

ANNUAL  
NARRATIVE REPORT AND SUMMARY OF EXTENSION WORK CONDUCTED  
In  
GREENSVILLE COUNTY, VIRGINIA  
1928

COUNTY AGENT WORK

*Handwritten signature*

J. W. ROGERS  
COUNTY AGRICULTURAL AGENT  
Emporia, Virginia.

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## 1. INTRODUCTION AND ORGANIZATION.

The Extension organization in the county is the "Greenville County Board of Agriculture". Its membership consist of twenty five men, eighteen of which are farmers, six business men and the County Agent.

The Board of Agriculture meets annually, at which time the report of the County Agent is gone over and plans for another year perfected. The Board is entertained annually by the Emporia Kiwanis Club.

In addition to the Board of Agriculture, there is the Emporia Kiwanis Club with an Agriculture Committee, two Community Leagues and a local organization of the Peanut Association. All these agencies render valuable assistance in getting the plan of work before the people.

Following is the 1926 Plan of Work and Accomplishments:

GOAL ESTABLISHED.RESULTS ACHIEVED.BOYS' AND GIRLS' 4-H CLUBWORK.

100 members  
3 organized clubs  
1 short course  
1 county picnic

81 members  
3 organized.  
1 attended.  
1 held.  
15 club meetings attended.  
1 local club picnic held.

SOILS.

5 soil fertility dem.  
10 fertilizer dem.  
15 lime demonstrations  
6 cars of limestone

8 completed.  
11 "  
17 "  
5 used.

FARM CROPS.

18 corn demonstrations  
8 cotton "  
8 peanut "  
5 tobacco "  
sweet potato dem.

19 completed.  
7 "  
1 "  
2 "  
1 "

10 soy bean dem. FORAGE CROPS.

10 cowpea "  
10 Clover & grass dem.  
8 Pasture dem.  
Alfalfa

6 "  
3 "  
5 "  
3 "  
3 "

HORTICULTURE.

5 orchard dem.  
2 vineyard "

3 "  
1 "  
40 pruning dem. given  
5 spraying "  
3 grafting " "

GOAL ESTABLISHED.

RESULTS ACHIEVED.

HORTICULTURE COM'T.

Home Gardens	6 spraying dem. given for Bean Beetle.
Beautification of Home Grounds	1 completed. 1 diagram for beautifying made.

RURAL ENGINEERING.

5 terracing dem.	15 completed. 1 level readings on Tile drainage project given. Secured 2500 pounds of pywoto 16 stump blasting dem. given.
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ANIMAL HUSBANDRY.

Swine.

5 feeding dem.	5 completed.
Purebred boars	none placed.
Purebred sows	6 placed. 284 hogs vaccinated for cholera.

Dairying.

Purebred bulls	3 placed.
Grade cows	6 "
Get more cream shipped	7863 pounds of butter fat shipped. 2 new separators placed. 1 dairy barn built. 1 milk house built. 1 farmer commenced shipping 15-20 gal whole milk daily.

Beef Cattle.

Purebred bulls	2 placed.
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Poultry.

10 poultry dem.	1 completed.
6 new poultry houses	6 built.
more standard bred flocks	1 established.
standard bred cockerels	10 placed.
" " pullets	25 "
	395 dozen eggs sold to hatchery.
	20 poultry culling dem. given.

AGRICULTURAL ECONOMICS.

15 farm accounts	25 kept. 60 farm account books dis. 2 farm account meetings held. 8 farmers adopted cropping system.
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GOAL ESTABLISHED.RESULTS ACHIEVED.COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Community leagues	4 attended; 1 addressed.
Kiwanis Club	3 meetings Agri. Comm. held. Entertained members Co. Board of Agriculture. Held Farmers Night.
Trip To Experimental Station (Holland)	1 made-29 farmers going.
Board of Supervisors	5 meetings attended; gave plan of work, gave annual report; made address.
Peanut Growers Association	7 meetings attended; 5 directors meetings, 1 stock holders, and 1 Co. meeting.
Agricultural Class Emporia High School	6 meetings; including lectures and dairy cattle judging.
Farmers Picnic	3 attended.
Emporia Fair Assn.	3 meetings attended; assisted with county fair; shipped club exhibits to State & Petersburg Fairs.
Other meetings.	Annual Agents meetings, State Farmers Institute, Addressed Negro Farmers conference, Field meeting Fertilizer demonstration, Address under auspices International Harvester Co., Addressed Emporia Hi-Y Club, Board of Trade, Foultry Diseases, and Committee on street Beautification.

