

VIRGINIA

AUGUSTA COUNTY..... 1924

HOME DEMONSTRATION AGENT ANNUAL REPORT

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HOME DEMONSTRATION WORK

NARRATIVE REPORT

for

AUGUSTA COUNTY
1924

BLANCHE LINDAMOOD

COUNTY HOME DEMONSTRATION AGENT.

HOME DEMONSTRATION WORK IN AUGUSTA COUNTY.
ORGANIZATION WORK IN THE COUNTY.

During the past year an active home demonstration advisory council has been organized in Augusta County. This council is composed of three members from each of the six districts of the county, making a membership of 18. Each member of the Board of Supervisors was asked to recommend at least three outstanding ladies from his District. These ladies were visited by the Home Demonstration Agent and asked to serve on the council.

The officers of the council are, as follows: County Chairman, Secretary, Treasurer, a Finance Committee, Publicity Committee and a Chairman for each District. The council holds quarterly meetings in the office of the Home Demonstration Agent and special meetings may be called at any time by the Chairman or Home Demonstration Agent.

During the year the council has assisted in putting on the following program: Club Rally, Club Exhibits, and Floats at the County Fair and a Homemaker's Day.

The plans and program for the 4-H Club Rally which was held during the summer and attended by 200 club boys, girls, men and women was under the supervision of the Advisory Council. A committee from the council visited the merchants and bankers of Staunton and solicited money to be offered as premiums to the club, putting on the best float at the County Fair, while another committee assisted in putting up and taking down exhibits.

It was also through a committed of the council that passes from the Fair Association was secured for all club boys and girls in the county to the County Fair. The Council not only paid the expenses of a member of the council to the State Short Course as a Chaperone

with the boys and girls, but the expenses of the Chairman of the Council was payed to the Homemaker's Association of Virginia. The Chairman of the Augusta County Home Demonstration Advisory Council was elected president of the Virginia Homemaker's Association for 1925.

The Home Demonstration Advisory Council assisted in putting on a Homemaker's Day for the women of the county which was quite a success. A special meeting of the merchants association was called where the plans for the day were discussed and the merchants asked to co-operate. Eleven stores put on displays of household furniture, linens, silverware and chinaware. In the morning the visitors were divided into groups and put under the supervision of members of the council who conducted the tour. While at noon, another committee of the council sold sandwiches and coffee to pay the expenses of the speaker of the day. In the afternoon, all of the visitors were invited to a local theater where short addresses of welcome were given by the Mayor of the town and the President of the Merchants Association. These speakers were followed by Dr. Kate Waller Barrett, who made a very interesting talk. 250 women attended the meeting.

CLUB WORK

Augusta County has eleven organized 4-H Clubs of a total enrollment of 287 members, nine of these clubs have active local leaders who assist the clubs in their project work and also in putting on any program in the community. This year a 4-H Club Council was organized in the county. This council is composed of all officers of the clubs of the county and all local leaders. The Council meets quarterly in the office of the home demonstration agent and plan the club work for the county as a whole. The different projects carried on in the county and the enrollment in each

are as follows: Foods, 40; canning, 45; garden, 9; poultry, 65 and clothing 110. Four of the clothing group put on a sewing exhibits at the close of the local school while three clubs held community fairs in the fall.

The clubs of the county held a county club rally and picnic in one of the city parks during the summer. Each club was asked to put on a stunt sometime during the day. These stunts were judged and prizes awarded.

Thirty-eight club members and leaders were sent to the state short course for boys and girls. The clubs of the county raised the sum of \$200.00 to pay part or all of the delegates expenses to the short course. This money was raised by box parties, plays, ice cream parties, etc. The club girls put on exhibit at the county fair of 215 articles and garments, 200 containers of fancy packed fruits and vegetables, besides a large exhibit of bread, fruit charts, garden products and poultry. They won \$531.75 in premiums. Augusta County club girls won more premiums in canning at the State Fair than any other county in the state.

A very interesting club day was put on during the fair when each club was asked to decorate a float. The premiums which were \$25.00, first, \$15.00 second, \$10.00 third and a county club banner going to the club that won first as an honor prize; The banner to be kept by the club for one year and then competed for again. The money for the premiums and banner was given by the merchants and bankers of Staunton. The float winning first was a large truck and four trailers decorated to represent the 4-H's of club work. These floats were judged by the district agent, one member of the Board of Supervisors and the Editor of the local paper. A clothing demonstration team was trained and sent to

the State Short Course.

