

VIRGINIA

MADISON COUNTY

HOME DEMONSTRATION AGENT

1928 ANNUAL REPORT

<u>Index</u>	<u>Page</u>
1 d 1.3 ..... Best room.....	3
3 a 1 ..... Basketry.....	3
6 a 2.5 ..... Womens club.....	2
6 a 2.21 ..... Advisory board.....	1
6 a 2.42 ..... Junior.....	6
6 a 2.61 ..... Junior councils.....	2
6 a 2.63 ..... Scholarship.....	4
6 b 1.31 ..... Club rally.....	4
6 b 2.72 ..... Junior.....	6
13 c ..... Decorations.....	3

VIRGINIA

MADISON COUNTY

NARRATIVE REPORT OF HOME DEMONSTRATION WORK

December 1st, 1927 - November 30th, 1928

Miss Edgely Gardner

County Home Demonstration Agent

HOME DEMONSTRATION WORK

TABLE OF CONTENTS

	Page
Status of County Organization - - - - -	1
Organizations by Agent - - - - -	1
Advisory Board - - - - -	1
4-H Club Council - - - - -	2
Women's Work - - - - -	2
Home Demonstration Clubs - - - - -	2
Foods - - - - -	2
Clothing - - - - -	2
Interior Decoration - - - - -	3
Gift Unit - - - - -	3
Basketry - - - - -	3
Club Work - - - - -	3
Cooking - - - - -	3
Canning - - - - -	3
Bread Clubs - - - - -	4
Sewing Clubs - - - - -	4
Home Improvement - - - - -	4
4-H Community Club - - - - -	4
Club Rally - - - - -	4
State and Dist. Short Course - - - - -	5
Fairs and Exhibits - - - - -	5
Miscellaneous Work - - - - -	5
Better Homes Week - - - - -	5
Out of State Trips - - - - -	5
The Outlook and Recommendation - - - - -	6
Goals and Accomplishments - - - - -	6-7

ANNUAL REPORT

MADISON CO., VIRGINIA

December 1st, 1927 - November 30th, 1928

Miss Edgde Gardner - Co. Home Dem. Agent

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STATUS OF COUNTY EXTENSION ORGANIZATION:

Home Demonstration work in Madison County is making a forward step each year. I believe the general attitude of the public is growing stronger all the time. The Board of Supervisors were perfectly willing to make a raise of \$300.00 over the amount they gave last year. They explained that it was due to lack of County funds that they could not appropriate the whole amount this year and thought it best to come to it gradually. For the coming year the Board will appropriate \$300.00 and the women of the County will raise other \$200.00 in the usual way. One member of the Board stated at the meeting that he had not heard one objection to the work in his district.

ORGANIZATIONS ORGANIZED BY THE AGENT:

Advisory Board: The Board is made up of representative men and women in the different districts who have been most helpful in carrying out the program of work. It has been of great assistance in making out the plan of work for the coming year. The most out-standing work done by the Board was enrolling members and soliciting prizes for the Wash Dress Contest given in connection with the 4-H Club Rally. One of these women entered the State Contest at Blacksburg and won fourth place. The Advisory Board also appropriated money to send chaperons for the club members to the State and District Short Courses; in addition this the Board sent one representative to the Virginia Homemakers meeting at Blacksburg and gave \$10.00 to the Homemakers Loan Fund which loan is available each year for a former club girl who wishes to study Home Economics at V. P. I.

The Board assisted greatly in making the 4-H Rally a success. This has been an annual event for the past three or four years and the Board has taken an active part in each program.

4-H Club Council: The Council is made up of the 4-H Club officers and leaders. It is not as active as it might be but has shown considerable enthusiasm this year. The Council has lived up to its own plan in addition to seeing that each Community Club carried out the goal set. The one outstanding work was the 4-H Club Rally which was a success.

WOMEN'S WORK:

Home Demonstration Clubs: There are 3 organized Standard Home Demonstration Clubs with a total membership of 46 members, these 3 clubs being made "Standard" last year. Their one big goal is to remain Standard Clubs another year.

As its Community Project each club raised a third of the funds for the purpose of continuing the work in the county through 1928, besides fitting up a rest room at the county seat. This they did in connection with the Better Homes program for the purpose of promoting this movement.

Each of these clubs put on a special Better Homes program during Better Homes Week. All 3 of these clubs have as one of their goals to complete 2 entire Units of work.

Food: There are 2 organized groups of women studying Foods, both of which are Home Demonstration Clubs. They selected "Family Meal Planning" and I believe each member derived considerable help from this Unit in planning balanced meals for their family. Out of a total enrollment of 24 members 21 completed the work.

