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VIRGINIA

Freshwater County Home Dep. Annual Report 1925

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6 e 1,341 Junior Exhibits 2

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ANNUAL NARRATIVE REPORT
of
POWATAN COUNTY
Marguerite Montgomery
Home Demonstration Agent

Three county wide projects have been put on during this year, detailed reports of each project being attached to each monthly report.

1. Hat Campaign. The supervisors appropriated money for poison and prizes. The campaign was of much interest throughout the county. Fine cooperation was received from nearly every school.

2. Kitchen Contest. This contest to the minds of most people was the best piece of work ever put on in the county. Thirty-eight of the 42 contestants worked the three months. The good accomplished by this contest is unending. Good results are still being seen in the homes of others who were not in the contest.

3. Girls Room Improvement Contest. Seventeen girls began this project. Thirteen completed the work. It is surprising to see what these girls have accomplished in their bedrooms. The stories of their work makes interesting and instructive reading. One girl wrote at the close of her story: "I have enjoyed the club work very much this year. I had a good time at the Westhampton short course. I have learned many things that will help me the rest of my life. I learned how to paint, make rag rugs, and other things just as important." These girls are equipping a model room at the county fair. Some of their rugs took prizes at the State Fair.

Short Courses

Westhampton. Twentytwo girls and four chaperons attended. Short Courses are more educational as to what Extension work is than any other phase of the work.

State. Four girls, one boy and a chaperon attended, one-half of their expenses being paid by the club. The Powhatan club loaned money to the Hallsville club. The Powhatan club gave \$6. to the Japanese relief fund.

There were four members from the county in the State egg laying contest. Culling, dress form making, steam pressure canning, and vegetable demonstrations is the only work besides the kitchen contest that has been done with the women. So far no home demonstration clubs have been organized. I believe that home demonstration work is well enough under way in Powhatan County so that next April there will be no trouble in getting the appropriation.

Clubs

Sewing. There are 29 members in six schools. Twenty completed first year work. This year is the first time sewing club work has ever been exhibited at the county fair. It will add greatly to the club exhibit.

Bread. Eight members, and eight completed.

Canning. Six members, and six completed. These canning club members are all in the Hallsville club. This is the only club with a leader. It has done wonders. Among other things they have bought a four burner oil stove.

Poultry. Eight members scattered over the county, 6 completed the work. They are six interested members. Three of the six attended poultry classes at the State short course.

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of
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Marguerite Montgomery
Home Demonstration Agent

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ANNUAL NARRATIVE REPORT
of
POWHEHAN COUNTY
Katherine Ragsdale
Home Demonstration Agent

County Fair

Club Exhibits. Forty club members had exhibits at the county fair, October 10th to 12th, representing sewing, poultry, room improvement, canning, and bread clubs. A feature of this exhibit was a model room which was built and furnished with furniture from the girls' rooms in the room improvement club to show the kind of work done in this club. This room attracted much attention and favorable comment. A short program consisting of yells, songs and reports was rendered by club members the second day of the fair, and at this time the prizes for room improvement work which were given by the advisory board, were presented to the girls winning them by a member of the board. The first prize was a mahogany sewing stand, the second a pair of candle sticks. Three ribbons were won on rag rugs at the State fair.

Other Exhibits. The kitchen contestants had a very attractive booth showing wheel trays, dust pans with long handles, wood boxes on rollers, bins and kitchen stools. We also had a dress form exhibit, and one of steam pressure canned meats.

Reports.

Much time since the fair has been spent trying to get club members to finish up the years work and make reports. Every poultry club and every canning club member finished the years work and are going to do second years work next year.

On November 7th Miss Walker was in the county and finished up the vegetable unit work with the women. This meeting was held in the domestic science room of the high school with hearty cooperation from the superintendent, principal and teachers.

All schools in the county where it is possible to have club work have been visited and clothing clubs organized.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

States Relations Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Powhatan
Report of Mrs. M. M. DAVIS County Home Demonstration Agent
(Name) (Title)
From Jan 1st to Oct 1, 1923.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



Approved:

Date Dec 17th 1923

Mrs. M. M. Davis
State or District Supervisor.

Date _____

Extension Director.