## 2 PROJECT ACTIVITIES.

### Club Work

#### Corn Club.

All the corn club boys used Purebred seed, and five of the eight completing field selected seed for another year. The boys produced an average yield of 42.2 bushels per acre, with a net profit of \$ 263.70. All the boys completing exhibited at the county fair, and one exhibited at the State and Petersburg Fairs. The total amount of premiums won being \$ 19.00.

One of the club boys who entered the Chilean Nitrate of Soda Contest had four acres of corn, three in the contest and one as a check acre. All four acres received the same fertilization and cultivation, with exception of 100 pounds of Nitrate of Soda applied per acre, on the three club acres, at the last cultivation. The yield per acre of the corn receiving soda was 46.82 bushels of marketable corn, and 8.68 bushels of nubbins and unsound corn. The check acre produced 8.62 bushels of marketable corn and 5.77 bushels of nubbins and unsound corn.

One boy was give 100 pounds of Sulphate of Ammonia to be used as a top dresser on his club acre. The material being furnished by the Barrett Co. His yield on the club acre was 25 bushels, and on the check 10.

The highest yield per acre for the corn club was 61.5 bushels.

#### Peanut Club.

Twenty four of the twenty five peanut club boys submitted complete reports. Their average yield being 75.4 bushels per acre, with a net profit of \$ 1,227.68.

Twenty one boys made exhibits at the State, Petersburg and Emporia Fairs, winning \$ 110.00 in premiums.

The highest yield per acre for the peanut club was 129.5 bushels.

#### Pig Club.

Ten boys completing their projects in the Breeding pig and Sow and Litter Clubs, involving 54 animals, showed a net profit of \$ 303.50.

All the animals involved were purebred, and \$ 5.00 was won by two boys at the county fair.

#### Poultry Club.

Thirty three of the thirty seven boys and girls enrolled in the Poultry club project submitted complete reports, involving 749 birds, with a net profit of \$ 490.77. Fifteen members exhibited 63 birds winning \$ 24.00 in premiums.

#### SUMMARY OF CLUB WORK.

There were eighty one boys and girls enrolled in 4-4 club work during the year. The various projects conducted were corn 10, peanuts 25, Breeding pig 4, Sow and Litter 7, and Poultry 37.

There were three organized clubs in the county holding 13 meetings.

Sixteen representatives from these clubs, together with three Club Leaders and the County Agent attended the Petersburg Short Course.

The Emporia Kiwanis Club was host at the Annual County 4-H Club Picnic. Gordon A. Elsch, Assistant State Club Leader, was the principal speaker for the occasion.

The Furdy 4-H Club together with the Furdy Jr. League held an afternoon picnic on the Hottoway River.

The total profit derived by the seventy three club members who completed their projects amounted to \$ 2,290.65. In addition to this the members received \$ 158.00 in premiums.

The First National Bank of Emporia awarded a wrist watch to the member doing the most outstanding club work during the year.

### 3 SOILS.

Eight farmers adopted a cropping system, or rotation during the year.

Analyses for the home mixing of fertilizer were furnished a number of farmers.

Five cars of ground limestone were used by 17 farmers in the County, 25 tons of which were given by the Bertha Mineral Company.

Advised numbers of farmers relative to the use of commercial fertilizers for various crops.

### 4. FARM CROPS.

#### Corn.

A THREE ACRE CORN CONTEST was conducted with adults during the year. Three prizes were donated by Emporia Business Men for the winners in the contest. Fifteen farmers entered with 66.1 acres, and produced an average yield of 35.1 bushels of corn per acre.

In addition to the above there were five other corn demonstrations. There were 29 acres in the demonstrations that produced an average yield of 33.75 bushels per acre.

A few pounds of Murate of Potash <sup>given</sup> was given to a farmer to mix with commercial fertilizer for corn, giving 5 per cent potash on one plot and 3 per cent on another. The corn produced from the 5 per cent potash was much firmer and heavier than that produced from 3 percent potash. No actual measurements were obtained, however.

All together there were 19 corn demonstrations, consisting of 96.1 acres, with an average yield of 34.8 bushels per acre.

Eleven farmers secured purebred seed, this being one of the requirements in the corn contest.

Numbers of farmers practiced field selection of seed, this being another requirement in the corn contest.

One hundred pounds of Sulphate of Ammonia was given a farmer for

top dressing one acre of corn. There was a marked difference in the corn on this acre and the check plot, however, no actual results were obtainable.

Over 100 acres of purebred corn were planted in the county.