In addition to this Unit both clubs are taking a second Unit both of which will be completed next month with an equal percentage of completions.

Clothing: There are 2 groups of women enrolled in clothing work, one taking the "Household Linen Unit," the other "Wash Dress Unit." Out of a total enrollment of 22 members 22 completed. Each of these groups have had 4 meetings each. The group taking House hold Linens made a splendid showing at the county and adjoining county fairs. One of the members of the Wash Dress Unit won first place in the Wash Dress Contest held in connection with the 4-H Club Rally. The first prize was a \$5.00 bill given by the Advisory Board. Both of these groups are in communities in which no women's work has ever been done before.

Interior Decorations: There are 4 groups enrolled in this Unit. 2 Units have completed it and the other 2 will complete this month. Out of a total enrollment of 71 members, 62 have already completed. Two of these groups are also members of a Home Demonstration Club, this being their second Unit, of this year. Each group will complete with 4 meetings in each Unit that they have taken. The majority of the members thoroughly enjoyed the study of "Color in the Home" and many of them have put into actual practice the correct color schemes for color harmony.

Gift Unit: This Unit has been selected in each case as a second Unit of work this year. There are 3 groups enrolled in this Unit, 2 of which are members of a Home Demonstration Club. There are 46 enrolled in this Unit and I am not able to give the number of completions, as the Unit will not be completed in either case until the December meeting.

Basketry: There is only one group taking basketry alone. There are 11 enrolled and 11 completions. I have never seen a group more enthusiastic than they have been, nothing keeps them away from the meetings but illness. I have heard some of the members remark "I'll be there rain or shine," and besides they always have visitors at each meeting.

CLUB WORK:

Cookings: In the Cooking Clubs at Rochelle, Oak Park and Locust Dale, 39 girls received instruction in the Proper Selection of Foods for Well Balanced Meals and the Preparation and Serving of these foods. Recipes given were practiced at home after each club meeting.

On different occasions each club prepared and served a luncheon to the teachers or some organization. The Rochelle club was the hostess to the Advisory Board at a buffet luncheon on Hallowe'en Day. The Board was very much pleased with the manner in which this occasion was handled by the club members.

Canning: There were Canning Clubs organized in 4 communities with an enrollment of 38 members with 17 complete exhibits and quite a few single entries. Owing to a scarcity of fruits and vegetables many of the members were unable to finish their canning. In spite

of the poor canning season the exhibit at the fair was more in quantity and of better quality than last year. Total number of jars exhibited 208. One 4th year Canning Club member won a considerable number of prizes at the State Fair. She won the \$20.00 scholarship to the State Short Course, Blacksburg given by the Hazel-Atlas Company; 4th place on the Ball Brothers Contest and 8th place on her Jelly and Pickle Unit.

Bread Clubs: 27 Bread Club girls are enrolled in 3 communities. Out of 27 members 25 completed; 14 girls did part of the family baking, at least made the bread such as biscuits and muffins.

Sewing Clubs: There were 4 Sewing Clubs conducted this year. Out of an enrollment of 54 girls 44 completed. The 44 accomplished the following: made 152 useful articles and garments; sewed 235 garments; cleaned 75 garments and remodeled others. These girls have been instructed in the selection of suitable material, choice of pattern, designs and color schemes.

Room Improvement: Only 3 girls enrolled in Room Improvement. One dropped, another had to give up on account of illness and the third assisted her mother in remodeling the kitchen.

4-H Community Clubs: There are 7 organized 4-H Community Clubs, having a total enrollment of 101. Each of these clubs held its monthly meetings every member taking active part. All these clubs had as one of their goals to make their club the most outstanding club in the county. There has been considerable competition among the 4-H Clubs as to which won the champion banner. There is much to be considered in making this decision; the best showing in actual club work; accomplishments of plan of work; the best showing at the 4-H Club Rally, etc.

Club Rally: The 4-H Club Rally was held July 20th. The morning program was handled entirely by 4-H Club members. Each club represented took active part in the program. In answer to the roll call the clubs responded with club report, song and yell. A 4-H Club playlet was given in which all the clubs took part. Just after morning program a picnic dinner together was enjoyed.

4

The first on the afternoon program was a Wash Dress Parade put on by the women in the Wash Dress Contest. There were 21 dresses entered in this contest. The prizes offered were as follows: First prize, five dollar bill given by the Advisory Board; second, \$2.50 gold piece given by Uman's Store, Orange, Virginia; and third, \$1.00.

