

COUNTY AGENT WORK

*Handwritten:*  
Perry  
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NARRATIVE REPORT  
of  
AGRICULTURAL EXTENSION WORK  
in  
CHARLES CITY AND NEW KENT COUNTIES  
1927

V.B. Perry, County Agent  
Providence Forge, Va.

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Charles City and New Kent Counties have just completed their fifth year of Extension work under the present Agent. Extension work has followed about the same program as in previous years with a few changes principally in methods. There has also been some work completed this year which has been under consideration or in process of carrying out for several years.

The people generally are taking hold of the work in good shape. They have not learned how to use it to the fullest extent as yet, but they are learning. The tendency has been to use it a good deal like the automobile owner uses the service station, as a help in time of trouble. The program we are trying to develop is one which will get them to use it more in constructive work and in building up the Counties Agriculturally and otherwise.

There are three or four principal means by which we hope to do this. The first of these is the Long Time Agricultural Program for the County which was worked out this year with the help of the Agricultural Advisory Board. This program, put on paper gives a survey of the Counties, and Agricultural conditions which exist therein. It follows with some actual farm surveys of successful farms in the territory and winds up with recommendations more or less specific as conditions warrant. This program was worked up in shape this last year and we are now ready to use it this Winter in a series of meetings and with the use of charts and possibly in some cases motion pictures. We hope by this means to develop in the various farms complete farm programs where before we have had only single projects of various sorts.

The next means at hand is the County Fair. The County Fair still seems to have a greater hold on the people than any other one feature of the work. Fair buildings were erected this year in both Counties at considerable expense and only the fact that there was a good deal of enthusiasm behind this work enabled them to be financed and put up. The County Fair is being developed here as strictly an educational institution. Even the entertainment features are strictly home talent. Extension exhibits of various sorts, Agr. motion pictures and talks were features of both Fairs. The Fairs have been and will continue to be of inestimable value in encouraging the use of superior varieties of corn wheat ~~and~~ oats soy beans, in improving the livestock, chiefly poultry up to this time, and in teaching the people co-operation.

The third means at hand is the Agricultural Club work. Club ~~work~~ work has gone very slowly in these Counties and interest has been slow in starting. However at this time there is about as high a percentage of school children Club members as in any County in the ~~State~~ State. The people are gradually becoming acquainted with what Club ~~work~~ work really means and are doing more to help it along than ever before. From now on Club work will be one of the strongest weapons we have in Extension work.

The fourth means we have not at this time. That is Agricultural organization. We have discussed the matter at various times and ~~in~~ places and have two plans under consideration. The first is to start County and local organizations for the dissemination of Agr. information. The second plan is to form an organization to affiliate with organizations now in existence as the Farm Bureau, Farmers Union or the Grange. One of these plans will in all probability be carried

but this coming year but which, it is impossible at this time to say.

1927 Plan of Work

Project	Goal	Achievement
<b>Poultry-</b>		
Result Demonstrations	39	50
Method Demonstrations	50	46 - 75 demonstrations with 51 people.
<b>Dairy - Result Demonstrat'n</b>		
	25	15
<b>Hogs - Result Demonstrations</b>		
	10	7 - 40 demonstrations with 29 men
Method Demonstrations	40	33
<b>Sheep - Result Demonstrations</b>		
	10	7 - 15 demonstrations with 6 men
Method Demonstrations	14	6
<b>Tomatoes -</b>		
Result demonstrations	40	32
Method Demonstrations	40	12 - 44 demonstrations with 32 people
<b>Peanuts - Result Demonstrations</b>		
	4	0
<b>Corn - Result Demonstrations</b>		
	10	7 - 12 demonstrations with 10 people
Method Demonstrations	10	5
<b>Soybean -</b>		
Result Demonstrations	20	10
Method demonstrations	10	0
<b>Small Grains -</b>		
Result Demonstrations	10	5
<b>Hay - Result Demonstrations</b>		
	10	5
<b>Pasture</b>		
Result Demonstrations	10	4
<b>Lime &amp; Fertilizer</b>		
	20	1 on lime 20 advised on fertilizer listed under Tomatoes but not under "Fert" in St.Rpt.
<b>Farm Management</b>		
Result Demonstrations	45	26
<b>Home Orchard</b>		
Result Demonstrations	60	60
Method Demonstrations	0	32
<b>Small Fruits</b>		
Result Demonstrations	10	1

