

VIRGINIA

HENRICO COUNTY HOME DEMONSTRATION AGENT 1929 ANNUAL REPORT

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VIRGINIA

ESSEX COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928.

Miss Virginia Swink

County Home Demonstration Agent

HOME DEMONSTRATION WORK

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ANNUAL REPORT

HEARICO CO. VIRGINIA

December 1st, 1927 - November 30th, 1928

Miss Virginia Swink - Co. Home Demonstration Agt.

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**ORGANIZATIONS:**

Home Demonstration work is supported in Hearico County by two organizations not organized by the agent, the Board of Supervisors, four men elected by the people, and the School Board which is appointed.

Advisory Board: The adult work is supported by an Advisory Board composed of the leading women in the county. The junior work is supported by an officer's Council composed of the presidents and secretaries of the 4-H Community Clubs. Where the club is large enough for two divisions it is entitled to four representatives.

**PERSONAL REPORT:**

The first of the year was spent working with Cooking, Clothing and Better Foods Clubs; organizing Poultry and Gardening with Juniors; meeting Home Demonstration Clubs; planning for Better Homes Week; starting a Poultry Improvement Campaign and helping find ways to complete paying for the Best Room on the County Fair grounds; working up interest in building a cottage at Camp Jamstown.

In the spring I held a County Federation meeting of Home Demonstration Clubs and a 4-H Club Rally; closed my winter clubs on time and started off with summer projects, Canning, Bread and Room Improvement.

In the summer I met these clubs as regularly as I could. I worked up a good attendance to the district 4-H Club Short Course; a bus load of men and women to go to Blacksburg to the Farmer's Institute and Homemakers Association; assisted with an adult camp at Camp Jamstown; had 5 Home Demonstration Club booths at the County Fair and one Community Club booth; 32 Menu Posters by Cooking Club members and a number of Clothing, Canning, Poultry, Garden and Room Improvement Exhibits.

Six women and 3 girls from the county assisted in the activity booths at the State Fair; I trained one Poultry Judging team; held a fall Federation meeting of Home Demonstration Clubs and a 4-H Achievement Day.

**WOMEN'S WORK:**

Advisory Board: The work is supported by an Advisory Board composed of 21 women. Most of these were appointed by the agent that came before me. The others were chosen by the Advisory Board and myself to fill the places of women who were not functioning. The Board has held 4 meetings.

The Advisory Board planned and carried out the Better Homes Program in the county; assisted in raising \$150.00 to complete the payment for the Rest Room on the County Fair grounds, and \$225.00 on the county cottage at Camp Jamestown; chartered a bus to take the Hardee delegation to the Farmer's Institute and Virginia Homemakers Association.

Projects: The projects carried by the women were Home Improvement, Poultry, Gift Unit, Yard Improvement and Child Study.

Home Demonstration Clubs: There are 6 home demonstration clubs in the county; Elko, with 6 members; Boush, with 20 members; Creighton, with 12 members; Curles Neck, with 13 members; Varina with 42 members; and Glendale with 7 members.

Each club has held 12 meetings. Elko Club was organized early this spring. It is composed of Danish women. They saw the basketry work made by the women of the home demonstration clubs exhibited at the county fair and wanted to learn to make them so organized a club. The club is still small in number and has not branched out to do much other than to make baskets of many different kinds.

The Home Demonstration Clubs are very much interested in 4-H Club work and have fostered the community clubs.

Boush Home Demonstration Club is one of the oldest in the county and has done much good construction work. Several new members have been added to their roll as a re-

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suit of the interesting programs.

In January the State Clothing Specialists visited the club and gave a demonstration to club members and to the club leaders from other clubs in Home Improvement, taking up "Color in the Home" and "Arrangement of Furniture". This demonstration was given to each of the other clubs.

The club put on an all-day meeting to quilt a quilt for a family that had been burned out. Later another was made and sold for the club.

The club took up a course in "Child Study" using "The Child, His Nature and His Needs" as a foundation for the study. Papers were read by 4 members.

Several lectures were given on Parliamentary Law, Flowers, First Aid, Literature in the Home, Selection and Hanging of Pictures, besides the four demonstrations in the "Gift Unit."

This club took part in Better Homes Week by putting on a special program with invited speaker, attending as many other meetings as possible and attending the Federation Meeting. The community work undertaken was helping to pay for the Rest Room on the County Fair Grounds; helping pay for county cottage at Camp Jamstown; sending canned fruit and vegetables to Sheltering Arms hospital. The club sent two delegates to Homemakers Association meeting; had a number of its members attend adult camp; had one member attend district meeting of Federation of Women's Clubs; collected vegetables to send to county nutrition camp.

Creighton Home Demonstration Club has been completely remodeled this year by the enthusiasm of the president. The club took up a study of Yard Improvement; one member entered her yard in the Southern Planter Contest; papers were read at 4 meetings by members. When the program committee told one member she was responsible for either getting a speaker or giving a paper she replied, "I will just attend to the garden club meetings and write my own paper." So she did and it was fine. Every member is a subscriber to Better Homes and Gardens.

A plant exchange was held at one meeting and every member was benefited by it. The yards all had flowers or shrubs from another member's garden.

The club also took up the Gift Unit and many attractive gifts have been made, mostly of baskets. The last demonstration in this Unit was "Kitchen Aids" from the S & L Co. store. I understand a number of articles have been bought. One child told me her mother had bought one of each of the things demonstrated.

Community Work: The club made contributions every month to the Crippled Children's Hospital; such things as books, magazines, pencils and paper, fruit and vegetables, cakes and cookies, canned fruit, fresh vegetables and eggs. Two members contributed to the Rest Room and I contributed to camp lodge. The club had several members to attend the Adult Camp; had a booth at county fair; observed Better Homes Week; members attended county picnic; had a Birthday Anniversary Party and invited husbands.

The club made money by a Recreation Party at which a silver offering was taken; by pie and cake contest; by subscriptions to Better Homes and Gardens and by sale of ferns at County Fair. The club has also done quite a bit of chair seating work.

