where fertilizer recommendations were followed.....  | 55     | bu.                                | XXXX                   | bu.   | bu.            | 131   |     |
| 132. Number of farms or homes where insect-control recommendations were followed.....  | 65     |                                    |                        |       |                | 132   |     |
| 133. Number of farms or homes where disease-control recommendations were followed.....   | 80     |                                    |                        |       |                | 133   |     |
| 134. Number of farms or homes where marketing recommendations were followed.....   |        |                                    | XXXX                   |       |                | 134   |     |
| 135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise..... |        |                                    | XXXX                   |       |                | 135   |     |
| 136. Number of homes where recommendations were followed as to establishment or care of lawn.....  | XXXX   | XXXX                               |                        | XXXX  | XXXX           | XXXX  | 136 |
| 137. Number of homes where recommendations were followed regarding planting of shrubbery and trees.....                                  | XXXX   | XXXX                               |                        | XXXX  | XXXX           | XXXX  | 137 |
| 138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences.....                                | XXXX   | XXXX                               |                        | XXXX  | XXXX           | XXXX  | 138 |
| 139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings.....           | XXXX   | XXXX                               |                        | XXXX  | XXXX           | XXXX  | 139 |
| 140. Number of homes where other specific practice recommendations were followed: <sup>1</sup>   |        |                                    |                        |       |                |       |     |
| (1).....   |        |                                    |                        |       |                |       |     |
| (2).....   |        |                                    |                        |       |                |       |     |
| (3).....   |        |                                    |                        |       |                |       |     |
| (4).....   |        |                                    |                        |       |                |       |     |

<sup>1</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

*Report Only This Year's Education Activities and Results That Can Be Verified*

| ITEM   | Forestry <sup>1</sup><br>(a)              | Wildlife conservation, fur<br>and game farming<br>(b) | Agricultural engineering <sup>2</sup><br>(crops and horses)<br>(c) |      |
|--|---|---|--|------|
| 141. Days devoted to line of work by:  |   |   |  |      |
| (1) Home demonstration agents  |   |   |  | 141  |
| (2) 4-H Club agents  |   |   |  |      |
| (3) Agricultural agents  |   |   |  |      |
| (4) Specialists  |   |   |  |      |
| 142. Number of communities in which work was conducted   |   |   |  | 142  |
| 143. Number of voluntary local leaders or committeemen assisting   |   |   |  | 143  |
| 144. Days of assistance rendered by voluntary leaders or committeemen  |   |   |  | 144  |
| 145. Number of adult result demonstrations conducted   |   |   |  | 145  |
| 146. Number of meetings at result demonstrations   |   |   |  | 146  |
| 147. Number of method-demonstration meetings held  |   |   |  | 147  |
| 148. Number of other meetings held   |   |   |  | 148  |
| 149. Number of news stories published  |   |   |  | 149  |
| 150. Number of different circular letters issued   |   |   |  | 150  |
| 151. Number of farm or home visits made  |   |   |  | 151  |
| 152. Number of office calls received   |   |   |  | 152  |
| 153. Number of 4-H Club members enrolled   | (1) Boys                                  |   |  | 153  |
|  | (2) Girls                                 |   |  |      |
| 154. Number of 4-H Club members completing   | (1) Boys                                  |   |  | 154  |
|  | (2) Girls                                 |   |  |      |
| 154½. Number of 4-H Club members not in special project clubs who participated in forestry or wildlife conservation activities | (1) Boys                                  |   | XXXXXXXXXX   | 154½ |
|  | (2) Girls                                 |   | XXXXXXXXXX   |      |
| 155. Number of units handled by 4-H Club members completing. (This refers to questions 154 and 154½)                           | (1) Transplant beds                       | Coverts <sup>2</sup> improved or built                | Acres terraced   | 155  |
|  | (2) Acres planted to forest trees         | Nest boxes, food trays for song birds                 | Machines or equipment repaired                                     |      |
|  | (3) Acres improved                        | Feeding stations operated                             | Articles made  |      |
|  | (4) Acres of woodland protected from fire | Animals or birds produced                             | Equipment installed  |      |

### FORESTRY—Continued

|   |     |
|---|-----|
| 156. Number of farms on which new areas were reforested by planting with small trees      | 156 |
| 157. Acres involved in preceding question   | 157 |
| 158. Number of farmers planting windbreaks or shelterbelts                                | 158 |
| 159. Number of farmers planting trees for erosion control                                 | 159 |
| 160. Number of farmers making improved thinnings and weedings                             | 160 |
| 161. Number of farmers practicing selection cutting                                       | 161 |
| 162. Number of farmers pruning forest trees   | 162 |
| 163. Number of farmers cooperating in prevention of forest fire                           | 163 |
| 164. Number of farmers adopting improved practices in production of naval stores          | 164 |
| 165. Number of farmers adopting improved practices in production of maple sugar and sirup | 165 |

<sup>1</sup> 4-H turn-shop clubs should be reported under this heading.

<sup>2</sup> Include food patches planted or left standing for wildlife.

## FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

|  |     |
|--|-----|
| 166. Number of farmers assisted in timber estimating and appraisal                   | 166 |
| 167. Number of farmers following wood-preservation recommendations                   | 167 |
| 168. Number of farmers following recommendations in the marketing of forest products | 168 |

## WILDLIFE CONSERVATION—Continued

|   |     |
|---|-----|
| 169. Number of farms on which specific improvements for wildlife have been made | 169 |
|---|-----|

| ITEM  | RABBIT             |               | FOXES AND OTHER FUR ANIMALS |               | GAME BIRDS         |               | CONSERVATION CAMPS |               |      |
|---|--------------------|---------------|-----------------------------|---------------|--------------------|---------------|--------------------|---------------|------|
|   | 4-H members<br>(e) | Adults<br>(f) | 4-H members<br>(g)          | Adults<br>(h) | 4-H members<br>(i) | Adults<br>(j) | 4-H members<br>(k) | Adults<br>(l) |      |
| 169½. Number of individuals engaged or assisted in activity   |                    |               |                             |               |                    |               |                    |               | 169½ |
| 169¾. Number of animals or birds produced by such individuals |                    |               |                             |               |                    |               | XXXXX              | XXXXX         | 169¾ |