Home garden	- Result Demonstrations	24	0
Home Improvement	- " " "	10	0
	Method Demonstrations	10	12
County Agr.Organizaton		1	0
Community Agr.Organizaton		2	0
County Fairs		2	2
	Fair Buildings erected	0	2
Club Member enrollment		80	85
Club Organizations		3	4

#### NARRATIVE OF PROJECT ACTIVITIES

The plan of work this year was a little too ambitious for the agent to carry out in full so it seems. While some projects exceeded the allowance set the majority ran under and in a few there was no work done at all. It is probable that the amount of work outlined for the year was a little high. On the other hand it would have been carried out nearly in full except for one reason, or possibly two. A great deal more time was spent in getting out a five year program than was originally allowed. Then both the New Kent and Charles City Fair Associations decided to work out plans and erect Fair buildings. As these are strictly Agr. Fairs with no stockholders and no dividends and are built around Extension work, a great deal of this work fell on the County Agent.

Poultry There were eight flocks culled by the County Agent this year, a considerable drop from last. More flock owners are getting to the point where they do their own culling and there were more birds culled this year than ever before. The broiler business took a big jump this year. Six new people were added to the two previously raising and a total of between eight and ten thousand broilers ~~\*\*\*\*~~ raised at an average profit of about 40% each. Three people are raising oysters this year, a new business for all of them. Twelve people built sixteen brooder and laying houses in addition to which several people remodeled old houses according to plans furnished them by the Extension service. About 25 farmers put in modern coal or oil brooding systems this year either for broilers or for raising their laying flocks and as a direct result of this there are more people getting winter eggs here this year than ever before. A poultry tour was held Nov. 15th thru New Kent and part of Henrico in which 21 people participated. There were several outbreaks of disease this year and in every case they were directly traceable to unsanitary conditions with two exceptions. Disease control work was very successful and conditions are apparently improving. Feeding work was carried on with practically everybody worked with. Feeding methods improved very much in the past year. This was ~~\*\*\*\*~~ ~~\*\*\*\*~~ directly due to Extension work but it was greatly helped by the fact that the agent was able to recommend two or three sources of good ready mixed mashes at a cost very little above what the

poultrymen were paying for the raw materials.

Hogs Hog cholera work carried over from last year to this making it one of the major features of the work this year. There were only three outbreaks of cholera during the year, and these minor ones but yet there were 368 head treated in 15 herds. Work treatment is on the increase. 195 head were treated by the agent but at least twice that number were treated by farmers who have had the work demonstrated to them previously. One man is now treating regularly about 150 head a year and another man nearly a like amount. Grazing crops are on the increase as are also hogging down crops altho no special work was done this year along those lines recommendations and advice were given to a majority of the people worked with. One man in particular did about \$100.00 worth of fencing to enable him to grow grazing crops and hog down his corn.

Sheep Less work was done with sheep than planned. It was confined this year to worm treatment work and advice as to management with flocks worked with here-to-fore. Losses from worms were very noticeable this year in non-treated flocks and in feeders brought in to the County. There was a little increase in number of sheep kept and one new flock started.

Dairy The cream route continued to run thruout the year but did not make the increase expected. A few smaller shippers from New Kent dropped out and some new ones came in, keeping the number the same. One man equipped his barn to sell cream to Richmond and is now selling sweet cream there now instead of shipping sour cream. The people are not taking hold of the cream shipping work like I hoped they would altho I have done considerable work on it this year. Several of the better shippers are increasing their herds and are raising more feed to care for their stock.