FIRST CHECK	TRANSFER	
	DATE	VERIFIED
<u>P</u>	<u>D. D. m</u>	<u>atc</u>

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—distinctive features.
 - (2) Function of local people, committee, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils.
 - (b) Farm crops
 - (c) Horticulture (including diseases and insects).
 - (d) Forestry
 - (e) Animal husbandry
 - (f) Dairy husbandry (including diseases and pests).
 - (g) Poultry husbandry
 - (h) Rural engineering.
 - (i) Rodents, predatory animals, and birds.
 - (j) Agricultural economics—including farm management, marketing, etc.
 - (k) Foods and nutrition.
 - (l) Clothing and millinery.
 - (m) Home health and sanitation.
 - (n) Household management and home furnishings.
 - (o) Community activities—other than those included under subject-matter headings.
 - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A **PROGRAM OF WORK** is a definitely outlined plan for extension work.
2. A **PROJECT** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. **MISCELLANEOUS WORK** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **DEMONSTRATION** is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home-mixing fertilizers, poultry culling, dress-form making, and the like, all involving short periods of time.
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A **DEMONSTRATOR** is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A **COMMUNITY**, for the purposes of this report, may be any one of the several units into which the county is divided for purpose of conducting organized extension work.
7. A **PROJECT LEADER OR LOCAL LEADER** is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A **COMMUNITY CLUB** is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN **OFFICE CALL** is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A **DEMONSTRATION MEETING** is a meeting held to give, inspect, or further a demonstration.
11. A **TRAINING MEETING** is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A **FARM VISIT** is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A **HOME VISIT** is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. **DAYS IN OFFICE** should include time spent by the extension agent in office in connection with extension work.
15. **DAYS IN FIELD** should include all days spent on official duty other than those spent in office.
16. **LETTERS WRITTEN** should include all single letters on official business.
17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR NOVACEAN SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A **SHORT COURSE** differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES.

12

Report only results of extension activities that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report. 1

Margarette ^(Name) ~~Thompson~~ ^(Title) Co. Home Devel. Agt. ~~1 1/2 years~~
 Katherine ^(Name) ~~Thompson~~ ^(Title) Co. Home Devel. Agt. ~~1 1/2 months~~

2. Total number of communities in county where extension work should be conducted (a) Men. _____ 2

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. (b) Women 9 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program 23

program	(a) Adult work	Men	Women	23	
	(b) Junior work	Boys	Girls	2	

5. What is the name of the county organization cooperating in extension work? _____ 5

	Men.	Boys.	Women.	Girls.	Boys and Girls.	Community.
6. Number of clubs carrying on extension work				9		7
7. Membership				87		

8. Total number of farm visits made in conducting extension work _____ 8

9. Number of different farms visited _____ 9

10. Total number of home visits made in conducting extension work _____ 173

11. Number of different homes visited _____ 29

12. Number of office calls* relating to extension work _____ 106

13. Number of days agent spent in office _____ 81

14. Number of days spent in field _____ 190

15. Number of individual letters written _____ 58

16. Number of different circular letters prepared and sent out _____ 55

17. Total number of copies of such circular letters _____ 1931

18. Number of extension articles written by agent and published in local papers _____ 3

19. Number of community buildings established _____ 19

20. Number of rest rooms provided for use of rural people _____ 20

21. Number of fairs at which extension exhibits were made: Community _____ County 1 21

	Men.	Boys.	Women.	Girls.	Boys and Girls.	Community.
22. Training meetings* held for local leaders						
(a) Number _____						
(b) Attendance _____						
23. Demonstration meetings held			2	35		8
(a) Number _____						
(b) Attendance _____			56	225		
24. Farmers' institutes* held						
(a) Number _____						
(b) Attendance _____						
25. Extension schools* and short courses held				1	22	
(a) Number _____						
(b) Attendance _____						

*See definition on page 2.

26. Junior club encampments and rallies held _____
- | | | |
|--|-------------|----|
| (a) Number _____
(b) Attendance by club members _____
(c) Total attendance _____ | Boys _____ | 26 |
| | Girls _____ | |
| | Boys _____ | |
| | Girls _____ | |
27. Other extension meetings attended by agent and not previously reported _____
- | | | |
|--|------------------|----|
| (a) Number _____
(b) Attendance _____ | 36 25 | 27 |
| | 766 | |
28. Number of meetings at which were shown _____
- | | | |
|---|---|----|
| (a) Lantern slides _____
(b) Motion pictures _____ | / | 28 |
| | | |
29. Number of demonstration teams trained _____
- | | |
|-----------------------------------|----|
| (a) Boys _____
(b) Girls _____ | 29 |
| | |
30. Number of members completing in club work _____
- | | | | | |
|--|-----|------|-------|-------|
| (a) One year _____
(b) Two years _____
(c) Three years _____
(d) Four years _____ | 30 | | | |
| | Men | Boys | Women | Girls |
| | | 2 | | 44 |
| | | | | |