Curles' Neck Home Demonstration Club: This club has been small in number and this has, to an extent, limited its work. It has made a study of handicraft-making many pretty baskets, trays and odd articles; painted glassware; made rag rugs; refinished furniture; re-seated chairs.

The club had a booth at the County Fair, calling it a "Gift Shop." It was very attractive and made quite a show. In the booth was refinished furniture and re-seated chairs.

The club contributed to the Rest Room; to the county cottage at Jamestown; to the Community Fund; held a recreation meeting nearly every month to which all the members on the Curles Neck farm were invited. This was especially needed because the people on the farm are somewhat a community by itself and have little opportunity for recreation.

The club raised its money by sales of Gift articles in booth at County Fair; by pie contests; by selling refreshments at Spring Hunt Meet held on the farm and by two big barn dances and by serving supper to North Carolina farm people who were touring Va. and camped at the farm one night.

The club took part in the celebration of Better Homes Week; sent a delegate to the Virginia Homemakers Association; helped with the county picnic for home demonstration club members and has federated with State Federation of Woman's Clubs. It entertained several bus loads of North Carolina farm women who were touring through; has had 3, of a series of 4 demonstrations in making cookies, cakes and doughnuts; had a demonstration in "Kitchen Aids from the 5 & 10¢ Store" and celled at the County Fair with Celote.

Varina Home Demonstration Club: This club has been so busy it makes me feel helpless when it comes to telling of its work. The club took up a study of Gifts, as did all the clubs, and leared to make baskets. One woman who is especially active thought she saw a wonderful opportunity for money with them; through some friends of hers she established a demand for them for prizes for big card parties. Another member started selling them to the girls at one of the tobacco factories and the sales have amounted to about \$120.00. One member took the idea to her Parish Guild and they have made \$125.00 from sales. It has been rather hard to get baskets made fast enough.

This club has held pie and cake contests; bridge parties; a barn dance; suppers; sales of gifts in booth; lunches; refinished furniture, such as putting new seats in chairs, etc. to make money which they have contributed to the Rest Room on County Fair Grounds; to the fund for building lodge at Camp Jamestown; celled booth at County Fair with celote; helped send the delegates to the 4-R Club Short Course.

The club had a booth at the County Fair showing a colonial living room. Many of the things in the booth had been refinished by club members. The exhibit was based on the "Gift Unit" so the gifts were all made to fit in such a room.

The Celote Company gave enough Celote to Cell two booths and the club members

raised enough money to pay for stripping all the booths and buy Celote for two.

This club has had 6 of its members go into counties where there was no agent to talk to groups of people about the work to interest them in putting in an agent; two members worked in the Activity Booth at the State Fair; a member was chairman of the Better Homes Committee and took part in the week's observance; it sponsored a county picnic for county club women; federated with the State Federation of Women's Clubs; was prime mover in getting the bus load of people to attend State Farmers Institute and Virginia Homemakers Ass'n., and had a large number of women and men attend the Adult Camp.

The club cooperated with all the other clubs in the social and remunerative projects taken up, has cooperated with the health department and County Fair Ass'n.; has as its president a master Farm Homemakers and included in its program besides the Gift Whit, papers on Child Psychology, Flowers, civic questions, and Parliamentary Law. Its spirit of harmony and industry, good fellowship and community spirit is a joy forever.

Glendale Home Demonstration Club: This club took up refinishing furniture; had demonstrations in upholstery; chair seating in fiber, cane and splint. One member reupholstered a whole set of 6 dining room chairs with cane; another fixed 2 with cane; another 2 cane and one fiber, and one upholstered a chair. This was followed with basketry or read work. Each member has made a serving tray, a sewing basket, one or more flower vases. One member made a sewing table and one a fernery. One member reported she had sold \$31.00 worth of baskets. She has reupholstered a chair for some one for the benefit of the club.

This club also has made quite a bit of money from sales of baskets, pie contests, sale of flowers, serving refreshments at ball games, etc. This club had 2 members assist in the activity booth at the State Fair; observed Better Homes Week; federated with State Federation of Women's Clubs; contributed to county lodge at Camp Jamestown; had a very attractive booth at the County Fair. This was their first attempt so their booth had not been ceiled. When members of the club saw what the other clubs were doing

a council was called, cost to call booth was estimated, they sent home for their husbands, sent to town for the material needed and worked till midnight getting their booth celled. It was a hard job, but ay! They were proud of the result! Considering this is a new club just one year old, I think it has done well.

Camp for Women: Late in August a camp for women and men was held at the 4-H Camp at Jamestown. Fifty people went from Henrico. We have had a camp for women each year for 5 or 6 years but this year with our fine lodge at Camp Jamestown we were able to have both men and women; a number of the women took their husbands.

Lectures, demonstrations, tours and bathing was planned for the education and entertainment of those present. My special work was to have charge of the dining room and meals. Those attending camp were so pleased they came home and went to work to remove the small debt on the camp. One woman has offered her home for a big supper to raise money to fix up our lodge.

Homemakers Meeting and Farmers Institute: With the aid of the Advisory Board I worked up a bus load of people to attend the Farmers Institute and the Homemakers Association meeting. We left here on Monday, went by way of Charlottesville, seeing Monticello, University of Virginia, Washington and Lee, V. M. I. Natural Bridge reaching Blacksburg Tuesday night.

A number of the women had said they were not interested in the program, they were just going for the trip, but the meetings proved so interesting they attended every meeting, joined the association and attended night meeting.

One man said, "I'll come back next year if they will guarantee I'll hear that quartet sing again." One mother said, "After hearing Miss Moffett's talk I wish I could start all over again with my children." Another mother said, "I bet I never scold my boys again till I hear their side." One said the talk on Cooperation was worth the trip to Blacksburg. One mother went up especially to look over V. M. I. with the idea of sending her son there in a year or so. She was delighted and said, "I think everything is so

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beautiful here it could not help being good for a boy." I think everyone took in the talk on shrubs and I expect to see Red Buds, Dogwood, etc., as suggested in talk soon planted at all Henrico County homes. In fact the first thing one woman did when she got home was to run out in the yard to see if her Crepe Myrtle was still living.