Tomatoes A great deal of work was done on tomatoes again this year. More effort was concentrated on the plant bed than here-to-fore in order to get good stocky plants free from disease. Spraying of the plant bed with bordeaux to hold back leaf spot and early blight was practiced by a majority of the growers but some did not spray as frequently as they should. It was not so hard this year to get the adoption of satisfactory practices of fertilization and cultivation tho there is still a tendency to cultivate too little and to stop too early. However the bad weather for disease conditions at the end of the season practically unaid all the work of the year. Early blight cleaned up a number of patches in a few days and leaf spot was worse than ever before. It was rather noticeable tho that the fields that came from properly sprayed plant beds stood up a good deal better than the fields from beds where no spraying had been done. There was as much as two weeks difference in time of going bad in a couple of instances.

Corn Three men are producing certified seed here this year using Boone County and Reid's Yellow Dent, a total of about 120 acres. Five men tested their seed last year for the first time and selected their corn very carefully as to type for their variety. Four men are running tests with their own and other varieties to test which is better. A great many farmers of whom I have no records are buying improved seed from the certified seed growers and planting in place of the corn they have formerly grown. More good seed corn is being planted each year.

Soy Beans Soy bean work underwent a considerable change this year. We stopped for the time being all seed work except with those already producing. The hay end was the only part that was pushed and this not so much as the Laredo bean which we had been working on was now very generally grown. In addition tests were started with three new varieties, the Dixie a hogging bean, the Geo. Washington, an early hay and hogging bean and the Pine Dell Perfection a hay bean. Reports so far speak very favorably of all these beans.

Small grain Wheat was the only small grain crop worked with and this for the production of certified seed. Some very good seed wheat was produced altho there was some rust and it is impossible for us to produce it entirely free from onion.

Hay There was not as much work carried on with hay as planned. In fact the program as intended was never carried out. Two alfalfa demonstrations were carried over from last year. One was plowed up. One man is trying some sweet clover for hay. Two others made comparative tests of varieties of soy beans for hay. Generally speaking the production of hay is on the increase. This is in large part due to the improvement in soy bean varieties for hay for example the Laredo. There is not much increase in permanent hay crops.

Pasture Several dairymen undertook this summer to provide <sup>better</sup> pasture for their cattle. Sudan grass was used for this purpose with very good success. A couple of others are working with sweet clover with the same end in view.

Fertilizer The fertilizer work was confined largely to tomatoes. While recommendations were followed very generally results were unsatisfactory due to disease conditions.

Farm Management Farm management work this year may be included in three divisions; Farm surveys, of which we have three; General farm records of which we had eight started. These do not finish until March 1st 1928; and cost accounts with poultry, tomatoes and dairy which make up the balance. Including the broiler work in which <sup>at</sup> there were eight poultry accounts, about 20 people are keeping record this year. The agent helped all the broiler people with accounts. Of the balance most of them are people who have had instruction heretofore and were merely furnished record books at the beginning of the year. More people are keeping cost accounts with poultry than with any other phase of farming. One dairy farmer is keeping accounts with his cows.

Home Orchard Sixty orchards were worked with or kept under supervision this year. All of the actual work done was with pruning. More effort was put into getting people to cultivate fertilize and spray with better results than heretofore.

Small Fruits, Garden, Home Improvement Work planned here did not materialize altho some start was made in the last two projects thru the Club work. Construction work in Rural Engineering was classified under this head and twelve people were worked with here and 16 buildings erected.

Organization No work was done with County or Community Organization altho more or less definite plans had been laid for that purpose.

County Fairs Two County Fairs were held, one at New Kent C.H. and the other at Charles City. These are strictly Agricultural Fairs and do not even charge admission, getting their funds from a membership fee which each member is asked to pay when he or she joins the Association. This year the Charles City Fair put on two added attractions, Agricultural Motion pictures and an exhibit by the Rural Engineering Dept at V.P.I. on home waterworks systems. The New Kent Fair was not equipped to handle these features but they had some public speaking ~~features~~ on Agricultural subjects. A Fair building costing \$3000.00 was erected at Charles City, for the joint use of the Fair Association and high school athletics. At New Kent one 30 x 80 costing \$1200.00 was erected, both of these were put up in time for use at this year's Fairs.

