

VIRGINIA

BRUNSWICK COUNTY HOME DEMONSTRATION WORK 1926

<u>Index</u>	<u>Page</u>
6 a 2.21.....Advisory Council.....	2
12 c 4.....Streets & roads.....	3
13 f.....House planning.....	3

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*22*  
*1926*

VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, Brunswick Co.

Dec. 1st, 1925 - Dec. 1st, 1926

Miss Ruth Jamison,

Co. Home Dem. Agt.

HOME DEMONSTRATION WORK

TABLE OF CONTENTS

	Page
Status of Extension Work - - - - -	2
Organisation - - - - -	2
Advisory Council - - - - -	2
Women's Works:	
Poultry - - - - -	2
Food Units - - - - -	2
Home Management - - - - -	3
House Furnishing - - - - -	3
Community Work - - - - -	3
Better Homes - - - - -	3
Club Works:	
Club Leaders - - - - -	3
Poultry - - - - -	4
Cooking - - - - -	4
Bread - - - - -	4
Canning - - - - -	4
Better Foods - - - - -	4
Sewing - - - - -	4
Room Improvement - - - - -	4
Short Courses - - - - -	4
Summary - - - - -	4
County Wide Activities - - - - -	5
Cooperation with Other Organisations - 5	
Goals and Accomplishments - - - - -	5-6
Recommendations for 1927 - - - - -	6

HOME DEMONSTRATION SERVICE

Annual Report  
Brunswick Co., Virginia  
Dec. 1st, 1925 - Dec. 1st, 1926

Miss Ruth Jamison, Co. Home Dem. Agt.

Status of Extension Work:

Financial Support: The appropriation for Home Demonstration work was formerly made by the Board of Supervisors and the School Board. This year the Board of Supervisors made the whole appropriation.

Organization:

The organizations supporting Home Demonstration work in Brunswick County are the County Advisory Council, the 4-H Club Organizations, the Food and Clothing Units and the County Federation of Women's Clubs, and the Home Demonstration Clubs.

Advisory Council: In 1924 the Home Demonstration Advisory Council was organized. This Board is composed of 5 representatives from each of the five magisterial districts who are recommended by the Board of Supervisors and appointed by the Director of the Extension Division together with the Chairman of the Board of Supervisors and Presidents of the Women's Clubs.

The duties of the Advisory Council are to assist and advise the Home Demonstration Agent in planning her work; to assist with campaigns and contests by getting contestants, prizes and results; to assist with arrangements for special exhibits at fairs which will promote and advertise Home Demonstration Work. This year the Council raised \$50.00 selling lunches to be used as prizes for a contest and to stimulate interest by offering prizes for Better 4-H Club work. The Council has offered a scholarship to the State Short Course for the most outstanding club work done by any club girl in the county.

Meetings of the Chairman from each District are held twice each year with District Meetings whenever the Chairman and the Home Dem. Agent find it necessary.

At a meeting of the Advisory Council plans were made for the coming year. Definite goals were set and ~~the~~ help from the Advisory Board and the Agent made her plan of work deciding upon the work for each District and for the county as a whole.

Women's Work:

Poultry: A Poultry Improvement Contest with 15 contestants was started, these contestants from the three magisterial districts.

Food Units: There was one Meat Unit with an enrollment of 18 women. The topics studied were Tender and Tough Cuts of Meat; Reducing the Cost of Meat in the Diet; Soup Stock; and Meat Canning. Five other units studied Food Preservation. Forty-nine women were enrolled and 46 reported at the end of the work. Four demonstrations were given in each community. There were 7,248 qts. of fruits and vegetables; 280 cans of meat; 2,422 containers of jelly, preserves, jams and butter; 96 containers of fruit juices, 840 containers of pickles, 996 lbs. of dried fruits and vegetables put up for winter use in the homes of the women taking these units.

There were other demonstrations in the canning of meats and vegetables in the several communities, as well as demonstrations in steam pressure cooker dinner, salads and in vegetable cooking.

There ~~was~~ 39 women who have adopted improved practices in vegetable cooking; 12 who have adopted improved practices in Bread making; 18 who have adopted improved practices in meat cooking; 15 adopting improved practices in meal preparing ~~and~~ serving this year.

Clothing Unit: There was one Clothing Unit in the county in which 7 women enrolled. These 7 women report a saving of \$252.00 as a result of their work in this Unit.