The whole crowd, men, women and children were delighted over our bringing home the banner for having best attendance of any county and having a Master Farm Homemaker. They were equally delighted with the honors taken by the district.

One man said, "Not being a farmer I thought my time would hang heavy on my hands and I'd have a hard time entertaining myself, but I have been so interested in the programs I have not been able to do all I wanted to." Although 25 people attended and registered in the Homemakers Association. We came back by Lynchburg seeing that part of the county.

Poultry Contest: This year I started a Poultry Improvement contest which I hoped to make county-wide. Miss Hodaden visited all the contestants with me and scored the flocks. This is to be a two-year project, but already one house has been remodeled so it gets the sun, two new brooder houses built, and one new hen house built.

All the contestants enrolled are still working and in the contest; they are 10 in number. They are striving for better housing, better feeding, better stock and more eggs.

Better Home Week: This year we observed Better Home Week by putting on special programs in each club and having all the clubs meet during that week instead of on a regular day.

We lined up with ourselves 10 of the Richmond Women's clubs which furnished speakers for us. The subjects for the programs were "Children in the Home," "Making the Home a Home," "Flowers in the Home and Garden," "Our Club and its Relation to the Community," and "Literature in the Home."

The week closed with a big meeting at the Richmond Woman's Club. Here a pageant "The Development of the Home" was put on by all the clubs. About 250 people took part.

#### GIRL'S WORK:

The 4-H Club Council was organized in May, making the president and secretary of each club its representative. The council only made a short plan of work as the year was so far advanced, but its program follows:

GOAL	ACHIEVEMENT
Hold Spring Rally, all clubs represented	Rally held, 10 clubs represented
Clubs put on Program	Clubs put on good program.
Club members obtain Summer Enrollment	
Assist in raising money for camp	Club members obtained more than \$75.00
Have 100% completions of records	High per cent
Hold Achievement Day	Achievement Day held
Put exhibits at Fair	Exhibits made at Fair
<u>Projects:</u>	
<u>Canning:</u> 5 project groups: N	Varina 1, Glenn Allen 6, Antiock 5
<u>Better Foods:</u> 1 project group	58 members
<u>Bread:</u> 3 project groups	Varina 11, Glendale 4, Dumbarton 5
<u>Clothing:</u> 5 project groups	Montrose 32, Glendale 12, Varina 1, Antiock 8, Central 5
<u>Cooking:</u> 5 groups	Short Pump 16, Glen Lea 17, Saniston 30, Glen Echo 21, Laurel 9
<u>Garden:</u> 2 groups	Varina 1, Dumbarton 4
<u>Room Improvement:</u> 1 group	Dumbarton 6
<u>Poultry:</u> 2 groups	Dumbarton 7, Varina 4

Helen Drinker is the most outstanding Canning Club member. Last year she estimated the amount of canned goods that would be needed for the family plus several hired men and canned accordingly. The result was all the shelves filled with food for the winter.

As is always happening on a dairy farm, the force changed and the need of feed-

ing the men removed so Helen had much too much canned; this year she again budgeted the need and found only about 50 jars were needed so she canned there. She exhibited at a county fair exhibit, and a complete exhibit, and three separate entries, winning second prize on all these. Notwithstanding the fact that Helen is being kept mighty busy with her college work, she finds time to attend all club meetings and does anything called upon by the agent.

All through her seven years as a club member for she has held some office each year. She is an all Star. Helen is recognized as a force in the community, is a leader among her classmates and club mates.

Anne Stoneman was the outstanding Bread Club member. She is one of the older children in a large family so there has been much for her to do. She has been able to take much of the responsibility of the bread baking off her mother; Anne has had Quick Breads, Yeast Breads and this year Pies and Cakes.

Anne has a very attractive personality which makes her well liked by all. She is capable and can do any piece of work creditably. She has served as vice-president of the Varina Club and on many committees. Anne exhibited her bread at the County Fair and won a blue ribbon.

Helen Drinker was the outstanding Clothing Club member this year. She made 42 articles; mended 150 articles and garments; cleaned 3 and kept all her college clothes in order. She remodeled 3 garments and showed a neighbor how to remodel a dress. Helen's clothing work was valued at \$75.00 with a cost of \$18.50.

Cynthia Cox was the outstanding Cooking Club girl. She was a leader in the club room. Due to the fact that she has an exceedingly over-weight mother, she has much of the house cooking to do. Therefore she was perfectly at home over the stove. Having to do the work at home she was more familiar with following recipes and could help the other girls. Cynthia was always ready to tackle any undertaking proposed if it was for the good of the club. She reports using cooking club recipes at home 530 times.

Bryan Lowry proved to be an excellent Garden Club member. His garden contained 3 vegetables. They were planted so as to have a succession of vegetables. Besides supplying the family needs he was able to sell a large quantity of vegetables. He valued his garden at \$137.00 with a cost of \$12.95 and a profit of \$114.75. He is now planning his garden and getting it ready for winter plowing and spring planting.

Rosella Hedrick has been an example of perseverance and "stick-to-itiveness." She began the year with 34 white Wyandottes which were the result of four years of careful breeding, selection, culling and buying of good stock. According to the state Poultry Specialists, they were as good as any in the State. She set eggs from her own flock and had 43 fine chicks past the death danger age.

In February and Poultry thieves took 61 hens and four cocks she had paid a fancy price for. She sold the few left fearing a second visit, which was made in May the thieves taking 29 of her young stock. She sold 14 of the remaining whites and bought Barred Rocks to finish up the year. She now has nine birds left. With the little money left from the sales of the fowls she has bought her new school clothes and life insurance policy. She has had 159 fowls stolen from her in 5 years and still sticks.

