

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF EXTENSION SERVICE  
WASHINGTON, D. C.

EXTENSION SERVICE

-- LUNenburg-- COUNTY--

\*\*\*\*\*  
ANNUAL NARRATIVE REPORT-- OF EXTENSION

.. WORK ..

FOR THE YEAR ENDING DECEMBER 31st 1927 TO  
NOVEMBER 30th 1928.

D. S. Smith,  
Local Agent.

NEGRO  
COUNTY AGENT WORK



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### 1 Status of County Extension Organization (composed of .

The Status of the county organization is, 1929 an Advisory Board elected each year, with a president, secretary and treasurer composed of delegates from each community club who help make up the organization. The preachers and merchants take an active part in work.

2 The community clubs act as feeders for the county organization and is composed of community people who are trying to improve the conditions of rural life, in trying to carry out the program of work in an intelligent way.

3 The Advisory Board work in sympathy with any organization that is trying to better the conditions of the county. It is useful in assisting in community clubs, county fairs, farmers conference, county tours, state short, courses and club boys outing.

### IV

Program of Work goals established, methods employed and results achieved.

1 Our county Advisory Board is composed of a president, secretary and treasurer as the executive, with one or more leaders from each community club who makes up the organization, with leading men and women of the county. They assist the agent in trying to ~~get~~ get the people to raise more food and feed and have better homes and schools and build up the soil of the county.

2 The Project activities are worked out by those who tries to carry out some of the plans in soil, crops and horticulture and poultry as the agent get them to do. The Advisory Board waited on the Chamber Of Commerce of Kenbridge in interest of our County Fair, who made arrangements for us to exhibit with them. They gave us \$200.00 to pay off our previous list.

The Advisory Board assisted in paying one delegate to the state Advisory Board that met in Nelson county.

### V

Outlook and Recommendations, including suggestive program of work for next year

Farmers of the county were hard hit by the drought this year, still they are not discouraged and more determined all the years go by to raise their food and and do better farming. A good all year round garden with a rotation of vegetables for each season. One or two good family milk cows on each farm, to raise their pork and have a modern poultry house with thoroughbred chickens, and not only enough for consumption but some to sell. The cotton market is much better this year than last, the prices are holding up good, New corn is scarce and prices are good, the tobacco market is much cheaper this year than last I think owing to a poor grade that was grown. The suggestive program for 1929 is to get farmers to get interested in placing more stock on their farms, to increase their legume acreage, to use more lime and to improve the quality and quantity of farm produce through good seed and proper cultivation.

#### Corn Project Activities.

Fifty demonstrators in corn. Charley Helcomb of Kenbridge Community made the best yield. He had nine acres in corn and made sixty-five bushels per acre. He has a rotation every four years, tobacco, wheat, grass and then corn. He plows his land deep in the fall or winter and spread barnyard manure over all and making a good seed bed in early spring. He used three hundred pounds of 3-8-8 fertilizer per acre at a cost of \$3.00 per acre or \$27.00 for the whole amount. After taking cost for making and saving he realized \$378.00 profit.

James A. Jackson of Kenbridge community grew four acres of purebred Boone County corn. The soil was plowed deep last fall about eight inches. It was a soft clay soil that had been well fed by the rotation of legumes. It was fertilized with a 4-8-8 fertilizer and planted about the middle of April. It was made before the dry weather could hurt it. It had a clean level cultivation clear of weeds and grass. The fertilizer cost \$3.00 per acre. Taking out cost and labor he had a clear profit with feed added of \$40.00 per acre.

## VI

#### Wheat Project Activities.

Sixteen demonstrators reported their of wheat which was an average of twenty bushels per acre. The men used lime. Elmer Irby was so well pleased with what he used last year and the year before that he used a whole car by himself. The lime cost him \$5.00 per ton. He used it at the rate of two tons per acre. He said it was the heaviest he had ever made. After all expenses he had a profit of \$25.00 per acre. This fall fourteen farmers of the same community used lime on wheat to help the yield and get a better stand of grass.

## VI

#### Alfalfa Project Activities

Sixteen demonstrators cut their alfalfa three times part of the year being dry dry they averaged one ton each time they cut it. At \$25.00 per ton they got \$75.00 per acre. Norman Chaffin of Greenbay community had the best acre. It held up better in the drought than any of the rest. I think it came from the preparation of the seed bed.

