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NARRATIVE REPORT OF WORK DONE IN APPOMATTOX  
COUNTY FROM DECEMBER 1st, 1925, TO NOVEMBER 30th,  
1926.

BY:

R. B. HUDGINS, County Agent.

COUNTY AGENT WORK

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**EXTENSION WORK IN APPOMATTOX COUNTY.**

My work is directed by what we term <sup>an</sup> Advisory Board, which is composed of five farmers, one business man from each Magisterial District, Superintendent of the Local Experiment Station, Smith Hughes Teacher, Editor of the County paper, and two ladies from each District.

The members of the Board were appointed by the Board of Supervisors with the assistance of the former County Agent.

I shall endeavor to follow the Five Year Program, which has been in progress for two years, with splendid results, and do my best to accomplish recommendations worked out in the Five Year Program, in order that agricultural conditions may be improved.

I should add here that we have had an extremely dry season, and while present conditions continue acute due to the depressed prices of dark tobacco, our main crop. I shall advocate a systematical crop rotation for all crops, including permanent pastures, more and better poultry, hogs, cows, and home gardens.

COUNTY AGENT WORK

#### SOIL IMPROVEMENT.

As a result of our Soil Improvement, we were able to get thirty (30) farmers to use lime this year for the first time, which represents one hundred eighty tons (180) or ninety (90) acres limed.

The Agent having had experience with sweet clover, and believing this legume one of our best soil improving crops, persuaded sixteen (16) farmers to sow sweet clover using inoculation and lime, however, the results were practically a failure due to the extreme drought in early spring and summer; likewise, grass seeded in 1924 and in the spring of 1925 have been almost a complete failure because of the drought, and there was no hay to cut.

To help tide the farmer over this situation, the Agent advised the seeding of early soy beans and cowpeas, to be cut for hay or turned under as green manure. (Copy attached)

## CORN.

There were five farmers who followed recommendation, and completed their demonstration with good results, in spite of the dry weather during a part of the growing season.

Many others followed at least a part of the suggestion.

My five demonstrators grew fifty four (54) acres with an increase of four (4) bushels per acre over previous years.

## WHEAT.

My five demonstrators with wheat grew ninety three (93) acres with an increase of eight and one-fourth ( $8\frac{1}{4}$ ) bushels per acre this year.

I think the increase was due to good preparation of seed bed, sowed at the right time and using good seed free from smut.

More stinking smut than usual has shown up in the County during the past year.

Realizing the danger of this disease on wheat and the loss our farmers sustained, the Agent devoted much time in working out a convenient plan whereby the farmers would treat

their wheat for stinking smut.

After completing a box suitable for the use of copper carbonate treatment, this box was exhibited at the County Fair, which attracted wide attention. The Agent held twenty four (24) demonstrations in the County treating seed for the prevention of smut, with the result the six hundred twenty and one-half (620½) pounds of copper carbonate was bought by the farmers to treat their seed, which is enough to treat five hundred (500) bushels. A large number of others used the old treatment of Blue Stone.

#### HAY and PASTURE.

As stated above, practically all of the grass seeded in 1925 and last spring was a failure.

Those having alfalfa well set were fairly successful, and as for hay are far ahead of those who do not grow alfalfa.

#### TOBACCO.

While I have no records with tobacco, on my recommendation several farmers bought chemicals and made a fertilizer containing ten per cent (10%) phosphoric acid, five per cent (5%) ammonia and five per cent (5%) potash. Some also bought an 8-4-4 fertilizer, however, a majority of our farmers used 8-3-3 fertilizer.

#### ANIMAL HUSBANDRY.

The Agent has been called on numerous occasions to advise about disease of live stock, and where necessary a veterinarian was called in. Such cases as milk fever, garget, worms, colic and constipation, the Agent advised treatment.

The Agent has assisted farmers of the County in securing two purebred Guernsey bulls and one very fine registered Percheon stallion.

During the past year a creamery receiving station was installed in the County, and through the efforts of the Agent in co-operation with the Manager of the station seventeen (17) farmers are regularly delivering cream.

It is not our aim to encourage the farmers of the County to go into dairying, but to have every farmer to increase milk stock from two to ten head, in order that he may have more than one cash crop.