#### 4-H COMMUNITY CLUBS:

	members		members
1. Antioch - - - - -	8	7. Glen Lea - - - - -	17
2. Central - - - - -	5	8. Laurel - - - - -	9
3. Dumbarton - - - - -	22	9. Montrose - - - - -	27
4. Glendale - - - - -	52	10. Short Pump - - - - -	16
5. Glenn Allen - - - - -	6	11. Sandston - - - - -	30
6. Glen Echo - - - - -	21	12. Varina - - - - -	19

4-H Club Rally: The 4-H Club Officers Council planned and carried out the Rally. The Rally was held at Byrd Park as has been done for a number of years. Each 4-H Club was requested to put on a part of the program, giving a stunt, song, yell, report of the year's work; 10 of the clubs responded beautifully.

The Rally was well attended by club members, adults and leaders. After the program was over the club members enjoyed a picnic lunch, were then taken by their club

leader either rowing, to Maymont, a wonderful museum near the park; or they played games till time to go home. 200 people attended.

4-H Club Exhibits: The Varina 4-H Community Club had a booth at the county fair. It represented a model kitchen. In it was something to represent every phase of club work carried on by that club.

In the other part of the exhibits there were: 92 menu posters from Cooking Clubs; 9 entries in canning; 10 entries in Bread; 3 entries in Garden; 23 entries in Clothing; poultry was equally well represented.

District 4-H Camp: The County club members attended the District Camp held at Jamestown. 18 girls, 2 boys and 2 leaders attended. We had the honor of having one of our girls elected big chief of the camp.

Instruction was given in sewing, the girls making table linens for the camp; Landscaping, Forestry.

A team from the county gave a demonstration in "The Use of Bias Tape ~~fixtix~~ in trimming dresses."

The club members especially enjoyed the evening recreation period and play time. The bathing was a treat.

Five girls attended State Short Course.

#### FAIRS AND EXHIBITS:

Five home demonstration clubs put on booth exhibits at the county fair. These booths showed the type of work done by the women in their clubs during the year. The president of the fair association was so pleased with them he wrote a letter to each club thanking the club for what it had done. This is the first time this has been done. Six of the women from the home demonstration club demonstrated making baskets, rugs, and seating chairs in the Activity Booth at the State Fair. My Poultry Club had a judging team at the State Fair. Only one member exhibited at the State Fair and she won first place.

MISCELLANEOUS WORK:

This year I have had the pleasure of assisting with 2 training meetings to teach home demonstration agents how to seat chairs. I have gone to 3 counties to assist agents with special pieces of handcraft work either at regular meetings or camps for women.

I have gone into 2 counties trying to get the appropriation for a home demonstration agent.

I attended two meetings of federations of home demonstration clubs other than in my county--one in Powhatan Co. and one in North Carolina.

PLANS FOR 1929:

A big Yard Improvement campaign; complete the Poultry Improvement Contest; improve the county lodge at Camp Jamestown; work in 12 schools; hold my 6 home demonstration clubs and increase the membership; have a more active 4-H Club Council; have larger delegation to district and State Camps; increase number of men and women attending Adult Camp; work up another bus trip to State Farmer's Institute and Homemakers Association.

GOALS AND ACCOMPLISHMENTS:

<u>GOALS</u>	<u>ACCOMPLISHMENTS</u>
<u>County-Wide Activities:</u>	
Well organized Advisory Board	Very active Advisory Board
A county 4-H Officers Council	A 4-H Officer's Council
Have each club have written plan of work	Clubs have written plan
Have County Rally in Spring	Held Rally - 200 attended
Have County Achievement Day in fall	Held Achievement Day
Have Better Garden Campaign	
Have 10 enrolled in Poultry Improvement Contest	10 people enrolled
Observe Better Homes Week	Better Homes Week Observed
Participation in all State and National Contests:	

## GOALS AND ACCOMPLISHMENTS: (Continued)

GOALS	ACCOMPLISHMENTS
Southern Planter	2 contestants
Southern Haralist	2 " "
Soft Wheat Millers	2 " in county
Wash Dress	2 " at state contest
Provide Short Course for girls	18 attended District Camp
6 girls attend State Short Course	5 " State Short Course
Each 4-H Club have Bulletin Board	
75% of 4-H Club members exhibit at fairs	Exceeded that per cent
50% of club members turn in receipts	Per cent reached
50% of completed projects	" " "
Have 5 Standard H. D. Clubs	6 Standard H. D. Clubs
Organize 2 new clubs	2 new clubs organized - 1 succeeded
Contribute \$10.00 for scholarship fund	\$10.00 raised for Scholarship fund
5 delegates to Homemakers Camp for women	28 delegates
20 guaranteed	50 members attended
100% in all women's work	Yes
Have 5 Activity booths at Fair	Had 5 activity booths at fair
	Raised \$300.00 camp cottage at 4-H Club Camp
	Raised \$200.00 to complete Rest Room at Fair Grounds

Projects	Girls		Women	
	Girls	Women	Girls	Women
<u>BROAD</u>				
<u>Brookland Dist.</u>				
Dumbarton	10	0	5	0
Laurel	5	0	0	0
<u>Fairfield Dist.</u>				
Glen Echo	5	0	0	0
Saniston	5	0	0	0
<u>Sackahoe Dist.</u>				
Short Pump	5	0	0	0
<u>Varina Dist.</u>				
Varina	5	0	11	0