## AGRICULTURAL ENGINEERING—Continued

| Engineering activities                                       | Number of farms<br>(a) | Number of units<br>(b) | Total value of services or materials<br>(c) |      |
|--|------------------------|------------------------|---|------|
| 170. Terracing complete with outlets and contour cultivation |                        | acres                  | \$  | 170  |
| 170½. Contour tillage alone                                  |                        | acres                  |   | 170½ |
| 170¾. Gully control alone                                    |                        | acres                  |   | 170¾ |
| 171. Drainage practices                                      |                        | acres                  |   | 171  |
| 172. Irrigation practices                                    |                        | acres                  |   | 172  |
| 173. Land-clearing practices                                 |                        | acres                  |   | 173  |
| 174. Better types of machines                                |                        | machines               |   | 174  |
| 175. Maintenance and repair of machines                      |                        | machines               |   | 175  |
| 176. Efficient use of machinery                              |                        | XXXXXXXXXX             |   | 176  |
| 176½. Better ginning of cotton                               |                        | gin stands             |   | 176½ |
| 177. All buildings constructed (include sites)               |                        | buildings              |   | 177  |
| 178. Buildings remodeled, repaired, painted                  |                        | buildings              |   | 178  |
| 179. Farm electrification                                    |                        | farms <sup>1</sup>     |   | 179  |
| 180. Home equipment (with swing radius)                      |                        |                        |   | 180  |
| 181. Total of columns (a) and (c)                            | farms                  | XXXXXXXXXX             | \$  | 181  |

|  |  |                              |                   |                     |  |           |  |  |     |
|--|--|------------------------------|-------------------|---------------------|--|-----------|--|--|-----|
| 182. Number of machines repaired as reported in questions 175 and 180, by types:                       |  |                              |                   |                     |  |           |  |  |     |
| (a) Tractors   |  |                              |                   |                     |  |           |  |  |     |
| (b) Tillage implements   |  | (c) Harvesters and threshers |                   | (d) Flows           |  |           |  |  | 182 |
| (e) Mowers   |  | (f) Planters                 |                   | (g) Sewing machines |  | (h) Other |  |  |     |
| 183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types: |  |                              |                   |                     |  |           |  |  |     |
| (a) Dwellings constructed according to plans furnished   |  | (k) Dairy buildings          |                   |                     |  |           |  |  |     |
| (b) Dwellings remodeled according to plans furnished   |  | (l) Silos                    | (1) Regular       |                     |  |           |  |  |     |
| (c) Sewage systems installed   |  | (m) Hog houses               | (2) Trench or pit |                     |  |           |  |  | 183 |
| (d) Water systems installed  |  | (n) Poultry houses           |                   |                     |  |           |  |  |     |
| (e) Heating systems installed  |  | (o) Storage structures       |                   |                     |  |           |  |  |     |
| (f) Lighting systems installed   |  | (p) Other                    |                   |                     |  |           |  |  |     |
| (g) Home appliances and machines   |  |                              |                   |                     |  |           |  |  |     |

<sup>1</sup> Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, hulling, feeding, etc.

## POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Poultry<br>(including turkeys)<br>(a) | Bees<br>(b)  |
|---|---------------------------------------|--------------|
| 184. Days devoted to line of work by:                                     |                                       |              |
| (1) Home demonstration agents   |                                       | 184          |
| (2) 4-H Club agents   | 23                                    |              |
| (3) Agricultural agents   | —                                     |              |
| (4) Specialists   | —                                     |              |
| 185. Number of communities in which work was conducted                    | 7                                     | 185          |
| 186. Number of voluntary local leaders or committeemen assisting          | 4                                     | 186          |
| 187. Days of assistance rendered by voluntary leaders or committeemen     | —                                     | 187          |
| 188. Number of adult result demonstrations conducted                      | 6                                     | 188          |
| 189. Number of meetings at result demonstrations                          | 5                                     | 189          |
| 190. Number of method-demonstration meetings held                         | 3                                     | 190          |
| 191. Number of other meetings held  | 5                                     | 191          |
| 192. Number of news stories published                                     | —                                     | 192          |
| 193. Number of different circular letters issued                          | 40                                    | 193          |
| 194. Number of farm or home visits made                                   | 20                                    | 194          |
| 195. Number of office calls received                                      | 10                                    | 195          |
| 196. Number of 4-H Club members enrolled                                  | —                                     | 196          |
| (1) Boys  |                                       |              |
| (2) Girls   | 77                                    |              |
| 197. Number of 4-H Club members completing                                | —                                     | 197          |
| (1) Boys  |                                       |              |
| (2) Girls   | 63                                    |              |
| 198. Number of units in projects conducted by 4-H Club members completing | 187 chickens                          | colonies 198 |

## POULTRY—Continued

|   |     |
|---|-----|
| 199. Number of families following an organized improved breeding plan as recommended                        | 199 |
| 200. Number of families following recommendations in purchasing baby chicks                                 | 200 |
| 201. Number of families following recommendations in chick rearing  | 201 |
| 202. Number of families following production-feeding recommendations  | 202 |
| 203. Number of families following sanitation recommendations in disease and parasite control                | 203 |
| 204. Number of families improving poultry-house equipment according to recommendations                      | 204 |
| 205. Number of families following marketing recommendations   | 205 |
| 206. Number of families assisted in using timely economic information as a basis for readjusting enterprise | 206 |
| 207. Number of families following other specific practice recommendations: <sup>1</sup>                     |     |
| (a) _____   | 207 |
| (b) _____   |     |