## VI

#### Soybeans Activities

Sixty-two bushels of soybeans were bought co-operatively for the first time among fourteen farmers, all who used them says they don't want to be without them ever again. They make one of the best hays and easy to cure. After harvested the land is left in a good shape to seed a fall crop. The outlook is favorable for a larger order this year than last.

## VI

#### Soil Improvement Activities

With the increase of lime and the growing of legumes to be plowed under the soil is increasing in value and production of farm products in the county. Twenty acres of rye were plowed under this spring that was seeded last fall for growing bright tobacco, which proves a great factor in keeping the soil from baking hard.

#### Lime Project Activities

VII

ninety

Three cars of lime or ~~one hundred tons~~ ~~one hundred tons~~ were used this fall on wheat, alfalfa clover and grass. Some of the farmers who had used lime before encouraged others to use it. James A. Maddox used some last year on his wheat patch for the first time on a very thin consumptive soil, he was so well pleased with the result that he was one of the first men to give in his order. It was the only place in his field that he got a stand of grass where the lime was used.

George Brydie of the same community Blackstone told us he knew he had thrown away fifty dollars worth of grass seed on a two acre lot trying to get a stand of grass, and was not successful until he used lime. He got good results on his wheat after using lime.

#### Pruning Activities

VII

Five demonstrations were given in pruning trees and vines. All present were interested in learning how to shape up trees and vines. (Pete Budd says he never could get any grapes of his vines until he showed him how to prune them. Thirty persons were present at these demonstrations and one hundred and twenty trees were pruned and sixty vines.

VIX

#### Poultry Activities.

Mrs Annie Blackwell of Kenbridge has a poultry centre where she is raising barred rocks for breeding stock. She has been successful so far, that she is planning to enlarge her flock for another year. She ~~clears~~ cleared \$20.00 so far this year after taking out their board.

#### County Fair

VII

Our County Fair was held with the white people of the county for the first time. The exhibit was large and of a fine quality. Out of fifty chickens that was on exhibit all were barred rocks except eight. All of the rocks won prizes except one pen. Our own goods were of a fine grade and won respect from the best white people of the county. Our premium list was paid by the fair association. We were given a square deal and very well pleased. We were given \$100.00 to pay off our premiums.

VII

#### State Advisory Board.

W. A. Hicks president of the county advisory board represented the county at the State Advisory Board that met in Nelson county in September. He reported a good meeting. Part of his expense were paid by the county advisory board.

### VIII

#### County Tour

Our County tour came off August 2nd. The day was hot and sultry yet we met several County men and women. Some very fine crops of corn and tobacco were inspected. Everywhere we went things looked prosperous. From #5000 seven farmers got the record of 1200 bushels of wheat. Charley Balesch had the best field of corn. Each farmer said Charley you got the belt. Finner Ivy had the best hay farm with all machinery in the proper places. All farmers brought lunch and a nice picnic dinner was enjoyed on the lawn of Mr. Finner Ivy. All the time ladies enjoyed their trip and arranged dinner. Those present said it was the best time they had ever had. The ladies inspected houses while the men inspected the farms. Traffic, Loves Mill, Ontario, Lunenburg and Keebridge communities made up the tour.

### VIII

#### Barbers Conference.

The County Farmers Conference was held The 27th of July at the county Training School Victoria Virginia. A full program was put over, and all the time was taken up by the farmers and their wives. Soil improvement was one of the main subjects discussed. Miss L. A. Jenkins district agent of Home Demonstration work made things interesting the whole time she was speaking. I don't think she left a thing unturned around the home. The audience numbered over two hundred and asked me to invite Miss Jenkins back again next year.

### VIII

#### Club boys a girls outing.

The outing was a failure on account of the rainy weather.

#### Club boys activities.

seventy-five boys and fifteen girls were enrolled in club work who followed instructions given by the agent in growing corn, peas and potatoes. prizes were won at the county and State Fair to the amount of \$20.00.  
Short Course .

At the State short course which was held in August at Hampton Institute, the county was represented by eight club boys three leaders and the agent. It was said by those present that it was the best and the largest we ever had. It was interesting for the three days of instructions given. I was instrumental in getting an excursion on the Virginian Rail-road which took care of the club boys and girls from eleven counties. Having at least two-thirds of their fare. Mrs Flagg, Home Demonstration agent from Bedford county, told me she saved \$42.00 on seven in her delegation.

