

VIRGINIA

LOUISA COUNTY

COUNTY AGENT

1928

ANNUAL REPORT

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ANNUAL NARRATIVE REPORT

of

COUNTY EXTENSION WORK

1928

LOUISA COUNTY

VIRGINIA

COUNTY AGENT WORK

Dungan McKinsey

County Farm Demonstration Agent.

1. County Extension Organizations.

The extension organization in Louisa County is known as the Agricultural Advisory Board. Its membership includes farmers, business and professional men. There are eighteen farmers, one newspaper editor, three bankers, one minister, one lawyer, the Superintendent of Schools and one Instructor of Vocational Agriculture. The membership gives representation to local county divisions and to each major agricultural interest.

This council was organized and held its first meeting during March of this year. At this meeting committees were appointed to represent each major interest in the county. At this meeting the county agent presented an economic survey of the county, setting forth the existing economic and agricultural conditions. A copy of this survey was put in the hands of each committee, together with some recommendations for bettering present conditions.

Two weeks later the several committees met and prepared programs for the improvement of agricultural conditions in the county. These reports were combined into a general report and constitutes the county's program for agricultural advancement.

This organization has cooperated with the Agricultural Committee of the County Chamber of Commerce in furthering the advancement of the general county agricultural program.

2. Program of Work.

The program of work for 1928 was based upon the general program set up by the Advisory Board. The Board believes that more can be done through concentration on three or four major projects than by scattered effort over the whole field. The county program, based on the economic survey, stresses the fact that the outstanding requirements for assured agricultural progress lies in the improvement of the soils on our farms. Because of this soil improvement was adopted as the first major project.

The economic survey, which set forth the possibilities of successful dairying, together with the completion of a county-wide tuberculosis test which placed the county in the modified accredited class, brought about the inclusion of dairy development as a second major project.

Next to the dairy industry, the poultry industry claimed attention and development of this interest was made the third major project.

Board felt that a program which would hope to establish future prosperity of the county must take into account the training of our farm boys and girls, to the end that they might become useful and valuable citizens. Boy's and girl's 4-H Club Work was made a major project.

5. Project Activities and Results.

A. Soils.

There has not been enough attention paid to soil improving crop rotations in the county. This applies particularly to the farms on which tobacco is the main crop. On these farms the system followed might be described as "patch" farming. In order to overcome these conditions and to introduce good crop rotation systems, the agent assisted thirty farmers in starting or revising their cropping systems. No definite report of results on these demonstrations can be made at this stage, the one outstanding advantage noted up to this time is the better distribution of labor.

In 1925 only one acre in twenty-two in the county was planted to legume crops. A special effort to increase the acreage of legumes has resulted in the seeding of thirty-two acres of alfalfa on eleven farms, twenty-four acres of sweet clover on four farms, and eighty-seven acres of red or alsike clover on eleven farms.

Included in the program for soil improvement is the greatly increased use of lime. In 1925 the total shipment into the county of lime in all forms was 118 tons. A drive for the use of more lime resulted in shipments in the winter of 1927-1928 of 270 tons and in the fall of 1928 of 540 tons.

The campaign for the use of high analysis fertilizers in the Fall of 1927 resulted in failure through the fact that local dealers did not stock the high grade goods. To correct this condition a conference of all the local dealers was called by the agent in the summer and complete co-operation of the dealers resulted in the use of 230 tons of high analysis fertilizers by sixty-two farmers during the past Fall.

Better care of stable manure has been urged as part of the soil improvement program. A number of farmers are taking better care of manure, one manure pit has been built and seven spreaders purchased on advice of the agent.

Eight public demonstrations in testing of soils for acidity were made by the agent, and soils were tested for thirty-eight individual farmers.

B. Farm Crops.

1. Corn.

Better methods of crop production must go hand in hand with soil improvement in order to make the latter profitable. Corn, which is one of the principal crops of the county, is being produced at small, if any, profit by most of our farmers. To correct this condition, effort for this year was concentrated on the use of better seed corn and proper fertilization. Sixty-six farmers used better seed corn on the advice of the agent, twenty-two of these using certified seed.

The flood during August ruined a number of demonstrations. In some cases the demonstration plot was swept away, in others the check plot was taken, while in some all the corn was ruined. Because of this it is only possible to make definite reports on fourteen corn demonstrations, but these showed an average increased yield of twelve bushels per acre, an increase of 19%.

Night farmers were assisted in the field selection of seed corn from isolated fields, and it is believed that these farmers and our corn club boys will be able to supply nearly all the good seed corn we will need in 1929.

2. Hay Crops.

In line with soil improvement and increased production per acre of hay crops, twenty-six farmers were assisted in seeding 154 acres of legume crops. Twenty-three farmers were assisted in revising their mixtures for grass and clover for hay. Results on these demonstrations show an increase of from $\frac{1}{4}$ to $\frac{1}{2}$ ton per acre.

Thirty-two acres were seeded to alfalfa on eleven farms, twenty-four acres to sweet clover on four farms, eighty-seven acres to red or alsike clover on eleven farms, and 186 acres on twenty-six farms were seeded with recommended grass and clover mixtures.

3. Small Grains.

Recommended use of certified seed was followed by fourteen farmers with an average increase of eight bushels per acre. 108 farmers treated seed wheat with copper carbonate under the direction of the agent. Three farmers used certified V. P. L. #1 oats, and secured an increased yield of ten bushels per acre.

Following the suggestion of the agent, five farmers used fertilizer mixtures containing five per cent of potash and secured an increased yield of eleven bushels per acre.

4. Pastures.

The improvement of pastures to bring them to a profitable productive point has been started by a number of farmers, especially in the Green Springs section, a section that was famous thirty years ago for its enormous crops of clover and wheat, but which has gone steadily backward in production.

Of particular interest in this connection is the case of one farmer demonstrator. In 1927 he pastured 114 sheep on 237 acres and did not have grass enough. On the advice of the agent one fourth of this acreage was top-dressed with one ton of ground limestone and 400 pounds of superphosphate per acre in the early spring. During this summer this field has provided most of the grazing required by 112 sheep.

5. Tobacco.

Eighteen demonstrations in better fertilization of the crop were made. A mixture analyzing 3-8-3 was broadcast and this was supplemented by a side dressing of nitrate of soda. Again the August flood damaged the demonstration plots along with all the other tobacco in the county, but in spite of this the better method showed an increase per acre of 200 pounds.

Perhaps the most serious losses in the tobacco crop are those which occur during the curing season. Sun-cured tobacco, being cured without fire, is particularly susceptible to damage during the curing season. On the recommendation of the agent, two growers tried the use of a small, wood-burning stove in their curing houses. Fire was made in these stoves during damp or rainy weather. One grower used a hygrometer and watched it very carefully, firing as it indicated the need of it. The tobacco in these two houses came through in perfect shape, while the great bulk of the crop suffered damage from house burn, amounting to about 30% of the value of the crop.

6. Horticulture.

commercial

This county is outside the fruit belt but there is sufficient interest in apples, peaches and small fruits to require some of the time of the agent. Efforts are mainly directed to making existing orchards profitable through the use of proper pruning, spraying and culture. Six meetings were held during which, proper pruning methods were demonstrated, while four orchardists have conducted demonstrations in spraying, fertilizing and culture. As a result of the pruning demonstrations sixteen farmers pruned 340 trees.

The Mexican bean beetle, which appeared in gardens in full force this year, brought demands from the entire county for relief. The agent arranged for a supply of calcium arsenate through a local dealer and advised its use, while 65 demonstrations were made in gardens.

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D. Animal Husbandry.

1. Sheep.

The outlook for increased production of sheep in the county is very good. In the Western end of the county there are many acres of land which will produce abundant grazing for sheep and they are rapidly taking their proper places on the farms in this section.

The activities of the agent have been directed toward the introduction of better breeding stock, docking and castrating of lambs and treatment for stomach worms. Three pure bred rams and seventy-two high grade ewes have been purchased with the assistance of the agent.

Castration of lambs has not met with much favor, but docking is becoming the usual procedure. The agent made one demonstration during which thirty-eight lambs were docked and it is estimated that one half the lambs shipped from the western end of the county were docked.

Interest is growing in a plan to ship lambs co-operatively next spring. To insure the success of this plan a number of farmers have flushed their ewes and bred them at about the same time, so that shipments of graded lambs may be made.