These farmers, as well as others, are being encouraged to raise not only enough hogs for home consumption, but a small surplus for market.

#### POULTRY.

The Agent has held nine (9) culling demonstrations, handling four hundred twenty two (422) birds, discarding one hundred forty two (142) and retaining two hundred eighty (280).

Furnished plans for four new poultry houses, and recommendations for the improvement of six old houses.

It is our aim to have every farm to keep at least fifty (50) standard bred hens, properly housed and fed.

#### FORESTRY.

With the co-operation of the Forestry Specialist, the Agent has taken over the Court House Yard, in which is a large number of inferior developed oak and maple shade trees. We plan to thin out, then replace more desirable trees, also prune, plug and spray.

We also plan to renovate the lawn, which is practically not a lawn at this time.

#### HOME ORCHARDS.

Considerable interest in the improvement of home orchards has been shown during the past year. Thirty seven (37) pruning demonstrations were held in as many different sections of the County. A total of one hundred fifty two (152) persons were present at these demonstrations. In addition to this the Agent has fourteen different communities which he is taking care of in order to demonstrate to the farmers of these communities how to prune an orchard during the first five years of its life. Sites were selected for seven new Home Orchards.

## RURAL ENGINEERING.

Demonstrations in terracing were held on four different farms. Forty eight acres of land on these farms being terraced. After terracing last spring these fields were planted to cultivated crops and cultivated during the year. The terraces, however, have held and prevented the soil from washing. These farmers are very much pleased with the terraces.

Plans were furnished to four farmers for poultry houses, and each farmer has built his house according to the plans submitted from this office. One milk house and dairy has also been built according to plans submitted.

Four farmers have obtained pyrotal from the Government thru this office for blowing stumps and clearing land. Each farmer has expressed himself as being pleased with the explosive and prefer it to dynamite even if the cost was same, which is not true.

## AGRICULTURAL ECONOMICS.

Mr. M. C. Smith, Appomattox, Va., kept a record of his farm operations during the past year. Not only this, but he in co-operation with a Specialist from the Economics Department and the Agent exhibited his records and a miniature farm, and exact copy of Mr. Smith's farm, showing his rotations and green crops, etc., at the County Fair. A copy of his results are attached.

## AGRICULTURAL EDUCATION.

### Boys and girls Club Work.

Club work has done more to win the confidence of our people in Extension Work than any other project, and with Club Work we are able to teach a larger number of adults through the boys and girls better farming methods.

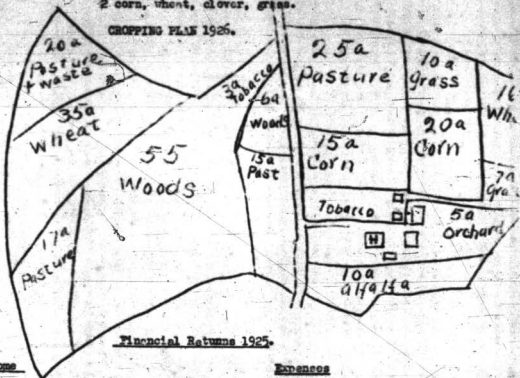
It is quite noticeable with our grown people in the neighborhoods where there is an organized Club, how proud the people are of this part of the work, more especially

A 261 Acre Farm in Appomattox County.

Model Exhibited at Appomattox Fair October 13-15-1926.

Livestock Kept- 7 horses, 13 cows, 1 brood sow, and 130 hens.  
 Crop rotations- 1 tobacco, wheat, clover, grass.  
 2 corn, wheat, clover, grass.

CROPPING PLAN 1926.



Financial Returns 1925.

Income

Corn Sold 335 bu. --	\$348.
Wheat Sold 489 bu. @ \$1.75	\$855.
Sweet Potatoes Sold 24 bu. @ \$2.50	10.
Tobacco Sold 900 lbs. @ 12¢	112.
Fruit & Vegetables sold	118.
Family used garden	113.
Family used crops	105.
<b>Total for Crops</b>	<b>\$1561.</b>
Cattle sold or raised	300.
Hogs and pork sold	150.
Chickens and eggs.	175.
Dairy products	388.
Family used products	195.
Hides Honey etc.	35.
<b>Total for Livestock</b>	<b>\$1243.</b>
<b>Total for crops and stock</b>	<b>\$2904.</b>

Expenses

Labor Hired	\$85.
Seed	52.
Food	100.
Fertilizer	74.
Depreciation machinery	65.
Depreciation Buildings	310.
Taxes	100.
Insurance	30.
Auto for Farm Use	100.
Other expenses	64.
<b>Total Expense</b>	<b>\$980.</b>

<b>Total Income</b>	<b>\$2904.</b>
<b>Total Expense</b>	<b>980.</b>
<b>Net Income</b>	<b>\$1924. for</b>

farmer, son and land.