Club Work There were 83 Club members enrolled this year in the following projects; corn, 22 members; tomato, 6 members; garden, 9 members; flower Club, 27 members; pig, 7 members; poultry, 15 members. Four Clubs were organized in the two Counties, one in Charles City and three in New Kent. Fifteen Club members attended the District short course on the James river. One demonstration man was trained in poultry culling. One new Club was organized, the Flower Club. This was started for two reasons, in the first place to provide some satisfactory Club work for a group of girls who wanted to belong to the Club but did not care for poultry or the other projects. Its further aim is to develop into a home and yard improvement Club to take up some landscaping work and get the farmers to fix up their places on the outside.

In conclusion I would say that the Extension program as mapped out this year has been fairly successful. The attitude of the people is better and their interest greater probably than it has ever been before. Development work is coming along nicely in some lines, particularly poultry, Club work and County Fair

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#### PROGRAM FOR NEXT YEAR

1. Will continue in most respects the one just completed.
2. Will make a more determined effort toward some type of Agricultural Organization.
3. Will stress farm management work more strongly

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Charles City & New Kent  
Report of V. B. Pary County Agricultural Agent.  
(Name) (Title)  
From December 1st 1926 to November 30th, 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

Approved:

Date \_\_\_\_\_ State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops Horticulture		
(c) Home grounds	}	(including diseases and insects).
Beautification of home grounds		
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry	}	(including diseases and insects).
(g) Dairy husbandry		
(h) Home dairy		
(i) Poultry husbandry		
(k) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (k) Rural engineering.
- (l) Rural engineering—home.
- (m) Agricultural economics, including farm management and marketing.
- (n) Home marketing.
- (o) Foods.
- (p) Nutrition.
- (q) Clothing.
- (r) Home management.
- (s) Home furnishings.
- (t) Home health and sanitation.
- (u) Community activities.
- (v) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<i>U. B. Perry</i> <small>(Name)</small>	<i>County Ag. Agent</i> <small>(Title)</small>	<i>12</i> <small>(Months of service this year)</small>

2. County association, if any, fostering extension work. 11
  - (a) Name \_\_\_\_\_
  - (b) Number of members \_\_\_\_\_
3. Number of communities in county where extension work should be conducted. 10 2
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 7 3
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
  - (a) Juniors 3
  - (b) Adults 7
6. Number of clubs carrying on extension work: 5 5
  - (a) Junior 5
  - (b) Adult \_\_\_\_\_
6. Membership in above clubs: 6
  - (a) Boys' 43
  - (b) Girls' 41
  - (c) Men \_\_\_\_\_
  - (d) Women \_\_\_\_\_
7. Number of club members completing: 7
  - (a) Boys' 32
  - (b) Girls' 31
  - (c) Men \_\_\_\_\_
  - (d) Women \_\_\_\_\_
8. Number of members in junior club work for four or more years: 8
  - (a) Boys 4
  - (b) Girls 4

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 2 to 11, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken on each portion of it as it was planned to finish during the report year.

8-2125

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	_____	9
	(b) Demonstration	1	
10. Number entering college this year who may have been club members		4	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		995	11
12. Number of different farms visited		_____	12
13. Total number of home <sup>1</sup> visits made in conducting extension work		315	13
14. Number of different homes visited		_____	14
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	69	15
	(b) Telephone	87	
16. Number of days agent spent in office		64 (663)	16
17. Number of days agent spent in field		232	17
17½. Number of news articles prepared for press <sup>3</sup>		8	17½
18. Number of individual letters written		760	18
18½. Number of bulletins distributed		356	18½
19. Number of fairs at which extension exhibits were made	(a) Community	_____	19
	(b) County	2	
20. Training meetings held for local leaders	(a) Junior work	(1) Number _____ (2) Leaders in attendance _____	20
	(b) Adult work	(1) Number _____ (2) Leaders in attendance _____	
21. Method and result demonstration meetings <sup>4</sup> held (do not include meetings reported in number 20)	(a) Number	7	21
	(b) Attendance	357	
22. Farmers' institutes held	(a) Number	_____	22
	(b) Number of sessions	_____	
	(c) Attendance	_____	
23. Extension schools <sup>5</sup> and short courses held	(a) Number	_____	23
	(b) Attendance	_____	
24. Encampments held	(1) Number	1	24
	(2) Attendance by club members	(a) Boys 1 (b) Girls 1	
	(3) Total attendance	2	
	(a) Junior	_____	
	(b) Farm women	_____	
	(1) Number	_____	
	(2) Attendance by club members	_____	
	(3) Total attendance	_____	
25. Other extension meetings attended and not previously reported	(a) Number	53	25
<i>1 Club meeting &amp; Fairs included</i>	(b) Attendance	4408	
	(c) Lantern slides	_____	
26. Number of meetings at which were shown	(a) Motion pictures	2	26
	(b) Charts	2	
<i>Miles travelled 13,669</i>			