31. Number entering college this year as result of club work _____
- | | |
|-----------------------------------|----|
| (a) Boys _____
(b) Girls _____ | 31 |
| | |
32. Number of junior judging teams trained _____
- | | |
|-----------------------------------|----|
| (a) Boys _____
(b) Girls _____ | 32 |
| | |

[Use space below to include other important data.]

29-	16
322	2
326	82
332	2
336	44

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

Title of project.	Number of non-competitive activities participating.	Voluntary leaders.		Days specialists helped.	Days spent worked (before and field).	Number of methods demonstrations.	Number of results demonstrations.	Meetings at demonstrations.		Other meetings in relation to projects.		Meetings for training extension workers.
		Number assisting.	Days assistance rendered.					Number.	Attendance.	Number.	Attendance.	
(Illustrative entry.)												
Poultry	6	7	15	2	14	2	6	2	154	2	74	
K. Canning	1	1	1		2					1	8	✓
of Poultry	4				8	4				1	6	✓
and Clothing	6	6	3	1	20	20	15	48				✓
0. Room Impr-	4				62	13						✓
to vegetable Unit	3	1	1	1	44	1	1	44				✓
of Fair	6	6	3		11					1	150	✓
Miscellaneous †					5							✓
Days' leave.												
TOTAL												

* See definition on page 2.

† Miscellaneous includes emergency and other work which can not be anticipated in advance.

2-1075

CEREALS.

Report only results of extension activities that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)
	Corn.	Wheat.	Oats.	Rye.	Buckw.	Other.*
22. Number of adult result demonstrations started or under way						
23. Number of such adult demonstrations completed or carried through the year						
24. Acres involved in these completed demonstrations						
25. Increased yield per acre on demonstrations due to better practices						
26. Number of boys' and girls' clubs						
27. Number of members enrolled	(a) Boys					
		(b) Girls				
28. Number of members completing	(a) Boys					
		(b) Girls				
29. Number of acres grown by club members completing						
30. Total yield of cereals grown by club members						
31. Total value of cereals grown by club members	\$	\$	\$	\$	\$	\$
32. Total cost of cereals grown by club members	\$	\$	\$	\$	\$	\$
33. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstration)						
34. Acres of cereals involved in question 33.						
35. Number of farms planting selected or improved seed						
36. Number of farms growing selected or improved seed for sale						
37. Number of farms testing seed for germination						
38. Number of farms treating seed grain for smut						
[Use space below to include other important data relating to cereals.]						

* Indicate crop by name. † See footnote on page 7.

LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by records.

Item.	(a) Alfalfa.	(b) Soy beans.	(c) Sweet clover.	(d) Cytisium clover.	(e) Clover (red, black, white).	(f) Cowpeas.	
69. Number of adult result demonstrations started or under way.							69
70. Number of such adult demonstrations completed or carried through the year.							70
71. Acres involved in these completed demonstrations.							71
72. Increased yield* per acre on demonstrations due to better practices.							72
73. Number of boys' and girls' clubs.							73
74. Number of members enrolled.	(a) Boys.						74
	(b) Girls.						
75. Number of members completing.	(a) Boys.						75
	(b) Girls.						
76. Number of acres grown by club members completing.							76
77. Total yield* of crops grown by club members.							77
78. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	\$	79
80. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrations).							80
81. Acres involved in question 80.							81
82. Number of farms planting selected or improved seed.							82
83. Number of farms growing selected or improved seed for sale.							83
84. Number of farms inoculating for these crops.							84
[Use space below to include other important data relating to legumes and forage crops.]							

* Indicate whether yield is bushels of seed or tons of cured forage.

† See footnote on page 7.

LEGUMES AND FORAGE CROPS—Continued.