## BEES—CONTINUED

|   |     |
|---|-----|
| 208. Number of farmers following recommendations in transferring colonies to modern hives | 208 |
| 209. Number of colonies involved in question 208  | 209 |
| 210. Number of farmers following disease-control recommendations                          | 210 |
| 211. Number of farmers following queen-rearing recommendations                            | 211 |
| 212. Number of farmers following marketing recommendations                                | 212 |
| 213. Number of farmers following other specific practice recommendations: <sup>1</sup>    |     |
| (a) _____   | 213 |
| (b) _____   |     |

<sup>1</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Dairy<br>cattle | Beef<br>cattle | Sheep | Swine | Horses and<br>mules | Other<br>livestock <sup>1</sup> |     |
|---|-----------------|----------------|-------|-------|---------------------|---------------------------------|-----|
|   | (a)             | (b)            | (c)   | (d)   | (e)                 | (f)                             |     |
| 214. Days devoted to line of work by:   |                 |                |       |       |                     |                                 |     |
| (1) Home demonstration agents.....  |                 |                |       |       |                     |                                 | 214 |
| (2) 4-H Club agents.....  |                 |                |       |       |                     |                                 |     |
| (3) Agricultural agents.....  |                 |                |       |       |                     |                                 |     |
| (4) Specialists.....  |                 |                |       |       |                     |                                 |     |
| 215. Number of communities in which work was conducted.....   |                 |                |       |       |                     |                                 | 215 |
| 216. Number of voluntary local leaders or committeemen assisting.....   |                 |                |       |       |                     |                                 | 216 |
| 217. Days of assistance rendered by voluntary leaders or committeemen.....                                      |                 |                |       |       |                     |                                 | 217 |
| 218. Number of adult result demonstrations conducted.....   |                 |                |       |       |                     |                                 | 218 |
| 219. Number of meetings at result demonstrations.....   |                 |                |       |       |                     |                                 | 219 |
| 220. Number of method-demonstration meetings held.....  |                 |                |       |       |                     |                                 | 220 |
| 221. Number of other meetings held.....   |                 |                |       |       |                     |                                 | 221 |
| 222. Number of news stories published.....  |                 |                |       |       |                     |                                 | 222 |
| 223. Number of different circular letters issued.....   |                 |                |       |       |                     |                                 | 223 |
| 224. Number of farm or home visits made.....  |                 |                |       |       |                     |                                 | 224 |
| 225. Number of office calls received.....   |                 |                |       |       |                     |                                 | 225 |
| 226. Number of 4-H Club members enrolled.....   |                 |                |       |       |                     |                                 | 226 |
| (1) Boys.....   |                 |                |       |       |                     |                                 |     |
| (2) Girls.....  |                 |                |       |       |                     |                                 |     |
| 227. Number of 4-H Club members completing.....   |                 |                |       |       |                     |                                 | 227 |
| (1) Boys.....   |                 |                |       |       |                     |                                 |     |
| (2) Girls.....  |                 |                |       |       |                     |                                 |     |
| 228. Number of animals in projects conducted by 4-H Club members completing.....                                |                 |                |       |       |                     |                                 | 228 |
| 229. Number of farmers assisted in obtaining purebred sires.....  |                 |                |       |       |                     |                                 | 229 |
| 230. Number of farmers assisted in obtaining high-grade or purebred females.....                                |                 |                |       |       |                     |                                 | 230 |
| 231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....                         |                 |                |       |       |                     |                                 | 231 |
| 232. Number of members in preceding circles or clubs.....   |                 |                |       |       |                     |                                 | 232 |
| 233. Number of herd or flock-improvement associations organized or assisted.....                                |                 |                |       |       |                     |                                 | 233 |
| 234. Number of members in these associations.....   |                 |                |       |       |                     |                                 | 234 |
| 235. Number of farmers not in associations keeping performance records of animals.....                          |                 |                |       |       |                     |                                 | 235 |
| 236. Number of families assisted in home butchering, meat cutting, and curing.....                              | XXXX            |                |       |       | XXXX                |                                 | 236 |
| 237. Number of families assisted in butter and cheese making.....   |                 | XXXX           | XXXX  | XXXX  | XXXX                | XXXX                            | 237 |
| 238. Number of farmers following parasite-control recommendations.....  |                 |                |       |       |                     |                                 | 238 |
| 239. Number of farmers following disease-control recommendations.....   |                 |                |       |       |                     |                                 | 239 |
| 240. Number of farmers following marketing recommendations.....   |                 |                |       |       |                     |                                 | 240 |
| 241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise..... |                 |                |       |       |                     |                                 | 241 |

<sup>1</sup> Do not include rabbits, guinea, and fer animals, which should be reported under Wildlife Conservation.