HOME DEMONSTRATION CLUBS

Augusta County has four organized Home Demonstration Clubs with an enrollment of seventy-five members. The executive committee of each club met at the beginning of the year and worked out a definite program of work for the year, using the state requirements for a standard club as a basis for the year's work. Three of the clubs held the required number of meetings for the year with seventy-five per cent of their members taking part in the program; while the fourth club is only six months old. The Spring Hill and Fishersville clubs have begun the beautifying of the school grounds as a community project. A landscape gardener from the C & O Railroad met with the club and gave them plans upon which to work. The Centerville Club equipped the home economics room of the local school while the Weyers Cave Club has given two lawn parties during the year and raised the sum of \$350.00. This money is being used for the purpose of digging a well and putting water in the school building.

Two of the clubs selected both the unit work in foods and clothing as part of their year's work and successfully completed both. While the third club has started the unit work in clothing and the fourth one is working on the food unit. The Centerville Club has held two all-day meetings during the year. The State Clothing Specialist was present at one of the meetings and gave two clothing demonstrations. The second all-day meeting was given over to canning for the fair. The Spring Hill Club held one all-day meeting at which two bread demonstrations were given.

Three of the Home Demonstration clubs put on booth at the County Fair. In these booths all of the different phases of home,

community and club projects were represented. An unusual display of household linens, breads, canned products, garden products and potted plants were on display. The booths were judged according to the score card for home demonstration club booths. The premiums which were \$25.00 first; \$15.00, second and \$10.00 third were given by the Fair Association.

POULTRY WORK.

Five farm flocks from Augusta County were entered in the State Farm Flock Contest last year. Two of the contestants were forced to drop out because of bad health, while three successfully completed the year's work and have entered the contest for the coming year with two new ones.

Sixty poultry club members have done good poultry work during the last year. They won at the county fair \$51.90 in premiums. During the year five flocks of 685 birds were culled by the Home Demonstration Agent. Two new poultry houses were built and three remodeled. In the spring an automobile tour of the poultry industry of the adjoining county was put on for the people and people of the county under the supervision of the farm and home demonstration agent. About 250 people made the tour. Poultry farms, hatcheries, egg grading station and an incubator factory were visited.

ORGANIZATIONS

The different organizations in the county that have helped to further home demonstration work during the past year are; Farmers Union, local parent teachers associations, county council, merchants association and Board of Supervisors, Home Demonstration Advisory Council, the County 4-H Advisory Council and the Local newspaper.

PUBLICITY.

Through the hearty co-operation of the local newspaper.

the publicity given to the work in the county has been unusually good, and a great deal of the success of the work in the county during the past year is due to the publicity given the work by the local paper. The paper not only publishes all articles handed in by the Home Demonstration Agent, but they always send a reporter to my meetings which we may have in Staunton. The publicity goal set for the county for the past year was an average of one newspaper article per week, which was not only reached but far surpassed.

During the past year the Home Demonstration Agent has traveled 9,378 miles by car, 788 miles by train, attended 167 4-H Club Meetings, 50 Home Demonstration Club Meetings besides a number of Farmers, Union meetings. She has judged at three community fairs and one County Fair.

HOME DEMONSTRATION WORK.

The goals set for Home Demonstration Work at the beginning of last year and having been reached are as follows:

- 1-An active home demonstrative Advisory Council composed of members from each District.
- 2-Four active home demonstration clubs.
- 3-Home Demonstration club booths at the county fair
- 4-Unit work in clothing and bread, carried on in at least two communities in the county. Both pieces of work were on in three communities.
- 5-An active 4-H Club Council.
- 6-A good 4-H Club exhibits at the county fair.
- 7-Attended the Board of Supervisors meeting quarterly and made a report of the work.
- 8-Held three community fairs in the county.
- 9-While in practically all club projects the enrollment goal was reached, the percentage of reports gotten in was not as high as we would like to have, still the number of reports received was greater than ever before.

Respectfully Submitted

Blanche Spurgeon

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Augusta
 Report of Blanche Goodwood County Home Demonstration Agent
(Name) (Title)
 From December 1, 1923 to November 30, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

of HOME DEMONSTRATION WORK



Approved:

Date Dec 19th 1924

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with simple data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committee, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Home gardens (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (h) Poultry husbandry 	} (including diseases and insects).
<ol style="list-style-type: none"> (i) Beautification of home grounds (j) Home dairy (k) Home poultry 	} (including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COUNTY, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a procedure. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SMOKE COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. HORTICULTURAL DEMONSTRATIONS are reports filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTEE is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Example: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Blanche D. [Signature] Co. Home Demonst. Agent 12
(Date.) (Title.) (Months of service this year.)