Report only results of extension activities that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Yield bushels.	Bushels.	Pounds.	Lbs. per acre.	Tons.	Other.*
69. Number of adult result demonstrations started or under way.						
70. Number of such adult demonstrations completed or carried through the year.						
71. Acres involved in those completed demonstrations.						
72. Increased yield † per acre on demonstrations due to better practices.						
73. Number of boys' and girls' clubs.						
74. Number of members enrolled.						(a) Boys.
						(b) Girls.
75. Number of members completing.						(a) Boys.
						(b) Girls.
76. Number of acres grown by club members completing.						
77. Total yield † of crops grown by club members.						
78. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$
79. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	\$
80. Total ‡ number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators).						
81. Acres involved in question 80.						
82. Number of farms planting selected or improved seed.						
83. Number of farms growing selected or improved seed for sale.						
84. Number of farmers inoculating for these crops.						
[Use space below to include other important data relating to legumes and forage crops.]						

* Indicate crop by acres.

† Indicate whether yield is bushels of seed or tons of cured forage.

‡ See footnote on page 7.

6-1025

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only results of extension activities that are supported by checks.

Item.	(1)	(2)	(3)	(4)	(5)
	Irish potatoes.	Sweet potatoes.	Cotton.	Tobacco.	Other.*
85. Number of adult result demonstrations started or under way.					
86. Number of such adult demonstrations completed or carried through the year.					
87. Acres involved in these completed demonstrations.					
88. Increased yield per acre on demonstrations due to better practices.	bu.	bu.	lbs.	lbs.	
89. Number of boys' and girls' clubs.					
90. Number of members enrolled.	(a) Boys.				}
	(b) Girls.				
91. Number of members completing work.	(a) Boys.				}
	(b) Girls.				
92. Number of acres grown by club members completing.					
93. Total yield of crops grown by club members.	bu.	bu.	lbs.	lbs.	
94. Total value of crops grown by club members.	\$	\$	\$	\$	\$
95. Total cost of crops grown by club members.	\$	\$	\$	\$	\$
96. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators).					
97. Acres of these crops involved in question 96.					
98. Number of farms planting improved or certified seed.					
99. Number of farms growing improved or certified seed for sale.					
100. Number of farms treating seed for disease.					
101. Number of farms spraying or dusting for diseases and insects.					
102. Number of storage houses constructed this year.					
103. Total capacity of these storage houses.					
104. Number of crop improvement associations organized during past year at suggestion of extension service.					
105. Membership in above associations.					
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					

*Indicate crop by name.

†Report yield of cotton in pounds of seed cotton.

‡See footnote on page 7. 8-4755

HORTICULTURE.

Report only results of extension activities that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Tree fruits.	Bush and small fruits.	Crops.	Market gardening, truck, and standing crops.	Vegetable gardens.	Flowers, shrubs, and house grounds.
106. Number of adult result demonstrations started or under way.						106
107. Number of such adult demonstrations completed or carried through the year.						107
108. Acres involved in those completed demonstrations.						108
109. Increased yield per acre on demonstrations due to better practices.	bu.	qtz.	bu.	bu.	bu.	109
110. Number of boys' and girls' clubs.						110
111. Number members enrolled						111
(a) Boys (b) Girls						
112. Number of members completing						112
(a) Boys (b) Girls						
113. Number of acres grown by club members completing.						113
114. Total yield of crops grown by club members.	bu.	qtz.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	115
116. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	116
117. Total* number of farms or homes influenced by adult or junior extension work to change practices relative to these crops (include demonstrations).						117
118. Acres involved in question 117.						118
119. Number of farms planting selected or improved stock or seed.						119
120. Number of farms pruning.						120
121. Number of farms thinning.						121
122. Number of farms spraying or otherwise treating for diseases and insect pests.						122
123. Number of farms following other improved cultural practices.						123
[Use space below to include other important data relating to horticulture.]						

[Use space below to include other important data relating to horticulture.]

FORESTRY.

Report only the results of extension activities that are supported by records.

124. Number of adult demonstrations started or under way	_____	124
125. Number of adult demonstrations completed or carried through the year	_____	125
126. Number of acres included in those completed demonstrations	_____	126
127. Number of boys' and girls' clubs	_____	127
128. Number of members enrolled	_____	128
(a) Boys	_____	
(b) Girls	_____	
129. Number of members completing	_____	129
(a) Boys	_____	
(b) Girls	_____	
130. Number of acres handled by club members	_____	130
131. Total* number of farms influenced by adult or junior extension work to adopt better practices relative to forestry (include demonstrators)	_____	131
132. Acres involved in question 131	_____	132
133. Number of forest or wood-lot plantings made	_____	133
134. Acres involved in question 133	_____	134
135. Number of farms assisted in wood-lot management	_____	135
136. Acres involved in question 135	_____	136
137. Number of farms planting wind-breaks	_____	137

[Use space below to include other important data relating to forestry.]