Advisory Board -----	1
Community clubs -----	7
Summers conference -----	7
County fair -----	8
County tour -----	8
Delegate To Hampton Conference -----	9
Delegate To state Advisory Board -----	9
demonstrations in corn -----	20
demonstrations in wheat -----	20
demonstrations in alfalfa -----	20
country houses -----	2
Our loads of line -----	2
Ray Books -----	14
Soil improvement -----	14
Time -----	14
Swimming -----	6
Club boys outing -----	.
Club boys' activities -----	.
Enrolled boys -----	78
girls -----	15

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND HORTICULTURAL  
EXTENSION AND HOME ECONOMICS SERVICE  
IN COOPERATION WITH THE DEPARTMENT OF  
AGRICULTURE, COLLEGE OF AGRICULTURE

EXTENSION SERVICE

**State Extension offices:** Since the beginning of the extension work in the county to the present a considerable change has taken place among the farmers, it is a rare thing to see a farmer treading out his corn at the last cultivation. Here corn is made per acre with less labor than was made twenty-five years ago. Old farmers thought they couldn't make corn unless they work it with the hoe two or three times. It is a rare thing to see a hoe in a corn-field or a turn plow after the land is first broken. Cultivators and weeders have taken the place of the turn plow and leaves still in a better shape to hold the moisture. When all of our farmers wake up to the place to use more lime on their soil and grow more legumes to put humus in soil old Virginia will be the leading state in agriculture.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Lynchburg  
 Report of R. H. Smith County Local Agent  
(State) (Title)  
 From Dec. 1, 1927 to Nov. 30, 1928.  
(Date) (Date)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO  
COUNTY AGENT WORK

FIRST CHECK	TRANSFER	
	NAME	VERIFIED

Approved:

Date Dec. 6/28

Thos. L. Peterson  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

**SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.**

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

**NARRATIVE SUMMARY.**

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.**

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils
    - (b) Farm crops
    - (c) Horticulture  
Home gardens  
Beautification of home grounds
    - (d) Forestry
    - (e) Rodents, predatory animals, and birds.
    - (f) Animal husbandry
    - (g) Dairy husbandry
    - (h) Home dairy
    - (A) Poultry husbandry  
Home poultry

(Including diseases and insects).

(Including diseases and insects).

3

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(D) Project activities and results—Continued.

- (a) Agricultural engineering—home.
- (b) Agricultural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A SUBJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture-demonstration. Examples: Demonstrations of mowing, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparison. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MINUTE COMPLETERS should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, support, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for this purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not incident at the college. AN **EXTENSION SUMMER COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hot milking.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

W. H. Smith Local Agent 12  
(Name.) (Title.) (Months of service this year.)

2. County association, if any, fostering extension work.

(a) Name Advisory Board 1  
 (b) Number of members 18

3. Number of communities in county where extension work should be conducted. 14

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 7

5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Juniors \_\_\_\_\_ 7  
 (b) Adults \_\_\_\_\_ 40

6. Number of clubs carrying on extension work:

(a) Junior \_\_\_\_\_ 5  
 (b) Adult \_\_\_\_\_ 7

7. Membership in above clubs:

(a) Boys' \_\_\_\_\_ 39 (c) Men \_\_\_\_\_ Families 112  
 (b) Girls' \_\_\_\_\_ (d) Women \_\_\_\_\_ 6

8. Number of club members completing:

(a) Boys' \_\_\_\_\_ 22 (c) Men \_\_\_\_\_ Families 20  
 (b) Girls' \_\_\_\_\_ 0 (d) Women \_\_\_\_\_ 4

9. Number of members in junior club work for four or more years:

(a) Boys \_\_\_\_\_ 4  
 (b) Girls \_\_\_\_\_ 0

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 8 to 11, less any discharges due to the same boy or girl carrying on two or more school-master lines of work.

† Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work satisfactorily or such portion of it as is now planned to finish during the report year.