2. Number of communities in county where extension work should be conducted. 20

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 11

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Junior 9 (1) Boys 9
 (2) Girls 0
 (b) Adult X (1) Men X
 (2) Women X

5. Number of clubs carrying on extension work:

(a) Junior 21 (1) Boys 21
 (2) Girls 0
 (b) Adult 11 (1) Men 0
 (2) Women 11

6. Membership in above clubs:

(a) Boys 42 (c) Men 0
 (b) Girls 249 182 (d) Women 170 182

7. Number of club members completing:

(a) Boys X (c) Men 0
 (b) Girls 176 182 (d) Women 104 182

8. Number of members in junior club work for four or more years:

(a) Boys 1
 (b) Girls 0

1. When the same local leader works with both boys and girls, or with both men and women, report only once under "junior," or "adult," as the case may be. If both the same club includes both boys and girls, or both men and women, report only once under "junior," or "adult," as the case may be.

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or concentration teams trained		1	9	
10. Number entering college this year who have been club members		5	10	
11. Total number of farm visits ¹ made in conducting extension work		23	11	
12. Number of different farms visited		22	12	
13. Total number of home ¹ visits made in conducting extension work		116	13	
14. Number of different homes visited		72	14	
15. Number of calls ¹ relating to extension work	(a) Office	228	15	
	(b) Telephone	213		
16. Number of days agent spent in office		281 1/2	16	
17. Number of days agent spent in field		61 1/2	17	
18. Number of individual letters written		542	18	
19. Number of fairs at which extension exhibits were made	(a) Community	8	19	
	(b) County	1		
20. Training meetings ¹ held for local leaders	(a) Number	4	20	
	(b) Leaders in attendance	24		
21. Method and result demonstration meetings ¹ held (do not include meetings reported in number 20)	(a) Number	4	21	
	(b) Attendance	32		
22. Farmers' institutes ¹ held	(a) Number	1	22	
	(b) Attendance	700		
23. Extension schools ¹ and short courses held	(a) Number	1	23	
	(b) Attendance	40		
24. Junior club arrangements held:	(a) Number	0	24	
	(b) Attendance by club members	(1) Boys		0
		(2) Girls		0
(c) Total attendance		0		
25. Other extension meetings attended and not previously reported	(a) Number	0	25	
	(b) Attendance	200		
26. Number of meetings at which were shown	(a) Lantern slides	0	26	
	(b) Motion pictures	0		
	(c) Charts	0		

[Use space below to include other important data.]

During the year the agent attended a faculty about
 course of one week, the State Home-making Association,
 two state meetings of home demonstration agents, one
 district meeting of agents and the state short
 course for boys and girls.

¹ Do not count the agent's visit on both a farm visit and a home visit.
² See definition on page 1.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should be filled out until the questions on the following pages have been answered.

Title of project.	Number of organizations participating.		Days (specimens) helped.		Days spent (divided by projects).		Number of rural demonstration meetings completed or started through the year. ¹		Meetings at rural demonstration.		Method-demonstration meetings.		Other meetings in relation to projects.		Number of different items or items appearing throughout program.
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	(n)	
(Illustrative entry) Poultry	8	7	8	14	8	8	8	8	8	8	8	8	8	8	818
27. Sells															27
28. Farm crops															28
29. (Horticulture—home gardens (Sanitification of home grounds)															29
30. Forestry															30
31. Rodents, predatory animals, and birds															31
32. Animal husbandry															32
33. Dairy husbandry—home dairy															33
34. Poultry husbandry—home poultry	8	8	8	32	8	8	8	8	8	8	8	8	8	8	27
35. (Rural engineering (Rural engineering—home)															35
36. Agricultural economics—home marketing															36
37. Foods	18	8	1	40	8	8	8	8	8	8	8	8	8	8	37
38. Nutrition	1	1	1	1	1	1	1	1	1	1	1	1	1	1	38
39. Clothing	18	6	2	28	8	8	8	8	8	8	8	8	8	8	39
40. Home management															40
41. House furnishings															41
42. Home health and sanitation															42
43. Community activities															43
44. Miscellaneous <i>Handicrafting</i>	4	2	0	12	3	0	0	0	0	0	0	0	0	0	44
<i>Total no. of days in actual work</i>				114											
TOTAL	32	21	8	278	278	0	20	110	1183	21	210	378			