The speakers of the afternoon program were Colonel Daniel Porter, Miss Ella G. Agnes and Supt. A. W. Iovell.

There were about 350 parents, friends and visitors in attendance at the Rally. State and District Short Courses. Madison County was represented at the State Short Course by 8 girls and one leader. Two of the Madison girls were taken into the All Star Organization. The County now has 5 All Star girls. All were present at the Short Course except one who was in the hospital. This was her first year out of four to miss the State Short Course.

There were 22 girls, 4 All Star girls, one leader and the home agent at the District Short Course held at Manassas. The District Short Course was a success in every way. The club members took such an active part in making it a success.

Fair Exhibits. The exhibits at the Fairs were especially good this year; as a whole the clubs made a good showing. Exhibits were made at the county, adjoining county and State Fairs. The total amount of prizes won amounted to \$150.00. The quality of the canning exhibit was especially good. It was much better in quantity and quality than last year.

#### MISCELLANEOUS WORK:

Better Homes Week: Better Homes Week was observed in 3 communities by a special Better Homes program put on by the 3 standard Home Demonstration Clubs. In addition to this the same clubs fitted up a rest room at the County Seat, during Better Homes Week as a community project and to help promote the Better Homes movement. The rest room is very attractive and has been greatly admired by all who have visited it.

Out of State Trips: This is the 3rd year in succession that Madison County has

been honored by some girl winning a trip to Camp Vail. Sarah Thomas, a former club girl acted as leader of 2 clubs this summer. She is to be greatly complimented on her ability as a leader. She was selected as the girl from Virginia to attend the Leaders Training School at the Eastern State Exposition at Springfield Mass.

#### THE OUTLOOK AND RECOMMENDATION:

The outlook for this year is much brighter than last. The Board of Supervisors raised the amount toward the appropriation \$50.00 and the women's clubs are willing to provide the rest of the fund to carry on the work. They are pleased to know the Board is even willing to give a little more each year and it is hoped by another year they will see fit to make the entire appropriation.

A special effort should be made to carry Home Improvement work another year. The women's work should be kept up in the following communities: Madison, Oak Park, Brightwood, Bechelle, Wolfstown, Graves Hill, Criglersville and Dust. Something should be done to encourage a larger enrollment with girls. More Poultry Club work should be encouraged.

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#### GOALS AND ACCOMPLISHMENTS:

GOALS	ACCOMPLISHMENTS
County Advisory Board function in each district	The Board has been active throughout the year. The members in each district have helped make the year's work a success
A 4-H Club Council in which each 4-H Community Club participates	The 4-H Club Council is not as it might be, but has lived up to the plan of work and has encouraged the 4-H Clubs to do the same
Rally Day with all 4-H Community Clubs represented	The Rally Day proved a success in every way. All of the 4-H Clubs were represented, each club taking active part in the program of the day
Assist at least 5 persons so that they may have pullets laying by November 1st	Assisted 5 persons, 6 had pullets laying November 1st
CLUB WORK: 4-H Community Clubs - 7	All 7 clubs organized. Each club had its own plan of work. In addition, each club carried on a Community Project. 4 were

GOALS AND ACCOMPLISHMENTS: (continued)

GOALS	ACCOMPLISHMENTS represented at the State Short Course
<b>PROJECT CLUBS:</b>	
<u>Cooking:</u> 4 communities with enrollment of 46	33 communities, Enrollment 42 - 34 completed
<u>Sewing:</u> 4 communities, enrollment 68	4 communities, Enrollment 48 - 30 "
<u>Canning:</u> 4 communities, enrollment 34	3 communities, Enrollment 29 - 17 "
<b>PROJECT CLUBS:</b>	
<u>Bread:</u> 4 communities, enrollment 80	3 communities, Enrollment 27 - 5 "
<u>Poultry:</u> 3 communities, enrollment 30	1 community, Enrollment 3 - 3 "
<u>Room Improvement:</u> enroll 3	2 communities, 3 enrolled - 4 "
<b>WOMEN'S WORK:</b>	
<u>Women's Food Units:</u> 6 groups - 72 members	2 organized, enrollment 24 - 21 "
<u>Women's Clothing Units:</u> 3 groups - 38 "	2 organized, enrollment 24 - 22 "
<u>Interior Decoration Unit:</u> No goal set	4 communities, 51 enrolled - 40 "
<u>Gift Unit:</u> 2 groups - 25 members	3 communities, 45 enrolled - 38 "
<u>Basket Unit:</u> No goal set	1 community, 11 enrolled - 11 "
<b>GENERAL:</b>	
<u>Publicity:</u> Minimum of 1 article each week	45 articles published between Jan. 1st, and November 30th
2 visits to each demonstrator (girl or woman) in poultry, canning and Home Improvement	As many as 3 to the majority of the demonstrators
Representatives to the Virginia Homemakers Association	2 representatives attended the Homemakers meeting, 1 being sent by the Home Dem. Advisory Board
Better Home observance in at least 2 communities	Observed in 3 communities, Best Room fitted at the County Seat as a Better Home project