#### Cotton.

Eleven fertilizer demonstrations were conducted with cotton. The Chilean Nitrate of Soda Agency paid for 4600 pounds of commercial fertilizer and 1800 pounds of Soda that was used on 3 of the demonstrations. There were 9 acres, and 3 check acres, in these demonstrations. The average yield per acre on the demonstrations, over the check plot, was 213.9 pounds of seed. The Agronomist, Mr. Byrne, assisted with this project.

There were six demonstrations, 4.5 acres, with Sulphate of Ammonia used as a top dresser. The Barrett Com. furnished 450 pounds of the material for this work. The increased yield on the demonstrations over the check plots was 50 pounds of seed cotton per acre.

The two additional cotton demonstrations consisted of 16 acres and produced 11 bales.

Assisted 6 farmers in eradicating Red Spider on Cotton.

#### Peanuts.

One demonstration, 10 acres, was conducted with Spanish peanuts. Four hundred pounds of 10-1 $\frac{1}{2}$ -2 fertilizer was applied per acre, the yield being 38 bushels per acre.

#### Tobacco.

Treated seed for two farmers for Wildfire. Also advised a number of farmers relative to fertilizers.

#### 5. FORAGE CROPS.

##### Soy Beans.

Six demonstrations, consisting of 36 acres, were conducted. Three of the demonstrations were cut for hay, producing one and one half tons per acre. Two demonstrations were grazed with hogs, and the 6th was harvested for seed, producing eleven and one half bushels per acre.

Assisted one demonstrator in disposing of 100 bushels of Mammoth Brown Beans.

##### Cowpeas.

Three demonstrations, consisting of 22 acres, were conducted. All were cut for hay, producing an average yield of 1.6 tons per acre.

##### Alfalfa.

Three demonstrations, 13.5 acres, were seeded in September. All inoculated the seed, limed and fertilized the soil as instructed.

### Alsike Clover.

One demonstration, 7 acres, was seeded in the fall. Four demonstrations, consisting of 16 acres, seeded in '27 were cut and grazed. The yield per acre of hay being 1.2 tons.

### Red Clover and Berds Grass.

One demonstration of 4 acres seeded in the fall of '26 was cut for hay, producing one ton per acre.

### Permanent Grass for Pasture.

Six demonstrations, consisting of 21.5, were seeded in the fall. The seven demonstrations, 19 acres, seeded in the fall of '27 were grazed during the year.

## 6. HORTICULTURE.

### Orchards and Vineyards.

Forty pruning demonstrations were conducted for as many people. 717 trees and 352 vines were pruned in giving the demonstrations.

Five farmers were assisted with spraying of 81 trees.

Gave three grafting demonstrations.

Worked with two demonstrators who own 28 acres in vineyards. The records for the demonstration plots of one and three fourths acres, which has been running for the past three years, were not kept, as frost killed practically the entire grape crop last spring. Mr. Tucker, Assistant Horticulturist, visited the county.  
Home Gardens.

Gave 6 spraying demonstrations for the control of the Mexican Bean Beetle. Also advised numbers of others relative to control measures.

One demonstration, 1 acre, was conducted with Sweet Potatoes. The seed planted were disease free and treated. The fertilizer recommendations were also carried out. The production on the acre was 132 bushels.

### Beautification of Home Grounds.

The trees on the Court House Yard were thinned and white washed at the request of the Board of Supervisors.

Plans were made by the Land Scape Specialist for beautifying one farm home.

## 7. RURAL ENGINEERING.

Secured 2500 pounds of Pyrotol for 11 farmers. Twenty boxes of caps, valued at \$ 1.35 per box, were given with two thousand pounds of the pyrotol.

Gave 16 stump blasting demonstrations for as many farmers. The number of stumps moved in giving the demonstrations were 139. The attendance at the demonstrations was 46.

Laid off 16,750 feet of terraces for 17 farmers; the number of acres on which soil erosion was so prevented being 83.

Gave level reading for tile draining a 10-acre field for one demonstrator. One car of tiles used in draining.

Advised several other farmers relative to drainage.

The Extension Agricultural Engineer visited the county relative to a drainage project during the year.

#### 6. ANIMAL HUSBANDRY.

##### Swine.

Two hundred eighty four hogs were vaccinated against cholera for 24 farmers.

Six farmers planted forage crops, beans, clover, etc., for hogs. This was supplemented, of course, with a grain ration. The six men had 406 hogs; \$575.00 worth being sold, either liver or dressed, at the time of this report.

##### Dairying.

Placed 3 Purebred Guernsey Bull Calves, and assisted with the placing of 6 high grade Jersey and Guernsey cows.