¹The total of this column need not check with question 4, page 4, since one leader may assist with two or more projects.
²The information in this column should check with the information reported under the corresponding questions on the following pages.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item	00 Irish potatoes	01 Sweet potatoes	02 Cotton	03 Tobacco	04 Other ¹
82. Number of method demonstrations given					85
83. Number of adult result demonstrations started or under way					86
87. Number of adult result demonstrations completed or carried through the year					87
88. Acres involved in these completed demonstrations					88
89. Increased yield per acre on demonstrations	bu.	bu.	bu. ²	bu.	89
90. Number of junior clubs ³					90
91. Number of members enrolled					(a) Boys
					(b) Girls
92. Number of members completing work					(a) Boys
					(b) Girls
93. Number of acres grown by junior club members completing					93
94. Total yield of crops grown by junior club members	bu.	bu.	bu. ²	bu.	94
95. Number of farms planting improved seed for the first time					95
96. Number of farms practicing seed selection for the first time					96
97. Number of farms treating seed for disease for the first time					97
98. Number of farms spraying or dusting for diseases and insects for the first time					98
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page					99
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					

¹ Indicate crop by name.² Report yield of cotton in pounds of seed cotton.³ Clubs which do not organize clubs or groups on a project basis should not report on this section but should report on enrollment and completion.

HORTICULTURE

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)	(e)	(f)
	Tree fruits	Bush and small fruits	Crops	Market gardening, truck and raising crops	Home gardens	Quantification of home grounds
100. Number of method demonstrations given						100
101. Number of adult result demonstrations started or under way						101
102. Number of adult result demonstrations completed or carried through the year					A	102
103. Acres involved in those completed demonstrations					X X X	X X X
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹						105
106. Number of members enrolled	(a) Boys					106
	(b) Girls					
107. Number of members completing	(a) Boys					107
	(b) Girls					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time						110
111. Number of farms pruning for the first time						111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time						113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page [Use space below to include other important data relating to horticulture.]						115

¹ Clubs which do not acquire clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in these completed demonstrations	_____	119
120. Number of junior clubs ¹	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or wood-lot plantings made this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in wood-lot management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page	_____	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	(a) Rodents	(b) Other animal pests ³	(c) Grass- hoppers	(d) Other insects ⁴	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹States which do not organize clubs as a project field should not report on this question but should report on enrollment and completion.²Do not include work reported under "Crop" and "Livestock" headings.³Include by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	00	00	00	00	00	00
	Dairy units	Beef units	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled	(a) Boys					144
	(b) Girls					
145. Number of members completing	(a) Boys					145
	(b) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year						152
153. Number of members in preceding circles, clubs, etc.						153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² Clubs which do not organize clubs on a group basis should not report on this question but should report on enrollment and completion. 2-5222

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	(7)	156
	Dairy units.	Head units.	Swine.	Sheep.	Poultry.	Other. ¹	
155. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

¹ Indicate by name.

9-5167

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodelled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
182. Number of farms on which buildings other than dwellings were constructed or remodelled this year according to plans furnished	_____	182
	(a) Barns _____	183
	(b) Hog houses _____	
183. Number of buildings involved in preceding question	(c) Poultry houses _____	
	(d) Silos _____	
	(e) Other _____	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	_____	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

20	20	Supplies and products handled.	Supplies purchased.		Products sold.	
			20	20	20	20
Name of association or group.	Number of members.		Value.	Value.	Value.	Profit.
			\$	\$	\$	\$
Totals.						

[Use space below to include other important information relating to Agricultural economics.]