\$ 1st Advance on Tobacco

with the parents of these boys and girls.

There should be an organized Club in each community where Extension Work is being done, and wherever we have a wide awake 4-H Club better results are obtained with the adults.

We have six organized Clubs with a total membership of fifty three (53), and four members who are not members of an organized Club. The projects carried are poultry, breeding and fat pigs, corn, dairy calf, sweet clover, garden and tobacco.

Our first District Short Course was held at Hampden Sidney College, July 12th, to the 17th inclusive. The six Clubs sent as delegates nineteen boys and seventeen girls, expenses paid by the Clubs.

This County was represented with two demonstration teams, both teams scoring high points.

In August the Agent took twelve boys and girls as delegates, whose expenses were paid by the Clubs, to the State Short Course at Blacksburg.

Two boys, Joe and Clyde O'Brien, gave a demonstration in Soil Building, competing with teams from other Counties in the State, and were selected as one of the teams to represent the State at Camp Vail, Mass.

In judging corn in competition with boys from twelve other States, Clyde won first and Joe second.

In addition to an organized County Club Council, we have eight All Star Members, who are also organized. The All Stars meet at least four times during the year and in their August meeting they arranged a splendid program for our County Club Rally, which was held on the 4th of September. Though the day being rainy, all the members from five Clubs were present with their parents and others, totaling around one hundred and fifty (150).

An instance occurred last fall where Vesper Services stopped criticism and won new number. The Agent heard of some Adults saying, Club work was no good for boys and girls; after consulting our Club Leader in the community, we decided to arrange for this Club to conduct prayer meeting one night at the rural Church, a program being arranged with each Club member taking part, including the Agent. Since this prayer meeting we have not heard Club Work criticised, but soon afterwards the boys and girls of these critics joined the Club.

#### ADULT SCHOOL.

In co-operation with the Smith Hughes Teacher, the Agent is conducting a night school in one community. Such subjects as crop rotation, good seed, fertilizer and lime, farm yard manure and live stock are being discussed.

#### MISCELLANEOUS.

The Agent attended the Farmers Institute with seven farmers who returned home much pleased with what they saw and learned during the week.

County Agent, John Whitehead, attended our Club Rally.

Specialists from the following departments have visited the County on twenty different occasions during the year, Agronomy, Poultry, Forestry, Agricultural Engineering, Agricultural Economics, Plant Pathology and Clubs.

The Agent assisted the Board of Directors of the Fair Association, and various committees in soliciting exhibits for the Fair, which proved to be one of the best that has ever been held here.

PROPOSED PLAN OF WORK FOR THE YEAR 1927.

I. Club Program.

(1) Eight Organized Clubs.

(2) Projects to be divided about as follows:

Corn	20
Soy Beans	5
Calves	5
Breeding Pigs	12
Poultry	35
Sweet Clover	2
Crop Rotation	5

---

80

- (3) Hold at Least One County Club Rally.
- (4) Assist in training at least one judging or demonstration team in each Club.
- (5) Support the District Short Course at Hampden Sidney College.
- (6) One Delegate to the State Short Course from each organized Club with expenses paid and all others who can go.
- (7) Two Club Leaders to State Short Course.

ADULT DEMONSTRATIONS.