2. Beef Cattle & Hogs.

The feeding of beef cattle occupies only a small place in our system of farming, but in the Green Spring section these cattle can still be produced very profitably and a number of feeders are located there. Some help in methods of feeding and handling was given by the agent, while two pure-bred sires were purchased with his assistance.

Effort is being made to have every farm produce at least its own pork with a surplus for sale. Four feeders were helped in feeding and management of market hogs, results on these demonstrations showing an increased profit of \$114.00. Three demonstrations of treatment for hog cholera were held. Four pure bred sires and eight pure bred sows were purchased through the agent.

3. Dairy Husbandry.

The Extension dairy program in the county is founded upon the belief that this can be made one of the leading dairy counties in the State. The program calls for increased production of cream, with little or no encouragement to the production of fluid milk.

The development of our program began with the establishment in August, 1927 of a cream station at Louisa. This station proved so satisfactory that a second station, at Pondleton, was started in June of this year, and a third, at Buckner, in September. These stations, which together provide market facilities for the entire county, shipped during the last week in September, 474 gallons of

The cream supplied to these stations is being produced where formerly cows were kept for the home manufacture of butter, or in many cases to provide manure for the tobacco crop. Cows were poorly fed, given no care and no attention was paid to profitable production because there was no outlet for their products.

Since the establishment of the station farmers are feeding the cows, giving them better care and are making a real profit from them. This has resulted in a demand for more cows and better cows.

During the summer of 1937 a county-wide tuberculin test was made and the county certified as a modified-accredited area. This test aroused much interest in dairy cows and dairying and the establishment of the cream stations has aroused the county to the possibility of its development into a real dairy county.

The increased demand of cows has lead to the raising of more heifer calves. The county agent realized that if the use of home grown heifers increased something must be done to insure that they be better than their dams when they came to milk. A survey of the county showed that there were only 115 bulls of all kinds in the county and that only 68 of these were of dairy type. Only 19 of these dairy type bulls were pure-bred.

To correct this condition a Pure-Bred Bire campaign was put on in August with the help of Extension Dairy Specialists. Nine meetings were held on farms in strategic localities and four night meetings were held, at which moving pictures were shown. As a result of this campaign fourteen pure-bred bulls were placed and much interest was roused in better breeding stock.

There is now in process of organization a herd improvement association to cover the county.

Thirty-eight feeding and management demonstration were carried through the year. These demonstration were of various types. Some farmers, especially those on tobacco farms, had to be given complete instruction on feeding and management. Others fed balanced rations and legume hay in place of whole corn and corn fodder. Legumes for feed were sown by fifty-two farmers, eleven silos were built and four filled that had not been used for a number of years.

Eleven dairymen who are shipping whole milk were given help on feeding and pasture problems by the agent and four new barns were constructed with the agent's help.

The weekly cream check, the improvement of soils through the increased use of legume crops and of manures, and the possibilities of future growth, are rapidly answering the problem of unprofitable prices for tobacco.

C

F. Poultry Husbandry.

1. Farm Poultry.

The Extension program for farm poultry this year included each of the "Five Points." The use of pure-bred birds has been continually emphasized by the agent at meetings, on farms and in homes. Many of our farmers are now using pure bred males for the first time. Three pure-bred males and over four hundred pure bred pullets were placed by the agent, while orders were sent for more than three thousand baby chicks through his advice.

Early hatching was practiced by forty-one demonstrators with the result that there are more early laying pullets in the county than ever before.

Feeding and housing demonstrations were made on eighteen farms while eleven farmers culled birds for the first time. The necessity for culling is shown by the fact that 693 birds were culled from a total of 3817.

Six farmers carried on demonstration covering all five of these points and the records show an increased profit of \$900.00 over last year.

2. Commercial Poultry.

There are fourteen large commercial plants in the county and some of the problems of these plants were met by the agent. Perhaps the most outstanding work with the commercial poultrymen was that of helping them get their flocks in proper condition and weight prior to housing. This has prevented the winter molt and will mean increased profits from the flocks.

In order to supplement the income from eggs, two of our men have started the production of pullets for sale and of producing hatching eggs, through the advice of the agent.

3. Agricultural Engineering.

One farmer was assisted in running lines for terracing on thirty-two acres, two farmers were assisted in plans for clearing twenty-two acres, and one water system was installed with the help of the agent.

The agent has recommended better types of machines to twelve farmers, while nineteen cream separators have been purchased on the advice of the agent since the establishment of the cream stations.

The agent has furnished plans for and otherwise assisted in the construction of four dairy barns, three hog houses, seventeen poultry houses and eleven silos.

H. Agricultural Economics.

With the assistance of the Extension Farm Management Specialist a Farm Accounts school was held in February, which was attended by twenty-four farmers, seventeen of whom carried their records through the year. These men are highly pleased with the results obtained through having a business knowledge of their farm enterprises and expect to continue the work through the coming year.

I. 4-H Club Work.

1. County-wide.

This county had been without 4-H Club Work for six years when the agent made his enrollment campaign in November, 1937. In this campaign the agent had the support of the Superintendent of Schools and the entire teaching force. Every white school was visited twice and the work fully explained. This resulted in the enrollment of 187 members and the organization of sixteen community clubs. Members were enrolled in demonstrations with corn, soybeans, potatoes, dairy calves, pigs, sheep and poultry.

The sixteen clubs held 156 meetings with attendance of members well over 75%. Good programs were arranged for each meeting.

A club leader's conference was held in June which was attended by nine of the ten leaders, and at which a tentative county program was worked out.

During the week of June 18th twenty-one boys and six girls attended the Jamestown Club Camp, which was held at the permanent club camp near Jamestown Island. The trip down and back was made on a school bus and was greatly enjoyed by the club members. While at the camp the members were given instruction in engineering, landscaping, forestry, farm management, animal husbandry, interior decorating, and other studies.

On August 22nd a County Club Rally was held in connection with Home Coming Week. This rally was attended by 137 of our club members who staged a program for the benefit of over 2500 native citizens and homecomers.

The club members in the county took an active part in raising Louise's quota toward the construction of the Jamestown Club Camp. We raised \$300.00 as our share of the fund and in reward were privileged to take part in a dedication ceremony during which one of the camp lodges was dedicated to Louise County.

4-H Club work in the county has the support of the local banks and Chamber of Commerce. Money for premiums, for financing purchase of animals and seeds, and for trip expenses has been contributed by the three banks and the Chamber.

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2. Crop Clubs.

Thirty-three boys and one girl started as corn club members. All except one boy completed the project. Through the assistance of the First National Bank the members were enabled to get certified seed corn, one peck of which was planted by each member. Heida Yellow Dent, Boone County White and Government #182 were used. Fertilizer requirements were worked out for each individual member and approved cultural methods were used.

The disastrous storm in August caused great damage to the club corn as it did to other crops but the boys were able to prove the value of club methods of corn production and came through with 1223 bushels produced on 43 acres, with a net profit of \$771.00 //

Twenty-seven members enrolled in the potato club, twenty of them, seventeen boys and three girls, finishing the project. Seventeen of these members planted certified V. P. I. Green Mountain potatoes, for the special purpose of producing good seed to be sold and planted in the county during 1929. This project was handled on a quarter acre basis, $5\frac{1}{2}$ acres in all being planted. From these plots 265 bushels of graded seed were harvested, which have been sold at a net profit of \$96.93 //

3. Live Stock Clubs.

Nine members are raising dairy heifer calves. These calves are all pure-bred registered animals and when appraised by a committee at the end of the club year they totaled a profit of \$140.00 above first cost and cost of feed.

Nineteen members finished in the breeding pig club, the nineteen animals being appraised and the projects showing an added value of \$162.00 above first cost and cost of feed. These animals all registered pure breeds.

Six boys fed out sixteen fat pigs at a total profit of \$53.65

Eighty-four boys and girls entered the poultry club, twelve boys and forty-eight girls finishing. The large number not completing was largely due to the very bad season during hatching and rearing time. This also cut the profits of those who did finish, but the sixty members reported a total profit of \$397.20

J. Miscellaneous.

1. Central Community

A community organization known as the Central Community Club was organized in the community in which the agent now lives just prior to his coming to the county. Since coming here the agent has given a great deal of help in keeping this organization active. In June of this year a meeting of the executive committee was held during which the agent outlined a plan whereby the community might be brought closer to the "Hummel" plan for communities. This plan was adopted and is now in operation.