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Madison  
Report of Malaga Gardner County Home Demonstration Agent  
From Dec 1st 1927 to November 30th 1928

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 31st, 1928

Wm. A. D. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with simple data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(d) Home gardens</li> <li>(e) Identification of home grounds</li> <li>(f) Forestry</li> <li>(g) Rabbits, predatory animals, and birds.</li> <li>(h) Animal husbandry</li> <li>(i) Dairy husbandry</li> <li>(j) Home dairy</li> <li>(k) Poultry husbandry</li> <li>(l) Home poultry</li> </ol>	} (Including diseases and insects).
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3

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(3) Project activities and results—Continued.

- (k) Agricultural engineering.
- (l) Agricultural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- (m) Home marketing.
- (n) Foods.
- (o) Nutrition.
- (p) Clothing.
- (q) Home management.
- (r) Home furnishings.
- (s) Home health and sanitation.
- (t) Community activities.
- (u) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION UNDER CURATOR differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents/whose work is included in this report. 1

<i>Miss Madge Gardner</i> <i>Ch. Home Econ. Agent</i>	(Name)	12 yrs.	(Months of service this year)
<i>Miss Harriet Cook</i> <i>Asst. Ch. Home Econ. Agent</i>	(Name)	1 yr.	(Months of service this year)
2. County association, if any, fostering extension work. 11

(a) Name <i>Co. Advisory Board</i>	
(b) Number of members	<u>13</u>
3. Number of communities in county where extension work should be conducted. 2

14
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 2

10
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors	<u>5</u>
(b) Adults	
6. Number of clubs carrying on extension work: 5

(a) Junior	<u>17</u>
(b) Adult	<u>8</u>
7. Membership in above clubs: 6

(a) Boys	<u>4</u>	(c) Men	
(b) Girls	<u>200</u>	(d) Women	<u>96</u>
8. Number of club members completing: 7

(a) Boys	<u>4</u>	(c) Men	
(b) Girls	<u>101</u>	(d) Women	<u>84</u>
9. Number of numbers in junior club work for four or more years: 8

(a) Boys	
(b) Girls	<u>10</u>

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollment reported on page 8 of 22, less any disenrollment due to the same boy or girl carrying on two or more separate similar lines of work.

\* Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken at each portion of 8 or 9 as it was planned to finish during the report year.

8-225

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging			9
	(b) Demonstration			
10. Number entering college this year who may have been club members				10
11. Total number of farm visits <sup>1</sup> made in conducting extension work				11
12. Number of different farms visited		<i>Miss Gardner - Chief</i>		12
13. Total number of home <sup>2</sup> visits made in conducting extension work		280	10	290
14. Number of different homes visited		150	10	160
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	171	3	174
	(b) Telephone	352	24	376
16. Number of days agent spent in office		92	13 1/2	105 1/2
17. Number of days agent spent in field		155	18 1/2	173 1/2
17 1/2. Number of news articles prepared for press <sup>4</sup>		46	2	48
18. Number of individual letters written		600	60	660
18 1/2. Number of bulletins distributed				18 1/2
19. Number of fairs at which extension exhibits were made	(a) Community			19
	(b) County			
20. Training meetings held for local leaders	(a) Junior work	(1) Number		20
	(b) Adult work	(2) Leaders in attendance		
		(1) Number		
		(2) Leaders in attendance		
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number		143	21
	(b) Attendance		3657	
22. Farmers' institutes held	(a) Number			22
	(b) Number of students			
	(c) Attendance			
23. Extension schools <sup>6</sup> and short courses held	(a) Number			23
	(b) Attendance			
24. Encampments held	(1) Number			24
	(2) Attendance by club members	(a) Boys		
	(3) Total attendance	(b) Girls		
	(1) Number			
	(2) Attendance by club members			
	(3) Total attendance			
25. Other extension meetings attended and not previously reported	(a) Number		20	25
	(b) Attendance		312	
26. Number of meetings at which were shown	(a) Lantern slides			26
	(b) Motion pictures			
	(c) Charts			