Several farmers commenced shipping cream. Fourteen shipped during the year 7,863 pounds of butter fat which brought \$ 3,410.05.

Assisted in the building of a Dairy Barn, Milk House, and in placing two new separators.

Assisted one demonstrator who commenced shipping 15-20 gallons of whole milk daily in September.

##### Beef Cattle.

Placed two Purebred Hereford Bull Calves.

##### Poultry.

Gave 20 poultry culling demonstrations. Handled 1215 birds in the demonstrations, eliminating 197.

There were 5 new poultry houses built during the year according to plans furnished.

One standard bred flock was established, 10 standard bred cockerels and 25 standard bred pullets were placed.

One flock of 100 Barred Rock Hens were handled according to instructions, and a careful check on the egg production was kept for the first six months of the year; the production per hen for this period was 106.7 eggs.

Shipped 395 dozen eggs to hatchery for a few farmers, securing \$156.83. Several had eggs custom hatched, while others purchased baby chicks.

#### 9. AGRICULTURAL ECONOMICS.

##### Farm Management.

Held two farm account meetings during the year; distributed 60 farm account books, 25 of which were kept during the year. The Farm Management Specialist assisted with this work.

10 COMMUNITY ACTIVITIES AND  
MISCELLANEOUS.

Attended 4 Community League meetings, and addressed one.

Had 3 meetings of the Agricultural Committee of the Emporia Kiwanis Club. The Kiwanis Club entertained the members of the County Board of Agriculture, also had farmers night.

Attended 5 meetings of the County Board of Supervisors. Went over with the Board the outline of my plan of work, also annual report.

Attended 7 meetings of the Peanut Growers Association; five of which were directors meetings, one stockholders and one County.

Met the Agricultural Class of the Emporia High School on 6 occasions; gave lectures, and demonstrations in Dairy Cattle Judging.

Attended 3 farmers picnics; also had field meeting fertilizer demonstration.

Had Annual Meeting of the County Board of Agriculture.

Made up party of 29 farmers and attended the Annual Field Day Exercises held at the Holland Experimental Station.

Addressed Negro farmers conference; Farmers meetings held under the auspices of the International Harvester Co., and others.

Miles travelled by car during the year 10,513, rail 520, individual letters written 578, circular letters prepared 7, copies circulated 752, calls-office 90, telephone 421, total number of farm and home visits made in conducting Extension Work 1192.

Attended 3 meetings of the Emporia Fair Association. Shipped Peanut and corn exhibit for club members to the State and Petersburg Fairs.

The Emporia Fair had perhaps the best agricultural and livestock exhibits ever displayed in the county. All white school children were admitted free on Tuesday and all colored school children were admitted free on Saturday.

An actual farm in the county was reproduced and shown in the form of an exhibit at the County Fair; Assistance was rendered in preparing the exhibit by the Agricultural Economics Department. A diagram of which is attached hereto.

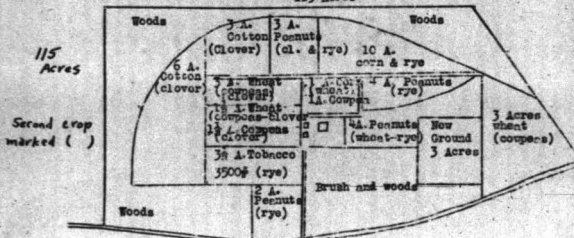
because it is well organized and well  
**THIS FARM PAYS**

This exhibit shown at the Emporia Fair October 16-20, 1923, shows in miniature size an actual farm in Greenville county. It contains 115 acres of which 50 acres are in crops, 3 acres in improved pasture, 4 acres in cut over pasture and 55 acres in woods. It has 2 mules, 6 cows, 4 hogs and 160 hens. The farm is being improved each year and is furnishing a comfortable living for a family of eight. The exhibit was prepared by the county agent and the farm management demonstrator from the V. P. I. Extension Division.

The farm succeeds for the following reasons:

1. Good crop yields
2. Good rotation - corn, peanuts, cotton
3. Uses clover, wheat or rye for winter cover crop
4. Uses plenty of lime and fertilizer
5. Uses selected seed
6. Food and feed is mostly home grown
7. Properly balanced with livestock
8. Labor used effectively
9. Good size of business.