9-5025

## AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Public problems and economic planning on county or community basis <sup>1</sup> | FARM MANAGEMENT                            |                          |  | Outlook     | Marketing, buying, selling, and financing |     |
|---|---|--|--------------------------|--|-------------|---|-----|
|   |   | Farm records (inventories, accounts, etc.) | Individual farm planning | Farm and home planning (short and long time) |             |   |     |
|   | (a)   | (b)  | (c)                      | (d)  | (e)         | (f)                                       |     |
| 244. Days devoted to line of work by:   |   |  |                          |  |             |   |     |
| (1) Home demonstration agents   |   |  |                          |  |             |   | 244 |
| (2) 4-H Club agents   |   |  |                          |  |             |   |     |
| (3) Agricultural agents   |   |  |                          |  |             |   |     |
| (4) Specialists   |   |  |                          |  |             |   |     |
| 245. Number of communities in which work was conducted  |   |  |                          |  |             |   | 245 |
| 246. Number of voluntary local leaders or committeemen assisting  |   |  |                          |  |             |   | 246 |
| 247. Days of assistance rendered by voluntary leaders or committeemen   |   |  |                          |  |             |   | 247 |
| 248. Number of adult result demonstrations conducted  |   |  |                          |  |             |   | 248 |
| 249. Number of meetings at result demonstrations  |   |  |                          |  |             |   | 249 |
| 250. Number of method-demonstration meetings held   |   |  |                          |  |             |   | 250 |
| 251. Number of other meetings held  |   |  |                          |  |             |   | 251 |
| 252. Number of news stories published   |   |  |                          |  |             |   | 252 |
| 253. Number of different circular letters issued  |   |  |                          |  |             |   | 253 |
| 254. Number of farm or home visits made   |   |  |                          |  |             |   | 254 |
| 255. Number of office calls received  |   |  |                          |  |             |   | 255 |
| 256. Number of 4-H Club members enrolled  | (1) Boys  | XXXX                                       |                          | XXXX   | XXXX        | XXXX                                      | 256 |
|   | (2) Girls   | XXXX                                       |                          | XXXX   | XXXX        | XXXX                                      |     |
| 257. Number of 4-H Club members completing  | (1) Boys  | XXXX                                       |                          | XXXX   | XXXX        | XXXX                                      | 257 |
|   | (2) Girls   | XXXX                                       |                          | XXXX   | XXXX        | XXXX                                      |     |
| 258. Number of farmers keeping farm accounts throughout the year under supervision of agent                         |   |  |                          |  | (a) Regular |   | 258 |
|   |   |  |                          |  | (b) A.A.A.  |   |     |
| 259. Number of farmers keeping cost-of-production records under supervision of agent                                |   |  |                          |  |             |   | 259 |
| 260. Number of farmers assisted in summarizing and interpreting their accounts                                      |   |  |                          |  |             |   | 260 |
| 261. Number of farmers assisted in making inventory or credit statements  |   |  |                          |  |             |   | 261 |
| 262. Number of farmers assisted in obtaining credit   |   |  |                          |  |             |   | 262 |
| 263. Number of farmers assisted in making mortgage or other debt adjustments  |   |  |                          |  |             |   | 263 |
| 264. Number of farm credit associations assisted in organizing during the year                                      |   |  |                          |  |             |   | 264 |
| 265. Number of farm business or enterprise-survey records taken during year   |   |  |                          |  |             |   | 265 |
| 266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records |   |  |                          |  |             |   | 266 |
| 267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations |   |  |                          |  |             |   | 267 |
| 268. Number of farmers advised relative to leases   |   |  |                          |  |             |   | 268 |
| 269. Number of farmers assisted in developing supplemental sources of income  |   |  |                          |  |             |   | 269 |
| 270. Number of families assisted in reducing cash expenditure:  |   |  |                          |  |             |   | 270 |
| (a) By exchange of labor or machinery   |   |  |                          |  |             |   |     |
| (b) By bartering farm or home products for other commodities or services  |   |  |                          |  |             |   |     |
| (c) By producing larger part of food on farm  |   |  |                          |  |             |   |     |
| (d) By making own repairs of buildings and machinery  |   |  |                          |  |             |   |     |

<sup>1</sup> Includes county agricultural planning, taxation, land utilization, and economic basis of extension programs.

## AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

|   |     |
|---|-----|
| 271. Number of urban families moving to farms who have been assisted in getting established.....                              | 271 |
| 272. Number of farm families on relief assisted to become self-supporting.....  | 272 |
| 273. Number of marketing associations or groups <sup>1</sup> assisted in organizing during the year.....                      | 273 |
| 274. Number of marketing associations or groups <sup>1</sup> previously organized assisted by extension agents this year..... | 274 |
| 275. Membership in associations and groups organized or assisted (273 and 274).....   | 275 |
| 276. Number of individuals (not in associations) assisted with marketing problems.....  | 276 |
| 277. Number of families following other specific practice recommendations.....  | 277 |

| ITEM   | Standard-<br>ing,<br>packaging,<br>or grading | Processing<br>or manufac-<br>turing | Leasing<br>machinery<br>and transpor-<br>tation | Use of<br>current<br>market infor-<br>mation | Financing | Organiza-<br>tion | Accounting | Keeping<br>member-<br>ship interest |     |
|--|---|-------------------------------------|---|--|-----------|-------------------|------------|-------------------------------------|-----|
|  | (a)   | (b)                                 | (c)   | (d)  | (e)       | (f)               | (g)        | (h)                                 |     |
| 278. Number of organizations assisted with problems of.....                      |   |                                     |   |  |           |                   |            |                                     | 278 |
| 279. Number of individuals (not in organizations) assisted with problems of..... |   |                                     |   |  | XXXX      | XXXX              | XXXX       | XXXX                                | 279 |

| ITEM   | Hay and grain | Cotton  | Tobacco | Dairy products | Livestock | Wool    |     |
|--|---------------|---------|---------|----------------|-----------|---------|-----|
|  | (a)           | (b)     | (c)     | (d)            | (e)       | (f)     |     |
| 280. Value of products sold by all associations or groups organized or assisted..... | \$.....       | \$..... | \$..... | \$.....        | \$.....   | \$..... | 280 |
| 281. Value of products sold by individuals (not in organizations) assisted.....      | \$.....       | \$..... | \$..... | \$.....        | \$.....   | \$..... | 281 |

| ITEM   | Fruits and<br>vegetables | Poultry and<br>eggs | Home products |            |         |         |     |
|--|--------------------------|---------------------|---------------|------------|---------|---------|-----|
|  |                          |                     | Food          | Handicraft |         |         |     |
|  |                          |                     | (d)           | (e)        |         |         |     |
| 280. Value of products sold by all associations or groups organized or assisted..... | \$.....                  | \$.....             | \$.....       | \$.....    | \$..... | \$..... | 280 |
| 281. Value of products sold by individuals (not in organizations) assisted.....      | \$.....                  | \$.....             | \$.....       | \$.....    | \$..... | \$..... | 281 |

| ITEM  | Livestock | Feed for<br>livestock | Farm<br>equipment | Oil and gas | Fertilizer,<br>seed, and<br>other farm<br>supplies | Home<br>equipment | Home<br>supplies |     |
|---|-----------|-----------------------|-------------------|-------------|--|-------------------|------------------|-----|
|   | (a)       | (b)                   | (c)               | (d)         | (e)  | (f)               | (g)              |     |
| 282. Value of supplies purchased by all associations or groups organized or assisted..... | \$.....   | \$.....               | \$.....           | \$.....     | \$.....  | \$.....           | \$.....          | 282 |
| 283. Value of supplies purchased by individuals (not in organizations) assisted.....      | \$.....   | \$.....               | \$.....           | \$.....     | \$.....  | \$.....           | \$.....          | 283 |

<sup>1</sup>Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and club and home demonstration club markets.