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 4.<sup>3</sup> Includes county and State press, agricultural journals, and home magazines. Do not count items relating to nature of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- resident agents	Number of local leaders assisting	Days available total	Days spent on this project
	(1)	(2)	(3)	(4)
(Illustrative entry) Poultry		6	7	14
27. Soils (page 7)				27
28. Farm crops (pages 8, 9, 10, 11)				28
29. [Horticulture (page 12)—home gardens (page 27) [Sanitification of home grounds (page 28)]				29
30. Forestry (page 13)				30
31. Rodents, predatory animals, and birds (page 13)				31
32. Animal husbandry (pages 14, 15, columns a, c, d, f)				32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29)				33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	3		1	6
35. [Rural engineering (page 16) [Rural engineering—home (page 28)]				35
36. Agricultural economics (pages 17, 18)—home marketing (page 20)				36
37. Foods (pages 19, 20)	9		2	100
38. Nutrition (page 21)				38
39. Clothing (page 22)	6		2	75
40. Home management (page 23)				40
41. Home furnishings (page 24)	3		1	15
42. Home health and sanitation (page 25)				42
43. Community activities (pages 18, 21)				43
44. Miscellaneous (pages 18, 21) <sup>1</sup>				75
TOTAL	X X X	X X X		

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 1.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup> Boys' and girls' club work should be distributed among the proper subject matter headings and not entered as a separate project.

## FARM-DEMONSTRATION WORK.

SOILS<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year	47
48. Number of acres involved in these completed demonstrations	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	49
50. Tons involved in preceding question	50
51. Number of farms taking better care of farm manures this year	51
52. Number of farms using lime or limestone for the first time	52
53. Tons of lime or limestone so used	53
54. Number of farms plowing under cover or other green manure crops for the first time	54
55. Acres of cover and green manure crops so plowed under	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 48, 51, 52, 54, and 55½ less duplications.)	56

<sup>1</sup> For details, irrigation, land clearing, and burning see "Agricultural Engineering," page 14.









## HORTICULTURE

Report only this year's extension activities and results that are supported by records.

Item	66	66	66	66	66	67		
	Tree fruits	Bush and small fruits	Crops	Market gardening, truck and raising crops	Homes gardens	Restoration of home grounds		
100. Number of method demonstrations given							100	
101. Number of adult result demonstrations started or under way							101	
102. Number of adult result demonstrations completed or carried through the year							102	
103. Acres involved in those completed demonstrations					X X X	X X X	103	
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104	
105. Number of junior clubs*							105	
106. Number of members enrolled	(1) Boys						106	
	(2) Girls							
107. Number of members completing	(1) Boys						107	
	(2) Girls							
108. Number of acres grown by junior club members completing						X X X	108	
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109	
110. Number of farms planting improved stock or seed for the first time							110	
111. Number of farms pruning for the first time							111	
112. Number of units involved in preceeding question	truss	acres	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for disease and insect pests for the first time							113	
114. Number of units involved in preceeding question	acres	acres	acres	acres	X X X	X X X	114	
114a. Number of farms adopting other improved practices for the first time. (Specify below.)							114a	
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114a less duplications.)							115	

\* Clubs which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in those completed demonstrations	_____	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130 <sup>1</sup> . Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130 <sup>1</sup>
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 <sup>1</sup> less duplications.)	_____	131

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)	
	Rodents	Other animal pests <sup>3</sup>	Grasshoppers	Other insects	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in those completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

<sup>1</sup> Clubs which do not organize clubs on a regular basis should not report on this question but should report on enrollment and completion. \*—do not<sup>2</sup> Do not include work reported under "Crop and Livestock" sections.<sup>3</sup> Includes by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	40	41	42	43	44	45
	Dairy cattle	Red cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
129. Number of method demonstrations given						129
130. Number of adult result demonstrations started or under way						130
131. Number of adult result demonstrations completed or carried through the year						131
132. Number of animals involved in these completed demonstrations						132
133. Total profit or saving on demonstrations						133
134. Number of junior clubs <sup>2</sup>						134
135. Number of members enrolled	(1) Boys	(2) Girls				135
136. Number of members completing	(1) Boys	(2) Girls				136
137. Number of animals involved in junior club work completed						137
138. Number of farms assisted in obtaining purebred sires this year						138
139. Number of farms assisted in obtaining high-grade or purebred females this year						139
140. Number of farms culling hinds or socks for the first time						140
141. Number of animals in such herds or flocks						141
142. Number of animals discarded						142
143. Number of bull, heifer, steer, or stallion circles, clubs, or associations organized during the year					X X X	143
144. Number of members in preceding circles, clubs, etc.					X X X	144
145. Number of breed associations or clubs organized during the year						145
146. Number of members in these associations or clubs						146

<sup>1</sup> Indicate by name.<sup>2</sup> Clubs which do not register clubs on a project basis should not report on this question but should report on enrollment and completion.