As a part of this plan the Home Makers committee has held a

Babies Conference, at which 56 babies of pre-school age were given a thorough physical and mental examination without charge. This committee is now putting on a kitchen improvement contest. The Educational committee has started a community library, the Agricultural committee is working with the agent in putting over the county program in the community and the Civic committee has undertaken a sanitation campaign.

In connection with this community work it is interesting to know that this Club is responsible for the organization of the County Chamber of Commerce and for the educational survey of the county which was sponsored by the Chamber.

In September a Community Fair was held, under the management of the agent, and with the active assistance of thirty members of the Club. A fine exhibit of farm, garden and home products was made, more than half the families in the community being represented by exhibits. The prize winning exhibits from this Fair were taken to the Orange District Fair and assembled into a community booth, which won first prize in its class.

2. Chamber of Commerce.

This body is made up of business men, professional men and farmers and represents the entire county in its membership. The agricultural committee of this body has adopted the report of the County Agricultural Advisory Board and is actively supporting it. This committee, of which the agent is an advisory member, is now working on three projects which will be of great value to the county; the establishment of a County Fair, the construction of a ham packing plant and a plan to make a market with local merchants for locally raised farm products.

3. Veterinary Work.

While the agent attempts to confine his veterinary work to purely emergency cases he has been called on for quite a bit of this type of work during the year. Thirty-seven hogs were vaccinated against cholera, one was treated for lice and worms and two for rheumatism.

Eight cows were treated for bleat, one for paralysis following calving, three for forage poisoning and one for lice. One herd, with eight cows was treated for staphylococci. These cows all recovered, though four of them lost the sight in one eye.

Two demonstrations in the treatment of sheep for stomach worm were held, and in addition, thirty-seven sheep were treated for two farmers.

4. News Articles

Forty-three news articles were written and published in the county papers.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Louisiana
Report of Burgen M. Kinney County Farm Agent.
(Name) (Title)
From December 1, 1927 to November 30, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

Approved: _____

Date _____

Date _____

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

State or District Supervisor.

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, factual, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—change and development.
 - (2) Function of local people, committee, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils (b) Farm crops (Horticulture) (c) Home gardens (Recreation of home grounds) (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (h) Poultry husbandry	} (Including diseases and insects).
(i) Home dairy (j) Home poultry	} (Including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (1) Agricultural engineering.
- (2) Agricultural engineering—home.
- (3) Agricultural economics, including farm management and marketing.
- (4) Home marketing.
- (5) Foods.
- (6) Nutrition.
- (7) Clothing.
- (8) Home management.
- (9) Home furnishings.
- (10) Home health and sanitation.
- (11) Community activities.
- (12) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A METHOD DEMONSTRATION is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of weeding, mixing of spray materials, and culling of fowls.
8. A RESULT DEMONSTRATION is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, suggest, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR ADVISORY SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SCHOOL differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE SHOWERS is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Example: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and land making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

<u>Douglas McKinney</u>	<u>County Farm Agent</u>	<u>12</u>
(Name)	(Title)	(Months of service this year)

2. County association, if any, fostering extension work.

(a) Name <u>County Agricultural Advisory Board</u>	<u>1</u>
(b) Number of members	<u>25</u>

3. Number of communities in county where extension work should be conducted.

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned.

5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Juniors	<u>12</u>
(b) Adults	<u>25</u>

6. Number of clubs carrying on extension work:

(a) Junior	<u>16</u>
(b) Adult	

7. Membership in above clubs:

(a) Boys	<u>107</u>	(c) Men	
(b) Girls	<u>80</u>	(d) Women	

8. Number of club members completing:

(a) Boys	<u>93</u>	(c) Men	
(b) Girls	<u>58</u>	(d) Women	

9. Number of members in junior club work for four or more years:

(a) Boys	
(b) Girls	

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 6 to 11, less any dropouts due to the same boy or girl carrying on two or more subject-matter lines of work.