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 4.<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating.	Number of local leaders assisting.	Days community helped.	Days agent devoted to projects.	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	8	7	8	14	27
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)	5		3	25	28
29. (Horticulture (page 12)—home gardens (page 27) (Rehabilitation of home grounds (page 26))	6	2	5	58	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, e, & f)	5	1	2	35	32
33. Dairy husbandry (pages 14, 15, column c)—home dairy (page 26)	4	2	0	10	33
34. Poultry husbandry (pages 14, 15, column c)—home poultry (page 28)	7	1	3	42	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))	2		4	10	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	2		2	22	36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. Home furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) <sup>a</sup>					44
TOTAL	XXX	XXX	19	202	

<sup>a</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>b</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>c</sup> Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.





## LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Alfalfa.	Raygrass.	Sweet clover.	Citrus clover.	Clover red, albin, white.	Cowpeas.
71. Number of method demonstrations given.						71
72. Number of adult result demonstrations started or under way.	2	10	3			72
73. Number of adult result demonstrations completed or carried through the year.	2	10	3			73
74. Acres involved in these completed demonstrations.	8	267	50			74
75. Increased yield <sup>1</sup> per acre on demonstrations.	1 ton	3 bu. 2. tons	— — tons	— — tons	— — tons	75
76. Number of junior clubs <sup>2</sup> .						76
77. Number of members enrolled.	(1) Boys.					77
	(2) Girls.					
78. Number of members completing.	(1) Boys.					78
	(2) Girls.					
79. Number of acres grown by junior club members completing.						79
80. Total yield <sup>1</sup> of crops grown by junior club members.	— — tons	— — bu. — tons	— — tons	— — tons	— — tons	80
81. Number of farms planting improved seed for the first time.	2	65				81
82. Number of farms practicing seed selection for the first time.		5				82
83. Number of farms inoculating for these crops for the first time.	2					83
83½. Number of farms adopting other improved practices for the first time. (Specify below.)	2	20				83½
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 78, 81, 82, 83, and 83½ less duplications.)	2	65	3			84

Soy bean work dropped off this year due to the fact that the work done introducing the Lucerne as a hay bean was practically complete and standard conditions seemed to call for a reduction in acreage for seed. The Lucerne bean is well spread on both Eastern and several local farms and selling a large tonnage of seed to these regions each year. Most of the work this year was experimentation with new varieties, the first, the Geo. Washington and Pine Hill Perfection.

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.





## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	1914						Description of farms grown by Extension Club
	00 Tree fruits.	00 Bush and small fruits.	00 Grapes.	00 Market garden, truck and raising crops.	00 Home garden.	00	
100. Number of method demonstrations given.	30						100
101. Number of adult result demonstrations started or under way.	60			32			101
102. Number of adult result demonstrations completed or carried through the year.	60			32			102
103. Acres involved in these completed demonstrations.	65			61	X X X	X X X	103
104. Increased yield per acre on demonstrations.	15 bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of Junior clubs <sup>1</sup> .							105
106. Number of members enrolled.	(1) Boys			8	3		106
	(2) Girls				6	27	
107. Number of members completing.	(1) Boys			7	3		107
	(2) Girls				4	19	
108. Number of acres grown by Junior club members completing.				8	1 1/2	X X X	108
109. Total yield of crops grown by Junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.	4						110
111. Number of farms pruning for the first time.	10						111
112. Number of units involved in preceding question.	370 trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	3			35			113
114. Number of units involved in preceding question.	5 acres	acres	acres	30 acres	X X X	X X X	114
114 1/2. Number of farms adopting other improved practices for the first time. (Specify below.)	12						114 1/2
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114; less duplications.)	60			35	6	19	115