9-2248



## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
181 <sup>1</sup> . Number of farms following suggestions on maintenance and repair of machinery.....	181 <sup>1</sup>
181 <sup>2</sup> . Number of farms employing better types of machinery recommended by extension agent.....	181 <sup>2</sup>
	(a) Cultivators.....
	(b) Plows.....
181 <sup>3</sup> . Number of machines involved in question 181 <sup>1</sup> .....	(c) Tractors and gas engines.....
	(d) Sprayers.....
	(e) Harvesters and threshers.....
	(f) Other.....
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
185 <sup>1</sup> . Number of farms adopting other improved practices for the first time. (Specify below.).....	185 <sup>1</sup>
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 175, 177, 178, 179, 180, 181, 181 <sup>1</sup> , 181 <sup>2</sup> , 181 <sup>3</sup> , 182, 184, and 185 <sup>1</sup> less duplications.).....	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 203

(6) Name of association or group.	(7) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(8) Value.	(9) Kinds.	(10) Value.	(11) Kinds.
			\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (5) and 206 (5) less duplications plus other farms not in cooperative associations) 204

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(12)		(13)
	Notkeeping.	Handbook.	
205. Number of method demonstrations given			205
206. Number of adult result demonstrations started or under way			207
207. Number of result demonstrations completed or carried through the year			208
208. Number of units in these completed demonstrations			209
209. Number of junior clubs <sup>a</sup>			210
211. Number of members enrolled	(1) Boys		211
	(2) Girls		
212. Number of members completing	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>a</sup> Includes young men's clubs.<sup>b</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOOD.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup>	(a) Women	2	215
	(b) Juniors	6	
216. Number of members enrolled in food preparation	(a) Women	24	216
	(b) Girls	65	
	(c) Boys	1	
217. Number of members completing <sup>2</sup>	(a) Women	21	217
	(b) Girls	63	
	(c) Boys	1	
218. Number of method demonstrations given. (See definition 6, page 2.)		33	218
219. Number of result demonstrations started or under way. (See definition 6, page 2.)	(a) Women	24	219
	(b) Girls	65	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	21	220
	(b) Girls	63	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	10	221
	(b) Girls	75	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women		222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women		223
	(b) Girls		
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women		224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	24	225
	(b) Girls	65	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 [see duplications].)		350	227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup>Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup>Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

226. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	_____	226
	(b) Juniors.....	4	
229. Number of members enrolled in food preservation.....	(a) Women.....	_____	229
	(b) Girls.....	35	
	(c) Boys.....	_____	
230. Number of members completing.....	(a) Women.....	_____	230
	(b) Girls.....	25	
	(c) Boys.....	_____	
231. Number of method demonstrations given.....	(a) Women.....	_____	231
232. Number of result demonstrations started or under way.....	(b) Girls.....	35	232
	(c) Boys.....	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	233
	(b) Girls.....	30	
	(c) Boys.....	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	_____	234
	(b) Girls.....	32	
	(c) Boys.....	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	_____	235
	(b) Girls.....	_____	
	(c) Boys.....	_____	
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			60 237
238. List below amount of food preserved by club members completing:.....			238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts		1193	
(b) Meats and fish canned	quarts			
(c) Jelly and preserves made	quarts		371	
(d) Fruit juices made	quarts		126	
(e) Pickles made	quarts		70	
(f) Fruits and vegetables dried	pounds <sup>2</sup>		20	
(g) Meats cured	pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

Due to unfavorably canning season the canning year not so good as it might have been yet the canning was much better than it was last year. The Rockwell

<sup>1</sup> Clubs which do not require clubs or groups in a project book should not report on this item, but should report on method demonstrations.