* Include those boys and girls enrolled in club work as reported under 4 (b) and 5 (b) who have helped the work substantially or each portion of 2 or 3 or 4 or 5 or 6 or 7 or 8 or 9 or 10 or 11 or 12 or 13 or 14 or 15 or 16 or 17 or 18 or 19 or 20 or 21 or 22 or 23 or 24 or 25 or 26 or 27 or 28 or 29 or 30 or 31 or 32 or 33 or 34 or 35 or 36 or 37 or 38 or 39 or 40 or 41 or 42 or 43 or 44 or 45 or 46 or 47 or 48 or 49 or 50 or 51 or 52 or 53 or 54 or 55 or 56 or 57 or 58 or 59 or 60 or 61 or 62 or 63 or 64 or 65 or 66 or 67 or 68 or 69 or 70 or 71 or 72 or 73 or 74 or 75 or 76 or 77 or 78 or 79 or 80 or 81 or 82 or 83 or 84 or 85 or 86 or 87 or 88 or 89 or 90 or 91 or 92 or 93 or 94 or 95 or 96 or 97 or 98 or 99 or 100 or 101 or 102 or 103 or 104 or 105 or 106 or 107 or 108 or 109 or 110 or 111 or 112 or 113 or 114 or 115 or 116 or 117 or 118 or 119 or 120 or 121 or 122 or 123 or 124 or 125 or 126 or 127 or 128 or 129 or 130 or 131 or 132 or 133 or 134 or 135 or 136 or 137 or 138 or 139 or 140 or 141 or 142 or 143 or 144 or 145 or 146 or 147 or 148 or 149 or 150 or 151 or 152 or 153 or 154 or 155 or 156 or 157 or 158 or 159 or 160 or 161 or 162 or 163 or 164 or 165 or 166 or 167 or 168 or 169 or 170 or 171 or 172 or 173 or 174 or 175 or 176 or 177 or 178 or 179 or 180 or 181 or 182 or 183 or 184 or 185 or 186 or 187 or 188 or 189 or 190 or 191 or 192 or 193 or 194 or 195 or 196 or 197 or 198 or 199 or 200 or 201 or 202 or 203 or 204 or 205 or 206 or 207 or 208 or 209 or 210 or 211 or 212 or 213 or 214 or 215 or 216 or 217 or 218 or 219 or 220 or 221 or 222 or 223 or 224 or 225 or 226 or 227 or 228 or 229 or 230 or 231 or 232 or 233 or 234 or 235 or 236 or 237 or 238 or 239 or 240 or 241 or 242 or 243 or 244 or 245 or 246 or 247 or 248 or 249 or 250 or 251 or 252 or 253 or 254 or 255 or 256 or 257 or 258 or 259 or 260 or 261 or 262 or 263 or 264 or 265 or 266 or 267 or 268 or 269 or 270 or 271 or 272 or 273 or 274 or 275 or 276 or 277 or 278 or 279 or 280 or 281 or 282 or 283 or 284 or 285 or 286 or 287 or 288 or 289 or 290 or 291 or 292 or 293 or 294 or 295 or 296 or 297 or 298 or 299 or 300 or 301 or 302 or 303 or 304 or 305 or 306 or 307 or 308 or 309 or 310 or 311 or 312 or 313 or 314 or 315 or 316 or 317 or 318 or 319 or 320 or 321 or 322 or 323 or 324 or 325 or 326 or 327 or 328 or 329 or 330 or 331 or 332 or 333 or 334 or 335 or 336 or 337 or 338 or 339 or 340 or 341 or 342 or 343 or 344 or 345 or 346 or 347 or 348 or 349 or 350 or 351 or 352 or 353 or 354 or 355 or 356 or 357 or 358 or 359 or 360 or 361 or 362 or 363 or 364 or 365 or 366 or 367 or 368 or 369 or 370 or 371 or 372 or 373 or 374 or 375 or 376 or 377 or 378 or 379 or 380 or 381 or 382 or 383 or 384 or 385 or 386 or 387 or 388 or 389 or 390 or 391 or 392 or 393 or 394 or 395 or 396 or 397 or 398 or 399 or 400 or 401 or 402 or 403 or 404 or 405 or 406 or 407 or 408 or 409 or 410 or 411 or 412 or 413 or 414 or 415 or 416 or 417 or 418 or 419 or 420 or 421 or 422 or 423 or 424 or 425 or 426 or 427 or 428 or 429 or 430 or 431 or 432 or 433 or 434 or 435 or 436 or 437 or 438 or 439 or 440 or 441 or 442 or 443 or 444 or 445 or 446 or 447 or 448 or 449 or 450 or 451 or 452 or 453 or 454 or 455 or 456 or 457 or 458 or 459 or 460 or 461 or 462 or 463 or 464 or 465 or 466 or 467 or 468 or 469 or 470 or 471 or 472 or 473 or 474 or 475 or 476 or 477 or 478 or 479 or 480 or 481 or 482 or 483 or 484 or 485 or 486 or 487 or 488 or 489 or 490 or 491 or 492 or 493 or 494 or 495 or 496 or 497 or 498 or 499 or 500 or 501 or 502 or 503 or 504 or 505 or 506 or 507 or 508 or 509 or 510 or 511 or 512 or 513 or 514 or 515 or 516 or 517 or 518 or 519 or 520 or 521 or 522 or 523 or 524 or 525 or 526 or 527 or 528 or 529 or 530 or 531 or 532 or 533 or 534 or 535 or 536 or 537 or 538 or 539 or 540 or 541 or 542 or 543 or 544 or 545 or 546 or 547 or 548 or 549 or 550 or 551 or 552 or 553 or 554 or 555 or 556 or 557 or 558 or 559 or 560 or 561 or 562 or 563 or 564 or 565 or 566 or 567 or 568 or 569 or 570 or 571 or 572 or 573 or 574 or 575 or 576 or 577 or 578 or 579 or 580 or 581 or 582 or 583 or 584 or 585 or 586 or 587 or 588 or 589 or 590 or 591 or 592 or 593 or 594 or 595 or 596 or 597 or 598 or 599 or 600 or 601 or 602 or 603 or 604 or 605 or 606 or 607 or 608 or 609 or 610 or 611 or 612 or 613 or 614 or 615 or 616 or 617 or 618 or 619 or 620 or 621 or 622 or 623 or 624 or 625 or 626 or 627 or 628 or 629 or 630 or 631 or 632 or 633 or 634 or 635 or 636 or 637 or 638 or 639 or 640 or 641 or 642 or 643 or 644 or 645 or 646 or 647 or 648 or 649 or 650 or 651 or 652 or 653 or 654 or 655 or 656 or 657 or 658 or 659 or 660 or 661 or 662 or 663 or 664 or 665 or 666 or 667 or 668 or 669 or 670 or 671 or 672 or 673 or 674 or 675 or 676 or 677 or 678 or 679 or 680 or 681 or 682 or 683 or 684 or 685 or 686 or 687 or 688 or 689 or 690 or 691 or 692 or 693 or 694 or 695 or 696 or 697 or 698 or 699 or 700 or 701 or 702 or 703 or 704 or 705 or 706 or 707 or 708 or 709 or 710 or 711 or 712 or 713 or 714 or 715 or 716 or 717 or 718 or 719 or 720 or 721 or 722 or 723 or 724 or 725 or 726 or 727 or 728 or 729 or 730 or 731 or 732 or 733 or 734 or 735 or 736 or 737 or 738 or 739 or 740 or 741 or 742 or 743 or 744 or 745 or 746 or 747 or 748 or 749 or 750 or 751 or 752 or 753 or 754 or 755 or 756 or 757 or 758 or 759 or 760 or 761 or 762 or 763 or 764 or 765 or 766 or 767 or 768 or 769 or 770 or 771 or 772 or 773 or 774 or 775 or 776 or 777 or 778 or 779 or 780 or 781 or 782 or 783 or 784 or 785 or 786 or 787 or 788 or 789 or 790 or 791 or 792 or 793 or 794 or 795 or 796 or 797 or 798 or 799 or 800 or 801 or 802 or 803 or 804 or 805 or 806 or 807 or 808 or 809 or 810 or 811 or 812 or 813 or 814 or 815 or 816 or 817 or 818 or 819 or 820 or 821 or 822 or 823 or 824 or 825 or 826 or 827 or 828 or 829 or 830 or 831 or 832 or 833 or 834 or 835 or 836 or 837 or 838 or 839 or 840 or 841 or 842 or 843 or 844 or 845 or 846 or 847 or 848 or 849 or 850 or 851 or 852 or 853 or 854 or 855 or 856 or 857 or 858 or 859 or 860 or 861 or 862 or 863 or 864 or 865 or 866 or 867 or 868 or 869 or 870 or 871 or 872 or 873 or 874 or 875 or 876 or 877 or 878 or 879 or 880 or 881 or 882 or 883 or 884 or 885 or 886 or 887 or 888 or 889 or 890 or 891 or 892 or 893 or 894 or 895 or 896 or 897 or 898 or 899 or 900 or 901 or 902 or 903 or 904 or 905 or 906 or 907 or 908 or 909 or 910 or 911 or 912 or 913 or 914 or 915 or 916 or 917 or 918 or 919 or 920 or 921 or 922 or 923 or 924 or 925 or 926 or 927 or 928 or 929 or 930 or 931 or 932 or 933 or 934 or 935 or 936 or 937 or 938 or 939 or 940 or 941 or 942 or 943 or 944 or 945 or 946 or 947 or 948 or 949 or 950 or 951 or 952 or 953 or 954 or 955 or 956 or 957 or 958 or 959 or 960 or 961 or 962 or 963 or 964 or 965 or 966 or 967 or 968 or 969 or 970 or 971 or 972 or 973 or 974 or 975 or 976 or 977 or 978 or 979 or 980 or 981 or 982 or 983 or 984 or 985 or 986 or 987 or 988 or 989 or 990 or 991 or 992 or 993 or 994 or 995 or 996 or 997 or 998 or 999 or 1000 or 1001 or 1002 or 1003 or 1004 or 1005 or 1006 or 1007 or 1008 or 1009 or 1010 or 1011 or 1012 or 1013 or 1014 or 1015 or 1016 or 1017 or 1018 or 