Two other groups studied clothing but did not take the four demonstrations as outlined in Unit work. Forty-four women adopted improved practices in selection and construction of clothing; 26 adopted improved practices in renovation and remodeling; 17 adopted improved practices in costume designing; 10 adopted improved practices in planning an infant's wardrobe. There were 107 coats and dresses made

HOME DEMONSTRATION WORK

#### Women's Work(Con't.)

by the women in these two groups beside quite a number of other garments.

Home Management:- There were four groups in the county studying Home Management and members from all four groups entered the Home Convenience campaign fostered by the Advisory Council. At the close of the campaign 26 women reported though many more than that took part. 500 cards with the list of goals set for the campaign were sent out and many worked to reach these goals who made no report. Fourteen women systematized their house work for the first time; 26 added labor saving equipment; 16 rearranged their kitchens to make them more convenient; 7 steam pressure cookers were bought, 4 installed Frigidaires; 5 put in running water and sinks; 2 put in baths; 13 screened work porches; 10 eliminated useless and unused furniture and furnishings; 22 women bought or made new equipment.

House Furnishings:- Three groups of women studied House Furnishing this year. Lectures and demonstrations were given on Interior Decorations and Household Linens; 33 women enrolled and all 33 completed the work and adopted improved practices in arrangement of furnishings, repairing and remodeling; 12 painted walls, wood work and floors. Ten bedrooms, 9 living rooms, 8 dining rooms and 17 other rooms were improved.

Community Work:- There are 7 clubs engaged in community activities. Two clubs have as their main objective the beautification of two miles of the highway leading from Lawrenceville to Edgerton. Maples were planted along three miles of this highway. One club sponsors the beautification of mail boxes; two other clubs cooperating. As result of this work better posts or frames for mail boxes will be built and later on these will be covered with vines. Two clubs planted trees and shrubs on school grounds; one club put on a Yard Improvement Contest and influenced the mayor of the County Seat to have an ordinance passed to have all business premises to be kept clean. This club is also beautifying ugly spots around Lawrenceville, the County Seat. One club is sponsoring a one-dish Hot Lunch at its school. The Federation of Women's Clubs has taken as its objective the maintenance of the County Library which has grown beyond the women's club which started it.

Better Homes:- Better Homes Week was observed this year with an attendance of 350 people at the Demonstration House. Two rooms of an old house were remodeled to be used as a 4-H Club house. The house was cleaned; painted inside and out; papered; new hearths made; floors done over; curtains and draperies made; table, chairs, shelves were remodeled from scraps of discarded furniture and painted; window boxes were made; flowers and shrubs planted; all at an expense of only \$70.00.

Each day during the week there were lectures on Books and Magazines for the Home; Books for Children; Making the Home Garden Beautiful; Interior Decoration; Household Linens; Home Conveniences. Between the lectures were music and readings. All clubs in the county cooperated in making the week a success. The club members acted as hostesses and helped with the program.

Since Better Homes Week the house has been constantly in use as a 4-H Club house. Many other meetings in connection with Home Demonstration Work have been held at the House.

#### Club Work:

Club Leaders:- There are 7 club leaders in the county, 4 in Cooking, 1 in Poultry, and 2 for the 4-H Community Clubs. Three of these leaders are club members. The 2 club girls who won the trip to Camp Vail this year have since their return been the most able leaders in the county. These leaders meet with the 4-H Clubs at their monthly meetings whenever possible. They receive instruction from the Home Demonstration Agent and assist with demonstrations, in training the members in leadership and in helping with social and money making affairs; they also assist by arousing interest in club meetings and getting the members of their clubs to attend rallies and other county activities.

**Poultry:** There were 8 active club members, 5 of whom completed their work and sent in reports.

**Cookings:** There were 8 organized Cooking Clubs with an enrollment of 79, 59 members completed the work. Three clubs served meals to guests and 1 club served dinner to the Board of Supervisors at their Club house. The dishes served were samples of their products. There were 37 meals served by the group and 12 demonstrations were given. The Cooking Club members won \$12.50 at the fair. One demonstration team was sent to the State Short Course at Blacksburg and did so well on their demonstration there and have made such excellent club records previous to going to Blacksburg they were given a trip to Camp Vail.

**Bread:** There were 5 Bread Clubs with an enrollment of 52, 31 completing the work. 39 of these girls did all or part of the family baking. Eight demonstrations were given in making and baking bread. \$9.00 was won in prizes.