## GOALS AND ACCOMPLISHMENTS: (Continued)

Projects	GOALS		ACCOMPLISHMENTS		
	Girls	Women	Girls	Women	
CLOTHING	<u>Fairfield Dist.</u>				
	Antioch	10	0	8	0
	Montrose	50	0	32	0
	<u>Varina Dist.</u>				
	Central	6	0	5	0
POULTRY	Glendale	10	0	12	0
	<u>Brookland Dist.</u>				
	Dumbarton	10	0	7	0
	Glen Allen	3	0	0	0
	Laurel	5	0	0	0
CANNING	<u>Fairfield Dist.</u>				
	Creighton	0	2	0	2
	<u>Varina Dist.</u>				
	Central	5	0	0	0
	Varina	5	8	4	7
COOKING	<u>Brookland Dist.</u>				
	Glen Allen	5	0	6	0
	Dumbarton	5	0	0	0
	Laurel	5	0	0	0
	<u>Tuckahoe Dist.</u>				
Short Pump	5	0	6	0	
GARDEN	<u>Varina Dist.</u>				
	Varina	5	0	1	0
	Glendale	5	0	0	0
	Antioch	0	0	5	0
	<u>Brookland Dist.</u>				
Laurel	9	0	9	0	
NEED IMPROVE	<u>Fairfield Dist.</u>				
	Glen Echo	10	0	21	0
	Glen Lee	10	0	17	0
	Sandston	25	0	30	0
	<u>Tuckahoe Dist.</u>				
Short Pump	15	0	16	0	
NEED	<u>Brookland Dist.</u>				
	Dumbarton	10	0	4	0
	Glen Allen	5	0	0	0
	<u>Varina Dist.</u>				
	Central	2	0	0	0
Varina	2	0	1	0	
NEED	<u>Brookland Dist.</u>				
	Dumbarton	10	0	8	0
	<u>Fairfield Dist.</u>				
	Soulah	0	10	0	20
	Creighton	0	11	0	12
Antioch	4	0	6	0	
NEED	<u>Varina Dist.</u>				
	Glendale	0	10	0	7
	Charles Neck	0	10	0	12
	Varina	3	50	0	42

## GOALS AND ACCOMPLISHMENTS: (Continued)

G-M and H. D. Clubs	GOALS		ACCOMPLISHMENTS	
	Girls	Women	Girls	Women
<u>Brookland Dist.</u>				
Dunbar	35	0	22	0
Glen Allen	15	0	8	0
Laurel	15	0	9	0
<u>Fairfield Dist.</u>				
Antioch	15	15	8	6
Glen Echo	15	0	21	0
Glen Lea	15	0	19	0
Montrose	20	0	27	0
Sanston	25	0	30	0
Seulah	0	15	0	20
Creighton	0	15	0	12
<u>Buckahoe Dist.</u>				
Short Pump	15	10	16	0
<u>Varina Dist.</u>				
Glendale	10	15	52	15
Varina	20	50	19	42
Central	10	0	5	0
Charles Neck	0	10	0	12

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Henric  
Report of Virginia Smith County Home Demonstration Agent  
(Name) (Type)  
From December 1, 1927 to Nov. 30<sup>th</sup>, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 21st, 1928

Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
(d) Home gardens		
(e) Beautification of home grounds	}	(including diseases and insects).
(f) Forestry		
(g) Rodents, predatory animals, and birds.	}	(including diseases and insects).
(h) Animal husbandry		
(i) Dairy husbandry	}	(including diseases and insects).
(j) Home dairy		
(k) Poultry husbandry	}	(including diseases and insects).
(l) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (3) Project activities and results—Continued.

- (a) Agricultural engineering.
- (b) Agricultural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Example: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension school course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<i>Virginia Swank</i>	<i>Co. H. D. Agent</i>	<i>12</i>
(Name.)	(Title.)	(Months of service this year.)

14. County association, if any, fostering extension work. 11

(a) Name <i>School Board &amp; Supervisors</i>	<i>2</i>
(b) Number of members	<i>8</i>

2. Number of communities in county where extension work should be conducted. 2

*17*

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3

*18*

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors	<i>18</i>
(b) Adults	<i>15</i>

5. Number of clubs carrying on extension work: 5

(a) Junior	<i>12</i>
(b) Adult	<i>6</i>

6. Membership in above clubs: 6

(a) Boys <sup>1</sup>	<i>11</i>	(c) Men	
(b) Girls <sup>2</sup>	<i>231</i>	(d) Women	<i>125</i>

7. Number of club members completing: 7

(a) Boys <sup>1</sup>	<i>11</i>	(c) Men	
(b) Girls <sup>2</sup>	<i>211</i>	(d) Women	<i>125</i>

8. Number of members in junior club work for four or more years: 8

(a) Boys	<i>11</i>
(b) Girls	<i>8</i>

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 2 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 4(a) and 4(b) who have finished the work requirements of each portion of 21 or 22 work planned to finish during the report year.

General Activities—Continued.

9.	Number of junior teams trained	(a) Judging	1	}	9
		(b) Demonstration	1		
10.	Number entering college this year who may have been club members		6		10
11.	Total number of farm visits <sup>1</sup> made in conducting extension work				11
12.	Number of different farms visited				12
13.	Total number of home <sup>2</sup> visits made in conducting extension work		484		13
14.	Number of different homes visited		133		14
15.	Number of calls <sup>3</sup> relating to extension work	(a) Office	217	}	15
		(b) Telephone	511		
16.	Number of days agent spent in office		54½		16
17.	Number of days agent spent in field		208		17
17½.	Number of news articles prepared for press <sup>4</sup>		123		17½
18.	Number of individual letters written		549		18
18½.	Number of bulletins distributed		355		18½
19.	Number of fairs at which extension exhibits were made	(a) Community		}	19
		(b) County	1		
20.	Training meetings held for local leaders	(a) Junior work	5	}	20
		(1) Number	75		
		(2) Leaders in attendance	1		
		(b) Adult work	12		
		(1) Number			
		(2) Leaders in attendance			
21.	Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number	137	}	21
		(b) Attendance	2020		
22.	Farmers' institutes held	(a) Number		}	22
		(b) Number of sessions			
		(c) Attendance			
23.	Extension schools <sup>6</sup> and short courses held	(a) Number		}	23
		(b) Attendance			
24.	Encampments held	(1) Number	1	}	24
	(a) Junior	(2) Attendance by club (a) Boys members	77		
		(b) Girls			
	(b) Farm women	(1) Number		}	24
		(2) Attendance by club members			
		(3) Total attendance			
25.	Other extension meetings attended and not previously reported	(a) Number	109	}	25
		(b) Attendance	2387		
26.	Number of meetings at which were shown	(a) Lantern slides		}	26
		(b) Motion pictures			
		(c) Charts			

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.

<sup>2</sup> See definition on page 3.

<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to meetings of meetings only.