## General Activities—Continued.

9. Number of junior teams trained	(a) Judging	4	9
	(b) Demonstration	4	
10. Number entering college this year who may have been club members		2	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		606	11
12. Number of different farms visited		70	12
13. Total number of home <sup>2</sup> visits made in conducting extension work		8	13
14. Number of different homes visited		6	14
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	268	15
	(b) Telephone	8	
16. Number of days agent spent in office		48	16
17. Number of days agent spent in field		268	17
17a. Number of news articles prepared for press <sup>4</sup>		10	17a
18. Number of individual letters written		363	18
18a. Number of bulletins distributed		450	18a
19. Number of fairs at which extension exhibits were made	(a) Community	0	19
	(b) County	1	
20. Training meetings held for local leaders	(a) Junior work	1	20
	(1) Number	1	
	(2) Leaders in attendance	6	
	(b) Adult work	2	
	(1) Number	2	
	(2) Leaders in attendance	8	
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number	9	21
	(b) Attendance	550	
22. Farmers' institutes held	(a) Number	0	22
	(b) Number of sessions	0	
	(c) Attendance	0	
23. Extension schools <sup>6</sup> and short courses held	(a) Number	0	23
	(b) Attendance	0	
24. Encampments held	(1) Number	0	24
	(2) Attendance by club/ members	0	
	(a) Boys	0	
	(b) Girls	0	
	(2) Total attendance	0	
(b) Farm women	(1) Number	0	24
	(2) Attendance by club members	0	
	(2) Total attendance	0	
25. Other extension meetings attended and not previously reported	(a) Number	9	25
	(b) Attendance	560	
26. <i>County Farmers Conference Fair and County Tour</i> of meetings at which were shown	(a) Lantern slides	1	26
	(b) Motion pictures	1	
	(c) Charts	0	

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 2.<sup>3</sup> Includes county and State press, agricultural journals, and farm magazines. Do not count those relating to series of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- resident part- time <sup>1</sup>	Number of local workers assisting <sup>2</sup>	Days specialist helped	Days agent devoted to project	
	(a)	(b)	(c)	(d)	
<i>(Illustrative entry) Poultry</i>		7	2	14	
27. Halls (page 7)	7			68	27
28. Farm crops (pages 8, 9, 10, 11)	10	4	0	182	28
29. [Horticulture (page 12)—home gardens (page 27) [Sanitification of home grounds (page 26)]	0	0	0	1	29
30. Forestry (page 13)	0	0	0	1	30
31. Rodents, predatory animals, and birds (page 13)	0	0	0	1	31
32. Animal husbandry (pages 14, 15, columns a, c, d, f)	4	3	0	6	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column c)—home poultry (page 28)	7	8	0	40	34
35. [Rural engineering (page 16)] [Rural engineering—home (page 26)]	2	0	0	10	35
36. Agricultural economics (pages 17, 18)—home marketing (page 20)	3	0	0	15	36
37. Foods (pages 19, 20)	0	0	0	25	37
38. Nutrition (page 21)	0	0	0	1	38
39. Clothing (page 22)	0	0	0	1	39
40. Home management (page 23)	0	0	0	0	40
41. Home furnishings (page 24)	0	0	0	5	41
42. Home health and sanitation (page 25)	10	4	0	6	42
43. Community activities (pages 18, 31)	0	0	0	0	43
44. Miscellaneous (pages 18, 31) <sup>3</sup>	0	0	0	0	44
TOTAL	29 X X X	19 X X X		265	

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup> Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	12	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	10	46
47. Number of result demonstrations completed or carried through the year	10	47
48. Number of acres involved in those completed demonstrations.	31	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	18	49
50. Tons involved in preceding question.	15	50
51. Number of farms taking better care of farm manures this year	175	51
52. Number of farms using lime or limestones for the first time.	12	52
53. Tons of lime or limestones so used	90	53
54. Number of farms plowing under cover or other green manure crops for the first time.	16	54
55. Acres of cover and green manure crops so plowed under.	24	55
55a. Number of farms adopting other improved soils practices this year. (Specify below.)	31	55a
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55a less duplications.)	280	56

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 12.

**CEREALS**

Report only this year's extension activities and results that are supported by records.

Item	60	61	62	63	64	65	17 Other	
	Corn	Wheat	Oats	Rye	Barley	bu.		
57. Number of method demonstrations given	50	16	0	0	0	0		27
58. Number of adult result demonstrations started or under way	36	16	0	0	0	0		58
59. Number of adult result demonstrations completed or carried through the year	18	16	0	0	0	0		59
60. Acres involved in these completed demonstrations	64	48	0	0	0	0		60
61. Increased yield per acre on demonstrations	8 bu.	6 bu.	bu.	bu.	bu.	bu.	10000	61
62. Number of junior clubs	3	0	0	0	0	0		62
63. Number of members enrolled	(1) Boys	35	0	0	0	0		63
	(2) Girls	15	0	0	0	0		
64. Number of members completing	(1) Boys	21	0	0	0	0		64
	(2) Girls	7	0	0	0	0		
65. Number of acres grown by junior club members completing	21	0	0	0	0	0		65
66. Total yield of cereals grown by junior club members	818 bu.	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.		66
67. Number of farms planting improved seed for the first time	18	0	0	0	0	0		67
68. Number of farms practicing seed selection for the first time	12	0	0	0	0	0		68
69. Number of farms treating seed grain for smut for the first time	0	16	0	0	0	0		69
70. Number of farms adopting other improved practices for the first time. (Specify below.)	0	0	0	0	0	0		70
71. Total number of different farms adopting improved practices relative to the cereal work reported on this page. (Include questions 56, 64, 67, 68, 69, and 70) less duplications.	78	32						
	73	32	0	0	0	0		