**Canning:** Four clubs were organized but little work was done due to the drought. Only 2 Clubs really did work. Eight girls completed, 5 of whom made exhibits at the fair and won \$4.50 in prizes. In spite of the drought and small number of members completing the work 1,035 containers were put up for winter use.

**Better Food Clubs:** There were 3 Better Food Clubs in the county each in a different district, with an enrollment of 99 members. The 99 carried the project through with good results. Many children began to drink milk and leave off coffee and tea, others are demanding green vegetables.

Three one-dish hot school lunches have been started. A Home Demonstration Club is sponsoring a school lunch, having this as the club's community work. One girls' club is serving a hot lunch twice each week and the teachers in another school are responsible for a hot lunch each day.

**Sewing:** There were 7 Sewing Clubs with 55 members, 34 completing the work, 24 exhibiting at the fair and won \$28.75 in prizes. At the District Fair 5 girls won first place, no exhibits being sent to the State Fair. The club members made 146 garments and articles and mended 91.

**Room Improvements:** There were 5 girls enrolled in this project, 4 of whom completed the work. These 3 painted or calcedined walls; painted floors and wood work; made 6 pieces of furniture and remodeled or refinished 19; 24 new articles, bed linen or draperies were made and 2 remodeled; 24 other furnishing made, 5 other furnishings bought. As a result of this contest 2 halls and one other room were improved. The total cost of improvements made \$51.09. Prizes to the value of \$35.00 were won.

**Short Courses:** Ten girls and 2 club leaders attended the County Camp where instructions were given in Forestry, Basketry, Nature Study, Health and "Sesso."

One All Star and 6 other girls attended the State Short Course at Blacksburg one of these girls was taken into the All Star Organization. The demonstration team which attended the State Short Course was sent to Camp Vail.

**Summary:** Interest in club work is increasing. This interest is due partly to the exhibits at the County Fair and to the interest and enthusiasm aroused in those club members who attend the State Short Course. The demonstration team from this county which attended the State Short Course and later went to Camp Vail has returned to the county with this interest and enthusiasm sufficiently great to cause the two girls to volunteer as leaders of the clubs in their communities. These girls have given talks about their two trips which have created renewed interest in club work.

Five girls who have completed four year's work in either Cooking or Sewing received certificates at the Club Rally. These certificates have also aroused more interest in Club Work. The Room Improvement work has created a great deal of interest and has caused others to improve their homes. The girls themselves are elated with results. More club leaders are being developed and more parents are becoming interested in the work.

County Wide Activities:

Work with women and girls has been carried on in every magisterial district of the county. The Poultry Improvement Contest, the Home Convenience Campaign, the 4-H Club Rally and the County Camp were county wide in their influence.

Cooperation with Other Organizations:- The Home Demonstration Agent and the organization she represents cooperate with the organizations represented by the Farm Agent, the Health Officers, the School Superintendent and all other county organizations.

Plan of Work 1926:

Goals

County Wide -  
 Poultry Improvement Contest  
 Home Convenience Campaign  
 Celebrate "Better Homes Week"

Five Year Agricultural Program  
 8 women at Va. Homemakers Ass'n.  
 4-H Club Rally  
 4-H County Camp with 30 girls in attendance  
 Demonstration team at State Short Course  
 Better Foods Club in one community  
 All H. D. Clubs exhibiting at fair  
 All 4-H Clubs exhibiting at fair  
 100% completions in all projects

Community      Enrollment

<u>Bread</u>	
Triplet	8
Ebony	8
Lawrenceville	10
Clifton	6
Woodsdale	9
Alnerta	6
Dolphin	14
Ankum	6

<u>Canning</u>	
Charlie Hope	9
Gholsonville	10
Powellton	10
Edgerton	8

<u>Clothing</u>	
Edgerton	11
Clifton	7
Danielstown	6
Woodsdale	8
Ebony	7
Ankum	7
Adsit	6

<u>Cooking</u>	
Charlie Hope	10
Gholsonville	6
Lawrenceville	18
Powellton	8
Ante	15
Dolphin	18

Accomplishments

15 contestants, 3 in each district, 23 26 women reporting, others worked.  
 House remodeled, program each day, 350 visitors.  
 Good results, 75 winter gardens.  
 1 woman at Va. Homemakers Association.  
 Spring and Fall Rally, 75-82 attendance.  
 4-H Camp, 12 attending.  
 Team won trip to Camp Vail.