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PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of non-regular participants <sup>1</sup>	Number of local leaders assisting <sup>2</sup>	Days specialists helped <sup>3</sup>	Days agent devoted to projects.	
	(a)	(b)	(c)	(d)	
[Illustrative entry] Poultry.....	6	7	8	14	
27. Soils (page 7).....					27
28. Farm crops (pages 8, 9, 10, 11).....					28
29. [Horticulture (page 12)—home gardens (page 27) [Beautification of home grounds (page 26)].....	2	2		10	29
30. Forestry (page 13).....					30
31. Rodents, predatory animals, and birds (page 13).....					31
32. Animal husbandry (pages 14, 15, columns e, f, g, h, i).....					32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 26).....					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 26).....	2	4	2	35	34
35. [Rural engineering (page 16).....] [Rural engineering—home (page 26)].....					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30).....					36
37. Foods (pages 19, 20).....	18	5	1	95	37
38. Nutrition (page 21).....	1	2		23	38
39. Clothing (page 22).....	9	5	2	90	39
40. Home management (page 23).....	6			10	40
41. House furnishings (page 24).....	6			25	41
42. Home health and sanitation (page 25).....					42
43. Community activities (pages 18, 31).....					43
44. Miscellaneous (pages 18, 31).....					44
TOTAL.....	X X X	X X X			

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup> Days and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

## FARM-DEMONSTRATION WORK.

### SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45.	Number of method demonstrations given. (See definition 6, page 2.)	45
46.	Number of result demonstrations started or under way. (See definition 6, page 2.)	46
47.	Number of result demonstrations completed or carried through the year.	47
48.	Number of acres involved in these completed demonstrations.	48
49.	Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50.	Tons involved in preceding question.	50
51.	Number of farms taking better care of farm manures this year.	51
52.	Number of farms using lime or limestone for the first time.	52
53.	Tons of lime or limestone so used.	53
54.	Number of farms plowing under cover or other green manure crops for the first time.	54
55.	Acres of cover and green manure crops so plowed under.	55
55j.	Number of farms adopting other improved soils practices this year. (Specify below.)	55j
56.	Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55j less duplications.)	56

<sup>1</sup> For drainage, irrigation, land clearing, and fencing see "Agricultural Engineering," page 26.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	10	11	12	13	14	17
	Tree fruits.	Bush and small fruits.	Ornamentals.	Market gardening, truck and raising crops.	Home gardens.	Recreation of home grounds.
100. Number of method demonstrations given.						100
101. Number of adult result demonstrations started or under way.						101
102. Number of adult result demonstrations completed or carried through the year.						102
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup> .						105
106. Number of members enrolled.	(1) Boys.		(2) Girls.			106
107. Number of members completing.	(1) Boys.		(2) Girls.			107
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						110
111. Number of farms pruning for the first time.						111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114½. Number of farms adopting other improved practices for the first time. (Specify below.)						114½
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.)						115

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	.....	116
117. Number of adult result demonstrations started or under way	.....	117
118. Number of adult result demonstrations completed or carried through the year	.....	118
119. Number of acres included in those completed demonstrations	.....	119
120. Number of junior clubs <sup>1</sup>	.....	120
121. Number of members enrolled	(a) Boys..... (b) Girls.....	121
122. Number of members completing	(a) Boys..... (b) Girls.....	122
123. Number of acres handled by junior club members	.....	123
124. Number of forest or woodland plantations established this year	.....	124
125. Acres involved in preceding question	.....	125
126. Number of farms assisted in forest management this year	.....	126
127. Acres involved in preceding question	.....	127
128. Number of farms planting windbreaks this year	.....	128
129. Number of farms attempting to control white-pine blister rust for first time	.....	129
130. Number of acres involved in preceding question	.....	130
130a. Number of farms adopting other improved practices for the first time. (Specify below.)	.....	130a
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130a less duplications.)	.....	131

RODENTS AND MISCELLANEOUS<sup>3</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03	137
	Rodents.	Other animal pests. <sup>2</sup>	Game-birds.	Other insects. <sup>4</sup>	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in those completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

<sup>1</sup> States which do not require clubs on a project basis should not report on this question but should report on enrollment and completion. 8-508<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	00	00	00	00	00	(7)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled						144
(1) Boys. (2) Girls.						
145. Number of members completing						145
(1) Boys. (2) Girls.						
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

166. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
181½. Number of farms following suggestions on maintenance and repair of machinery.....	181½
182. Number of farms employing better types of machinery recommended by extension agent.....	182
	(a) Cultivators.....
	(b) Plows.....
182½. Number of machines involved in question 181½.....	(c) Tractors and gas engines.....
	(d) Sprayers.....
	(e) Harvesters and threshers.....
	(f) Other.....
183. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	183
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.).....	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Selling.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) 204

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Beekeeping.	Honeybees.	Other.
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs <sup>a</sup>			210
211. Number of members enrolled	(1) Boys		211
	(2) Girls		
212. Number of members completing	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>a</sup> Indicate name of column.<sup>b</sup> State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups*	(a) Women	1	215
	(b) Juniors	8	
216. Number of members enrolled in food preparation	(a) Women	12	216
	(b) Girls	112	
	(c) Boys		
217. Number of members completing*	(a) Women	12	217
	(b) Girls	112	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)		63	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	12	219
	(b) Girls	112	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	12	220
	(b) Girls	112	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	12	221
	(b) Girls	112	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women		222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women		223
	(b) Girls	56	
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	12	224
	(b) Girls	112	
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	12	225
	(b) Girls	112	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		124	227

[Use space below to include other important data relating to food preparation.]