MISCELLANEOUS

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	20	20	20
	Exchanges.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs ¹ .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Include units over eleven.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by receipts.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	5	215
	(b) Juniors.....	2	
216. Number of members enrolled in food preparation.....	(a) Women.....	24	216
	(b) Girls.....	22	
	(c) Boys.....	2	
217. Number of members completing.....	(a) Women.....	1	217
	(b) Girls.....	20	
	(c) Boys.....	2	
218. Number of method demonstrations given.....		21	218
219. Number of result demonstrations started or under way.....	(a) Women.....	34	219
	(b) Girls.....	24	
	(c) Boys.....	8	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	28	220
	(b) Girls.....	28	
	(c) Boys.....	8	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	34	221
	(b) Girls.....	25	
	(c) Boys.....	0	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	0	222
	(b) Girls.....	0	
	(c) Boys.....	0	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	1	223
	(b) Girls.....	0	
	(c) Boys.....	0	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	0	224
	(b) Girls.....	2	
	(c) Boys.....	0	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	1	225
	(b) Girls.....	12	
	(c) Boys.....	0	
226. Number of homes budgeting the family food supply for the first time.....		0	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....		60	227

[Use space below to include other important data relating to food preparation.]

Three Home Demonstration Clubs selected the best work in foods as part of the program for the year. All three clubs put on a display of breads at the county fair.

¹ Clubs which do not organize clubs or groups on a project should not report on this question, but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	2	228
	(b) Juniors.....	2	
229. Number of members enrolled in food preservation.....	(a) Women.....	40	229
	(b) Girls.....	40	
	(c) Boys.....	0	
230. Number of members completing.....	(a) Women.....	22	230
	(b) Girls.....	28	
	(c) Boys.....	0	
231. Number of method demonstrations given.....		14	231
232. Number of result demonstrations started or under way.....	(a) Women.....	40	232
	(b) Girls.....	40	
	(c) Boys.....	0	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	38	233
	(b) Girls.....	48	
	(c) Boys.....	0	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	20	234
	(b) Girls.....	28	
	(c) Boys.....	0	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	0	235
	(b) Girls.....	0	
	(c) Boys.....	0	
236. Number of homes providing better food storage for the first time.....		2	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		68	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Women	(2) Girls	(3) Boys
(a) Fruits and vegetables canned.....	quarts	7,444	2,347	1
(b) Meats and fish canned.....	quarts	250	0	0
(c) Jelly and preserves made.....	quarts	630	420	0
(d) Fruit juices made.....	quarts	200	13	1
(e) Pickles made.....	quarts	360	270	0
(f) Fruits and vegetables dried.....	pounds ²	0	0	1
(g) Meats cured.....	pounds ²	1	1	2

[Use space below to include other important data relating to food preservation.]

300 containers of frozen packed fruits and vegetables were exhibited by Canby club girls at the county fair. Augusta county won more prizes in canning at the State fair than any other county in the state.

¹ Clubs which do not register clubs or groups as a project club should not report on this question but should report on membership and completion.² Packed product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ States which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups	(a) Women	3	232
	(b) Juniors	7	
233. Number of members enrolled in clothing work	(a) Women	46	233
	(b) Girls	110	
	(c) Boys	0	
234. Number of members completing	(a) Women	18	234
	(b) Girls	26	
	(c) Boys	0	
235. Number of method demonstrations given	(a) Women	20	235
	(b) Girls	26	
	(c) Boys	0	
236. Number of result demonstrations started or under way	(a) Women	18	236
	(b) Girls	20	
	(c) Boys	0	
237. Number of result demonstrations completed or carried through the year	(a) Women	18	237
	(b) Girls	20	
	(c) Boys	0	
238. Number of individuals adopting improved practices in selection and construction	(a) Women	24	238
	(b) Girls	60	
	(c) Boys	0	
239. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	22	239
	(b) Girls	14	
	(c) Boys	0	
240. Number of individuals adopting improved practices in millinery	(a) Women	6	240
	(b) Girls	0	
	(c) Boys	0	
241. Number of individuals adopting improved practices in costume designing	(a) Women	0	241
	(b) Girls	0	
	(c) Boys	0	
242. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	0	242
	(b) Girls	0	
	(c) Boys	0	
243. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	0	243
	(b) Girls	0	
	(c) Boys	0	
244. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	23	244
	(b) Girls	60	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page		166	245
246. Number of dress forms made this year by	(a) Women	3	246
	(b) Girls	0	
247. Number of dresses and coats made this year by	(a) Women	106	247
	(b) Girls	69	
	(c) Boys	0	
248. Number of undergarments made this year by	(a) Women	182	248
	(b) Girls	87	
	(c) Boys	0	
249. Number of hats made this year by	(a) Women	4	249
	(b) Girls	0	
	(c) Boys	0	

[Use space below to include other important data relating to clothing.]

A sewing club put on sewing exhibits in the Community at the close of the school. Some exhibits were judged and ribbons awarded.