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	.....	116
117. Number of adult result demonstrations started or under way	.....	117
118. Number of adult result demonstrations completed or carried through the year	.....	118
119. Number of acres included in these completed demonstrations	.....	119
120. Number of junior clubs <sup>1</sup>	.....	120
121. Number of members enrolled	(a) Boys.....	121
	(b) Girls.....	
122. Number of members completing	(a) Boys.....	122
	(b) Girls.....	
123. Number of acres handled by junior club members	.....	123
124. Number of forest or woodland plantings made this year	.....	124
125. Acres involved in preceding question	.....	125
126. Number of farms assisted in forest management this year	.....	126
127. Acres involved in preceding question	.....	127
128. Number of farms planting windbreaks this year	.....	128
129. Number of farms attempting to control white-pine blister rust for first time	.....	129
130. Number of acres involved in preceding question	.....	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)	.....	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Exclude questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)	.....	131

*No forestry work was done but a foreman forestry course was given at the Throat Hill Camp and near Williamsburg at St. George's farm in which several club members enrolled*

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)
	Rodents.	Other animal pests. <sup>2</sup>	Grass-hoppers.	Other insects. <sup>3</sup>
132. Number of method demonstrations given				132
133. Number of result demonstrations started or under way				133
134. Number of such demonstrations completed or carried through the year				134
135. Number of acres in these completed demonstrations				135
136. Total number of farms cooperating in control measures this year				136
137. Number of acres involved in preceding question				137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

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## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	00	(1)	00	00	00	(2)
	Dairy cattle	Butt cattle	Horns.	Sheep.	Poultry	Other <sup>1</sup>
138. Number of method demonstrations given.....			38	6	33	
139. Number of adult result demonstrations started or under way.....	15		7	7	31	
140. Number of adult result demonstrations completed or carried through the year.....	10		7	7	30	
141. Number of animals involved in these completed demonstrations.....	80		570 400	560	17,900	
142. Total profit or saving on demonstrations.....					42,570	
143. Number of junior clubs <sup>2</sup> .....						
144. Number of members enrolled (1) Boys.....			7		3	
(2) Girls.....					12	
145. Number of members completing (1) Boys.....			7		2	
(2) Girls.....					10	
146. Number of animals involved in junior club work completed.....			24		665	
147. Number of farms assisted in obtaining purebred sires this year.....	2				5	
148. Number of farms assisted in obtaining high-grade or purebred females this year.....					16	
149. Number of farms culling herds or flocks for the first time.....					13	
150. Number of animals in such herds or flocks.....					1575	
151. Number of animals discarded.....					562	
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year.....					X X X	
153. Number of members in preceding circles, clubs, etc.....					X X X	
154. Number of breed associations or clubs organized during the year.....						
155. Number of members in these associations or clubs.....						

<sup>1</sup> Indicate by name.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	1	167
168. Number of result demonstrations started or under way.....		168
169. Number of result demonstrations completed or carried through the year.....		169
170. Number of farms installing drainage systems this year.....		170
171. Acres drained.....		171
172. Number of farms installing irrigation systems this year.....		172
173. Acres irrigated.....		173
174. Number of farms constructing terraces or soil dams this year.....		174
175. Acres on which soil erosion was so prevented.....		175
176. Number of dwellings constructed this year according to plans furnished.....		176
177. Number of dwellings remodeled this year according to plans furnished.....		177
178. Number of sewage-disposal systems installed this year according to plans furnished.....		178
179. Number of water systems installed this year according to plans furnished.....		179
180. Number of heating systems installed this year according to plans furnished.....		180
181. Number of lighting systems installed this year according to plans furnished.....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	10	182
	(a) Barns.....	1
	(b) Hog houses.....	
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	16
	(d) Silos.....	
	(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....		184
185. Acres of land so cleared.....		185
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....		185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.).....	12	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(6) Name of association or group.	(8) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(9) Value.	(10) Basis.	(11) Value.	(12) Profit.
			\$	\$	\$	\$
TOTAL						