Had clubs in 5 communities.  
 All clubs exhibited at fair.  
 14 clubs, 10 exhibited at fair.  
 42% completions.

Enrollment	<u>Bread</u>	Completions
	9	5
	8	6
	17	9
	no work -	
	10	7
	-	-
	6	-
	8	4
	8	4
	<u>Canning</u>	
	2	no work
	9	only 1 worked
	8	4
	5	3
	<u>Clothing</u>	
	16	9
	7	3
	7	3
	9	6
	8	6
	8	6
	8	6
	7	3
	<u>Cooking</u>	
	12	9
	6	7
	20	15
	9	8
	14	11
	14	11
	16	15

Plan of Work 1926 (Con't.)Goals  
Community Enrollment

Foultry  
 Charlie Hope 5  
 Warfield 5  
 Clifton 5  
 Delphin 5  
 Edgerton 5

Room Improvement  
 Edgerton 5

H. D. Clubs  
 Cochran 12  
 Edgerton 12  
 Freeman 12  
 Wooddale 12

Sackey Organized in April

Women's Units  
 Foods 2  
 Clothing 2

Miscellaneous

Publicity - 250 articles  
 Cooperate with existing organ.  
 Report to Board of Supervisors quarterly.  
 Regular meetings of Advisory Board  
 Beautify 2 miles highway

Accomplishments  
Enrollment Completions

Foultry  
 - -  
 2 1  
 5 3  
 3 1  
 - -

Room Improvement  
 5 4

H. D. Clubs  
Disorganized  
 19 19  
 16 12  
 17 17  
 19 19

Women's Units  
 1 unit in Foods 15  
 1 " " clothing  
 5 units in preservation

Have cooperated with existing org.  
 Reported to Supervisors once.

5 meetings of Advisory Board.  
 Planted maples on 3 miles .  
 Federation of Women's Clubs are  
 maintaining county library.

Recommendations for 1927:

- That fewer club members be enrolled and more completions worked for.
- That Cooking Clubs be continued, strive for 100% completions and have every member give demonstration.
- To enroll members in 6 Sewing Clubs and try to hold these members until entire project is completed.
- That Room Improvement work be carried on in more communities and as a project rather than as a contest.
- That the County Camp be abandoned for the present.
- That exhibits be made at each school where there is a club at the close of each project.
- That Home Improvement be a major project and that a living Room Improvement Contest be carried on with not less than 25 contestants.
- That Food Unit work be continued, more units organized, topics being those which best suit farm women.
- That Clothing Unit work be continued.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Brunswick  
Report of Ruth Jamison County Home Demo. Agent.  
From Dec. 1, 1925 to Dec. 1, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
State or District Supervisor.

\_\_\_\_\_  
State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(d) Home gardens</li> <li>(e) Beautification of home grounds</li> <li>(f) Forestry</li> <li>(g) Rodents, predatory animals, and birds.</li> <li>(h) Animal husbandry</li> <li>(i) Dairy husbandry</li> <li>(j) Home dairy</li> <li>(k) Poultry husbandry</li> <li>(l) Home poultry</li> </ol>	}	(including diseases and insects).
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3

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SMOKE COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Ruth Jamison Co. Home Demon. Agent 12  
(Time) (Months served this year.)  
Harriet J. Coake Co. Home Dem. Agent 1

2. Number of communities in county where extension work should be conducted. 17 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 17 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors ..... 3 4
- (b) Adults ..... 4
5. Number of clubs carrying on extension work: 5
- (a) Junior ..... 16
- (b) Adult ..... 4
6. Membership in above clubs: 6
- (a) Boys' ..... (c) Men ..... 2
- (b) Girls' ..... 227 (d) Women ..... 72
7. Number of club members completing: 7
- (a) Boys' ..... (c) Men ..... 11
- (b) Girls' ..... 94 (d) Women ..... 70
8. Number of members in junior club work for four or more years: 8
- (a) Boys ..... (c) Men ..... 11
- (b) Girls ..... 7 (d) Women ..... 7