Endeavor to enroll the farmers in the following projects:

## II. SOIL IMPROVEMENT

- |                                   |    |
|-----------------------------------|----|
| (1) Crop Rotation.                | 5  |
| (2) Lime.                         | 10 |
| (3) Fertilizer.                   | 5  |
| (4) Legumes<br>(summer and fall). | 10 |

## III. PASTURE CROPS

- |                       |    |
|-----------------------|----|
| (1) Alfalfa           | 10 |
| (2) Sweet Clover      | 10 |
| (3) Clovers           | 5  |
| (4) Mixed Grasses     | 5  |
| (5) Permanent Pasture | 5  |

## IV. SMALL GRAIN.

- |            |    |
|------------|----|
| (1) Corn.  | 10 |
| (2) Wheat  | 8  |
| (3) Oats   | 5  |
| (4) Barley | 2  |

V. LIVE STOCK.

(1) Poultry

- (a) Feeding 2
- (b) Housing 5
- (c) Culling 15

(2) DAIRY COWS.

- (a) Management 5
- (b) Import Purebred 2  
bulls

VI. SWINE.

- (1) Pasture Rotation 3

VII. HORTICULTURE

- (1) Home Orchard  
Management 5
- (2) Home Garden  
Better gardens for  
every farm

VIII. AGRICULTURAL ENGINEERING.

- (1) Terracing 5

IX. FAIRS.

- (1) Educational Exhibit  
work on County Fair.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

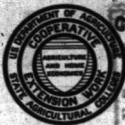
## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Appomattox  
 Report of R. B. Hudgens County \_\_\_\_\_ Agent \_\_\_\_\_  
 From Nov. 30 (Month) to Dec. 1st (Date) 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

**READ DEFINITIONS, PAGES 3 AND 4**



FIRST CHECK	TRA	1926 P. D.

Approved: \_\_\_\_\_

Date \_\_\_\_\_

State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(d) Home gardens</li> <li>(e) Beautification of home grounds</li> <li>(f) Forestry</li> <li>(g) Rodents, predatory animals, and birds.</li> <li>(h) Animal husbandry</li> <li>(i) Dairy husbandry</li> <li>(j) Home dairy</li> <li>(k) Poultry husbandry</li> <li>(l) Home poultry</li> </ol>	} (including diseases and insects).
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## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite information or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
 

<u>R. B. Hudgins - Co Agent</u>	<u>9 mos.</u>
<u>E. D. Byrme</u>	<u>7 mos.</u>
2. Number of communities in county where extension work should be conducted. 16
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 16
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
  - (a) Juniors 6
  - (b) Adults \_\_\_\_\_
5. Number of clubs carrying on extension work:
  - (a) Junior 6
  - (b) Adult \_\_\_\_\_
6. Membership in above clubs: unorganized boys
  - (a) Boys' 27
  - (b) Girls' 26
  - (c) Men \_\_\_\_\_
  - (d) Women \_\_\_\_\_
7. Number of club members completing:
  - (a) Boys' 10
  - (b) Girls' 17
  - (c) Men \_\_\_\_\_
  - (d) Women \_\_\_\_\_
8. Number of members in junior club work for four or more years:
  - (a) Boys 4
  - (b) Girls 1

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 8 and 9. See any discharges due to the same boy or girl carrying on two or more distinct-making kinds of work.  
 \* Include those boys and girls enrolled in club work on reported under 6(a) and 6(b) who have finished the work undertaken at each portion of it as it was planned to finish during the report year.

Miles { auto. 9143  
 { train 1390

Byrme { auto 3077  
 { train 1390

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging		1	9
	(b) Demonstration		2	
10. Number entering college this year who have been club members			None	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work	Byrne	623	4182	11
12. Number of different farms visited	"	194	392	12
13. Total number of home <sup>2</sup> visits made in conducting extension work	"	148	296	13
14. Number of different homes visited	"	47	115	14
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	251	1155	15
	(b) Telephone	59	138	
16. Number of days agent spent in office	B	36	72	16
17. Number of days agent spent in field	B	142	340	17
18. Number of individual letters written	B	435	256	18
19. Number of fairs at which extension exhibits were made	(a) Community			19
	(b) County		1	
20. Training meetings <sup>4</sup> held for local leaders	(a) Number		1	20
	(b) Leaders in attendance		8	
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number			21
	(b) Attendance			
22. Farmers' institutes <sup>6</sup> held	(a) Number			22
	(b) Attendance		1	
23. Extension schools <sup>7</sup> and short courses held	(a) Number		1	23
	(b) Attendance		180	
24. Junior club encampments held:	(a) Number		1	24
	(b) Attendance by club members	(1) Boys	19	
		(2) Girls	17	
(c) Total attendance		36		
25. Other extension meetings attended and not previously reported	(a) Number	51	110	25
	(b) Attendance	1687	4122	
26. Number of meetings at which were shown	(a) Lantern slides			26
	(b) Motion pictures			
	(c) Charts			

[Use space below to include other important data.]