- 205d. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205d

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(13) Buckwheat.	(14)	(15)
	206. Number of method demonstrations given.		
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs <sup>1</sup> .			210
211. Number of members enrolled.	(1) Boys		211
	(2) Girls		
212. Number of members completing.	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	216
	(b) Girls	
	(c) Boys	
217. Number of members completing*	(a) Women	217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given. (See definition 6, page 3.)		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year.	(a) Women	221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year.	(a) Women	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time.		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		227
[Use space below to include other important data relating to food preparation.]		

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

\* Includes those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.....			
(b) Meats and fish canned..... quarts.....			
(c) Jelly and preserves made..... quarts.....			
(d) Fruit juices made..... quarts.....			
(e) Pickles made..... quarts.....			
(f) Fruits and vegetables dried..... pounds <sup>1</sup> .....			
(g) Meats cured..... pounds <sup>1</sup> .....			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Filled product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	} 253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	} 254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women .....	} 256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	} 257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	} 258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	} 259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	} 260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	} 261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	} 262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	} 263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	} 264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	} 266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	} 267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	} 268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	} 269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

- |   |                                      |     |
|---|--------------------------------------|-----|
| 270. Number of project clubs or groups <sup>1</sup> .....   | (a) Women .....                      | 270 |
|   | (b) Juniors .....                    |     |
| 271. Number of members enrolled in home management .....  | (a) Women .....                      | 271 |
|   | (b) Girls .....                      |     |
|   | (c) Boys .....                       |     |
| 272. Number of members completing .....   | (a) Women .....                      | 272 |
|   | (b) Girls .....                      |     |
|   | (c) Boys .....                       |     |
| 273. Number of method demonstrations given .....  |                                      | 273 |
| 274. Number of result demonstrations started or under way .....   | (a) Women .....                      | 274 |
|   | (b) Girls .....                      |     |
| 275. Number of result demonstrations completed or carried through the year .....  | (a) Women .....                      | 275 |
|   | (b) Girls .....                      |     |
| 276. Number of individuals following a systematized plan of household work for the first time .....                               | (a) Women .....                      | 276 |
|   | (b) Girls .....                      |     |
| 277. Number of homes obtaining additional labor-saving equipment this year .....  |                                      | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year .....  |                                      | 278 |
| 279. Number of individuals following improved laundry practices for the first time .....  | (a) Women .....                      | 279 |
|   | (b) Girls .....                      |     |
| 280. Number of individuals making budgets and keeping accounts for the first time .....   | (a) Women .....                      | 280 |
|   | (b) Girls .....                      |     |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page ..... |                                      | 281 |
| 282. List below the number of labor-saving appliances involved in question 277:   |                                      | 282 |
| (a) Hand washing machines .....   | (f) Kitchen cabinets .....           |     |
| (b) Power washing machines .....  | (g) Electric or gasoline irons ..... |     |
| (c) Fireless cookers .....  | (h) Pressure cookers .....           |     |
| (d) Kitchen sinks .....   | (i) Iceless refrigerators .....      |     |
| (e) Power vacuum cleaners .....   | (j) Other .....                      |     |

[Use space below to include other important data relating to home management.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

- |  |                        |       |
|--|------------------------|-------|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | } 283 |
|  | (b) Juniors .....      |       |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | } 284 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 285. Number of members completing .....  | (a) Women .....        | } 285 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 286. Number of method demonstrations given .....   |                        | 286   |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | } 287 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | } 288 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | } 289 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | } 290 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | } 291 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 292. Number of rooms involved in questions 289, 290, and 291 .....   | (a) Bedrooms .....     | } 292 |
|  | (b) Living rooms ..... |       |
|  | (c) Dining rooms ..... |       |
|  | (d) Other rooms .....  |       |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        | 293   |