LIVE STOCK.

Report only results of extension activities that are supported by records.

Item.	(a) Horses and mules.	(b) Dairy cattle.	(c) Beef cattle.	(d) Swine.	(e) Poultry.	(f) Poultry.
138. Number of adult result demonstrations started or under way.....						138
139. Number of such adult demonstrations completed or carried through the year.....						139
140. Number of animals involved in these completed demonstrations.....						140
141. Total profit or saving on demonstrations resulting from better practices.....						141
142. Number of boys' and girls' clubs.....						142
143. Number of members enrolled.....						143
	(a) Boys.					
	(b) Girls.					
144. Number of members completing.....						144
	(a) Boys.					
	(b) Girls.					
145. Number of animals involved in club work completed.....						145
146. Total value of animals raised by club members.....	\$.....	\$.....	\$.....	\$.....	\$.....	146
147. Total value of products produced by club members.....	\$.....	\$.....	\$.....	\$.....	\$.....	147
148. Total cost of such animals and products.....	\$.....	\$.....	\$.....	\$.....	\$.....	148
149. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrators).....						149
150. Number of animals involved in question 149.....						150
151. Number of farms assisted in securing pure-bred stags.....						151
152. Number of pure-bred stags secured.....						152
153. Number of farms assisted in securing pure-bred females.....						153
154. Number of pure-bred females secured.....						154
155. Number of farms securing pure-bred animals for the first time.....						155
156. Number of farms culling flocks or herds.....						156
157. Number of stallions, bull, ram, or boar circles, clubs, or associations organized during the year.....						157
158. Number of members in preceding circles, clubs, etc.....						158

* See footnote on page 1.

8-4070

LIVE STOCK—Continued.

Report only results of extension activities that are supported by records.

Item.	(4) Horned and mixed.	(5) Dairy cattle.	(6) Beef cattle.	(7) Hemp.	(8) Swine.	(9) Poultry.	
169. Number of breed associations or clubs organized during the year.							169
169. Number of members in these associations or clubs.							169
169. Number of cow-testing associations organized or reorganized during the year.							169
169. Number of members in these associations.							169
169. Number of farms not in associations testing cows for production.							169
169. Number of cows under test by such associations and individual farms.							169
169. Number of homes assisted in the making of butter and cheese.							169
169. Number of farmers feeding better balanced rations.							169
169. Number of farmers controlling insect pests.							169
169. Number of farmers testing animals for tuberculosis.							169
169. Number of animals tested.							169
170. Number of herds accredited this year for the first time.							170
171. Number of farmers vaccinating animals for blackleg.							171
171. Number of animals vaccinated.							171
172. Number of farmers vaccinating animals for cholera.							172
172. Number of animals vaccinated.							172
173. Number of farmers controlling other live-stock diseases.							173
173. Number of animals involved in question 173.							173
[Use space below to include other important data relating to live stock.]							

RURAL ENGINEERING.

Report only results of extension activities that are supported by funds.

177. Number of result demonstrations started or under way	177
178. Number of such demonstrations completed or carried through the year	178
179. Acres or other units involved in those completed demonstrations	179
180. Total profit or saving on demonstrations resulting from better practices	180
181. Number of farms installing drainage systems	181
182. Acres drained	182
183. Number of farms installing irrigation systems	183
184. Acres irrigated	184
185. Number of farms constructing terraces or soil dams	185
186. Acres on which soil erosion was so prevented	186
187. Number of dwellings constructed according to plans furnished	187
188. Number of dwellings remodeled according to plans furnished	188
189. Number of sewage disposal systems installed	189
190. Number of water systems installed	190
191. Number of heating systems installed	191
192. Number of lighting systems installed	192
193. Number of farms on which buildings other than dwellings were constructed or remodeled according to plans furnished	193
194. Number of buildings involved in preceding question	194
	(a) Barns
	(b) Hog houses
	(c) Poultry houses
	(d) Silos
	(e) Other
195. Number of farms assisted in the care and operation of machinery (tractors, power sprayers, milking machines, etc.)	195
196. Number of farms clearing land	196
197. Acres of land so cleared	197

[Use space below to include other important data relating to rural engineering.]