1019 or 1020 or 1021 or 1022 or 1023 or 1024 or 1025 or 1026 or 1027 or 1028 or 1029 or 1030 or 1031 or 1032 or 1033 or 1034 or 1035 or 1036 or 1037 or 1038 or 1039 or 1040 or 1041 or 1042 or 1043 or 1044 or 1045 or 1046 or 1047 or 1048 or 1049 or 1050 or 1051 or 1052 or 1053 or 1054 or 1055 or 1056 or 1057 or 1058 or 1059 or 1060 or 1061 or 1062 or 1063 or 1064 or 1065 or 1066 or 1067 or 1068 or 1069 or 1070 or 1071 or 1072 or 1073 or 1074 or 1075 or 1076 or 1077 or 1078 or 1079 or 1080 or 1081 or 1082 or 1083 or 1084 or 1085 or 1086 or 1087 or 1088 or 1089 or 1090 or 1091 or 1092 or 1093 or 1094 or 1095 or 1096 or 1097 or 1098 or 1099 or 1100 or 1101 or 1102 or 1103 or 1104 or 1105 or 1106 or 1107 or 1108 or 1109 or 1110 or 1111 or 1112 or 1113 or 1114 or 1115 or 1116 or 1117 or 1118 or 1119 or 1120 or 1121 or 1122 or 1123 or 1124 or 1125 or 1126 or 1127 or 1128 or 1129 or 1130 or 1131 or 1132 or 1133 or 1134 or 1135 or 1136 or 1137 or 1138 or 1139 or 1140 or 1141 or 1142 or 1143 or 1144 or 1145 or 1146 or 1147 or 1148 or 1149 or 1150 or 1151 or 1152 or 1153 or 1154 or 1155 or 1156 or 1157 or 1158 or 1159 or 1160 or 1161 or 1162 or 1163 or 1164 or 1165 or 1166 or 1167 or 1168 or 1169 or 1170 or 1171 or 1172 or 1173 or 1174 or 1175 or 1176 or 1177 or 1178 or 1179 or 1180 or 1181 or 1182 or 1183 or 1184 or 1185 or 1186 or 1187 or 1188 or 1189 or 1190 or 1191 or 1192 or 1193 or 1194 or 1195 or 1196 or 1197 or 1198 or 1199 or 1200 or 1201 or 1202 or 1203 or 1204 or 1205 or 1206 or 1207 or 1208 or 1209 or 1210 or 1211 or 1212 or 1213 or 1214 or 1215 or 1216 or 1217 or 1218 or 1219 or 1220 or 1221 or 1222 or 1223 or 1224 or 1225 or 1226 or 1227 or 1228 or 1229 or 1230 or 1231 or 1232 or 1233 or 1234 or 1235 or 1236 or 1237 or 1238 or 1239 or 1240 or 1241 or 1242 or 1243 or 1244 or 1245 or 1246 or 1247 or 1248 or 1249 or 1250 or 1251 or 1252 or 1253 or 1254 or 1255 or 1256 or 1257 or 1258 or 1259 or 1260 or 1261 or 1262 or 1263 or 1264 or 1265 or 1266 or 1267 or 1268 or 1269 or 1270 or 1271 or 1272 or 1273 or 1274 or 1275 or 1276 or 1277 or 1278 or 1279 or 1280 or 1281 or 1282 or 1283 or 1284 or 1285 or 1286 or 1287 or 1288 or 1289 or 1290 or 1291 or 1292 or 1293 or 1294 or 1295 or 1296 or 1297 or 1298 or 1299 or 1300 or 1301 or 1302 or 1303 or 1304 or 1305 or 1306 or 1307 or 1308 or 1309 or 1310 or 1311 or 1312 or 1313 or 1314 or 1315 or 1316 or 1317 or 1318 or 1319 or 1320 or 1321 or 1322 or 1323 or 1324 or 1325 or 1326 or 1327 or 1328 or 1329 or 1330 or 1331 or 1332 or 1333 or 1334 or 1335 or 1336 or 1337 or 1338 or 1339 or 1340 or 1341 or 1342 or 1343 or 1344 or 1345 or 1346 or 1347 or 1348 or 1349 or 1350 or 1351 or 1352 or 1353 or 1354 or 1355 or 1356 or 1357 or 1358 or 1359 or 1360 or 1361 or 1362 or 1363 or 1364 or 1365 or 1366 or 1367 or 1368 or 1369 or 1370 or 1371 or 1372 or 1373 or 1374 or 1375 or 1376 or 1377 or 1378 or 1379 or 1380 or 1381 or 1382 or 1383 or 1384 or 1385 or 1386 or 1387 or 1388 or 1389 or 1390 or 1391 or 1392 or 1393 or 1394 or 1395 or 1396 or 1397 or 1398 or 1399 or 1400 or 1401 or 1402 or 1403 or 1404 or 1405 or 1406 or 1407 or 1408 or 1409 or 1410 or 1411 or 1412 or 1413 or 1414 or 1415 or 1416 or 1417 or 1418 or 1419 or 1420 or 1421 or 1422 or 1423 or 1424 or 1425 or 1426 or 1427 or 1428 or 1429 or 1430 or 1431 or 1432 or 1433 or 1434 or 1435 or 1436 or 1437 or 1438 or 1439 or 1440 or 1441 or 1442 or 1443 or 1444 or 1445 or 1446 or 1447 or 1448 or 1449 or 1450 or 1451 or 1452 or 1453 or 1454 or 1455 or 1456 or 1457 or 1458 or 1459 or 1460 or 1461 or 1462 or 1463 or 1464 or 1465 or 1466 or 1467 or 1468 or 1469 or 1470 or 1471 or 1472 or 1473 or 1474 or 1475 or 1476 or 1477 or 1478 or 1479 or 1480 or 1481 or 1482 or 1483 or 1484 or 1485 or 1486 or 1487 or 1488 or 1489 or 1490 or 1491 or 1492 or 1493 or 1494 or 1495 or 1496 or 1497 or 1498 or 1499 or 1500 or 1501 or 1502 or 1503 or 1504 or 1505 or 1506 or 1507 or 1508 or 1509 or 1510 or 1511 or 1512 or 1513 or 1514 or 1515 or 1516 or 1517 or 1518 or 1519 or 1520 or 1521 or 1522 or 1523 or 1524 or 1525 or 1526 or 1527 or 1528 or 1529 or 1530 or 1531 or 1532 or 1533 or 1534 or 1535 or 1536 or 1537 or 1538 or 1539 or 1540 or 1541 or 1542 or 1543 or 1544 or 1545 or 1546 or 1547 or 1548 or 1549 or 1550 or 1551 or 1552 or 1553 or 1554 or 1555 or 1556 or 1557 or 1558 or 1559 or 1560 or 1561 or 1562 or 1563 or 1564 or 1565 or 1566 or 1567 or 1568 or 1569 or 1570 or 1571 or 1572 or 1573 or 1574 or 1575 or 1576 or 1577 or 1578 or 1579 or 1580 or 1581 or 1582 or 1583 or 1584 or 1585 or 1586 or 1587 or 1588 or 1589 or 1590 or 1591 or 1592 or 1593 or 1594 or 1595 or 1596 or 1597 or 1598 or 1599 or 1600 or 1601 or 1602 or 1603 or 1604 or 1605 or 1606 or 1607 or 1608 or 1609 or 1610 or 1611 or 1612 or 1613 or 1614 or 1615 or 1616 or 1617 or 1618 or 1619 or 1620 or 1621 or 1622 or 1623 or 1624 or 1625 or 1626 or 1627 or 1628 or 1629 or 1630 or 1631 or 1632 or 1633 or 1634 or 1635 or 1636 or 1637 or 1638 or 1639 or 1640 or 1641 or 1642 or 1643 or 1644 or 1645 or 1646 or 1647 or 1648 or 1649 or 1650 or 1651 or 1652 or 1653 or 1654 or 1655 or 1656 or 1657 or 1658 or 1659 or 1660 or 1661 or 1662 or 1663 or 1664 or 1665 or 1666 or 1667 or 1668 or 1669 or 1670 or 1671 or 1672 or 1673 or 1674 or 1675 or 1676 or 1677 or 1678 or 1679 or 1680 or 1681 or 1682 or 1683 or 1684 or 1685 or 1686 or 1687 or 1688 or 1689 or 1690 or 1691 or 1692 or 1693 or 1694 or 1695 or 1696 or 1697 or 1698 or 1699 or 1700 or 1701 or 1702 or 1703 or 1704 or 1705 or 1706 or 1707 or 1708 or 1709 or 1710 or 1711 or 1712 or 1713 or 1714 or 1715 or 1716 or 1717 or 1718 or 1719 or 1720 or 1721 or 1722 or 1723 or 1724 or 1725 or 1726 or 1727 or 1728 or 1729 or 1730 or 1731 or 1732 or 1733 or 1734 or 1735 or 1736 or 1737 or 1738 or 1739 or 1740 or 1741 or 1742 or 1743 or 1744 or 1745 or 1746 or 1747 or 1748 or 1749 or 1750 or 1751 or 1752 or 1753 or 1754 or 1755 or 1756 or 1757 or 1758 or 1759 or 1760 or 1761 or 1762 or 1763 or 1764 or 1765 or 1766 or 1767 or 1768 or 1769 or 1770 or 1771 or 1772 or 1773 or 1774 or 1775 or 1776 or 1777 or 1778 or 1779 or 1780 or 1781 or 1782 or 1783 or 1784 or 1785 or 1786 or 1787 or 1788 or 1789 or 1790 or 1791 or 1792 or 1793 or 1794 or 1795 or 1796 or 1797 or 1798 or 1799 or 1800 or 1801 or 1802 or 1803 or 1804 or 1805 or 1806 or 1807 or 1808 or 1809 or 1810 or 1811 or 1812 or 1813 or 1814 or 1815 or 1816 or 1817 or 1818 or 1819 or 1820 or 1821 or 1822 or 1823 or 1824 or 1825 or 1826 or 1827 or 1828 or 1829 or 1830 or 1831 or 1832 or 1833 or 1834 or 1835 or 1836 or 1837 or 1838 or 1839 or 1840 or 1841 or 1842 or 1843 or 1844 or 1845 or 1846 or 1847 or 1848 or 1849 or 1850 or 1851 or 1852 or 1853 or 1854 or 1855 or 1856 or 1857 or 1858 or 1859 or 1860 or 1861 or 1862 or 1863 or 1864 or 1865 or 1866 or 1867 or 1868 or 1869 or 1870 or 1871 or 1872 or 1873 or 1874 or 1875 or 1876 or 1877 or 1878 or 1879 or 1880 or 1881 or 1882 or 1883 or 1884 or 1885 or 1886 or 1887 or 1888 or 1889 or 1890 or 1891 or 1892 or 1893 or 1894 or 1895 or 1896 or 1897 or 1898 or 1899 or 1900 or 1901 or 1902 or 1903 or 1904 or 1905 or 1906 or 1907 or 1908 or 1909 or 1910 or 1911 or 1912 or 1913 or 1914 or 1915 or 191