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the proper enrollments reported on page 9 to 11, less any discontinuance due to the school boy or girl carrying on two or more related nature lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have fulfilled the work undertaken or such portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	_____	9
	(b) Demonstration	6	
10. Number entering college this year who have been club members		4	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		_____	11
12. Number of different farms visited		_____	12
13. Total number of home <sup>1</sup> visits made in conducting extension work		764	13
14. Number of different homes visited		264	14
15. Number of calls <sup>1</sup> relating to extension work	(a) Office	114	
	(b) Telephone	458	15
16. Number of days agent spent in office		67	16
17. Number of days agent spent in field		226	17
18. Number of individual letters written		1650	18
19. Number of fairs at which extension exhibits were made	(a) Community	3	
	(b) County	1	19
20. Training meetings <sup>1</sup> held for local leaders	(a) Number	_____	
	(b) Leaders in attendance	_____	20
21. Method and result demonstration meetings <sup>1</sup> held (do not include meetings reported in number 20)	(a) Number	180	
	(b) Attendance	1820	21
22. Farmers' institutes <sup>1</sup> held	(a) Number	_____	
	(b) Attendance	_____	22
23. Extension schools <sup>1</sup> and short courses held	(a) Number	_____	
	(b) Attendance	_____	23
24. Junior club encampments held:			
(a) Number		1	24
(b) Attendance by club members	(1) Boys	9	
	(2) Girls	10	
(c) Total attendance		19	
25. Other extension meetings attended and not previously reported	(a) Number	114	
	(b) Attendance	2485	25
26. Number of meetings at which were shown	(a) Lantern slides	1	
	(b) Motion pictures	1	
	(c) Charts	3	26

[Use space below to include other important data.]

Sent 4 H. exhibit to district and State fair

7 girls and 1 all stars attended State Short Course

Women's Club brought Ark Exhibit to fair

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 2.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of cooperative parties	Number of local leaders assisting	Days of cooperative help	Days spent directed to projects
	(a)	(b)	(c)	(d)
Illustrative entry: Poultry	8	7	8	14
27. Soils (page 7)				27
28. Farm crops (pages 8, 9, 10, 11)				28
29. Horticulture (page 12)—home gardens (page 27) (Beautifulization of home grounds (page 26))				29
30. Forestry (page 13)				30
31. Rodents, predatory animals, and birds (page 13)				31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)				32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)				33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)				34
35. Rural engineering (page 16) (Rural engineering—home (page 26))				35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)				36
37. Foods (pages 19, 20)				37
38. Nutrition (page 21)				38
39. Clothing (page 22)				39
40. Home management (page 23)				40
41. House furnishings (page 24)				41
42. Home health and sanitation (page 25)				42
43. Community activities (pages 18, 31)				43
44. Miscellaneous (pages 18, 31)				44
TOTAL	X X X	X X X		

\* The individual entries in this column should not exceed entry for question 3, page 4.

\*\* The individual entries in this column should not exceed entry for question 4, page 4.













## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in those completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	122
122. Number of members completing.....	
(a) Boys.....	122
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. <sup>2</sup>	Grasshoppers.	Other insects. <sup>3</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in those completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	90	80	60	40	20	D. Dollars
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	
128. Number of method demonstrations given						128
129. Number of adult result demonstrations started or under way						129
130. Number of adult result demonstrations completed or carried through the year						130
131. Number of animals involved in these completed demonstrations						131
132. Total profit or saving on demonstrations						132
133. Number of junior clubs <sup>2</sup>						133
134. Number of members enrolled						134
	(a) Boys					
	(b) Girls					
135. Number of members completing						135
	(a) Boys					
	(b) Girls					
136. Number of animals involved in junior club work completed						136
137. Number of farms assisted in obtaining purebred sires this year						137
138. Number of farms assisted in obtaining high-grade or purebred females this year						138
139. Number of farms culling herds or flocks for the first time						139
140. Number of animals in such herds or flocks						140
141. Number of animals discarded						141
142. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	142
143. Number of members in preceding circles, clubs, etc.					X X X	143
144. Number of breed associations or clubs organized during the year						144
145. Number of members in these associations or clubs						145

<sup>1</sup> Indicate by name.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-2148







## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county pre-viously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Bearing.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
<b>TOTAL</b>						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) \_\_\_\_\_ 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as book-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Bookkeeping.	(b) <sup>1</sup>	(c) <sup>1</sup>	
206. Number of method demonstrations given				206
207. Number of adult result demonstrations started or under way				207
208. Number of result demonstrations completed or carried through the year				208
209. Number of units in these completed demonstrations				209
210. Number of junior clubs <sup>2</sup>				210
211. Number of members enrolled	(a) Boys			211
	(b) Girls			
212. Number of members completing	(a) Boys			212
	(b) Girls			
213. Number of units involved in junior club work completed				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page				214
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate space over column.<sup>2</sup> States which do not organize clubs or groups as a project basis should not report on this question but should report an enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women	3	215
<i>Bread &amp; Cooking 6</i>	(b) Juniors	14	
216. Number of members enrolled in food preparation.....	(a) Women	18	216
	(b) Girls	56	
	(c) Boys		
217. Number of members completing <sup>2</sup> .....	(a) Women	18	217
	(b) Girls	43	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.).....		104	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women	18	219
	(b) Girls	90	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year.....	(a) Women		220
	(b) Girls	43	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women	12	221
	(b) Girls	39	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women	18	222
	(b) Girls	43	
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women	39	223
	(b) Girls	43	
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women		224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women	15	225
	(b) Girls	42	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		39	227

[Use space below to include other important data relating to food preparation.]

*This work was carried on in Cooking Clubs, Bread Clubs, Food Units and Home Sewing Clubs*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	5	228
	(b) Juniors.....	5	
229. Number of members enrolled in food preservation.....	(a) Women.....	49	229
	(b) Girls.....	21	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	46	230
	(b) Girls.....	9	
	(c) Boys.....		
231. Number of method demonstrations given.....	(a) Women.....	18	231
	(b) Girls.....	15	
	(c) Boys.....		
232. Number of result demonstrations started or under way.....	(a) Women.....	46	232
	(b) Girls.....	8	
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	46	233
	(b) Girls.....	8	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	46	234
	(b) Girls.....	9	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	15	235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		46	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.	7282	566	
(b) Meats and fish canned.....	quarts.	280		
(c) Jelly and preserves made.....	quarts.	2422	207	
(d) Fruit juices made.....	quarts.	96		
(e) Pickles made.....	quarts.	840	169	
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .	996	94	
(g) Meats cured.....	pounds <sup>2</sup> .			

[Use space below to include other important data relating to food preservation.]

7 pressure Cookers have been bought for the purpose of canning meat this winter. Girl is changing clubs, dropped out in many instances due to drought.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Fanned product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	(b) Juniors.....	3	239
240. Number of members enrolled in nutrition.....	(a) Women.....	(b) Girls.....	99	240
	(c) Boys.....			
241. Number of members completing.....	(a) Women.....	(b) Girls.....		241
	(c) Boys.....			
242. Number of method demonstrations given.....				242
243. Number of result demonstrations started or under way.....	(a) Women.....	(b) Girls.....		243
	(c) Boys.....			
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	(b) Girls.....	99	244
	(c) Boys.....			
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	(b) Girls.....		245
	(c) Boys.....			
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	(b) Girls.....	9	246
	(c) Boys.....			
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			3	247
248. Number of children involved in preceding question.....			115	248
249. Number of homes carrying out improved practices in child feeding for the first time.....				249
250. Number of children involved in preceding question.....				250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....				251

[Use space below to include other important data relating to nutrition.]

I organized 3 Better Foods Clubs with good results. Quite a number have begun drinking milk - others have stopped drinking coffee, tea and eating candy between meals!

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women	3	252
	(b) Juniors	8	
253. Number of members enrolled in clothing work.....	(a) Women	44	253
	(b) Girls	61	
	(c) Boys		
254. Number of members completing.....	(a) Women		254
	(b) Girls	34	
	(c) Boys		
255. Number of method demonstrations given.....	(a) Women	104	255
	(b) Girls	44	
	(c) Boys	49	
256. Number of result demonstrations started or under way.....	(a) Women	44	256
	(b) Girls	49	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year.....	(a) Women	44	257
	(b) Girls	34	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	44	258
	(b) Girls	34	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	26	259
	(b) Girls	7	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery.....	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	17	261
	(b) Girls	10	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	10	262
	(b) Girls	7	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women		263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women		264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		96	265
266. Number of dress forms made this year by.....	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by.....	(a) Women	107	267
	(b) Girls	22	
268. Number of undergarments made this year by.....	(a) Women	76	268
	(b) Girls	26	
269. Number of hats made this year by.....	(a) Women		269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

\$25.2) was saved as a result of one unit's work in clothing.  
48 towels and bags were made by girls