## FOODS AND NUTRITION

Report Only This Year's Estimates, Activities and Results That Can Be Verified

| ITEM   | Food selection<br>and preparation | Food preserva-<br>tion                                 |       |     |
|--|-----------------------------------|--|-------|-----|
|  | (a)                               | (b)  |       |     |
| 284. Days devoted to line of work by:  |                                   |  |       |     |
| (1) Home demonstration agents  |                                   |  | } 284 |     |
| (2) 4-H Club agents  |                                   |  |       |     |
| (3) Agricultural agents  |                                   |  |       |     |
| (4) Specialists  |                                   |  |       |     |
| 285. Number of communities in which work was conducted   |                                   |  | 285   |     |
| 286. Number of voluntary local leaders or committeemen assisting   |                                   |  | 286   |     |
| 287. Days of assistance rendered by voluntary leaders or committeemen  |                                   |  | 287   |     |
| 288. Number of adult result demonstrations conducted   |                                   |  | 288   |     |
| 289. Number of meetings at result demonstrations   |                                   |  | 289   |     |
| 290. Number of method-demonstration meetings held  | (1) By agents or specialists      |  | } 290 |     |
|  | (2) By leaders                    |  |       |     |
| 291. Number of other meetings held   | (1) By agents or specialists      |  | } 291 |     |
|  | (2) By leaders                    |  |       |     |
| 292. Number of news stories published  |                                   |  | 292   |     |
| 293. Number of different circular letters issued   |                                   |  | 293   |     |
| 294. Number of farm or home visits made  |                                   |  | 294   |     |
| 295. Number of office calls received   |                                   |  | 295   |     |
| 296. Number of 4-H Club members enrolled   | (1) Boys                          |  | } 296 |     |
|  | (2) Girls                         |  |       |     |
| 297. Number of 4-H Club members completing   | (1) Boys                          |  | } 297 |     |
|  | (2) Girls                         |  |       |     |
| 298. Number of units in projects conducted by 4-H Club members completing:   |                                   |  |       |     |
| (a) Dishes of food products prepared   |                                   | (b) Meals planned and served                           | } 298 |     |
| (c) Quarts canned  |                                   | (d) Other containers of jelly, jam, and other products |       |     |
| (e) Pounds of vegetables and fruits stored or dried  |                                   |  |       |     |
| 299. Number of families budgeting food expenditure for a year  |                                   |  |       | 299 |
| 300. Number of families following food-buying recommendations  |                                   |  |       | 300 |
| 301. Number of families serving better-balanced meals  |                                   |  | 301   |     |
| 302. Number of families improving home-packed lunches according to recommendations   |                                   |  | 302   |     |
| 303. Number of schools following recommendations for a hot dish or school lunch  |                                   |  | 303   |     |
| 304. Number of children involved in question 303   |                                   |  | 304   |     |
| 305. Number of families following recommended methods of child feeding   |                                   |  | 305   |     |
| 306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)          |                                   |  | 306   |     |
| 307. Number of families producing and preserving home food supply according to annual food-supply budget   |                                   |  | 307   |     |
| 308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats   |                                   |  | 308   |     |
| 309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members)  |                                   |  | 309   |     |
| 310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members) |                                   |  | 310   |     |
| 311. Total estimated value of all products canned or otherwise preserved (questions 298, 308, 310) \$  |                                   |  | 311   |     |
| 312. Number of families following recommendations for the storage of home food supply  |                                   |  | 312   |     |
| 313. Number of families assisted in using timely economic information as a basis for readjusting family food supply                              |                                   |  | 313   |     |

## CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

|   |  |       |
|---|--|-------|
| 314. Days devoted to line of work by:   |  |       |
| (a) Home demonstration agents   | _____  | } 314 |
| (b) 4-H Club agents   | _____  |       |
| (c) Agricultural agents   | _____  |       |
| (d) Specialists   | _____  |       |
| 315. Number of communities in which work was conducted  | _____  | 315   |
| 316. Number of voluntary local leaders or committeemen assisting  | _____  | 316   |
| 317. Days of assistance rendered by voluntary leaders or committeemen   | _____  | 317   |
| 318. Number of adult result demonstrations conducted  | _____  | 318   |
| 319. Number of meetings at result demonstrations  | _____  | 319   |
| 320. Number of method-demonstration meetings held   | _____  | } 320 |
|   | (a) By agents or specialists<br>(b) By leaders |       |
| 321. Number of other meetings held  | _____  | } 321 |
|   | (a) By agents or specialists<br>(b) By leaders |       |
| 322. Number of news stories published   | _____  | 322   |
| 323. Number of different circular letters issued  | _____  | 323   |
| 324. Number of farm or home visits made   | _____  | 324   |
| 325. Number of office calls received  | _____  | 325   |
| 326. Number of 4-H Club members enrolled  | _____  | } 326 |
|   | (a) Boys<br>(b) Girls                          |       |
| 327. Number of 4-H Club members completing  | _____  | } 327 |
|   | (a) Boys<br>(b) Girls                          |       |
| 328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work | _____  | 328   |
| 329. Number of families improving habits of children  | _____  | 329   |
| 330. Number of families substituting positive methods of discipline for negative ones   | _____  | 330   |
| 331. Number of families providing recommended play equipment  | _____  | 331   |
| 332. Number of families following recommendations regarding furnishings adapted to children's needs                           | _____  | 332   |
| 333. Number of different individuals participating in child-development and parent-education program                          | _____  | } 333 |
|   | (a) Men<br>(b) Women                           |       |
| 334. Number of children involved in question 333  | _____  | 334   |
| 335. Number of families following other specific practice recommendations: <sup>1</sup>                                       |  |       |
| (a)   | _____  | } 335 |
| (b)   | _____  |       |
| (c)   | _____  |       |
| (d)   | _____  |       |
| (e)   | _____  |       |