I came to the county mar 1st and Mr Byrne's report is included in my total and also placed opposite each total with his name preceding the figure.

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 3.

cir. letters 11  
 copies — 1325

Byrne cir. letters 6  
 copies 820

6

**PROGRAM SUMMARY**

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of com- munities partici- pating 1	Number of local leaders serving 2	Days participate helped	Days agent devoted to project	
	(6)	(7)	(8)	(9)	
[Illustrative entry] Poultry	6	7	3	24	
27. Soils (page 7)	16	6	6	59	27
28. Farm crops (pages 8, 9, 10, 11)	16	6	6	59	28
29. [Horticulture (page 12)—home gardens (page 27)]	14	2	2	8	29
29. [Beautification of home grounds (page 28)]					
30. Forestry (page 13)	1	2	1	1	30
31. Rodents, predatory animals, and birds (page 13)	3	2	2	2	31
32. Animal husbandry (pages 14, 15, columns k, e, d, f)	7	6	2	13	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)	2	2	2	7	33
34. Poultry husbandry (pages 14, 15, column c)—home poultry (page 28)	4	2	1	19	34
35. [Rural engineering (page 16)]	9	2	2	16	35
35. [Rural engineering—home (page 26)]					
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	1	2	4	9	36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)			4	4	43
44. Miscellaneous (pages 18, 31)	4	4	1	4	44
<i>District Agent visited the County on twelve different occasions.</i>					
TOTAL	XXX	XXX	20	178	

1 The individual entries in this column should not exceed entry for question 2, page 4.

2 The individual entries in this column should not exceed entry for question 3, page 4.

8-210

*Byrne sick 1 day  
leave 3 days*

*Sick 2 days  
leave 2 days*

## FARM-DEMONSTRATION WORK.

### SOILS.

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	3	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	16	46
47. Number of result demonstrations completed or carried through the year.	11	47
48. Number of acres involved in these completed demonstrations.	68	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	60	49
50. Tons involved in preceding question.	120	50
51. Number of farms taking better care of farm manures this year.	28	51
52. Number of farms using lime or limestone for the first time.	30	52
53. Tons of lime or limestone so used.	150	53
54. Number of farms plowing under cover or other green manure crops for the first time.	12	54
55. Acres of cover and green manure crops so plowed under.	60	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	138	56

[Use space below to include other important data relating to soils.]

I have 30 farmers using lime this year for the first time. At least 700 tons of lime was delivered to the farmers from the five bins in the county. Several farmers ordered several cars for themselves. There are sixty farmers using higher grades of fertilizer than for the past year.



LEGUMES AND FORAGE CROPS

Report only this year's extension activities and results that are supported by records.

Item	60	60	60	60	60	60
	Albino	Bayona	East dwarf	Crisman dwarf	Chase (red, black, white)	Cowpea
71. Number of method demonstrations given	4	30	15			12
72. Number of adult result demonstrations started or under way	10	14	<del>75</del>			8
73. Number of adult result demonstrations completed or carried through the year	3	14	4			8
74. Acres involved in those completed demonstrations	10	70	17			24
75. Increased yield <sup>1</sup> per acre, on demonstrations	— tons	bu. — tons	— tons	— tons	— tons	— bu. — tons
76. Number of junior clubs <sup>2</sup>						
77. Number of members enrolled	(a) Boys		1			
	(b) Girls					
78. Number of members completing	(a) Boys					
	(b) Girls					
79. Number of acres grown by junior club members completing						
80. Total yield <sup>1</sup> of crops grown by junior club members	— tons	bu. — tons	— tons	— tons	— tons	— bu. — tons
81. Number of farms planting improved seed for the first time	15	16				—
82. Number of farms practicing seed selection for the first time		—				
83. Number of farms inoculating for these crops for the first time	10	30	35			—
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page	(a) Boys		8			
	(b) Girls		13	50	84	
[Use space below to include other important data relating to legumes and forage crops.]						
<p>More farmers in this county sowed sweet clover last spring than ever before but owing to the extreme dry weather early in the summer this crop was a failure over the entire county as well as other clover. There were some fine crops of soybeans.</p>						

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.