RODENTS AND MISCELLANEOUS* INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

Item.	Rodents.	Other animal pests?	Crust. Insects.	Other insects?
198. Number of result demonstrations started or under way				198
199. Number of such demonstrations completed or carried through the year				199
200. Number of acres in those completed demonstrations				200
201. Total saving or profit on demonstrations resulting from better practices	\$ _____	\$ _____	\$ _____	\$ _____ 201
202. Total number of farms adopting control measures				202
203. Number of acres involved				203
204. Number of pounds of poison bait used				204
[Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.]				

AGRICULTURAL ECONOMICS.

Report only results of extension activities that are supported by records.

FARM MANAGEMENT.

205. Number of farm account books distributed		205
206. Number of farmers keeping records in such account books throughout the year		206
207. Number of farmers assisted in summarizing and interpreting their accounts		207
208. Number of farmers making changes in their business as result of keeping accounts		208
209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recommendations		209
210. Number of boys' and girls' farm account clubs		210
211. Number of members enrolled	(a) Boys _____ (b) Girls _____	211
212. Number of members completing	(a) Boys _____ (b) Girls _____	212
213. Number of farmers advised relative to leases		213
214. Number of farm management and farm account schools held		214
215. Number of farmers assisted in keeping cost of production records		215
LABOR.		
216. Number of farmers making better use of labor		216
217. Number of farmers securing tractors, sprayers, milking machines, or other machinery to economize labor		217

* Do not include work reported under "Crop" and "Live Stock" headings.

† Indicate by name.

9-407

HOME DEMONSTRATION WORK.

FOODS AND NUTRITION.

Report only results of extension activities that are supported by records.

220.1. Number of members enrolled in food and nutrition work (a) Women 6
(b) Girls 14 220.1

FOOD SELECTION.

Item.	Women.	Girls.	
220. Number of result demonstrations started or under way.....	6	14	220
221. Number of such demonstrations completed or carried through the year.....	6	14	221
221.1. Number of method demonstrations.....	2	2	221.1
222. Total* number of homes influenced by extension service to serve better selected food (include demonstrators).....	50 72	23	222 ✓
223. Number of homes using more fruits in the diet.....			223
224. Number of homes using more green vegetables in the diet.....	20		224
225. Number of homes using more milk and other dairy products in the diet.....	50		225
227. Number of homes using more poultry products in the diet.....			227
228. Number of homes using more unrefined cereal products in the diet.....	8		228

[Use space below to include other important data relating to food selection.]

One invalid mother is very grateful to the agent for her daughter's learning to make cornmeal muffins and quick drinks.

FOOD PREPARATION.

Item.	(a) Breadmaking.		(b) Meal preparation.		(c) School lunches.		Other <i>20</i>		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
229 (242b). Number of result demonstrations started or under way.....		8	8	50					229 (242b)
230 (243b). Number of such demonstrations completed or carried through the year.....		8	8	50					230 (243b)
245. Number * of homes influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators).....					50		60		245
245.1. Number of schools influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators).....					6	schools			245.1

[Use space below to include other important data relating to food preparation.]

87th and 88th demonstrations were given. 6 schools adopted them and served hot chocolate, stew, cream potatoes, egg during the 3 winter months.

FOODS AND NUTRITION—Continued.

Report only results of extension activities that are supported by records.

CHILD FEEDING AND CARE.

Item	Women	Girls	
247. Number of result demonstrations started or under way			247
248. Number of such demonstrations completed or carried through the year			248
249. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators)			250
251. Number of children involved in question 250			251

[Use space below to include other important data relating to child feeding and care.]

FOOD PRESERVATION.

Item	(a) Fruits		(b) Vegetables		(c) Meats and fish		(d) Other †		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
	qt.	qt.	qt.	qt.	lbs.	lbs.			
254 (254a). Number of result demonstrations started or under way		6		6		6			254
255 (255a). Number of such demonstrations completed or carried through the year		6		6		6			(255a)
		95		270					255
256 (260). Total amount preserved									(256)
(e) Quarts canned									
(b) Pounds dried									
(c) Amount brined and cured									
(d) Other									

Item	Women	Girls	
260.1. Number of quarts of jelly		12	260.1
260.2. Number of quarts of preserves			260.2
260.3. Number of quarts of pickles		12	260.3
260.4. Number of quarts of fruit juices			260.4
260.5. Number of quarts of vinegars			260.5
261. Total value of products prepared by club members	\$	\$ 90.50	261
262. Total cost of products prepared by club members	\$	\$ 12.	262
263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators)	12	12	263

[Use space below to include other important data relating to food preservation.]