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and work.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	4	} 270
	(b) Juniors		
271. Number of members enrolled in home management	(a) Women	26	} 271
	(b) Girls		
	(c) Boys		
272. Number of members completing	(a) Women	26	} 272
	(b) Girls		
	(c) Boys		
273. Number of method demonstrations given		7	273
274. Number of result demonstrations started or under way	(a) Women		} 274
	(b) Girls		
275. Number of result demonstrations completed or carried through the year	(a) Women	26	} 275
	(b) Girls		
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	14	} 276
	(b) Girls		
277. Number of homes obtaining additional labor-saving equipment this year		26	277
278. Number of kitchens planned and rearranged for convenience this year		16	278
279. Number of individuals following improved laundry practices for the first time	(a) Women		} 279
	(b) Girls		
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women		} 280
	(b) Girls		
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		26	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets		
(b) Power washing machines	(g) Electric or gasoline irons		
(c) Fireless cookers	(h) <i>Steam Pressure</i>	7	
(d) Kitchen sinks	(i) <i>Frigitainers</i>	4	
(e) Power vacuum cleaners	(j) <i>Oil Stove</i>		
	<i>Hot Water</i>	5	

[Use space below to include other important data relating to home management.]

2 Lathes

5 homes have hot running water in kitchen

2 have built in cupboards with doors opening in both dining room and kitchen

Several work pools 12

Insurance 4

New equipment bought or made 22

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women	9	283
	(b) Juniors	1	
	(c) Boys		
284. Number of members enrolled in house furnishings .....	(a) Women	93	284
	(b) Girls	5	
	(c) Boys		
285. Number of members completing .....	(a) Women	33	285
	(b) Girls	4	
	(c) Boys		
286. Number of method demonstrations given .....		8	286
287. Number of result demonstrations started or under way .....	(a) Women		287
	(b) Girls		
	(c) Boys		
288. Number of result demonstrations completed or carried through the year .....	(a) Women	33	288
	(b) Girls	4	
	(c) Boys		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women	33	289
	(b) Girls	4	
	(c) Boys		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women	33	290
	(b) Girls	4	
	(c) Boys		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women	12	291
	(b) Girls	4	
	(c) Boys		
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms	10	292
	(b) Living rooms	9	
	(c) Dining rooms	8	
	(d) Other rooms	17	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		36	293

[Use space below to include other important data relating to house furnishings.]

*Interior decoration was studied by Home Dev. Club. This together with Home Convenience Campaign caused a number of women to improve interior of home. 4 girls transformed ugly and unattractive rooms into lovely bright cheery ones.*

<sup>1</sup> Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	
<b>HEALTH.<sup>2</sup></b>		
300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities? { (a) Yes.....		302
	(b) No.....	
<b>SANITATION.</b>		
303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	.....	307
308. Number of result demonstrations started or under way.....	2	308
309. Number of result demonstrations completed or carried through the year.....	3	309
310. Number of dwellings constructed this year according to plans furnished.....	1	310
311. Number of dwellings remodeled this year according to plans furnished.....	2	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	.....	312
313. Number of water systems installed this year according to plans furnished.....	5	313
314. Number of heating systems installed this year according to plans furnished.....	.....	314
315. Number of lighting systems installed this year according to plans furnished.....	.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	5	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	12	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	.....	} 318
	(b) Juniors.....	.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	.....	} 319
	(b) Girls.....	.....	
	(c) Boys.....	.....	
320. Number of members completing.....	(a) Women.....	.....	} 320
	(b) Girls.....	.....	
	(c) Boys.....	.....	
321. Number of method demonstrations given.....	.....	.....	321
322. Number of result demonstrations started or under way.....	(a) Women.....	4	} 322
	(b) Girls.....	.....	
	(c) Boys.....	.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	4	} 323
	(b) Girls.....	.....	
	(c) Boys.....	.....	
324. Number of home grounds planted this year according to a landscape plan.....	.....	1	324
325. Number of school and community grounds planted this year according to a landscape plan.....	.....	3	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	.....	.....	326
327. Total number of different homes beautifying home grounds this year.....	.....	15	327

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	6	328
	(b) Juniors		
329. Number of members enrolled in home gardens	(a) Women	150	329
	(b) Girls		
	(c) Boys		
330. Number of members completing	(a) Women	75	330
	(b) Girls		
	(c) Boys		
331. Number of method demonstrations given	(a) Women	75	331
	(b) Girls		
	(c) Boys		
332. Number of result demonstrations started or under way	(a) Women	75	332
	(b) Girls		
	(c) Boys		
333. Number of result demonstrations completed or carried through the year	(a) Women	75	333
	(b) Girls		
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women	75	334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	75	338
	(b) Girls		
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for disease and insect pests for the first time	(a) Women	25	340
	(b) Girls		
	(c) Boys		
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		75	342

[Use space below to include other important data relating to home gardens.]