The business can be made even more profitable by combining the small fields, getting more land for crops, keeping more cows and hogs, and improving the production of livestock. 115 Acres



The Financial Returns in 1927

<u>Income</u>		<u>Expense</u>	
Cotton - 8 bales @ 19¢	\$800	Labor hired	\$185
Cottonseed	132	Family labor	400
Tobacco - 3500 lbs. @ 21.7¢	760	Thrashing wheat & peanuts	39
Peanuts - 152 bags @ \$1.20 bu.	728	Gridding corn	60
Corn - 60 bu. @ \$1.25	75	Fertiliser	308
Compens - 10 bu. @ \$2.00	20	Lime and plaster	31
Potatoes - 20 bu. @ \$1.00	20	Seed wheat, clover & grass	169
Butter from 6 cows	200	Feed grain and meal	361
4 calves sold	56	Taxes and insurance	54
2 heifers raised	40	Repairs and depreciation	120
Eggs and chickens (160 hens)	294	Interest on capital	450
Home-used produce and house	575	Other expense	83
<b>Total income</b>	<b>\$3700</b>	<b>Total expense</b>	<b>\$2220</b>
	<b>Net wages earned \$1500</b>		

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Greensville  
Report of J. W. Rogers County County Agent.  
From Dec. 15<sup>th</sup> 1927 to Nov. 30<sup>th</sup>, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date \_\_\_\_\_ State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Home gardens		
(d) Beautification of home grounds		
(e) Forestry		
(f) Rodents, predatory animals, and birds.		
(g) Animal husbandry	}	(including diseases and insects).
(h) Dairy husbandry		
(i) Home dairy		
(j) Poultry husbandry		
(k) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (3) Project activities and results—Continued.

- (i) Agricultural engineering.
- (j) Agricultural engineering—home.
- (l) Agricultural economics, including farm management and marketing.
- (m) Home marketing.
- (k) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETE should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SUMMER COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not extending two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- |                     |                     |                               |  |
|---------------------|---------------------|-------------------------------|--|
| <i>J. H. Rogers</i> | <i>County Agent</i> | <i>12</i>                     |  |
|                     | (Title)             | (Months of service this year) |  |
2. County association, if any, fostering extension work. 11
- |   |           |  |
|---|-----------|--|
| (a) Name <i>County Board of Agriculture</i> | <i>1</i>  |  |
| (b) Number of members                       | <i>25</i> |  |
3. Number of communities in county where extension work should be conducted. 2
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |             |           |
|-------------|-----------|
| (a) Juniors | <i>6</i>  |
| (b) Adults  | <i>20</i> |
6. Number of clubs carrying on extension work: 5
- |            |          |
|------------|----------|
| (a) Junior | <i>4</i> |
| (b) Adult  | <i>1</i> |
7. Membership in above clubs: 6
- |            |           |           |           |
|------------|-----------|-----------|-----------|
| (a) Boys'  | <i>50</i> | (c) Men   | <i>40</i> |
| (b) Girls' | <i>31</i> | (d) Women |           |
8. Number of club members completing: 7
- |            |           |           |           |
|------------|-----------|-----------|-----------|
| (a) Boys'  | <i>46</i> | (c) Men   | <i>20</i> |
| (b) Girls' | <i>27</i> | (d) Women |           |
9. Number of members in junior club work for four or more years: 8
- |           |           |
|-----------|-----------|
| (a) Boys  | <i>10</i> |
| (b) Girls | <i>9</i>  |

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 and 9, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

\*\* Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken on each portion of 8 as it was planned to finish during the report year.

## GRASSLAND ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging _____	2	9
	(b) Demonstration _____		
10. Number entering college this year who may have been club members		1	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		714	11
12. Number of different farms visited		255	12
13. Total number of home <sup>2</sup> visits made in conducting extension work		477	13
14. Number of different homes visited		191	14
15. Number of calls <sup>3</sup> relating to extension work	(a) Office _____	90	15
	(b) Telephone _____	421	
16. Number of days agent spent in office		20	16
17. Number of days agent spent in field		237	17
17½. Number of news articles prepared for press <sup>4</sup>		25	17½
18. Number of individual letters written		578	18
18½. Number of bulletins distributed		150	18½
19. Number of fairs at which extension exhibits were made	(a) Community _____		19
	(b) County _____	1	
20. Training meetings held for local leaders	(a) Junior work	(1) Number _____	20
		(2) Leaders in attendance _____	
	(b) Adult work	(1) Number _____	
		(2) Leaders in attendance _____	
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number _____	27	21
	(b) Attendance _____	1026	
22. Farmers' institutes held	(a) Number _____		22
	(b) Number of sessions _____		
	(c) Attendance _____		
23. Extension schools <sup>6</sup> and short courses held	(a) Number _____		23
	(b) Attendance _____		
24. Encampments held	(a) Junior	(1) Number _____	24
		(2) Attendance by club members _____	
		(3) Total attendance _____	
	(b) Farm women	(1) Number _____	
	(2) Attendance by club members _____		
	(3) Total attendance _____		
25. Other extension meetings attended and not previously reported	(a) Number _____	41	25
	(b) Attendance _____	3195	
26. Number of meetings at which were shown	(a) Lantern slides _____		26
	(b) Motion pictures _____		
	(c) Charts _____	1	