General Activities—Continued.

8. Number of junior teams trained	(a) Judging	_____	9
	(b) Demonstration	4	
10. Number entering college this year who may have been club members		_____	10
11. Total number of farm visits ¹ made in conducting extension work		627	11
12. Number of different farms visited		413	12
13. Total number of home ² visits made in conducting extension work		_____	13
14. Number of different homes visited		_____	14
15. Number of calls ³ relating to extension work	(a) Office	247	15
	(b) Telephone	101	
16. Number of days agent spent in office		67½	16
17. Number of days agent spent in field		229½	17
17½. Number of news articles prepared for press ⁴		68	17½
18. Number of individual letters written		640	18
18½. Number of bulletins distributed		489	18½
19. Number of fairs at which extension exhibits were made	(a) Community	1	19
	(b) County	_____	
20. Training meetings held for local leaders	(a) Junior work	(1) Number _____	20
	(b) Adult work	(2) Leaders in attendance _____	
		(1) Number _____	21
		(2) Leaders in attendance _____	
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number	9	21
	(b) Attendance	148	
22. Farmers' institutes held	(a) Number	_____	22
	(b) Number of sessions	_____	
	(c) Attendance	_____	23
	(d) Number	_____	
	(e) Attendance	_____	
24. Extension schools ⁶ and short courses held	(1) Number	1	24
	(2) Attendance by club members	1	
	(3) Total attendance	25	25
	(4) Number	_____	
	(5) Attendance by club members	_____	26
	(6) Total attendance	_____	
25. Other extension meetings attended and not previously reported	(a) Number	79	25
	(b) Attendance	2067	
26. Number of meetings at which were shown	(a) Lantern slides	4	26
	(b) Motion pictures	8	
	(c) Charts	_____	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 5.³ Include county and State press, agricultural journals, and home magazines. Do not count those relating to action of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an individual agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of communities participating ¹	Number of total teachers assisting ²	Days specialists helped	Days agent devoted to projects	
	(a)	(b)	(c)	(d)	
(Illustrative entry) Poultry	6	7	8	16	
22. Sells (page 7)	9		1	22	27
23. Farm crops (pages 8, 9, 10, 11)	11	6	7	47	28
24. [Horticulture (page 12)—home gardens (page 27)] [Demarcation of home grounds (page 26)]	4		4	8	29
25. Forestry (page 13)	2			3	30
26. Rodents, predatory animals, and birds (page 13)					31
27. Animal husbandry (pages 14, 15, columns b, c, d, f)	11	3		30	32
28. Dairy husbandry (pages 14, 15, column a)—home dairy (page 20)	11	7	5	60	33
29. Poultry husbandry (pages 14, 15, column a)—home poultry (page 20)	11	4	1	35	34
30. [Rural engineering (page 16)] [Rural engineering—home (page 20)]	10		1	18	35
31. Agricultural economics (pages 17, 18)—home marketing (page 20)	6		1	12	36
32. Foods (pages 19, 20)					37
33. Nutrition (page 21)					38
34. Clothing (page 22)					39
40. Home management (page 23)					40
41. Home furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 26, 31)					43
44. Miscellaneous (pages 19, 31) ³					44
Total	X X X	X X X	20	239	

¹ The individual entries in this column should not exceed entry for question 3, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

FARM-DEMONSTRATION WORK.

SOILS.

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 5, page 3.)	8	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	19	46
47. Number of result demonstrations completed or carried through the year	11	47
48. Number of acres involved in these completed demonstrations	194	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	62	49
50. Tons involved in preceding question	230	50
51. Number of farms taking better care of farm manures this year	4	51
52. Number of farms using lime or limestone for the first time	51	52
53. Tons of lime or limestone so used	270	53
54. Number of farms plowing under cover or other green manure crops for the first time	1	54
55. Acres of cover and green manure crops so plowed under	5	55
55a. Number of farms adopting other improved soil practices this year. (Specify below.)		55a
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55a less duplications.)	80	56

Report only this year's extension activities and results that are supported by records.

^a Report fall-outs across the year they are recruited.

* Indicate crop by number

* Includes those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

Report only this year's extension activities and results that are supported by records.

† Indicates whether yield is bushels of seed or tons of cured forage.

* Studies which do not originate data on a project basis should not report on this question but should report on enrollment and completion.

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POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	1911				
	Irish potatoes.	Sweet potatoes.	Cotton.	Tobacco.	So called.
55. Number of method demonstrations given					
56. Number of adult result demonstrations started or under way				21	
57. Number of adult result demonstrations completed or carried through the year				15	
58. Acres involved in these completed demonstrations					
59. Increased yield per acre on demonstrations	bu.	bu.	lbs.	280 lbs.	
60. Number of junior clubs					
61. Number of members enrolled	(1) Boys 22				
	(2) Girls 4				
62. Number of members completing work	(1) Boys 17				
	(2) Girls 3				
63. Number of acres grown by junior club members completing	5 1/4				
64. Total yield of crops grown by junior club members	26 1/2 bu.	bu.	lbs.	lbs.	
65. Number of farms planting improved seed for the first time	27			3	
66. Number of farms practicing seed selection for the first time	40				
67. Number of farms treating seed for disease for the first time	27			6	
68. Number of farms spraying or dusting for disease and insects for the first time	47				
69. Number of farms adopting other improved practices for the first time. (Specify below.)	47			21	
70. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page. (Include questions 57, 62, 65, 66, 67, 68, and 69; less duplications.)	27			21	

3. *Thalassidroma* group (by name)

^a Harvest yield of cotton in pounds of seed cotton.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(6) Tree fruits.	(6) Bush and small fruits.	(6) Grapes.	(6) Market gardening, truck and forcing crops.	(6) Home gardens.	(7) Demonstration of home gardens.	
100. Number of method demonstrations given.	6						100
101. Number of adult result demonstrations started or under way.	4		3		13		101
102. Number of adult result demonstrations completed or carried through the year.	4		3		3		102
103. Acres involved in these completed demonstrations.	20		2 1/4		X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ^a .							105
106. Number of members enrolled.	(1) Boys (2) Girls				1		106
107. Number of members completing.	(1) Boys (2) Girls				0		107
108. Number of acres given by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.	2						110
111. Number of farms pruning for the first time.	16		5				111
112. Number of units involved in preceding question.	340 trees	acres	1 1/4 acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	9		3		65	1	113
114. Number of units involved in preceding question.	34 1/2 acres	acres	3/4 acres	acres	X X X	X X X	114
115. Number of farms adopting other improved practices for the first time. (Specify below.)							115
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114) less duplications.)	16		8		65	1	
	1						

^a States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

125. Number of method demonstrations given	126
127. Number of adult result demonstrations started or under way	127
128. Number of adult result demonstrations completed or carried through the year	128
129. Number of acres included in these completed demonstrations	129
130. Number of junior clubs ¹	130
131. Number of members enrolled	131
(a) Boys	
(b) Girls	
132. Number of members completing	132
(a) Boys	
(b) Girls	
133. Number of acres handled by junior club members	133
134. Number of forest or woodland plantations established this year	134
135. Acres involved in preceding question	135
136. Number of farms assisted in forest management this year	136
137. Acres involved in preceding question	137
138. Number of farms planting windbreaks this year	138
139. Number of farms attempting to control white-pine blister rust for first time	139
140. Number of acres involved in preceding question	140
140a. Number of farms adopting other improved practices for the first time. (Specify below.)	140a
141. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 125, 127, 134, 136, 138, 139, and 140a less duplications.)	141

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03
	Rodents.	Other animal pests ³	Crop Insects.	Other Insects.
142. Number of method demonstrations given				142
143. Number of result demonstrations started or under way				143
144. Number of such demonstrations completed or carried through the year				144
145. Number of acres in these completed demonstrations				145
146. Total number of farms cooperating in control measures this year				146
147. Number of acres involved in preceding question				147