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	_____	} 328
	(b) Juniors.....	_____	
329. Number of members enrolled in home gardens.....	(a) Women.....	_____	} 329
	(b) Girls.....	_____	
	(c) Boys.....	_____	
330. Number of members completing.....	(a) Women.....	_____	} 330
	(b) Girls.....	_____	
	(c) Boys.....	_____	
331. Number of method demonstrations given.....	(a) Women.....	_____	} 331
	(b) Girls.....	_____	
	(c) Boys.....	_____	
332. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 332
	(b) Girls.....	_____	
	(c) Boys.....	_____	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 333
	(b) Girls.....	_____	
	(c) Boys.....	_____	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	_____	} 334
	(b) Girls.....	_____	
	(c) Boys.....	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	_____	} 335
	(b) Girls.....	_____	
	(c) Boys.....	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	_____	} 336
	(b) Girls.....	_____	
	(c) Boys.....	_____	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	_____	} 337
	(b) Girls.....	_____	
	(c) Boys.....	_____	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	_____	} 338
	(b) Girls.....	_____	
	(c) Boys.....	_____	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	_____	} 339
	(b) Girls.....	_____	
	(c) Boys.....	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....	(a) Women.....	_____	} 340
	(b) Girls.....	_____	
	(c) Boys.....	_____	
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	_____	} 341
	(b) Girls.....	_____	
	(c) Boys.....	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		_____	342

[Use space below to include other important data relating to home gardens.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 25.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	}	343
	(b) Juniors.....		
344. Number of members enrolled in home poultry.....	(a) Women.....	}	344
	(b) Girls.....		
345. Number of members completing.....	(a) Women.....	}	345
	(b) Girls.....		
346. Number of method demonstrations given.....	(c) Boys.....	}	346
	(a) Women.....		
347. Number of result demonstrations started or under way.....	(b) Girls.....	}	347
	(c) Boys.....		
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	}	348
	(b) Girls.....		
349. Number of birds in result demonstrations raised or managed by.....	(c) Boys.....	}	349
	(a) Women.....		
350. Total profit on result demonstrations conducted by.....	(b) Girls.....	}	350
	(c) Boys.....		
351. Number of individuals culling flocks for the first time.....	(a) Women.....	}	351
	(b) Girls.....		
352. Number of homes culling flocks for the first time.....	(c) Boys.....	}	352
	(a) Women.....		
353. Number of birds in these flocks.....	(b) Girls.....	}	353
354. Number of birds discarded.....	(c) Boys.....		
355. Number of homes feeding better-balanced poultry rations for the first time.....	(a) Women.....	}	355
	(b) Girls.....		
356. Number of individuals assisted in obtaining standard-breed eggs for hatching this year.....	(c) Boys.....	}	356
	(a) Women.....		
357. Number of homes assisted in obtaining standard-bred cockerels this year.....	(b) Girls.....	}	357
	(c) Boys.....		
358. Number of individuals adopting improved practices in early hatching and chick raising this year.....	(a) Women.....	}	358
	(b) Girls.....		
359. Number of homes directly assisted in increasing the family income this year through poultry.....	(c) Boys.....	}	359
360. Number of homes controlling poultry insects for the first time.....	(a) Women.....		
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....	(b) Girls.....	}	361
	(c) Boys.....		

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only 1914 year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) \_\_\_\_\_ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, other handiwork, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	Q1 <sup>1</sup>	Q2 <sup>2</sup>	Q3 <sup>2</sup>
379. Number of project clubs or groups <sup>2</sup>	(a) Women		379
	(b) Juniors		
380. Number of members enrolled	(a) Women		380
	(b) Girls		
	(c) Boys		
381. Number of members completing	(a) Women		381
	(b) Girls		
	(c) Boys		
382. Number of method demonstrations given			382
383. Number of result demonstrations started or under way	(a) Women		383
	(b) Girls		
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		384
	(b) Girls		
	(c) Boys		
385. Number of units involved in such result demonstrations	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			386
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Totals carry over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

8-5246