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 5.<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

## PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of extension participants <sup>1</sup>	Number of local leaders assisting <sup>2</sup>	Days extension agent	Days agent devoted to project	
	(a)	(b)	(c)	(d)	
<i>(Illustrative entry) Poultry</i>					
27. Soils (page 7)	3	3		17	27
28. Farm crops (pages 8, 9, 10, 11)	9	12	3	100	28
29. [Horticulture (page 12)—home gardens (page 27) [Recreation of home grounds (page 26)]	9	3	1	29	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	9	6	1	15	32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 20)	5	4		25	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 25)	9	8	1	26	34
35. [Rural engineering (page 16)] [Rural engineering—home (page 26)]	7	3	1	24	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	3	1	4	14	36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) <sup>3</sup>					44
<i>Community Activities, Lemon meetings, picnic, Lemon fruit, etc.</i>	6	7	3	34	
TOTAL	X X X	X X X	14	287	

<sup>1</sup>The individual entries in this column should not exceed entry for question 3, page 4.

<sup>2</sup>The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup>Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered in a separate project.

7

## FARM-DEMONSTRATION WORK.

### SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

42. Number of method demonstrations given. (See definition 6, page 3.)	10	45
43. Number of result demonstrations started or under way. (See definition 6, page 3.)	8	46
47. Number of result demonstrations completed or carried through the year	65	47
48. Number of acres involved in these completed demonstrations	40	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	320	49
50. Tons involved in preceding question	8	50
51. Number of farms taking better care of farm manures this year	17	51
52. Number of farms using lime or limestone for the first time	157	52
53. Tons of lime or limestone so used	25	53
54. Number of farms plowing under cover or other green manure crops for the first time	180	54
55. Acres of cover and green manure crops so plowed under	59	55
55j. Number of farms adopting other improved soils practices this year. (Specify below.)		55j
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55j less duplications.)	59	56

Five tons good limestone used in the county during the year; twenty-five tons of which were given the farmer by the Better Farming Co.

Advised number of farmers relative to fertilizer analyses, and some mixing of fertilizers.

Advised number of farmers relative to cover crops, rotations, etc.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(8)	(9)	(10)	(11)	(12)
	Tree fruits.	Bush and small fruits.	Cucurbs.	Market gardening, truck and raising crops.	Home gardens.	Sanitization of home grounds.
100. Number of method demonstrations given.	36		22		6	1
101. Number of adult result demonstrations started or under way.	2		2			1
102. Number of adult result demonstrations completed or carried through the year.	3		1			
103. Acres involved in these completed demonstrations.	2		1		X X X	X X X
104. Increased yield per acre on demonstrations.	5 bu.	qts.	200 lbs.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup>						
106. Number of members enrolled.	(1) Boys.		(2) Girls.			
107. Number of members completing.	(1) Boys.		(2) Girls.			
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						
111. Number of farms pruning for the first time.	33		24			
112. Number of units involved in preceding question.	717 acres	acres	214 acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	5		1		25	
114. Number of units involved in preceding question.	2 acres	acres	20 acres	acres	X X X	X X X
114a. Number of farms adopting other improved practices for the first time. (Specify below.)						
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114a less duplications.)	33		24 23		25	1

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in those completed demonstrations	_____	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)	_____	131

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(A)	(B)	(C)	(D)	
	Rodents.	Other animal pests. <sup>3</sup>	Grasshoppers.	Other insects. <sup>4</sup>	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.<sup>4</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle	Red cattle	Swine	Sheep	Poultry	(Other)
128. Number of method demonstrations given.....	21		24		20	
129. Number of adult result demonstrations started or under way.....	16		5		6	
130. Number of adult result demonstrations completed or carried through the year.....	10		5		1	
141. Number of animals involved in these completed demonstrations.....	92		325		100	
142. Total profit or saving on demonstrations.....	\$368		\$300.		\$95.	
143. Number of junior clubs <sup>a</sup> .....						
144. Number of members enrolled.....	(1) Boys.		11		6	
145. Number of members completing.....	(1) Boys.		10		6	
	(2) Girls.				27	
146. Number of animals involved in junior club work completed.....			54		749	
147. Number of farms assisted in obtaining purebred sires this year.....	3	2			5	
148. Number of farms assisted in obtaining high-grade or purebred females this year.....	1		6		4	
149. Number of farms culling herds or flocks for the first time.....					20	
150. Number of animals in such herds or flocks.....					1214	
151. Number of animals discarded.....					197	
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year.....					X X X	
153. Number of members in preceding circle, clubs, etc.....					X X X	
154. Number of breed associations or clubs organized during the year.....						
155. Number of members in these associations or clubs.....						