¹ Clubs which do not designate clubs as a project body should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes all insects.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	1935						1936
	Dairy cattle.	Beef cattle.	Horses.	Sheep.	Poultry.	Other.	
138. Number of method demonstrations given	1		3	2	2		138
139. Number of adult result demonstrations started or under way	35		5	4	6		139
140. Number of adult result demonstrations completed or carried through the year	38		4	4	6		140
141. Number of animals involved in these completed demonstrations	422		37	312	1550		141
142. Total profit or saving on demonstrations	1029 ⁰⁰		114 ⁰⁰	300 ⁰⁰	900 ⁰⁰		142
143. Number of junior clubs ^a							143
144. Number of members enrolled	(1) Boys 8 (2) Girls 1		31	2	19		144
145. Number of members completing	(1) Boys 8 (2) Girls 1		20	0	12		145
146. Number of animals involved in junior club work completed	9		35		1068		146
147. Number of farms assisted in obtaining purebred sires this year	14	2	4	3	3		147
148. Number of farms assisted in obtaining high-grade or purebred females this year	8		6	2	12		148
149. Number of farms culling birds or flocks for the first time					11		149
150. Number of animals in such herds or flocks					3517		150
151. Number of animals discarded					693		151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc.					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

^a Includes by name.^b Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-2246

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	1917						1918
	Dairy cattle.	Beef cattle.	Swine.	Poultry.	Feeding.	Other.	
120. Number of cow-testing associations organized or reorganized during the year		x x x	x x x	x x x	x x x	x x x	120
121. Number of members in these associations		x x x	x x x	x x x	x x x	x x x	121
122. Number of farms not in associations testing cows for production	3	x x x	x x x	x x x	x x x	x x x	122
123. Number of cows under test by such associations and individual farms	112	x x x	x x x	x x x	x x x	x x x	123
124. Number of farms adopting improved practices in the sanitary production and care of milk this year	67	x x x	x x x	x x x	x x x	x x x	124
125. Number of farmers feeding better-balanced rations for the first time	38		5	4	18		125
126. Number of farmers controlling insect pests for the first time			6	11	5		126
127. Number of farmers directly influenced to test animals for tuberculosis this year				x x x	1	x x x	127
128. Number of farmers directly influenced to vaccinate animals for blackleg this year	6	1	x x x	x x x	x x x	x x x	128
129. Number of farmers directly influenced to vaccinate swine for cholera this year	x x x	x x x	13	x x x	x x x	x x x	129
130. Number of farms adopting other improved livestock practices this year. (Specify below)							130
131. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (Include questions 140, 145, 147, 148, 149, 152, 153, 157, 158, 160, 161, 162, 163, 164, 165, and 166; less duplications.)	64	5	85	17	78		131

* Indicated by name.

9-23-00

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	1	167
168. Number of result demonstrations started or under way		168
169. Number of result demonstrations completed or carried through the year		169
170. Number of farms installing drainage systems this year		170
171. Acres drained		171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year	1	174
175. Acres on which soil erosion was so prevented	52	175
176. Number of dwellings constructed this year according to plans furnished		176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished		178
179. Number of water systems installed this year according to plans furnished	1	179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished		181
181½. Number of farms following suggestions on maintenance and repair of machinery	3	181½
181¾. Number of farms employing better types of machinery recommended by extension agent	37	181¾
	(a) Cultivators	4
	(b) Plows	
	(c) Tractors and gas engines	1
	(d) Sprayers	2
	(e) Harvesters and threshers	
	(f) Other <i>farm implements</i>	19
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	33	182
	(a) Barns	4
	(b) Hog houses	3
	(c) Poultry houses	17
	(d) Silos	11
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year	2	184
185. Acres of land so cleared	22	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)		185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	32	186

PARK MANAGEMENT

- CREDIT**

- ## MARKETING

- | (6)
Name of association or group. | (7)
Number
of members. | (8)
Supplies and products handled. | Supplies purchased. | | Products sold. | |
|--------------------------------------|------------------------------|---------------------------------------|---------------------|------------------|----------------|-----------------|
| | | | (9)
Value. | (10)
Selling. | (11)
Value. | (12)
Profit. |
| | | | \$ | \$ | \$ | \$ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | | | | | | |

* States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. C-23a

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the co-operative-marketing associations in the county previously organized and with which the extension service contacted or advised. 203

Name of association or group.	Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			Co-Value.	Co-Budget.	Co-Value.	Co-Prod.
			\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in co-operative associations) 204

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	Beginning.	End.	End.	End.
206. Number of method demonstrations given.				206
207. Number of adult result demonstrations started or under way.	/			207
208. Number of result demonstrations completed or carried through the year.	/			208
209. Number of units in these completed demonstrations.	21			209
210. Number of junior clubs ¹ .				210
211. Number of members enrolled.	(1) Boys			211
	(2) Girls			
212. Number of members completing.	(1) Boys			212
	(2) Girls			
213. Number of units involved in junior club work completed.				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.	/			214
[Use space below to include other important data relating to miscellaneous work.]				

¹ Includes teams over columns.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹ _____	(a) Women _____	215
	(b) Juniors _____	
216. Number of members enrolled in food preparation _____	(a) Women _____	216
	(b) Girls _____	
	(c) Boys _____	
217. Number of members completing ² _____	(a) Women _____	217
	(b) Girls _____	
	(c) Boys _____	
218. Number of method demonstrations given. (See definition 6, page 3.) _____		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.) _____	(a) Women _____	219
	(b) Girls _____	
	(c) Boys _____	
220. Number of result demonstrations completed or carried through the year _____	(a) Women _____	220
	(b) Girls _____	
	(c) Boys _____	
221. Number of individuals adopting improved practices in bread making this year _____	(a) Women _____	221
	(b) Girls _____	
	(c) Boys _____	
222. Number of individuals adopting improved practices in meat cookery this year _____	(a) Women _____	222
	(b) Girls _____	
	(c) Boys _____	
223. Number of individuals adopting improved practices in vegetable cookery this year _____	(a) Women _____	223
	(b) Girls _____	
	(c) Boys _____	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year _____	(a) Women _____	224
	(b) Girls _____	
	(c) Boys _____	
225. Number of individuals adopting improved practices in meal preparation and service this year _____	(a) Women _____	225
	(b) Girls _____	
	(c) Boys _____	
226. Number of homes budgeting the family food supply for the first time _____		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.) _____		227

[Use space below to include other important data relating to food preparation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Include those who have finished the work schedules, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by receipts.

FOOD PRESERVATION.

226. Number of project clubs or groups _____
227. Number of members enrolled in food preservation _____
228. Number of members completing _____
229. Number of method demonstrations given _____
230. Number of result demonstrations started or under way _____
231. Number of result demonstrations completed or carried through the year _____
232. Number of individuals adopting improved practices in preserving fruits and vegetables this year _____
233. Number of individuals adopting improved practices in preserving meats and fish this year _____
234. Number of homes providing better food storage for the first time _____
235. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page _____
236. List below amount of food preserved by club members completing: _____

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts			
(b) Meats and fish canned	quarts			
(c) Jelly and preserves made	quarts			
(d) Fruit juices made	quarts			
(e) Pickles made	quarts			
(f) Fruits and vegetables dried	pounds*			
(g) Meats cured	pounds*			

[Use space below to include other important data relating to food preservation.]