\* Report all acres crops the year they are harvested.  
 \* In double crop by season.  
 \* Farms which do not cooperate clubs on a regular basis should not report on this question but should report on enrollment and completion.  
 \* Include those who have initiated the work undertaken, or such portion of it as it was planned to finish during the report year.

**LEGUMES AND FORAGE CROPS.**

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	65
	Alfalfa	Raygrass	Sweet clover	Citrus clover	Clover (red, white, yellow)	Other
71. Number of method demonstrations given.	16	9	0	6	0	0
72. Number of adult result demonstrations started or under way.	16	9	0	2	1	0
73. Number of adult result demonstrations completed or carried through the year.	16	9	0	0	0	0
74. Acres involved in these completed demonstrations.	20	28	0	0	0	0
75. Increased yield <sup>1</sup> per acre on demonstrations.	1 ton	1 1/2 tons	1 ton	0 tons	0 tons	0 tons
76. Number of junior clubs <sup>2</sup> .	0	0	1	0	0	0
77. Number of members enrolled.	(1) Boys	0	0	0	0	0
	(2) Girls	0	0	0	0	0
78. Number of members completing.	(1) Boys	0	0	0	0	0
	(2) Girls	0	0	0	0	0
79. Number of acres grown by junior club members completing.	0	0	0	0	0	0
80. Total yield <sup>1</sup> of crops grown by junior club members.	tons	1 1/2 tons	tons	tons	tons	10 tons
81. Number of farms planting improved seed for the first time.	8	0	1	2	0	0
82. Number of farms practicing seed selection for the first time.	0	0	0	0	0	0
83. Number of farms inoculating for these crops for the first time.	10	0	0	0	0	0
83 1/2. Number of farms adopting other improved practices for the first time. (Specify below.)	1	1	1	1	1	0
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 75, 81, 83, 83, and 83 1/2 less duplications.)	26	9				4
	26	9	1	1	1	4

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.

<sup>2</sup> Clubs which do not organize clubs on a public basis should not report on this question but should report on enrollment and completion.





## HORTICULTURE

Report only this year's extension activities and results that are supported by funds.

Item	10 Tree fruits	20 Drupe and small fruits	30 Grapes	40 Market gardening fruit and nutting crops	50 Honey production	67 Distribution of large amounts	
100. Number of method demonstrations given	1	0	0	0	0	0	100
101. Number of adult result demonstrations started or under way	0	0	0	0	0	0	101
102. Number of adult result demonstrations completed or carried through the year	0	0	0	0	0	0	102
103. Acres involved in these completed demonstrations		0	0	0	X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup>							105
106. Number of members enrolled	(1) Boys						106
	(2) Girls						
107. Number of members completing	(1) Boys						107
	(2) Girls						
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time	1	0	0	0	0	0	111
112. Number of units involved in preceding question	1 farm	0 acres	0 crops	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	1						113
114. Number of units involved in preceding question	1 acres	0 acres	0 acres	0 acres	X X X	X X X	114
114a. Number of farms adopting other improved practices for the first time. (Specify below.)							114a
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 100, 107, 110, 111, 113, and 114a less duplications.)		0	0				115

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in those completed demonstrations	_____	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130 <sup>1/2</sup> . Number of farms adopting other improved practices for the first time. (Specify below.) <i>200</i>	_____	130 <sup>1/2</sup>
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 <sup>1/2</sup> less duplications.)	_____	131

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	(1)	(2)	(3)	(4)	127
	Beetles	Other insects, ants,	Grasshoppers	Other insects <sup>2</sup>	
127. Number of method demonstrations given					127
128. Number of result demonstrations started or under way					128
129. Number of such demonstrations completed or carried through the year					129
130. Number of acres in these completed demonstrations					130
131. Total number of farms cooperating in control measures this year					131
132. Number of acres involved in preceding question					132