<sup>a</sup> Includes by name.<sup>b</sup> Those which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6) Dairy cattle.	(6) Beef cattle.	(6) Swine.	(6) Sheep.	(6) Poultry.	(7) Other.	
156. Number of cow-testing associations organized or reorganized during the year.....		X X X	X X X	X X X	X X X	X X X	156
157. Number of members in these associations.....		X X X	X X X	X X X	X X X	X X X	157
158. Number of farms not in associations testing cows for production.....		X X X	X X X	X X X	X X X	X X X	158
159. Number of cows under test by such associations and individual farms.....		X X X	X X X	X X X	X X X	X X X	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year.....	2	X X X	X X X	X X X	X X X	X X X	160
161. Number of farmers feeding better-balanced rations for the first time.....	3	5	5		10		161
162. Number of farmers controlling insect pests for the first time.....							162
163. Number of farmers directly influenced to test animals for tuberculosis this year.....	2			X X X		X X X	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year.....			X X X	X X X	X X X	X X X	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year.....	X X X	X X X	20	X X X	X X X	X X X	165
165½. Number of farms adopting other improved livestock practices this year. (Specify below.).....							165½
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (Include questions 140, 145, 147, 148, 149, 153, 155, 157, 158, 160, 161, 162, 163, 164, 165, and 165½ less duplications.).....	11	21	37		57		166
<p><i>Fourteen farmers shipped 7863.1 pounds of butter fat to the Spring Green Creamery; money received \$3410.45</i></p>							

## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	16	167
168. Number of result demonstrations started or under way	18	168
169. Number of result demonstrations completed or carried through the year	14	169
170. Number of farms installing drainage systems this year	1	170
171. Acres drained	10	171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year	13	174
175. Acres on which soil erosion was so prevented	33	175
176. Number of dwellings constructed this year according to plans furnished		176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished		178
179. Number of water systems installed this year according to plans furnished		179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished	2	181
181½. Number of farms following suggestions on maintenance and repair of machinery		181½
181¾. Number of farms employing better types of machinery recommended by extension agent	14	181¾
	(a) Cultivators	3
	(b) Plows	2
	(c) Tractors and gas engines	1
	(d) Sprayers	1
	(e) Harvesters and threshers	
	(f) Other	3
181½. Number of machines involved in question 181¾		181½
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	9	182
	(a) Barns	1
	(b) Hog houses	
	(c) Poultry houses	6
	(d) Siles	3
	(e) Other	1
183. Number of buildings involved in preceding question		183
184. Number of farms clearing land of stumps or boulders this year	30	184
185. Acres of land so cleared	57	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)		185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	74	186

Secured 2500 pounds of peanuts for 11 farmers. \$27.00 worth of traps given with same.



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
<i>Sumner Union</i>		<i>Fertilizer</i>	<i>6322.50</i>	<i>632.75</i>		
<i>San Joaquin Area</i>		<i>Paints</i>			<i>250 bags</i>	
TOTAL			<i>6322.50</i>	<i>632.75</i>	<i>120 bags</i>	