* States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

* Filled product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

339. Number of project clubs or groups	(a) Women	339
	(b) Families	
340. Number of members enrolled in nutrition	(a) Women	340
	(b) Girls	
	(c) Boys	
341. Number of members completing	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Number of method demonstrations given		342
343. Number of result demonstrations started or under way	(a) Women	343
	(b) Girls	
	(c) Boys	
344. Number of result demonstrations completed or carried through the year	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of individuals preparing better school lunches for the first time	(a) Women	346
	(b) Girls	
	(c) Boys	
347. Number of schools induced to serve a hot dish or school lunch for the first time		347
348. Number of children involved in preceding question		348
349. Number of homes carrying out improved practices in child feeding for the first time		349
350. Number of children involved in preceding question		350
351. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		351

[Use space below to include other important data relating to nutrition.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women.....	252
	(b) Juniors.....	
253. Number of members enrolled in clothing work.....	(a) Women.....	253
	(b) Girls.....	
	(c) Boys.....	
254. Number of members completing.....	(a) Women.....	254
	(b) Girls.....	
	(c) Boys.....	
255. Number of method demonstrations given.....		255
	(a) Women.....	
256. Number of result demonstrations started or under way.....	(b) Girls.....	256
	(c) Boys.....	
	(a) Women.....	
257. Number of result demonstrations completed or carried through the year.....	(b) Girls.....	257
	(c) Boys.....	
	(a) Women.....	
258. Number of individuals adopting improved practices in selection and construction.....	(b) Girls.....	258
	(c) Boys.....	
	(a) Women.....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(b) Girls.....	259
	(c) Boys.....	
	(a) Women.....	
260. Number of individuals adopting improved practices in millinery.....	(b) Girls.....	260
	(c) Boys.....	
	(a) Women.....	
261. Number of individuals adopting improved practices in costume designing.....	(b) Girls.....	261
	(c) Boys.....	
	(a) Women.....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(b) Girls.....	262
	(c) Boys.....	
	(a) Women.....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(b) Girls.....	263
	(c) Boys.....	
	(a) Women.....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(b) Girls.....	264
	(c) Boys.....	
	(a) Women.....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
	(a) Women.....	
266. Number of dress forms made this year by.....	(b) Girls.....	266
	(c) Boys.....	
	(a) Women.....	
267. Number of dresses and coats made this year by.....	(b) Girls.....	267
	(c) Boys.....	
	(a) Women.....	
268. Number of undergarments made this year by.....	(b) Girls.....	268
	(c) Boys.....	
	(a) Women.....	
269. Number of hats made this year by.....	(b) Girls.....	269
	(c) Boys.....	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups:	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management:	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing:	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given:		273
274. Number of result demonstrations started or under way:	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year:	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time:	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year:		277
278. Number of kitchens planned and rearranged for convenience this year:		278
279. Number of individuals following improved laundry practices for the first time:	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time:	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page:		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h) Pressure cookers	
(d) Kitchen sinks	(i) Iceless refrigerators	
(e) Power vacuum cleaners	(j) Other	

[Use space below to include other important data relating to home management.]

* States which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by results.

283. Number of project clubs or groups ¹ _____	(a) Women _____	283
	(b) Juniors _____	
284. Number of members enrolled in house furnishings _____	(a) Women _____	284
	(b) Girls _____	
	(c) Boys _____	
285. Number of members completing _____	(a) Women _____	285
	(b) Girls _____	
	(c) Boys _____	
286. Number of method demonstrations given _____		286
287. Number of result demonstrations started or under way _____	(a) Women _____	287
	(b) Girls _____	
	(c) Boys _____	
288. Number of result demonstrations completed or carried through the year _____	(a) Women _____	288
	(b) Girls _____	
	(c) Boys _____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year _____	(a) Women _____	289
	(b) Girls _____	
	(c) Boys _____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year _____	(a) Women _____	290
	(b) Girls _____	
	(c) Boys _____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year _____	(a) Women _____	291
	(b) Girls _____	
	(c) Boys _____	
292. Number of rooms involved in questions 289, 290, and 291 _____	(a) Bedrooms _____	292
	(b) Living rooms _____	
	(c) Dining rooms _____	
	(d) Other rooms _____	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page _____		293

[Use space below to include other important data relating to house furnishings.]

¹ Groups which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH-SANITATION.

Report only this year's extension activities and results that are supported by receipts.

294. Number of project clubs or groups ¹ _____	(a) Women _____	294
	(b) Juniors _____	
295. Number of members enrolled in home health and sanitation _____	(a) Women _____	295
	(b) Girls _____	
	(c) Boys _____	
296. Number of members completing _____	(a) Women _____	296
	(b) Girls _____	
	(c) Boys _____	
297. Number of method demonstrations given _____		297
298. Number of result demonstrations started or under way _____	(a) Women _____	298
	(b) Girls _____	
	(c) Boys _____	
299. Number of result demonstrations completed or carried through the year _____	(a) Women _____	299
	(b) Girls _____	
	(c) Boys _____	

HEALTH.²

300. Number of homes adopting recommended health practices this year _____	300
301. Number of individuals adopting recommended practices in—	301
(a) Use of health score card _____	(f) Care of skin and hair _____
(b) Good posture _____	(g) Home sewing _____
(c) Prevention of colds _____	(h) First aid _____
(d) Good elimination _____	(i) _____
(e) Care of teeth _____	(j) _____

302. Is your health program coordinated with the work of State and county health authorities? ³	(a) Yes _____	302
	(b) No _____	

SANITATION.

303. Number of homes installing sanitary closets or outdoors this year according to plans furnished _____	303
304. Number of homes screened for the first time _____	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time _____	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page _____	306

[Use space below to include other important data relating to home health and sanitation.]

¹ Those which do not organize clubs or groups as a project unit should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

*States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by month.
Do not list information which has been previously reported on page 12.

228. Number of project clubs or groups	(a) Women	229
	(b) Juniors	
229. Number of members enrolled in home gardens	(a) Women	230
	(b) Girls	
	(c) Boys	
230. Number of members completing	(a) Women	230
	(b) Girls	
	(c) Boys	
231. Number of method demonstrations given		231
232. Number of result demonstrations started or under way	(a) Women	232
	(b) Girls	
	(c) Boys	
233. Number of result demonstrations completed or carried through the year	(a) Women	233
	(b) Girls	
	(c) Boys	
234. Number of gardens involved in result demonstrations	(a) Women	234
	(b) Girls	
	(c) Boys	
235. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	235
	(b) Girls	
	(c) Boys	
236. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	236
	(b) Girls	
	(c) Boys	
237. Number of individuals adopting improved practices in growing grapes this year	(a) Women	237
	(b) Girls	
	(c) Boys	
238. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	238
	(b) Girls	
	(c) Boys	
239. Number of individuals saving improved stock or seed for the first time	(a) Women	239
	(b) Girls	
	(c) Boys	
240. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		240
241. Number of individuals growing winter gardens for the first time	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		242

[Use space below to include other important data relating to home gardens.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.
Do not list information which has been previously reported on pages 14 and 25.

323. Number of project clubs or groups ¹	(a) Women.....	323
	(b) Juniors.....	
324. Number of members enrolled in home poultry.....	(a) Women.....	324
	(b) Girls.....	
	(c) Boys.....	
325. Number of members completing.....	(a) Women.....	325
	(b) Girls.....	
	(c) Boys.....	
326. Number of method demonstrations given.....		326
327. Number of result demonstrations started or under way.....	(a) Women.....	327
	(b) Girls.....	
	(c) Boys.....	
328. Number of result demonstrations completed or carried through the year.....	(a) Women.....	328
	(b) Girls.....	
	(c) Boys.....	
329. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Total profit on result demonstrations conducted by.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of individuals culling flocks for the first time.....	(a) Women.....	331
	(b) Girls.....	
	(c) Boys.....	
332. Number of homes culling flocks for the first time.....		332
333. Number of birds in these flocks.....		333
334. Number of birds discarded.....		334
335. Number of homes feeding better-balanced poultry rations for the first time.....		335
336. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of homes assisted in obtaining standard-bred cockerels this year.....		337
338. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of homes directly assisted in increasing the family income this year through poultry.....		339
340. Number of homes controlling poultry insects for the first time.....		340
341. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		341

[Use space below to include other important data relating to home poultry.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by results.
Do not list information which has been previously reported on pages 14 and 15.

353. Number of project clubs or groups *	(a) Women _____	353
	(b) Juniors _____	
353. Number of members enrolled in home-dairy work	(a) Women _____	353
	(b) Girls _____	
	(c) Boys _____	
354. Number of members completing	(a) Women _____	354
	(b) Girls _____	
	(c) Boys _____	
355. Number of method demonstrations given		355
356. Number of result demonstrations started or under way	(a) Women _____	356
	(b) Girls _____	
	(c) Boys _____	
357. Number of result demonstrations completed or carried through the year	(a) Women _____	357
	(b) Girls _____	
	(c) Boys _____	
358. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	358
	(b) Girls _____	
	(c) Boys _____	
359. Number of homes feeding better dairy rations for the first time		359
370. Number of homes adopting better practices in the sanitary production and care of milk this year.		370
371. Number of homes adopting better practices in butter or cheese making this year.		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.		374

[Use space below to list other important data relative to home dairying.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					\$ _____
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service contacted or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