*I have helped a number of organizations with pie & Cake Contests which have brought into these clubs over 500.00*

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
 \* Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	.....	228
	(b) Juniors .....	9	
229. Number of members enrolled in food preservation .....	(a) Women .....	.....	229
	(b) Girls .....	12	
	(c) Boys .....	.....	
230. Number of members completing .....	(a) Women .....	.....	230
	(b) Girls .....	4	
	(c) Boys .....	.....	
231. Number of method demonstrations given .....	.....	9	231
232. Number of result demonstrations started or under way .....	(a) Women .....	.....	232
	(b) Girls .....	12	
	(c) Boys .....	.....	
233. Number of result demonstrations completed or carried through the year .....	(a) Women .....	.....	233
	(b) Girls .....	12	
	(c) Boys .....	.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year .....	(a) Women .....	.....	234
	(b) Girls .....	12	
	(c) Boys .....	.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year .....	(a) Women .....	.....	235
	(b) Girls .....	.....	
	(c) Boys .....	.....	
236. Number of homes providing better food storage for the first time .....	.....	6	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page .....	.....	12	237
238. List below amount of food preserved by club members completing: .....	.....	.....	238

Kind of food .....	.....	(a)	(b)	(c)
		Women .....	Girls .....	Boys .....
(a) Fruits and vegetables canned .....	quarts	.....	368	.....
(b) Meats and fish canned .....	quarts	.....	16	.....
(c) Jelly and preserves made .....	.....	.....	.....	.....
(d) Fruit juices made .....	quarts	.....	.....	.....
(e) Pickles made .....	quarts	.....	9	.....
(f) Fruits and vegetables dried .....	pounds <sup>2</sup>	.....	13	.....
(g) Meats cured .....	pounds <sup>2</sup>	.....	.....	.....

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Packed product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women	.....	239
	(b) Juniors	1	
240. Number of members enrolled in nutrition.....	(a) Women	.....	240
	(b) Girls	52	
	(c) Boys	.....	
241. Number of members completing.....	(a) Women	.....	241
	(b) Girls	33	
	(c) Boys	.....	
242. Number of method demonstrations given.....		3	242
243. Number of result demonstrations started or under way.....	(a) Women	.....	243
	(b) Girls	52	
	(c) Boys	.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women	.....	244
	(b) Girls	33	
	(c) Boys	.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women	.....	245
	(b) Girls	33	
	(c) Boys	.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women	.....	246
	(b) Girls	52	
	(c) Boys	.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....		52	249
250. Number of children involved in preceding question.....		156	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		33	251

[Use space below to include other important data relating to nutrition.]

*I took this work up in a two room school. The teachers were very much interested and gave me much support. The children improved in their weight & learning. Some of them were so interested they kept the records on through the summer. The large girls in this group are taking cooking this year.*

<sup>1</sup> Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups <sup>1</sup>	(a) Women	6	232
	(b) Juniors	5	
233. Number of members enrolled in clothing work	(a) Women	123	233
	(b) Girls	57	
	(c) Boys		
234. Number of members completing	(a) Women	123	234
	(b) Girls	57	
	(c) Boys		
235. Number of method demonstrations given		74	235
	(a) Women	123	
236. Number of result demonstrations started or under way	(b) Girls	57	236
	(c) Boys		
237. Number of result demonstrations completed or carried through the year	(a) Women	123	237
	(b) Girls	57	
	(c) Boys		
238. Number of individuals adopting improved practices in selection and construction	(a) Women	123	238
	(b) Girls	57	
	(c) Boys		
239. Number of individuals adopting improved practices in renovation and remodeling	(a) Women		239
	(b) Girls		
	(c) Boys		
240. Number of individuals adopting improved practices in millinery	(a) Women		240
	(b) Girls		
241. Number of individuals adopting improved practices in costume designing	(a) Women		241
	(b) Girls		
242. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		242
	(b) Girls		
243. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		243
	(b) Girls	57	
244. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women		244
	(b) Girls		
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page		182	245
246. Number of dress forms made this year by	(a) Women	1	246
	(b) Girls		
247. Number of dresses and coats made this year by	(a) Women		247
	(b) Girls	6	
248. Number of undergarments made this year by	(a) Women		248
	(b) Girls	93	
249. Number of hats made this year by	(a) Women		249
	(b) Girls		

[Use space below to include other important data relating to clothing.]

The women took up the gift unit and made a study of attractive gifts they could make. The specialties in red work making sewing baskets, flower baskets, serving trays, ferns, table work baskets etc. One County Church Aid meeting club members has cleared \$1,150.00 from basket sales. A school has made over 100.00 from them and 200.00 from hat made 900.00.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women..... 125	371
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	372
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		125 277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines..... 5	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) Pressure cookers.....	
(d) Kitchen sinks..... 12	(i) Iceless refrigerators.....	
(e) Power vacuum cleaners..... 4	(j) Other.....	

[Use space below to include other important data relating to home management.]

Many small articles have been added to the kitchen as a result of a demonstration on kitchen aids from the 5 x 10 Cent Store. One girl told me her mother had bought one of everything it showed.

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	.....	283
	(b) Juniors .....	1	
284. Number of members enrolled in house furnishings .....	(a) Women .....	.....	284
	(b) Girls .....	8	
	(c) Boys .....	.....	
285. Number of members completing .....	(a) Women .....	.....	285
	(b) Girls .....	7	
	(c) Boys .....	.....	
286. Number of method demonstrations given .....	.....	3	286
287. Number of result demonstrations started or under way .....	(a) Women .....	.....	287
	(b) Girls .....	8	
	(c) Boys .....	.....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	.....	288
	(b) Girls .....	7	
	(c) Boys .....	.....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	.....	289
	(b) Girls .....	8	
	(c) Boys .....	.....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	75	290
	(b) Girls .....	.....	
	(c) Boys .....	.....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	.....	291
	(b) Girls .....	8	
	(c) Boys .....	.....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	8	292
	(b) Living rooms .....	50	
	(c) Dining rooms .....	2	
	(d) Other rooms .....	15	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....	.....	75	293

[Use space below to include other important data relating to house furnishings.]