The "Five at Home Committee" sent out 500 garden agreement cards, and 150 women agreed to have summer gardens. 75 agreed to have year around gardens.

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1	343
	(b) Juniors.....		
344. Number of members enrolled in home poultry.....	(a) Women.....	15	344
	(b) Girls.....	8	
	(c) Boys.....		
345. Number of members completing.....	(a) Women.....	5	345
	(b) Girls.....		
	(c) Boys.....		
346. Number of method demonstrations given.....		6	346
347. Number of result demonstrations started or under way.....	(a) Women.....	15	347
	(b) Girls.....	8	
	(c) Boys.....		
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	10	348
	(b) Girls.....	5	
	(c) Boys.....		
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	600	349
	(b) Girls.....	109	
	(c) Boys.....		
350. Total profit on result demonstrations conducted by.....	(a) Women.....		350
	(b) Girls.....	\$ 124.80	
	(c) Boys.....		
351. Number of individuals culling flocks for the first time.....	(a) Women.....	35	351
	(b) Girls.....	7	
	(c) Boys.....		
352. Number of homes culling flocks for the first time.....		36	352
353. Number of birds in these flocks.....		1750	353
354. Number of birds discarded.....		670	354
355. Number of homes feeding better-balanced poultry rations for the first time.....		20	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	12	356
	(b) Girls.....		
	(c) Boys.....		
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		8	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....		358
	(b) Girls.....		
	(c) Boys.....		
359. Number of homes directly assisted in increasing the family income this year through poultry.....			359
360. Number of homes controlling poultry insects for the first time.....			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		39	361

[Use space below to include other important data relating to home poultry.]

*A Poultry Improvement Contest was started in February 15 Contests.*

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	362
	(b) Juniors.....	
363. Number of members enrolled in home-dairy work .....	(a) Women.....	363
	(b) Girls.....	
	(c) Boys.....	
364. Number of members completing .....	(a) Women.....	364
	(b) Girls.....	
	(c) Boys.....	
365. Number of method demonstrations given.....		365
366. Number of result demonstrations started or under way .....	(a) Women.....	366
	(b) Girls.....	
	(c) Boys.....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women.....	367
	(b) Girls.....	
	(c) Boys.....	
368. Number of cows or calves in result demonstrations raised or managed by.....	(a) Women.....	368
	(b) Girls.....	
	(c) Boys.....	
369. Number of homes feeding better dairy rations for the first time.....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....		370
371. Number of homes adopting better practices in butter or cheese making this year.....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) <sup>1</sup>	(b) <sup>2</sup>	(c) <sup>3</sup>
	<i>Yippie Beautification Yard contest</i>		
379. Number of project clubs or groups <sup>4</sup>	(a) Women 6	(b) Juniors 1	379
380. Number of members enrolled	(a) Women 150	(b) Girls 12	380
	(c) Boys		
	(a) Women 150	(b) Girls 12	
381. Number of members completing	(a) Women 5	(b) Girls 12	381
	(c) Boys		
	(a) Women 4	(b) Girls 12	
382. Number of method demonstrations given	(a) Women 4	(b) Girls 12	382
	(c) Boys		
	(a) Women 4	(b) Girls 12	
383. Number of result demonstrations started or under way	(a) Women 4	(b) Girls 12	383
	(c) Boys		
	(a) Women 4	(b) Girls 12	
384. Number of result demonstrations completed or carried through the year	(a) Women 4	(b) Girls 12	384
	(c) Boys		
	(a) Women	(b) Girls	
385. Number of units involved in such result demonstrations	(a) Women	(b) Girls	385
	(c) Boys		
	(a) Women	(b) Girls	
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page	159		386

[Use space below to include other important data relating to miscellaneous work.]

- 1 Club sponsoring school lunch  
 3 Clubs beautifying roadside by campaign for better & neater mail boxes  
 2 Clubs beautifying road by planting maples on highway  
 2 Clubs planting trees and flowers on school grounds
- <sup>1</sup> Includes same over column.  
<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report organizations and committees.
- 7 groups cooperating in putting on Better Homes Campaign  
 Federation of Women's Clubs are maintaining County library.  
 Tuesday Club sponsors yard contest.