<sup>2</sup> Clubs which do not organize clubs on a proper basis should not report on this question but should report on enrollment and completion.

## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(1)	(2)	(3)	(4)	(5)	(6)
	Yield bushels	Field bushels	Pounds	<i>Rate of seed</i>	Yields	(See Other)
71. Number of method demonstrations given						
72. Number of adult result demonstrations started or under way				5		
73. Number of adult result demonstrations completed or carried through the year				5		5
74. Acres involved in these completed demonstrations						
75. Increased yield <sup>a</sup> per acre on demonstrations	bu. tons	bu.	bu.	tons	X X X	bu. tons
76. Number of junior clubs <sup>a</sup>						
77. Number of members enrolled	(a) Boys					}
	(b) Girls					
78. Number of members completing	(a) Boys					}
	(b) Girls					
79. Number of acres grown by junior club members completing						
80. Total yield <sup>a</sup> of crops grown by junior club members	bu. tons	bu.	bu.	tons	X X X	bu. tons
81. Number of farms planting improved seed for the first time						
82. Number of farms practicing seed selection for the first time						
83. Number of farms inoculating for these crops for the first time						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page				5		
<p>(Use space below to include other important data relating to legumes and forage crops.)</p> <p><i>The hay mixture seeded in the County in 1925 was practically a failure due to extreme drought in early spring. Likewise the mixtures of oats, wheat and vetch as demonstrations in the County.</i></p>						

<sup>a</sup> Indicate crop by name.<sup>b</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>c</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item	(6) Irish potatoes	(7) Sweet potatoes	(8) Cotton	(9) Tobacco	(10) Other <i>Tomatoes</i>	
85. Number of method demonstrations given					2	85
86. Number of adult result demonstrations started or under way					2	86
87. Number of adult result demonstrations completed or carried through the year					2	87
88. Acres involved in these completed demonstrations					4	88
89. Increased yield per acre on demonstrations	bu. <sup>1</sup>	bu.	lbs. <sup>2</sup>	lbs.	30 bu.	89
90. Number of junior clubs <sup>3</sup>						90
91. Number of members enrolled	(a) Boys			9		91
	(b) Girls			1		
92. Number of members completing work	(a) Boys			1		92
	(b) Girls					
93. Number of acres grown by junior club members completing						93
94. Total yield of crops grown by junior club members	bu.	bu.	lbs. <sup>2</sup>	lbs.		94
95. Number of farms planting improved seed for the first time					2	95
96. Number of farms practicing seed selection for the first time					1	96
97. Number of farms treating seed for disease for the first time						97
98. Number of farms spraying or dusting for disease and insects for the first time					2	98
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page					2	99

[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]

About 600 farmers treated tobacco seed last winter and for had practically no mild fire in the county this year.

<sup>1</sup> Indicate crop by name.

<sup>2</sup> Report yield of cotton in pounds of seed cotton.

<sup>3</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item	(6)	(8)	(9)	(10)	(11)	(12)
	Trees, fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Dissemination of home grounds.
100. Number of method demonstrations given	38		12			3
101. Number of adult result demonstrations started or under way	14					3
102. Number of adult result demonstrations completed or carried through the year	14					
103. Acres involved in these completed demonstrations	28				X X X	X X X
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup>						
106. Number of members enrolled	(a) Boys					
	(b) Girls					
107. Number of members completing	(a) Boys					
	(b) Girls					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time	7					
111. Number of farms pruning for the first time	14		8			
112. Number of units involved in preceding question	140 trees	acres	1/2 acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	10		12			
114. Number of units involved in preceding question	20 acres	acres	1/2 acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page	40		8			3
[Use space below to include other important data relating to horticulture.]						
Farmers with home orchards are taking more interest in pruning and spraying.						