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(g) Bookings.	(h) Handouts.	(i) <sup>1</sup>
	206. Number of method demonstrations given.		
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs <sup>2</sup> .			210
211. Number of members enrolled.	(1) Boys		211
	(2) Girls		
212. Number of members completing.	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	215
	(b) Juniors .....	
216. Number of members enrolled in food preparation .....	(a) Women .....	216
	(b) Girls .....	
	(c) Boys .....	
217. Number of members completing <sup>2</sup> .....	(a) Women .....	217
	(b) Girls .....	
	(c) Boys .....	
218. Number of method demonstrations given. (See definition 6, page 2.) .....		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.) .....	(a) Women .....	219
	(b) Girls .....	
	(c) Boys .....	
220. Number of result demonstrations completed or carried through the year .....	(a) Women .....	220
	(b) Girls .....	
	(c) Boys .....	
221. Number of individuals adopting improved practices in bread making this year .....	(a) Women .....	221
	(b) Girls .....	
	(c) Boys .....	
222. Number of individuals adopting improved practices in meat cookery this year .....	(a) Women .....	222
	(b) Girls .....	
	(c) Boys .....	
223. Number of individuals adopting improved practices in vegetable cookery this year .....	(a) Women .....	223
	(b) Girls .....	
	(c) Boys .....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year .....	(a) Women .....	224
	(b) Girls .....	
	(c) Boys .....	
225. Number of individuals adopting improved practices in meal preparation and service this year .....	(a) Women .....	225
	(b) Girls .....	
	(c) Boys .....	
226. Number of homes budgeting the family food supply for the first time .....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.) .....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by receipts.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .....		
(g) Meats cured.....	pounds <sup>2</sup> .....		

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> Clusters which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Pounds of product.

## NUTRITION.

Report only this year's extension activities and results that are supported by receipts.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	252
	(b) Juniors.....	
253. Number of members enrolled in clothing work.....	(a) Women.....	253
	(b) Girls.....	
	(c) Boys.....	
254. Number of members completing.....	(a) Women.....	254
	(b) Girls.....	
	(c) Boys.....	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women.....	256
	(b) Girls.....	
	(c) Boys.....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	257
	(b) Girls.....	
	(c) Boys.....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	258
	(b) Girls.....	
	(c) Boys.....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	259
	(b) Girls.....	
	(c) Boys.....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....	260
	(b) Girls.....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	261
	(b) Girls.....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	262
	(b) Girls.....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	263
	(b) Girls.....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	264
	(b) Girls.....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women.....	266
	(b) Girls.....	
267. Number of dresses and coats made this year by.....	(a) Women.....	267
	(b) Girls.....	
268. Number of undergarments made this year by.....	(a) Women.....	268
	(b) Girls.....	
269. Number of hats made this year by.....	(a) Women.....	269
	(b) Girls.....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	270
	(b) Juniors .....	
271. Number of members enrolled in home management .....	(a) Women .....	271
	(b) Girls .....	
	(c) Boys .....	
272. Number of members completing .....	(a) Women .....	272
	(b) Girls .....	
	(c) Boys .....	
273. Number of method demonstrations given .....		273
274. Number of result demonstrations started or under way .....	(a) Women .....	274
	(b) Girls .....	
275. Number of result demonstrations completed or carried through the year .....	(a) Women .....	275
	(b) Girls .....	
276. Number of individuals following a systematized plan of household work for the first time .....	(a) Women .....	276
	(b) Girls .....	
277. Number of homes obtaining additional labor-saving equipment this year .....		277
278. Number of kitchens planned and rearranged for convenience this year .....		278
279. Number of individuals following improved laundry practices for the first time .....	(a) Women .....	279
	(b) Girls .....	
280. Number of individuals making budgets and keeping accounts for the first time .....	(a) Women .....	280
	(b) Girls .....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page .....		281
282. List below the number of labor-saving appliances involved in question 277: .....		282
(a) Hand washing machines .....	(f) Kitchen cabinets .....	
(b) Power washing machines .....	(g) Electric or gasoline irons .....	
(c) Fireless cookers .....	(h) Pressure cookers .....	
(d) Kitchen sinks .....	(i) Iceless refrigerators .....	
(e) Power vacuum cleaners .....	(j) Other .....	

[Use space below to include other important data relating to home management.]

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<sup>1</sup> Buses which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	299
	(b) Girls .....	
	(c) Boys .....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of colds .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes .....	302
	(b) No .....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	343
	(b) Juniors.....	
	(c) Girls.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....
- (b) Canned goods..... (e) .....
- (c) Dairy products..... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug-making, basket-making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	191			192
	191	192	193	
279. Number of project clubs or groups* (a) Women				279
(b) Juniors				
280. Number of members enrolled	(a) Women			280
	(b) Girls			
	(c) Boys			
281. Number of members completing	(a) Women			281
	(b) Girls			
	(c) Boys			
282. Number of method demonstrations given				282
283. Number of result demonstrations started or under way	(a) Women			283
	(b) Girls			
	(c) Boys			
284. Number of result demonstrations completed or carried through the year	(a) Women			284
	(b) Girls			
	(c) Boys			
285. Number of units involved in such result demonstrations	(a) Women			285
	(b) Girls			
	(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page				286
[Use space below to include other important data relating to miscellaneous work.]				

\* Indicate units only where necessary.

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.