In my visits through the county I have seen more canning among the women than ever before.

CLOTHING.

Report of results of extension activities that are supported by funds.

267.1. Number of members enrolled 267.1
 Women _____
 Girls 29

Item.	CLOTHING.						Millinery.		Other.		
	Sewing.		Construction and mending.		Restoration.		Women.	Girls.	Women.	Girls.	
	Women.	Girls.	Women.	Girls.	Women.	Girls.					
267 (2715). Number of result demonstrations started or under way.		29		29		20					267 (2715)
268 (2725). Number of such demonstrations completed or carried through the year.		20		20		20					268 (2725)
273. Number of garments and hats made by club members completing.				60		20					273
274. Number of other articles made by club members completing.											274
275. Total value of garments, hats, and other articles made by club members.				21							275
276. Total cost of garments, hats, and other articles made by club members.											276
277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstrators).		30		30		30					277
280. Number of dress forms made according to instructions.											280

[Use space below to include other important data relating to clothing work.]

This is the first year there has been any children's sewing exhibited at the county fair. There will be no complete exhibits from past year work. This will add greatly to the club work's being known in the vicinity.

* See footnote on page 7.

† Indicate by name.

8-408

HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

288.1. Number of club members enrolled in household management and home furnishings (a) Women 42 (b) Girls 17 288.1

Item.	(a) Budget and accounts.		(b) Equipment.		(c) Kitchen arrange- ment.		(d) Work planning.		(e) Furnishing and decorating.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
	289 (285). Number of result demonstrations started or under way.					42					
290 (285). Number of such demonstrations completed or carried through the year. <u>3</u>					38					13	290 (285)
294. Number of household furnishings made or refinished by club members completing.			✓		(73)					77	294
297. Total * number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrators).					60					25	297

301. Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) 15 301 ✓

302. New equipment involved in question 301:

(a) Hand washing machines	_____	(g) Kitchen cabinets	<u>15</u>	_____
(b) Power washing machines	_____	(h) Wheel trays	<u>9</u>	_____
(c) Fireless cookers	_____	(i) Iceless refrigerators	<u>2</u>	_____
(d) Pressure cookers	<u>1</u>	(j) Electric or gasoline iron	_____	_____
(e) Hand sweepers	_____	(k)	_____	_____
(f) Power vacuum cleaners	_____	(l)	_____	_____

[Use space below to include other important data relating to household management and home furnishings.]

The Pitches Improvement Contest is the most beautiful and far reaching piece of extension work ever put on in the county. A supervisor says he sees there will be no end to the good this contest will do. The Room Improvement Contest with the girls was very profitable and enjoyable. Their model room at the fair will be instructive to many.

HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by records.

281.A. Number of members enrolled	(a) Women _____	281.A
	(B) Girls _____	
281. Number of result demonstrations started or under way	_____	281
282. Number of such demonstrations completed or carried through the year	_____	282
283. Number of homes given instruction in home nursing and first aid	_____	283
285. Total * number of homes influenced by extension service to adopt better sanitary practices	_____	285
286. Number of homes installing sanitary closets or outhouses	_____	286
287. Number of homes screened	_____	287
288. Number of homes following other methods of controlling flies, mosquitoes, and other insects	_____	288

[Use space below to include other important data relating to home health and sanitation.]

The Rat Campaign carried on in Jan. was very successful. It was estimated that 3000 people cooperated in this piece of work.

RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

287. Number of result demonstrations started or under way	_____	177
288. Number of such demonstrations completed or carried through the year	_____	178
287. Number of dwellings constructed according to plans furnished	_____	187
288. Number of dwellings remodeled according to plans furnished	_____	188
289. Number of sewage-disposal systems installed	_____	189
288. Number of water systems installed	<i>6</i> _____	190
289. Number of heating systems installed	_____	191
289. Number of lighting systems installed	_____	192

[Use space below to include other important data relating to rural engineering.]

During the Kitchen Contest many people learned that it was possible to obtain the advice of a Rural Engineer from the Extension Division for the asking. Men in the county availed themselves of this opportunity

HORTICULTURE.

Report only results of extension activities that are supported by records.