<sup>1</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

|   |                              |       |
|---|------------------------------|-------|
| 336. Days devoted to line of work by:                                 |                              |       |
| (a) Home demonstration agents   | .....                        | } 336 |
| (b) 4-H Club agents   | .....                        |       |
| (c) Agricultural agents   | .....                        |       |
| (d) Specialists   | .....                        |       |
| 337. Number of communities in which work was conducted                | .....                        | 337   |
| 338. Number of voluntary local leaders or committeemen assisting      | .....                        | 338   |
| 339. Days of assistance rendered by voluntary leaders or committeemen | .....                        | 339   |
| 340. Number of adult result demonstrations conducted                  | .....                        | 340   |
| 341. Number of meetings at result demonstrations                      | .....                        | 341   |
| 342. Number of method-demonstration meetings held                     | .....                        | } 342 |
|   | (a) By agents or specialists |       |
|   | (b) By leaders               |       |
| 343. Number of other meetings held                                    | .....                        | } 343 |
|   | (a) By agents or specialists |       |
|   | (b) By leaders               |       |
| 344. Number of news stories published                                 | .....                        | 344   |
| 345. Number of different circular letters issued                      | .....                        | 345   |
| 346. Number of farm or home visits made                               | .....                        | 346   |
| 347. Number of office calls received                                  | .....                        | 347   |
| 348. Number of 4-H Club members enrolled                              | .....                        | } 348 |
|   | (a) Boys                     |       |
|   | (b) Girls                    |       |
| 349. Number of 4-H Club members completing                            | .....                        | } 349 |
|   | (a) Boys                     |       |
|   | (b) Girls                    |       |
| 350. Number of articles made by 4-H Club members completing           | .....                        | } 350 |
|   | (a) Dresses                  |       |
|   | (b) Other                    |       |

| ITEM  | Adults   | Junior    |       |
|---|----------|-----------|-------|
|   | (a)      | (b)       |       |
| 351. Number of individuals following recommendations in construction of clothing  |          |           | 351   |
| 352. Number of individuals following recommendations in the selection of clothing   |          |           | 352   |
| 353. Number of individuals keeping clothing accounts  |          |           | 353   |
| 354. Number of individuals budgeting clothing expenditures  |          |           | 354   |
| 355. Number of families following clothing-buying recommendations   |          | X X X X X | 355   |
| 356. Number of individuals improving children's clothing according to recommendations                                       |          |           | 356   |
| 357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing              |          |           | 357   |
| 358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements |          | X X X X X | 358   |
| 359. Total estimated savings due to clothing program  | \$ ..... | \$ .....  | 359   |
| 360. Number of individuals following other specific practice recommendations: <sup>1</sup>                                  |          |           | } 360 |
| (a) .....   |          |           |       |
| (b) .....   |          |           |       |

<sup>1</sup> For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Home management<br>(a)                         | Home furnishings<br>(b) | Extension<br>(c) |
|---|--|-------------------------|------------------|
| 361. Days devoted to line of work by:                                     |  |                         |                  |
| (1) Home demonstration agents   |  |                         | } 361            |
| (2) 4-H Club agents   |  |                         |                  |
| (3) Agricultural agents   |  |                         |                  |
| (4) Specialists   |  |                         |                  |
| 362. Number of communities in which work was conducted                    |  |                         | 362              |
| 363. Number of voluntary local leaders or committeemen assisting          |  |                         | 363              |
| 364. Days of assistance rendered by voluntary leaders or committeemen     |  |                         | 364              |
| 365. Number of adult result demonstrations conducted                      |  |                         | 365              |
| 366. Number of meetings at result demonstrations                          |  |                         | 366              |
| 367. Number of method-demonstration meetings held                         | (1) By agents or specialists<br>(2) By leaders |                         | } 367            |
| 368. Number of other meetings held  | (1) By agents or specialists<br>(2) By leaders |                         |                  |
| 369. Number of news stories published                                     |  |                         | 369              |
| 370. Number of different circular letters issued                          |  |                         | 370              |
| 371. Number of farm or home visits made                                   |  |                         | 371              |
| 372. Number of office calls received                                      |  |                         | 372              |
| 373. Number of 4-H Club members enrolled                                  | (1) Boys<br>(2) Girls                          |                         | } 373            |
| 374. Number of 4-H Club members completing                                | (1) Boys<br>(2) Girls                          |                         |                  |
| 375. Number of units in projects conducted by 4-H Club members completing |  | { rooms<br>articles     | articles } 375   |

## HOME MANAGEMENT—Continued

|   |  |  |     |
|---|--|--|-----|
| 376. Number of kitchens rearranged or improved for convenience according to recommendations   |  |  | 376 |
| 377. Number of families following recommendations in obtaining labor-saving equipment   |  |  | 377 |
| 378. Number of families adopting recommended laundering methods   |  |  | 378 |
| 379. Number of families assisted in home soap making  |  |  | 379 |
| 380. Number of families adopting recommended methods in care of house   |  |  | 380 |
| 381. Number of families assisted in making home-made equipment or conveniences  |  |  | 381 |
| 382. Number of women following a recommended schedule for home activities   |  |  | 382 |
| 383. Number of 4-H Club members keeping personal accounts   |  |  | 383 |
| 384. Number of families keeping home accounts according to a recommended plan   |  |  | 384 |
| 385. Number of families budgeting expenditures in relation to income according to a recommended plan  |  |  | 385 |
| 386. Number of families assisted in developing home industries as a means of supplementing income   |  |  | 386 |
| 387. Number of families following recommended methods in buying for the home (other than foods and clothing)  |  |  | 387 |
| 388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing) |  |  | 388 |
| 389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living  |  |  | 389 |