<sup>2</sup> Finished product.

canning club completed in the Dept. also contact at Chicago. In addition to this we sent a number of single entries. Reports for Chicago. Have not yet been received.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups.....	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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\* Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	2	232
	(b) Juniors.....	1	
233. Number of members enrolled in clothing work.....	(a) Women.....	22	233
	(b) Girls.....	54	
	(c) Boys.....		
234. Number of members completing.....	(a) Women.....	22	234
	(b) Girls.....	44	
	(c) Boys.....		
235. Number of method demonstrations given.....	(a) Women.....	16	235
	(b) Girls.....	22	
	(c) Boys.....	54	
236. Number of result demonstrations started or under way.....	(a) Women.....	22	236
	(b) Girls.....	44	
	(c) Boys.....		
237. Number of result demonstrations completed or carried through the year.....	(a) Women.....	22	237
	(b) Girls.....	44	
	(c) Boys.....		
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	22	238
	(b) Girls.....	54	
	(c) Boys.....		
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	10	239
	(b) Girls.....		
	(c) Boys.....		
240. Number of individuals adopting improved practices in millinery.....	(a) Women.....		240
	(b) Girls.....		
241. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	10	241
	(b) Girls.....		
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....		242
	(b) Girls.....		
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....		243
	(b) Girls.....	54	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....		244
	(b) Girls.....		
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	(a) Women.....	70	245
	(b) Girls.....		
246. Number of dress forms made this year by.....	(a) Women.....	2	246
	(b) Girls.....		
247. Number of dresses and coats made this year by.....	(a) Women.....	10	247
	(b) Girls.....		
248. Number of undergarments made this year by.....	(a) Women.....		248
	(b) Girls.....	40	
249. Number of hats made this year by.....	(a) Women.....		249
	(b) Girls.....		

[Use space below to include other important data relating to clothing.]

In addition to this 116 other useful garments and articles were made, 235 made 53 dry cleaned and 10 remodeled.

<sup>1</sup> Those which are not separate clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h) Pressure cookers	
(d) Kitchen sinks	(i) Iceless refrigerators	
(e) Power vacuum cleaners	(j) Other	

[Use space below to include other important data relating to home management.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup>	(a) Women	4	283
	(b) Juniors		
284. Number of members enrolled in house furnishings	(a) Women	71	284
	(b) Girls		
	(c) Boys		
285. Number of members completing	(a) Women	42	285
	(b) Girls		
	(c) Boys		
286. Number of method demonstrations given			286
287. Number of result demonstrations started or under way	(a) Women	71	287
	(b) Girls		
	(c) Boys		
288. Number of result demonstrations completed or carried through the year	(a) Women	42	288
	(b) Girls		
	(c) Boys		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	42	289
	(b) Girls		
	(c) Boys		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	30	290
	(b) Girls		
	(c) Boys		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	6	291
	(b) Girls		
	(c) Boys		
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	4	292
	(b) Living rooms	2	
	(c) Dining rooms		
	(d) Other rooms		
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		100	293

[Use space below to include other important data relating to house furnishings.]

In the Interior Decoration units the women made many improvements which have added much to the attractiveness of their homes such as: color slippers, coffee rearrangement of the pictures, through out the house, new curtains and draperies etc.

<sup>1</sup> Clubs which do not operate clubs or groups on a project basis should not report on this question but should report on activities and completion.

## HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> _____	(a) Women _____	} 294
	(b) Juniors _____	
295. Number of members enrolled in home health and sanitation _____	(a) Women _____	} 295
	(b) Girls _____	
	(c) Boys _____	
296. Number of members completing _____	(a) Women _____	} 296
	(b) Girls _____	
	(c) Boys _____	
297. Number of method demonstrations given _____		297
298. Number of result demonstrations started or under way _____	(a) Women _____	} 298
	(b) Girls _____	
	(c) Boys _____	
299. Number of result demonstrations completed or carried through the year _____	(a) Women _____	} 299
	(b) Girls _____	
	(c) Boys _____	

HEALTH<sup>2</sup>

300. Number of homes adopting recommended health practices this year _____		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card _____	(f) Care of skin and hair _____	
(b) Good posture _____	(g) Home nursing _____	
(c) Prevention of colds _____	(A) First aid _____	
(d) Good elimination _____	(i) _____	
(e) Care of teeth _____	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities? <sup>2</sup> _____	(a) Yes _____	} 302
	(b) No _____	

## SANITATION

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished _____		303
304. Number of homes screened for the first time _____		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time _____		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page _____		306

[Use space below to include other important data relating to home health and sanitation.]