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....		116
117. Number of adult result demonstrations started or under way.....	1	117
118. Number of adult result demonstrations completed or carried through the year.....		118
119. Number of acres included in these completed demonstrations.....		119
120. Number of junior clubs.....		120
121. Number of members enrolled.....	(a) Boys (b) Girls	121
122. Number of members completing.....	(a) Boys (b) Girls	
123. Number of acres handled by junior club members.....		123
124. Number of forest or woodland plantings made this year.....		124
125. Acres involved in preceding question.....		125
126. Number of farms assisted in forest management this year.....		126
127. Acres involved in preceding question.....		127
128. Number of farms planting windbreaks this year.....		128
129. Number of farms attempting to control white-pine blister rust for first time.....		129
130. Number of acres involved in preceding question.....		130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....		131

[Use space below to include other important data relating to forestry.]

*With the cooperation of Forestry specialists  
I've taken over the south front yard in  
which there are a large up of inferior oak  
and maple shade trees. I've planned  
to thin them out, replant more desirable trees  
prune, spray and spray.*

## RODENTS AND MISCELLANEOUS INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)	137
	Rodents	Other animal pests	Other Insects	Other Insects <i>Team Taylor</i>	
132. Number of method demonstrations given.....	0			6	132
133. Number of result demonstrations started or under way.....	5				133
134. Number of such demonstrations completed or carried through the year.....	5				134
135. Number of acres in these completed demonstrations.....	24				135
136. Total number of farms cooperating in control measures this year.....	5				136
137. Number of acres involved in preceding question.....	450				137

\* States which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.

\* Do not include work reported under "Crop" and "Livestock" headings.

\* Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	10 Station					
	00 Dairy cattle	01 Beef cattle	02 Swine	03 Sheep	04 Poultry	05 Station
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>1</sup>						143
144. Number of members enrolled	(a) Boys	2	12		10	144
	(b) Girls				27	
145. Number of members completing	(a) Boys	2	8		18	145
	(b) Girls				17	
146. Number of animals involved in junior club work completed	2					146
147. Number of farms assisted in obtaining purebred sires this year	2					147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time					4	149
150. Number of animals in such herds or flocks					275	150
151. Number of animals discarded					62	151
152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year					X X X	1
153. Number of members in preceding circles, clubs, etc.					X X X	10
154. Number of breed associations or clubs organized during the year			1			154
155. Number of members in these associations or clubs						155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs in a project herd should not report on this question but should report on enrollment and completion.

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## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	00	00	00	00	00	00	Total
	Dairy cattle.	Beef cattle.	Horses.	Swine.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year				XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.	2				4		166

[Use space below to include other important data relating to livestock.]

Agent has been called on numerous occasions to advise about diseases of live stock and when necessary a veterinarian was called on. Slightly simple treatment as milk fever in cows. I did not consider necessary to call vet and administered treatment myself. Advise at all times better care of live stock.

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	4	167
168. Number of result demonstrations started or under way	26	168
169. Number of result demonstrations completed or carried through the year	4	169
170. Number of farms installing drainage systems this year	2	170
171. Acres drained	6	171
172. Number of farms installing irrigation systems this year	2	172
173. Acres irrigated	6	173
174. Number of farms constructing terraces or soil dams this year	4	174
175. Acres on which soil erosion was so prevented	45	175
176. Number of dwellings constructed this year according to plans furnished	2	176
177. Number of dwellings remodeled this year according to plans furnished	2	177
178. Number of sewage-disposal systems installed this year according to plans furnished	2	178
179. Number of water systems installed this year according to plans furnished	2	179
180. Number of heating systems installed this year according to plans furnished	2	180
181. Number of lighting systems installed this year according to plans furnished	2	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	5	182
	(a) Barns	
	(b) Hog houses	
183. Number of buildings involved in preceding question	(c) Poultry houses	4
	(d) Silos	
	(e) Other	1
184. Number of farms clearing land of stumps or boulders this year	10	184
185. Acres of land so cleared	15	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	19	186

[Use space below to include other important data relating to rural engineering.]

Farmers are more interested in government projects than ever, several hundred pounds about used this year, and agent is now receiving inquiries every week regarding projects.

The agent assisted Mr. Dymie in completing four terraces this year and has now five farmers booked for terracing this winter and spring.

## AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT.

187. Number of method demonstrations given.....	/	187
188. Number of farm-account books distributed this year.....	/	188
189. Number of farmers keeping records in such account books throughout the year.....	/	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	/	190
191. Number of farmers making changes in their business as result of keeping accounts.....	/	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	/	192
193. Number of junior farm-management clubs <sup>1</sup> .....	/	193
194. Number of members enrolled.....		194
(a) Boys.....		
(b) Girls.....		
195. Number of members completing.....		195
(a) Boys.....		
(b) Girls.....		
196. Number of farmers advised relative to leases this year.....	/	196
197. Number of farm-management and farm-account schools held this year.....	/	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	/	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	/	199

## CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	/	200
201. Membership in above associations.....	/	201
202. Number of other farmers assisted in obtaining credit.....	/	202

## MARKETING.

203. Number of method demonstrations given.....	/	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.....	/	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Profit.
/			\$	\$	\$	\$
/						
/						
/						
<b>TOTAL</b>						

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
			\$		\$	
<b>TOTAL</b>						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Buckwheat.		
207. Number of method demonstrations given.			207
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs <sup>1</sup> .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup>Include home crew clubs.<sup>2</sup>Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing <sup>2</sup> .....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 2.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Exclude those who have failed the work undertaken, or such portion of it so it was planned to fail during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts			
(b) Meats and fish canned..... quarts			
(c) Jelly and preserves made..... quarts			
(d) Fruit juices made..... quarts			
(e) Pickles made..... quarts			
(f) Fruits and vegetables dried..... pounds <sup>2</sup>			
(g) Meats cured..... pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Frozen product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	252
	(b) Juniors.....	
253. Number of members enrolled in clothing work.....	(a) Women.....	253
	(b) Girls.....	
	(c) Boys.....	
254. Number of members completing.....	(a) Women.....	254
	(b) Girls.....	
	(c) Boys.....	
255. Number of method demonstrations given.....	(a) Women.....	255
	(b) Girls.....	
	(c) Boys.....	
256. Number of result demonstrations started or under way.....	(a) Women.....	256
	(b) Girls.....	
	(c) Boys.....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	257
	(b) Girls.....	
	(c) Boys.....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	258
	(b) Girls.....	
	(c) Boys.....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	259
	(b) Girls.....	
	(c) Boys.....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....	260
	(b) Girls.....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	261
	(b) Girls.....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	262
	(b) Girls.....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	263
	(b) Girls.....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	264
	(b) Girls.....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women.....	266
	(b) Girls.....	
267. Number of dresses and coats made this year by.....	(a) Women.....	267
	(b) Girls.....	
268. Number of undergarments made this year by.....	(a) Women.....	268
	(b) Girls.....	
269. Number of hats made this year by.....	(a) Women.....	269
	(b) Girls.....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 288, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women _____	294
	(b) Juniors _____	
295. Number of members enrolled in home health and sanitation.....	(a) Women _____	295
	(b) Girls _____	
	(c) Boys _____	
296. Number of members completing.....	(a) Women _____	296
	(b) Girls _____	
	(c) Boys _____	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women _____	298
	(b) Girls _____	
	(c) Boys _____	
299. Number of result demonstrations completed or carried through the year.....	(a) Women _____	299
	(b) Girls _____	
	(c) Boys _____	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i) _____	
(e) Care of teeth.....	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities? <sup>3</sup>	(a) Yes.....	302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

326. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of members completing	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women	347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups	(a) Women	262
	(b) Juniors	
263. Number of members enrolled in home-dairy work	(a) Women	263
	(b) Girls	
	(c) Boys	
264. Number of members completing	(a) Women	264
	(b) Girls	
	(c) Boys	
265. Number of method demonstrations given		265
266. Number of result demonstrations started or under way	(a) Women	266
	(b) Girls	
	(c) Boys	
267. Number of result demonstrations completed or carried through the year	(a) Women	267
	(b) Girls	
	(c) Boys	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	268
	(b) Girls	
	(c) Boys	
269. Number of homes feeding better dairy rations for the first time		269
270. Number of homes adopting better practices in the auxiliary production and care of milk this year		270
271. Number of homes adopting better practices in butter or cheese making this year		271
272. Number of pounds of butter made		272
273. Number of pounds of cheese made		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		274

[Use space below to list other important data relative to home dairying.]

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\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$ 1	\$	\$	\$
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$	\$	\$	\$
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use spaces below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	191			
	(a)	(b)	(c)	
379. Number of project clubs or groups <sup>1</sup>	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Exclude home crew columns.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.