## HOME HEALTH AND SANITATION—Continued

|   |                      |     |
|---|----------------------|-----|
| 415. Number of 4-H Club members enrolled  | (a) Boys             | 415 |
|   | (b) Girls            |     |
| 416. Number of 4-H Club members completing  | (a) Boys             | 416 |
|   | (b) Girls            |     |
| 417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work                                   | (a) Boys             | 417 |
|   | (b) Girls            |     |
| 418. Number of individuals having health examination on recommendation of extension workers or participating in health contests                       | (a) 4-H Club members | 418 |
|   | (b) Others           |     |
| 419. Number of individuals improving health habits according to recommendations   |                      | 419 |
| 420. Number of individuals improving posture according to recommendations   |                      | 420 |
| 421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) |                      | 421 |
| 422. Number of families adopting better home-nursing procedure according to recommendations   |                      | 422 |
| 423. Number of families installing sanitary closets or outhouses according to recommended plans   |                      | 423 |
| 424. Number of homes screened according to recommendations  |                      | 424 |
| 425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects                                       |                      | 425 |
| 426. Number of individuals enjoying improved health as a result of health and sanitation program  |                      | 426 |
| 427. Number of families following other specific practice recommendations:  |                      |     |
| (a)   |                      | 427 |
| (b)   |                      |     |

## EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Extension organization and program making | Community or country-life activities |     |
|---|---|--------------------------------------|-----|
|   | (a)                                       | (b)                                  |     |
| 428. Days devoted to line of work by:                                 |   |                                      | 428 |
| (1) Home demonstration agents   |   |                                      |     |
| (2) 4-H Club agents   |   |                                      |     |
| (3) Agricultural agents   | 8   |                                      |     |
| (4) Specialists   |   |                                      |     |
| 429. Number of communities in which work was conducted                | 8   |                                      | 429 |
| 430. Number of voluntary local leaders or committeemen assisting      |   |                                      | 430 |
| 431. Days of assistance rendered by voluntary leaders or committeemen |   |                                      | 431 |
| 432. Number of meetings held  |   |                                      | 432 |
| 433. Number of news stories published                                 |   |                                      | 433 |
| 434. Number of different circular letters issued                      |   |                                      | 434 |
| 435. Number of farm or home visits made                               | 26  |                                      | 435 |
| 436. Number of office calls received                                  |   |                                      | 436 |

\*For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

## COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

|   |             |
|---|-------------|
| 437. Number of communities assisted in making social or country-life surveys, or in sending themselves or their community organizations | 437         |
| 438. Number of country-life conferences or training meetings conducted for community leaders  | 438         |
| 439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs                      | 439         |
| 440. Number of communities developing recreation according to recommendations   | 440         |
| 441. Number of families following recommendations as to home recreation   | 441         |
| 442. Number of community or county-wide pageants or plays presented   | 442         |
| 443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for                                   | 443         |
|   | (a) Adults  |
|   | (b) Juniors |
| 444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc.                         | 444         |
| 445. Number of communities assisted in improving hygienic or public-welfare practices   | 445         |
| 446. Number of school or other community grounds improved in accordance with plans furnished  | 446         |
| 447. Number of communities assisted in providing library facilities   | 447         |
| 448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.               | 448         |
| 449. Number of families aided in obtaining assistance from Red Cross or other relief agency   | 449         |

## OTHER ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM  | Poultry<br>animals | Bees | General-<br>order<br>insects * | Wool | All other<br>work |     |
|---|--------------------|------|--------------------------------|------|-------------------|-----|
|   | (a)                | (b)  | (c)                            | (d)  | (e)               |     |
| 450. Days devoted to line of work by:                                 |                    |      |                                |      |                   | 450 |
| (1) Home demonstration agents   |                    |      |                                |      |                   |     |
| (2) 4-H Club agents   |                    |      |                                |      |                   |     |
| (3) Agricultural agents   |                    |      |                                |      |                   |     |
| (4) Specialists   |                    |      |                                |      |                   |     |
| 451. Number of communities in which work was conducted                |                    |      |                                |      |                   | 451 |
| 452. Number of voluntary local leaders or committeemen assisting      |                    |      |                                |      |                   | 452 |
| 453. Days of assistance rendered by voluntary leaders or committeemen |                    |      |                                |      |                   | 453 |
| 454. Number of adult result demonstrations conducted                  |                    |      |                                |      |                   | 454 |
| 455. Number of meetings at result demonstrations                      |                    |      |                                |      |                   | 455 |
| 456. Number of method-demonstration meetings held                     |                    |      |                                |      |                   | 456 |
| 457. Number of other meetings held                                    |                    |      |                                |      |                   | 457 |
| 458. Number of news stories published                                 |                    |      |                                |      |                   | 458 |
| 459. Number of different circular letters issued                      |                    |      |                                |      |                   | 459 |
| 460. Number of farm or home visits made                               |                    |      |                                |      |                   | 460 |
| 461. Number of office calls received                                  |                    |      |                                |      |                   | 461 |
| 462. Number of farmers following recommendations                      |                    |      |                                |      |                   | 462 |
| 463. Pounds of poison used  |                    |      |                                |      | XXXX              | 463 |
| 464. Total estimated saving due to control program                    | \$                 | \$   | \$                             | \$   | XXXX              | 464 |

## MISCELLANEOUS 4-H CLUBS (Indicate by name)

| ITEM                                       | Lendability |     |     |     |     |     |
|--|-------------|-----|-----|-----|-----|-----|
|  | (a)         | (b) | (c) | (d) | (e) |     |
| 465. Number of 4-H Club members enrolled   | (1) Boys    |     |     |     |     | 465 |
|  | (2) Girls   |     |     |     |     |     |
| 466. Number of 4-H Club members completing | (1) Boys    |     |     |     |     | 466 |
|  | (2) Girls   |     |     |     |     |     |

\* Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

## Supplemental Report

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES<sup>1</sup>

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ITEM  | Agricultural Conservation and Domestic Allotment (A. A. A.) | Soil Conservation Service | Farm Security Administration | Rural Electrification | Tennessee Valley Authority |       |
|---|---|---------------------------|------------------------------|-----------------------|----------------------------|-------|
|   | (6)   | (7)                       | (8)                          | (9)                   | (10)                       |       |
| 467. Days devoted to line of work by:   |   |                           |                              |                       |                            |       |
| (1) Home demonstration agents.....  |   |                           |                              |                       |                            | } 467 |
| (2) 4-H Club agents.....  |   |                           |                              |                       |                            |       |
| (3) Agricultural agents.....  |   | 35                        |                              |                       |                            |       |
| (4) Specialists.....  |   |                           |                              |                       |                            |       |
| 468. Number of communities in which work was conducted.....   |   |                           |                              |                       |                            | 468   |
| 469. Number of voluntary local leaders or committeemen assisting.....   |   |                           |                              |                       |                            | 469   |
| 470. Days of assistance rendered by such leaders or committeemen.....   |   |                           |                              |                       |                            | 470   |
| 471. Number of paid local leaders or committeemen assisting.....  |   |                           |                              |                       |                            | 471   |
| 472. Days of assistance rendered by paid local leaders.....   |   |                           |                              |                       |                            | 472   |
| 473. Number of meetings held.....   |   | 4                         |                              |                       |                            | 473   |
| 474. Number of news stories published.....  |   |                           |                              |                       |                            | 474   |
| 475. Number of different circular letters issued.....   |   |                           |                              |                       |                            | 475   |
| 476. Number of farm or home visits made.....  |   |                           |                              |                       |                            | 476   |
| 477. Number of office calls received.....   |   |                           |                              |                       |                            | 477   |
| 478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency..... |   |                           |                              |                       |                            | 478   |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |
|   |   |                           |                              |                       |                            |       |

<sup>1</sup> Farm Credit Administration not included since provision is made for reporting work on farm and home financing in column (5), page 25.

## Supplemental Report

## WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ITEM   | Waste<br>Program<br>Adminis-<br>tration | National<br>Youth<br>Adminis-<br>tration | Social<br>Security,<br>Public<br>Health,<br>Children's<br>Bureau | Other<br>(including<br>self) |     |
|--|---|--|--|------------------------------|-----|
|  | (1)                                     | (2)                                      | (3)  | (4)                          |     |
| 467. Days devoted to line of work by:  |   |  |  |                              |     |
| (1) Home demonstration agents  |   |  |  |                              | 467 |
| (2) 4-H Club agents  |   |  |  |                              |     |
| (3) Agricultural agents  |   |  |  | 10                           |     |
| (4) Specialists  |   |  |  |                              |     |
| 468. Number of communities in which work was conducted   |   |  |  |                              | 468 |
| 469. Number of voluntary local leaders or committeemen assisting   |   |  |  |                              | 469 |
| 470. Days of assistance rendered by such leaders or committeemen   |   |  |  |                              | 470 |
| 471. Number of paid local leaders or committeemen assisting  |   |  |  |                              | 471 |
| 472. Days of assistance rendered by paid local leaders   |   |  |  |                              | 472 |
| 473. Number of meetings held   |   |  |  |                              | 473 |
| 474. Number of news stories published  |   |  |  |                              | 474 |
| 475. Number of different circular letters issued   |   |  |  |                              | 475 |
| 476. Number of farm or home visits made  |   |  |  |                              | 476 |
| 477. Number of office calls received   |   |  |  |                              | 477 |
| 478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency |   |  |  |                              | 478 |
|  |   |  |  |                              |     |
|  |   |  |  |                              |     |
|  |   |  |  |                              |     |
|  |   |  |  |                              |     |

## Supplemental Report

## AGRICULTURAL CONSERVATION AND SOIL CONSERVATION—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ACTIVITIES  | Number of farms | Number of units | Total value of service or savings |       |
|---|-----------------|-----------------|-----------------------------------|-------|
|   | (a)             | (b)             | (c)                               |       |
| 479. Farms in legal soil-conservation districts or in county soil-conservation associations | 120             | 600 acres       | X X X X                           | 479   |
| 480. Tests for soil acidity   |                 | acres           | \$                                | 480   |
| 481. Applying lime materials  | 6               | 65 tons         |                                   | 481   |
| 482. Tests for plant-food deficiencies  |                 | acres           |                                   | 482   |
| 483. Applying recommended fertilizers   |                 | tons            |                                   | 483   |
| 484. Proper land use—based on soil types (use of soil-survey maps)                          |                 | acres           |                                   | 484   |
| 485. Using recommended crop rotations   |                 | acres           |                                   | 485   |
| 486. Plowing under green manure   |                 | acres           |                                   | 486   |
| 487. Controlling soil blowing   |                 | acres           |                                   | 487   |
| 488. Strip cropping   |                 | acres           |                                   | 488   |
| 489. Using cover crops  |                 | acres           |                                   | 489   |
| 490. Approved summer-fallow   |                 | acres           |                                   | 490   |
| 491. Constructing terraces  |                 | acres           |                                   | 491   |
| 492. Controlling gullies  |                 | acres           |                                   | 492   |
| 493. Growing crops on contour   |                 | acres           |                                   | 493   |
| 494. Pasture and range improvement by contouring  |                 | acres           |                                   | 494   |
| 495. Grazing waterways  |                 | acres           |                                   | 495   |
| 496. Depth of moisture tests  |                 | acres           |                                   | 496   |
| 497. Floodwater control for crop production   |                 | acres           |                                   | 497   |
| 498. Weed control:  |                 |                 |                                   | } 498 |
| (1) By cultural practices   |                 | acres           |                                   |       |
| (2) By chemicals  |                 | acres           |                                   |       |
|   |                 |                 |                                   |       |
|   |                 |                 |                                   |       |
|   |                 |                 |                                   |       |