<sup>1</sup> Items which do not cooperate fully on a project but should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	90	91	92	93	94	95
	Dairy cattle	Beef cattle	Hogs	Sheep	Poultry	Other
139. Number of method demonstrations given					4	139
140. Number of adult recult demonstrations started or under way					4	140
141. Number of adult recult demonstrations completed or carried through the year					4	141
142. Number of animals involved in these completed demonstrations					24	142
143. Total profit or saving on demonstrations					\$152.6	143
144. Number of junior clubs*					1	144
145. Number of members enrolled	(1) Boys				2	145
	(2) Girls				2	
146. Number of members completing	(1) Boys				1	146
	(2) Girls				0	
147. Number of animals involved in junior club work completed					2	147
148. Number of farms assisted in obtaining purebred sires this year					12	148
149. Number of farms assisted in obtaining high-grade or purebred females this year					8	149
150. Number of farms culling hogs or hocks for the first time					10	150
151. Number of animals in such hogs or hocks					75	151
152. Number of animals discarded					40	152
153. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	153
154. Number of members in preceding circles, clubs, etc.					X X X	154
155. Number of breed associations or clubs organized during the year						155
156. Number of members in these associations or clubs						156

\*Include by name.

\*Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-214



## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

162. Number of method demonstrations given	_____	167
166. Number of special demonstrations started or under way	_____	166
168. Number of result demonstrations completed or carried through the year	_____	168
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodeled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
180½. Number of farms following suggestions on maintenance and repair of machinery	_____	181½
180¾. Number of farms employing better types of machinery recommended by extension agent	_____	181¾
	(a) Cultivators _____	
	(b) Plows _____	
	(c) Tractors and gas engines _____	
181½. Number of machines involved in question 181½	(d) Sprayers _____	181½
	(e) Harvesters and threshers _____	
	(f) Other _____	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	182
	(a) Barns _____	
	(b) Hog houses _____	
183. Number of buildings involved in preceding question	(c) Poultry houses _____	183
	(d) Silos _____	
	(e) Other _____	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185½
190. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Includes questions 168, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	_____	190



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the co-operative-marketing associations in the county previously organized and with which the extension service counseled or advised.

Name of association or group.	Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			Value.	Quantity.	Value.	Quantity.
Newbridge	1	30 tons Linn	\$195.00	27.50		
"	14	60 " "	380.00	181.00		
Historic	14	62 lbs. Saffron	232.50	22.00		
Total	29		\$917.50	354.50		29

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in co-operative associations) \_\_\_\_\_ 204

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	20		21
	Bookkeeping.	Home-Made.	
206. Number of method demonstrations given _____			206
207. Number of adult result demonstrations started or under way _____			207
208. Number of result demonstrations completed or carried through the year _____			208
209. Number of units in these completed demonstrations _____			209
210. Number of junior clubs* _____			210
211. Number of members enrolled _____	(1) Boys _____		211
	(2) Girls _____		
212. Number of members completing _____	(1) Boys _____		212
	(2) Girls _____		
213. Number of units involved in junior club work completed _____			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page _____			214
[Use space below to include other important data relating to miscellaneous work.]			

\* Include names over tables.

\* Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.			
215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215	
	(b) Juniors.....		
216. Number of members enrolled in food preparation.....	(a) Women.....	216	
	(b) Girls.....		
	(c) Boys.....		
217. Number of members completing <sup>2</sup> .....	(a) Women.....	217	
	(b) Girls.....		
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 6, page 3.).....		218	
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	219	
	(b) Girls.....		
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220	
	(b) Girls.....		
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221	
	(b) Girls.....		
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222	
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223	
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224	
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225	
	(b) Girls.....		
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....		226	
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227	

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Clauses which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts			
(b) Meats and fish canned.....	quarts			
(c) Jelly and preserves made.....	quarts			
(d) Fruit juices made.....	quarts			
(e) Pickles made.....	quarts			
(f) Fruits and vegetables dried.....	pounds <sup>2</sup>			
(g) Meats cured.....	pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Packed product.

## NUTRITION.

Report only this year's extension activities and results that are supported by results.

229. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 229
	(b) Juniors.....	
230. Number of members enrolled in nutrition.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of members completing.....	(a) Women.....	} 231
	(b) Girls.....	
	(c) Boys.....	
232. Number of method demonstrations given.....		232
233. Number of result demonstrations started or under way.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 236
	(b) Girls.....	
	(c) Boys.....	
237. Number of schools induced to serve a hot dish or school lunch for the first time.....		237
238. Number of children involved in preceding question.....		238
239. Number of homes carrying out improved practices in child feeding for the first time.....		239
240. Number of children involved in preceding question.....		240
241. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		241

[Use space below to include other important data relating to nutrition.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	232
	(b) Juniors.....	
233. Number of members enrolled in clothing work.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of members completing.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of method demonstrations given.....		235
	(a) Women.....	
	(b) Girls.....	
	(c) Boys.....	
236. Number of result demonstrations started or under way.....	(a) Women.....	236
	(b) Girls.....	
	(c) Boys.....	
237. Number of result demonstrations completed or carried through the year.....	(a) Women.....	237
	(b) Girls.....	
	(c) Boys.....	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	238
	(b) Girls.....	
	(c) Boys.....	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	239
	(b) Girls.....	
	(c) Boys.....	
240. Number of individuals adopting improved practices in millinery.....	(a) Women.....	240
	(b) Girls.....	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	241
	(b) Girls.....	
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	242
	(b) Girls.....	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	243
	(b) Girls.....	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	244
	(b) Girls.....	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		245
246. Number of dress forms made this year by.....	(a) Women.....	246
	(b) Girls.....	
247. Number of dresses and coats made this year by.....	(a) Women.....	247
	(b) Girls.....	
248. Number of undergarments made this year by.....	(a) Women.....	248
	(b) Girls.....	
249. Number of hats made this year by.....	(a) Women.....	249
	(b) Girls.....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

226. Number of project clubs or groups	(a) Women _____ (b) Juniors _____	} 270
227. Number of members enrolled in home management	(a) Women _____ (b) Girls _____ (c) Boys _____	} 271
228. Number of members completing	(a) Women _____ (b) Girls _____ (c) Boys _____	} 272
229. Number of method demonstrations given		273
234. Number of result demonstrations started or under way	(a) Women _____ (b) Girls _____	} 274
235. Number of result demonstrations completed or carried through the year	(a) Women _____ (b) Girls _____	} 275
276. Number of individuals following a systematized plan of household work for the first time	(a) Women _____ (b) Girls _____	} 276
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women _____ (b) Girls _____	} 279
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women _____ (b) Girls _____	} 280
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines _____	(f) Kitchen cabinets _____	
(b) Power washing machines _____	(g) Electric or gasoline irons _____	
(c) Fireless cookers _____	(h) Freezing cookers _____	
(d) Kitchen sinks _____	(i) Icebox refrigerators _____	
(e) Power vacuum cleaners _____	(j) Other _____	

[Use space below to include other important data relating to home management.]

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\* Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

<sup>1</sup>Clubs which do not require clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH<sup>2</sup>

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good illumination	(i)	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	
SANITATION.		
303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	} 328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	} 329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	} 330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	} 332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	} 333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	} 334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	} 335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	} 336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	} 337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	} 338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	} 339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	} 341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of members completing	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women	347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups	(a) Women	_____	} 262
	(b) Juniors	_____	
263. Number of members enrolled in home-dairy work	(a) Women	_____	} 263
	(b) Girls	_____	
	(c) Boys	_____	
264. Number of members completing	(a) Women	_____	} 264
	(b) Girls	_____	
	(c) Boys	_____	
265. Number of method demonstrations given		_____	265
266. Number of result demonstrations started or under way	(a) Women	_____	} 266
	(b) Girls	_____	
	(c) Boys	_____	
267. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 267
	(b) Girls	_____	
	(c) Boys	_____	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 268
	(b) Girls	_____	
	(c) Boys	_____	
269. Number of homes feeding better dairy rations for the first time		_____	269
270. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	270
271. Number of homes adopting better practices in butter or cheese making this year		_____	271
272. Number of pounds of butter made		_____	272
273. Number of pounds of cheese made		_____	273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	274

[Use space below to list other important data relative to home dairying.]

Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given \_\_\_\_\_ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 276

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>Total.</b>					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 277

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>Total.</b>					

278. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 278

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

279. Total number of different homes adopting improved marketing practices (include entries for questions 276 (b) and 277 (b) less duplications plus other homes not in cooperative associations) \_\_\_\_\_ 279

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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