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.²

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

Three home beautification clubs have started work on beautifying the school grounds. A landscape gardener has visited the grounds and given instructions which are being carried out.

Three poultry houses remodeled

HOME GARDENS

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	2	328
	(b) Juniors	2	
329. Number of members enrolled in home gardens	(a) Women	20	329
	(b) Girls	2	
	(c) Boys	6	
330. Number of members completing	(a) Women	25	330
	(b) Girls	2	
	(c) Boys	4	
331. Number of method demonstrations given		1	331
332. Number of result demonstrations started or under way	(a) Women	23	332
	(b) Girls	2	
	(c) Boys	4	
333. Number of result demonstrations completed or carried through the year	(a) Women	25	333
	(b) Girls	2	
	(c) Boys	4	
334. Number of gardens involved in result demonstrations	(a) Women	23	334
	(b) Girls	2	
	(c) Boys	4	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	2	335
	(b) Girls	0	
	(c) Boys	0	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	0	336
	(b) Girls	2	
	(c) Boys	2	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	0	337
	(b) Girls	0	
	(c) Boys	0	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	16	338
	(b) Girls	2	
	(c) Boys	4	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	2	339
	(b) Girls	0	
	(c) Boys	0	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		10	340
341. Number of individuals growing winter gardens for the first time	(a) Women	16	341
	(b) Girls	2	
	(c) Boys	4	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		321	342

[Use space below to include other important data relating to home gardens.]

All garden club members are making a special study of winter vegetables suitable for this portion of the county and each are trying out these new winter vegetables.

HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	2	343
	(b) Juniors	6	
344. Number of members enrolled in home poultry	(a) Women	20	344
	(b) Girls	7	
	(c) Boys	22	
345. Number of members completing	(a) Women	15	345
	(b) Girls	6	
	(c) Boys	24	
346. Number of method demonstrations given		6	346
347. Number of result demonstrations started or under way	(a) Women	22	347
	(b) Girls	2	
	(c) Boys	5	
348. Number of result demonstrations completed or carried through the year	(a) Women	15	348
	(b) Girls	6	
	(c) Boys	34	
349. Number of birds in result demonstrations raised or managed by	(a) Women	1322	349
	(b) Girls	22	
	(c) Boys	513	
350. Total profit on result demonstrations conducted by	(a) Women	\$11.10	350
	(b) Girls	1.20	
	(c) Boys	2.20	
351. Number of individuals culling flocks for the first time	(a) Women	2	351
	(b) Girls	1	
	(c) Boys	6	
352. Number of homes culling flocks for the first time		5	352
353. Number of birds in these flocks		623	353
354. Number of birds discarded		123	354
355. Number of homes feeding better-balanced poultry rations for the first time		44	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	12	356
	(b) Girls	2	
	(c) Boys	15	
357. Number of homes assisted in obtaining standard-bred cockerels this year		2	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	10	358
	(b) Girls	2	
	(c) Boys	27	
359. Number of homes directly assisted in increasing the family income this year through poultry		23	359
360. Number of homes controlling poultry insects for the first time		6	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		99	361

[Use space below to include other important data relating to home poultry.]

On one day poultry tour of some of the most important industries of the refining industry was made in the spring. 232 men, women, boys and girls made the trip. Country farms, hatcheries, egg grading stations and incubator factory were visited.

¹ Clubs which do not organize clubs or groups in a project have no report on this question but should report on enrollment and membership.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
Total.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
Total.					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products. _____ (d) Fruits and vegetables _____
 (b) Canned goods. _____ (e) _____
 (c) Dairy products. _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

MISCELLANEOUS—HOME.

Report only this year's extension, activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	60 ^a	60 ^b	60 ^c
279. Number of project clubs or groups ¹	(a) Women		379
	(b) Juniors		
280. Number of members enrolled	(a) Women		380
	(b) Girls		
	(c) Boys		
281. Number of members completing	(a) Women		281
	(b) Girls		
	(c) Boys		
282. Number of method demonstrations given			282
283. Number of result demonstrations started or under way	(a) Women		283
	(b) Girls		
	(c) Boys		
284. Number of result demonstrations completed or carried through the year	(a) Women		284
	(b) Girls		
	(c) Boys		
285. Number of units involved in such result demonstrations	(a) Women		285
	(b) Girls		
	(c) Boys		
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			286
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

2-31-34