106.1. Number of members enrolled in horticulture (a) Women _____ (b) Girls _____ 106.1

Item.	(a)		(b)		(c)		(d)		
	Tree fruits.		Bulb and small fruits.		Grapes.		Market gardening and raising crops.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (111b). Number of demonstrations started or under way.....									106 (111b)
107 (112b). Number of demonstrations completed or carried through the year.....									107 (112b)
114. Total yield grown by club members.....	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.....	\$	\$	\$	\$	\$	\$	\$	\$	115
115.1. Number selecting and saving seed and stock.....									115.1
122. Number spraying or otherwise treating for disease or insect pests.....									122

Item.	(a) 1		(a) 2		(c) 1		(c) 2		
	Part-year garden.		All-year-round garden.		Flowers, shrubs.		Planting to a plan.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (111b). Number of demonstrations started or under way.....									106 (111b)
107 (112b). Number of demonstrations completed or carried through the year.....									107 (112b)
114. Total yield grown by club members.....	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.....	\$	\$	\$	\$	\$	\$	\$	\$	115
115.1. Number selecting and saving seed and stock.....									115.1
122. Number spraying or otherwise treating for disease or insect pests.....									122

[Use space below to include other important data relating to horticulture.]

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POULTRY.

Report only results of extension activities that are supported by records.

130f. Number of poultry breeders' associations or clubs organized during the year _____ 130f
 130f. Total number of members enrolled in poultry work: (a) Women _____ 4
 (b) Girls _____ 8 130f

Item.	Standard bred eggs.		Standard bred fowls.		Males to improve stock.		Culling stock.		Using incubators.		Other approved equipment.	
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.
130f (143f). Number of result demonstrations started or under way in securing _____	4		4	8	1	0	8	50	3			
130f (144f). Number of such demonstrations completed or carried through the year _____												
144.H. Total number in flocks _____									400	85		144.H
144.I. Total number of flocks culled _____							150 f		4			144.I
144.J. Total egg production _____												144.J
144.K. Number of pounds of dressed poultry sold _____												144.K
144.L. Number of pounds of dressed poultry used at home _____												144.L
144.M. Number of pounds of live poultry _____												144.M
144.N. Number of pounds of live poultry sold _____												144.N
144.O. Number of dozens of eggs sold _____												144.O
144.P. Number of dozens of eggs used at home _____												144.P
144.Q. Number of dozens of standard bred eggs used for hatching _____												144.Q
144.R. Number of standard bred fowls sold for breeding purposes _____												144.R
144.S. Total value of all fowls sold _____									0	0		144.S
144.T. Total value of all fowls used at home _____									0	0		144.T
144.U. Total value of all eggs sold _____									0	0		144.U
144.V. Total value of all eggs used at home _____									0	0		144.V

[Use space below to include other important data relating to poultry work.]

Culling is the only poultry work done with adults. The four egg laying contestants are coming up well in the contest. The first year poultry club members are enthusiastic over their work.

MARKETING.

Report only results of extension activities that are supported by records.

221.1. Number of club members standardizing products for markets 221.1

(a) Women _____	
(b) Girls _____	

221. List below the cooperative marketing associations organized during the year upon suggestion or counsel of the home demonstration agent: 221

Name of association.	Number.	Number of members operating.	Supplies and products handled.					Products sold.		Number selling to merchants or consumers.	Number selling through public post or express.	
			Pounds of poultry.	Dozens of eggs.	Pounds of butter.	Pounds of vegetables.	Pounds of storage food, etc.	Canned goods, preserves, etc.	Miscellaneous.			Value.
Curb markets.												
Stall markets.												
Egg circles.												

[Use space below to include other important data relating to marketing.]

MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

385.1. Number of members enrolled in miscellaneous work 385.1
 (a) Women _____
 (b) Girls _____

	67*		68*		69*		69*		69*		
	-----		-----		-----		-----		-----		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
305 (310). Number of result demonstrations started or under way											205 (310)
306 (311). Number of such demonstrations completed or carried through the year											206 (311)
307 (312). Number of units in those completed demonstrations											207 (312)
313. Total value of products grown or made by club members	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	313
314. Total cost of products grown or made by club members	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	314

COUNTY-WIDE CAMPAIGN.

Kind.	Time covered.	Number of communities involved.	Number of people reached.
Home improvement			

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:

22 girls + 4 chaperons attended district short course
 4 " " 1 " " State " "