*This work is being handled by the Health Department.*

<sup>1</sup> Clubs which do not register clubs or groups as a project club should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women		328
	(b) Juniors		
329. Number of members enrolled in home gardens	(a) Women		329
	(b) Girls	77	
	(c) Boys		
330. Number of members completing	(a) Women		330
	(b) Girls		
	(c) Boys		
331. Number of method demonstrations given	(a) Women		331
332. Number of result demonstrations started or under way	(a) Women		332
	(b) Girls		
	(c) Boys		
333. Number of result demonstrations completed or carried through the year	(a) Women		333
	(b) Girls		
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women		334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit from this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women		338
	(b) Girls		
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women		340
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page			342

[Use space below to include other important data relating to home gardens.]

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

323. Number of project clubs or groups	(a) Women		} 323
	(b) Juniors		
	(c) Women		
324. Number of members enrolled in home poultry	(a) Women		} 324
	(b) Girls		
	(c) Boys	4	
325. Number of members completing	(a) Women		} 325
	(b) Girls		
	(c) Boys	4	
326. Number of method demonstrations given	(a) Women	6	} 326
	(b) Girls		
	(c) Boys	4	
327. Number of result demonstrations started or under way	(a) Women	6	} 327
	(b) Girls		
	(c) Boys	4	
328. Number of result demonstrations completed or carried through the year	(a) Women	6	} 328
	(b) Girls		
	(c) Boys	4	
329. Number of birds in result demonstrations raised or managed by	(a) Women	900	} 329
	(b) Girls		
	(c) Boys	102	
330. Total profit on result demonstrations conducted by	(a) Women		} 330
	(b) Girls		
	(c) Boys	\$190.75	
331. Number of individuals culling flocks for the first time	(a) Women		} 331
	(b) Girls		
	(c) Boys	3	
332. Number of homes culling flocks for the first time			332
333. Number of birds in these flocks			333
334. Number of birds discarded			334
335. Number of homes feeding better-balanced poultry rations for the first time		16	335
336. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	16	} 336
	(b) Girls	2	
	(c) Boys	4	
337. Number of homes assisted in obtaining standard-bred cockerels this year	(a) Women	6	} 337
	(b) Girls		
	(c) Boys	4	
338. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	6	} 338
	(b) Girls		
	(c) Boys	4	
339. Number of homes directly assisted in increasing the family income this year through poultry		25	339
340. Number of homes controlling poultry insects for the first time			340
341. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		15	341

[Use space below to include other important data relating to home poultry.]

There were 20 or more people endeavoring to increase their family income by utilizing their young cockerels by raising them. These people were seen at the demonstration about 1000 people were present.

\* States which do not require club groups to a project should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	262
	(b) Juniors .....	
263. Number of members enrolled in home-dairy work .....	(a) Women .....	263
	(b) Girls .....	
	(c) Boys .....	
264. Number of members completing .....	(a) Women .....	264
	(b) Girls .....	
	(c) Boys .....	
265. Number of method demonstrations given .....		265
266. Number of result demonstrations started or under way .....	(a) Women .....	266
	(b) Girls .....	
	(c) Boys .....	
267. Number of result demonstrations completed or carried through the year .....	(a) Women .....	267
	(b) Girls .....	
	(c) Boys .....	
268. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	268
	(b) Girls .....	
	(c) Boys .....	
269. Number of homes feeding better dairy rations for the first time .....		269
270. Number of homes adopting better practices in the sanitary production and care of milk this year .....		270
271. Number of homes adopting better practices in butter or cheese making this year .....		271
272. Number of pounds of butter made .....		272
273. Number of pounds of cheese made .....		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		274

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>Total.</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>Total.</b>					

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). \_\_\_\_\_ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 1A.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	1934		1935
	WARRIORS CLUBS	4-74 COMMUNITY CLUBS	
279. Number of project clubs or groups:			
(a) Women	8		279
(b) Juniors		6	
280. Number of members enrolled:			
(a) Women	96		280
(b) Girls		90	
(c) Boys			
281. Number of members completing:			
(a) Women	77		281
(b) Girls		149	
(c) Boys			
282. Number of method demonstrations given:	35	150	282
283. Number of result demonstrations started or under way:			283
(a) Women			
(b) Girls			
(c) Boys			
284. Number of result demonstrations completed or carried through the year:			284
(a) Women			
(b) Girls			
(c) Boys			
285. Number of units involved in such result demonstrations:			285
(a) Women			
(b) Girls			
(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page:			286

[Use space below to include other important data relating to miscellaneous work.]

There were only 2 women clubs organized in the County last year. This year three have organized clubs, 7 which have done good work. Four have complete unit pieces of work. Three which were organized in community clubs before.

\* Items which do not require clubs or groups on a project need not report on this question but should report an enrollment and completion.