*The great help with women in repairing and refinishing chairs is particular. The Junior work was regular room improvement work.*

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	_____	318
	(b) Juniors.....	_____	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	15	319
	(b) Girls.....	_____	
	(c) Boys.....	_____	
320. Number of members completing.....	(a) Women.....	See note	320
	(b) Girls.....	_____	
	(c) Boys.....	_____	
321. Number of method demonstrations given.....	(a) Women.....	15	321
	(b) Girls.....	_____	
	(c) Boys.....	_____	
322. Number of result demonstrations started or under way.....	(a) Women.....	15	322
	(b) Girls.....	_____	
	(c) Boys.....	_____	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	15	323
	(b) Girls.....	_____	
	(c) Boys.....	_____	
324. Number of home grounds planted this year according to a landscape plan.....		10	324
325. Number of school and community grounds planted this year according to a landscape plan.....		10	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		_____	326
327. Total number of different homes beautifying home grounds this year.....		12	327

[Use space below to include other important data relating to beautification of home grounds.]

*These members enrolled are for a two year period no more are furnished yet. All enrolled are starting in their second year.*

\* State which do not organize clubs or groups on a project basis should report on this question but should report an enrollment and complete.

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	2	328
	(b) Juniors.....		
329. Number of members enrolled in home gardens.....	(a) Women.....	1	329
	(b) Girls.....	4	
	(c) Boys.....		
330. Number of members completing.....	(a) Women.....	1	330
	(b) Girls.....	4	
	(c) Boys.....	6	
331. Number of method demonstrations given.....	(a) Women.....		331
	(b) Girls.....	1	
	(c) Boys.....	4	
332. Number of result demonstrations started or under way.....	(a) Women.....		332
	(b) Girls.....	1	
	(c) Boys.....	4	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....		333
	(b) Girls.....	1	
	(c) Boys.....	4	
334. Number of gardens involved in result demonstrations.....	(a) Women.....		334
	(b) Girls.....	1	
	(c) Boys.....	4	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....		335
	(b) Girls.....		
	(c) Boys.....		
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....		336
	(b) Girls.....		
	(c) Boys.....		
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....		337
	(b) Girls.....		
	(c) Boys.....		
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....		338
	(b) Girls.....	1	
	(c) Boys.....	4	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....		339
	(b) Girls.....		
	(c) Boys.....		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		5	340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....		341
	(b) Girls.....	1	
	(c) Boys.....	4	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		5	342

[Use space below to include other important data relating to home gardens.]

The gardening above reported showed a net profit of \$477.50 for the members besides the health benefits from fresh vegetables.

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	10	343
	(b) Juniors	2	
	(c) Women	10	
344. Number of members enrolled in home poultry	(a) Women	10	344
	(b) Girls	3	
	(c) Boys	6	
345. Number of members completing	(a) Women	10	345
	(b) Girls	3	
	(c) Boys	6	
346. Number of method demonstrations given		10	346
347. Number of result demonstrations started or under way	(a) Women	10	347
	(b) Girls	3	
	(c) Boys	6	
348. Number of result demonstrations completed or carried through the year	(a) Women	10	348
	(b) Girls	3	
	(c) Boys	6	
349. Number of birds in result demonstrations raised or managed by	(a) Women	750	349
	(b) Girls	417	
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women	500	350
	(b) Girls	419	
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women	10	351
	(b) Girls	3	
	(c) Boys	2	
352. Number of homes culling flocks for the first time		5	352
353. Number of birds in these flocks			353
354. Number of birds discarded			354
355. Number of homes feeding better-balanced poultry rations for the first time		21	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women		356
	(b) Girls		
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year			357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	10	358
	(b) Girls	3	
	(c) Boys	6	
359. Number of homes directly assisted in increasing the family income this year through poultry		21	359
360. Number of homes controlling poultry insects for the first time		6	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		21	361

[Use space below to include other important data relative to home poultry.]

The women are enrolled in a two year improvement contest. Many improvements have been made. One house turned around to the sum one new house two new brooder houses. All houses better cared for. Improved stock.

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	1	} 262
	(b) Juniors .....	1	
263. Number of members enrolled in home-dairy work .....	(a) Women .....	10	} 263
	(b) Girls .....	15	
	(c) Boys .....	15	
264. Number of members completing .....	(a) Women .....	20	} 264
	(b) Girls .....	15	
	(c) Boys .....	15	
265. Number of method demonstrations given .....		1	265
266. Number of result demonstrations started or under way .....	(a) Women .....	1	} 266
	(b) Girls .....	1	
	(c) Boys .....	1	
267. Number of result demonstrations completed or carried through the year .....	(a) Women .....	10	} 267
	(b) Girls .....	15	
	(c) Boys .....	15	
268. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	1	} 268
	(b) Girls .....	1	
	(c) Boys .....	1	
269. Number of homes feeding better dairy rations for the first time .....		1	269
270. Number of homes adopting better practices in the sanitary production and care of milk this year .....		1	270
271. Number of homes adopting better practices in butter or cheese making this year .....		1	271
272. Number of pounds of butter made .....		1	272
273. Number of pounds of cheese made .....		1	273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		1	274

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.



## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Nos.	Community Preservation			
	CS <sup>1</sup>	CS <sup>2</sup>	CS <sup>3</sup>	
379. Number of project clubs or groups*	(a) Women		1	379
	(b) Juniors		1	
380. Number of members enrolled	(a) Women		10	380
	(b) Girls		15	
	(c) Boys		15	
381. Number of members completing	(a) Women		10	381
	(b) Girls		15	
	(c) Boys		15	
382. Number of method demonstrations given			18	382
383. Number of result demonstrations started or under way	(a) Women		10	383
	(b) Girls		15	
	(c) Boys		15	
384. Number of result demonstrations completed or carried through the year	(a) Women		10	384
	(b) Girls		15	
	(c) Boys		15	
385. Number of units involved in such result demonstrations	(a) Women		1	385
	(b) Girls		1	
	(c) Boys		1	
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			75	386

[Use space below to include other important data relating to miscellaneous work.]

One home demonstration club has as its community project Better Preservation and puts on a program about every other month at night to which all members & their family & friends are invited. One Community 4-H club has as a part of its

\* Includes senior over sixteen.

\* Home which do not organize clubs or groups on a project should not report on this question but should report on activities and completed

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programs are hours of recreation.